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Volume II**



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**OF**  
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# ATTENTION

## IMPORTANT

### REPORTS OF STANDING LEGISLATIVE COMMITTEES

All proposed deletions of Paragraphs in the 1956 *Discipline* are set forth in the Standing Legislative Committee Reports in *italic style type*.

All changes in legislation proposed in Committee meetings and adopted by the separate Standing Legislative Committees for presentation to The General Conference for its consideration of and action on are set forth in the Reports in **Bold Face Type, Capitals and lower case**.

All amendments to the Reports, proposed by any Member of The General Conference and accepted by the Chairman of the respective Standing Legislative Committees, no objection being raised by any Member of the Committee or by any Member of The General Conference, appear in the Reports in **BOLD FACE TYPE, CAPITALS**.

All amendments to the Reports proposed by any member of The General Conference and adopted by the General Conference appear in **BOLD FACE TYPE, CAPITALS**.

Editor.

## NO. 1. CHRISTIAN SOCIAL CONCERNS

(For complete personnel, officers and duties of Committee, see Journal, page 43.)

(NOTE—Under the SUBJECT of each Committee Report will be found the following abbreviations: M, P, F, A, N. They represent:

M—Total membership of Committee

P—Number present when report was acted upon

F—Number voting for the adoption of this Report

A—Number voting against the adoption of this Report

N—Number not voting

Under the SUBJECT will be found "Memorial: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1083. Editor.)

### REPORT NO. 1. CHRISTIAN SOCIAL CONCERNS

M, 99; P, 90; F, 82; A, 7; N, 1

*Adopted by the Committee April 29, 1964*

SUBJECT: PARAGRAPH 2026—THE METHODIST CHURCH  
AND RACE

MEMORIAL NOS.: 118, 119, 146, 194, 212, 279, 1114, 1120, 1441, 1479, 1761, 1901, 1904, 1905, 1906, 2003, 2010, 2011, 2012, 2015, 2014, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2487, 2572, 2583, 2587, 2590, 2594, 2601, 2608, 2613, 2615, 2631, 2634, 2635, 2636, 2653, 2660, 2661, 2667, 2671, 2672, 2676, 2677, 2679, 2682, 2884, 2885, 2917, 2918, 2945, 2946, 2956, 2958, 2959, 2960, 3002, 3019.

NON-CONCURRENCE ON MEMORIAL SERIAL NUMBERS 282, 283, 1109, 1118, 1121, 1122, 1123, 1916, 2009, 2500, 2909, 2901.

*Calendar No. 1. Adopted as Amended May 4, 1964, See Journal, page 469.*

### Appendix X

#### Paragraph 2026. The Methodist Church and Race

##### A. Principles

1. Our Lord Jesus Christ teaches that all men are brothers. His Gospel makes no room for the arbitrary distinctions and expressions of racial or group prejudice. His followers early came to see that "God shows no partiality, but in every nation any one who fears him and does what is right is acceptable to him." (Acts 10:34 f). "... in Christ Jesus you are all sons of God, through faith. . . . There is neither Jew nor Greek, there is neither slave nor free, there



is neither male nor female; for you are all one in Christ Jesus" (Galatians 3:26, 28).

2. "The Church is the instrument of God's purpose. This is his Church. It is ours only as stewards under his lordship. The House of God must be open to the whole family of God. If we discriminate against any persons, we deny the essential nature of the Church as a fellowship in Christ." (Message of the Dallas Conference on Human Relations, August 1959, quoted in Para. 2026, 1960 Discipline.)

3. The fundamental affirmations of The Methodist Church reflect the inclusive nature of the Gospel's invitation. Christ's offering of Himself was made "for all the sins of the whole world." (20th Article of Religion, Paragraph 80, 1960 Discipline). Membership in The Methodist Church is open to "all persons seeking to be saved from their sins and sincerely desiring to be Christian in faith and practice . . ." (Para. 107, 1960 Discipline). The invitation to Holy Communion is offered to those "that do truly and earnestly repent of (their) sins, and are in love and charity with (their) neighbors . . ." (Para. 1908, 1960 Discipline). It is the duty of the local church "to seek out the unsaved and the unchurched in the community . . ." (Para. 220, 1960 Discipline, comprising specific instructions for The Commission on Membership and Evangelism). To read a racial qualification into these statements is to ignore both the plain meaning of words as well as the plain meaning of the Gospel.

4. Racial segregation has been expressed in the life and structure of The Methodist Church. The bishops of the Church, meeting in Council, have spoken sharply to the racial issue.

The Methodist Church stands for the equal rights of all racial, cultural and religious groups. We confess with deep penitence that our performance as a church has not kept pace with our profession.

We urge our pastors upon whom rests the responsibility of receiving persons into the church, to receive all who are qualified and who desire to be received without regard to race, color or national origin, and we individually and collectively pledge them our support as they do so. The Methodist Church is an inclusive church.

(The Bishops of The Methodist Church, Detroit, Michigan, November 13, 1963.)

5. By biblical and theological precept, by the law of the church, by General Conference pronouncement, and by episcopal expression, the matter is clear. With respect to race, the aim of The Methodist Church is nothing less than

an inclusive church in an inclusive society. The Methodist Church therefore calls upon all her people to perform those faithful deeds of love and justice in both church and community as will bring this aim into full reality.

### **B. In The Church**

6. We call upon all pastors and church officials to maintain local church services and activities, and local church membership, open to persons of all races, with equal opportunity for all to participate fully in every aspect of local church life, including the appointment of ministers to the churches.

7. We call upon all Methodist bodies, organizations, and officials to practice fair employment policies, and to render services to the public without racial segregation or discrimination.

8. We call upon all Methodist bodies, organizations, and individual church members, to use their influence to secure fair employment practices and non-segregated services in the companies and concerns with which they do business.

9. We call upon all Methodist bodies, organizations, and individual church members to use their influence to secure fair employment practices and non-segregated services in the corporations in which they hold investments.

10. We call upon all Methodists always to address persons of all races with titles of courtesy and respect such as are proper to the particular occasion. Stories which demean and belittle any persons should be avoided. Opprobrious and derogatory epithets or names should be repudiated as manifestations of prejudice.

### **C. In The Community**

11. The fact that Methodist churches and churchmen have often failed to work for racial justice in the past does not relieve us from a present obligation to end racial injustice in society as well as in the church. The minimum requirements for justice in the social order include the recognition of equal rights and opportunities for all races in voting, law enforcement, education, employment, housing, public accommodations, and cultural advantages. We support the passage and enforcement of laws appropriate to every level of government for the establishment and maintenance of equal rights in each of these areas of our common life.

12. The right to vote is fundamental to the operation of democratic government. To deny the vote to any citizen

solely because of race is to destroy a vital means for seeking a remedy to unjust treatment in that society. Churchmen should seek the removal of every racial barrier to voting.

13. Since we are from nations founded on respect for law, it is incredible that police conduct, jail conditions, and court procedures in many communities still grievously violate human dignity. It is the function of the Church and the Christian to call such violations to the attention of the community conscience and to work for their correction.

14. The Methodist Church insists that the benefits of public education be provided to all the people without reservation because of race. We affirm the potential social, cultural and spiritual benefits of integrated education. Methodists should endeavor to eliminate racial segregation (including de facto segregation) in all public and Methodist schools everywhere.

15. A society that denies all but the most menial of jobs to a significant number of its minority race members is wasting its most precious resources—its people. A society which denies educational and employment opportunities to any of its members plants the seeds of unemployment, maladjustment, delinquency and crime. We must now strive for fair employment practices in every section of the entire economy, with special efforts and investments in job retraining and special educational aid.

16. Christians must insist that all people have the freedom to reside wherever their economic means and their personal wishes permit. The local church should prepare its members to live in integrated neighborhoods and challenge them to help in creating fully inclusive communities.

17. Any business or institution open to the public is morally obligated to serve all the people without restrictions of race, color, or creed. Where community patterns of rejection are encountered in such public facilities as restaurants, hotels, motels, hospitals, and recreational areas, Christians should use all their influence to change those patterns.

18. "We affirm the legality and right of those minorities who are oppressed, anywhere in the world, to protest, to assemble in public, and to agitate 'for redress of grievances,' provided this is done in an orderly way." (The Council of Bishops, Detroit, Michigan, November 13, 1963). A public march or other demonstration as a dramatic petition for attention and justice is in line with the principles and practices of a free society. When such orderly protests are undertaken, the goal should be clearly identifiable.

When resort to orderly, responsible, non-violent public demonstrations by those engaged in the struggle for racial justice provokes violent retaliation on the part of police or on-lookers, the blame for the violence should be placed on the violent, and not on the peaceable demonstrators. On the other hand, any demonstration that turns itself to violence takes to itself the same blame. Even peaceable demonstrations supporting entirely just causes must be restrained and limited by the recognition that no decent society can exist apart from the rule of just law and decent order. Thus limited, however, orderly and responsible demonstrations, can serve to bring a better order into being.

There are certain circumstances when arbitrary authority is sought to be imposed under laws which are neither just nor valid as law. Even under such imposition the salutary principle of the rule of law requires that in all but the most extreme circumstances the individual confronting such authority must resort to legal processes for the redress of his grievances. However, Christians have long recognized that after exhausting every reasonable legal means for redress of grievances, the individual is faced with the moral and legal dilemma of whether or not his peculiar circumstances require obedience to "God rather than men." There are instances in the current struggle for racial justice when responsible Christians cannot avoid such a decision. Wherever legal recourse for the redress of grievances exists, the responsible Christian will obtain the best available legal and religious counsel for his dilemma. In rare instances, where legal recourse is unavailable or inadequate for redress of grievances from laws or their application that, on their face are unjust or immoral, the Christian conscience will obey God rather than man.

#### D. "Commitment to Prayer and Involvement"

19. We recognize that in these days of tension and distress, we need a deeper spiritual undergirding for the tasks that lie ahead. We, therefore, call our people to intense and continuing prayer for the guidance of the Holy Spirit as we seek in penitence to implement what we believe to be the will of God. We humbly request our fellow Methodists throughout the world to join in prayer for Methodism, especially that we retain unity in love while seeking to do the full will of God in all human relations.

20. We call on every Methodist to seek the rediscovery of a unique sense of joy in living in these days. We discern in the tensions of our times the stirrings of the Kingdom of God, for which we pray in our Lord's prayer.

We are called by our Lord, Who in his coming to earth identified Himself with our agony and need, to identify ourselves with the agony and need of all men. We rejoice to bear the name of One who bore in his body the sufferings of others. Let us now seek to follow him in taking into our own understanding and feeling the rejections experienced by so many of our brothers. By this means we shall come to a new sense of kinship with Christ which will yield us the joy of those who share His redeeming purpose.

HAROLD A. BOSLEY, *Chairman*  
LYCURGUS M. STARKEY, JR., *Secretary*

## REPORT NO. 2. CHRISTIAN SOCIAL CONCERNS

M, 100; P, 93 ;F, 78; A, 11; N, 4

*Adopted by the Committee April 30, 1964*

SUBJECT: GENERAL CONFERENCE STUDY COMMISSIONS ON  
CHURCH-STATE RELATIONS  
MEMORIAL NO. 1096

*Calendar No. 29. Adopted in principle and committed to Board of Christian Social Concerns by count vote 403 for, 374 against, May 4, 1964. See Journal, page 491.*

### General Conference Study Commissions on Church-State Relations

**Whereas,** The Methodist Church as a large and important social institution has a far-flung organization and program involving millions of members, thousands of churches, hundreds of church-related agencies, and hundreds of millions of dollars in property; and

**Whereas,** The changing role of government in modern society constantly involves the church in new and more complex relationships with government officials and agencies performing public functions; and

**Whereas,** These relationships involve principles of the highest importance to the maintenance of a free church in a democratic society; therefore,

**Be It Resolved,** That there shall be a General Conference Study Commission on Church-State relations for the 1964-68 quadrennium. The purpose shall be to continue the work which the Study Commission of 1960-64 has been doing and to initiate research appropriate to such study: That the General Conference Study Commission on Church-State Relations be composed of sixteen members selected as follows: one person representing and selected by each of the following general boards and agencies—the Board of Mis-

sions, the Board of Education, the Board of Hospitals and Homes, the Board of Christian Social Concerns, the Commission on Chaplains, the Methodist Committee on Overseas Relief, and the Methodist Publishing House—and nine persons to be named by the executive committee of the Council of Bishops with the request that they include persons from such fields as political science, law, theology, sociology, education, social ethics, health, social welfare, and the pastorate, but not limited thereto;

That the Commission be convened by a person designated by the Council of Bishops, but not a member of the Commission;

That the Commission be empowered to elect its own officers and to employ such staff assistance as it deems necessary and as may be possible within the funds provided; and

That the expenses of the Commission and its works be limited to not more than \$50,000 for the quadrennium which amount shall be provided by the General Conference; and

That the Commission report to the General Conference of 1968.

HAROLD A. BOSLEY, *Chairman*  
LYCURGUS M. STARKEY, JR., *Secretary*

### REPORT NO. 3. CHRISTIAN SOCIAL CONCERNS

M, 100; P, 74; F, 51; A, 23; N, 0

*Adopted by the Committee May 1, 1964*

SUBJECT: ALCOHOL PROBLEMS AND GENERAL WELFARE—  
PARAGRAPH 2022, TO PARTIALLY REPLACE THE PARAGRAPH  
IN THE 1960 DISCIPLINE ENTITLED “TEMPERANCE AND  
PUBLIC MORALS”

MEMORIAL NOS.: 613, 620, 621, 622, 623, 624, 626, 628, 633, 639, 641, 642, 644, 645, 648, 650, 651, 652, 653, 654, 655, 657, 658, 659, 660, 662, 663, 665, 666, 667, 668, 669, 670, 671, 672, 1038, 1041, 1842, 1895, 1896, 1990, 1992, 1994, 1995, 2482, 2484, 2488, 2557, 2558, 2567, 2578, 2593, 2611, 2618, 2645, 2646, 2668.

*Calendar No. 55. Adopted May 8, 1964, See Journal, page 491.*

Throughout its history, The Methodist Church has been concerned for the general welfare of persons. We are called by Christ to provide direct relief for persons in need, through private and public resources, and to seek diligently to change those conditions in society which create human suffering. All men should have maximum opportunity for security, health, happiness and the abundant life to which Christ calls us.

**Alcohol Problems**—The Methodist Church reasserts its fundamental concern with the problems of alcohol and the conviction that its members should abstain from all use of alcoholic beverages. The use of beverage alcohol in our highly organized and mechanized society denies the abundant life, creating havoc and misery in the lives of millions. Alcoholism alone, with its five million victims has become the nation's third largest health problem. The use of alcohol causes men to harm their neighbors, both by deed and by example. Feeding a pattern of guilty involvement and callous rationalization, it separates man from God. Therefore, the Church continues its unceasing battle against intoxicating beverages.

Thus Methodists are called by love not only to abstain, but also to seek healing and justice for the neighbor who is victimized. Concern for the alcoholic and for all those in trouble because of beverage alcohol is the clear mandate of the Christian faith.

Total abstinence is a challenge to a more disciplined life in Christ, a witness based on Christian love and concern. It is a matter of conscience and Christian responsibility.

The Methodist stand is clear. We stand for total abstinence, and urge all members to abstain. Those accepting nomination or appointment for any official leadership in the Church are expected to set a worthy example by refraining from all use of intoxicating beverages.

Abstinence is not enough. We also urge our people to join with those engaged in positive and constructive programs seeking solutions to alcohol problems. These include education in church and school, rehabilitation for alcoholics, strongest attainable legal controls and the stimulation of sound empirical research. Christians who love God and their fellow men can do no less.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

## REPORT NO. 4. CHRISTIAN SOCIAL CONCERNS

M, 100; P, 58; F, 58; A, 0; N, 0

*Adopted, Referred to Board of Christian Social Concerns  
for Study*

SUBJECT: STUDY DOCUMENT: METHODISM, TECHNOLOGY,  
AND HUMAN DESTINY  
MEMORIAL NO. 2561

*Calendar No. 126. Adopted May 8, 1964. See Journal, page  
862.*

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 5. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 62; A, 0; N, 4

*Adopted, Concurrence*

**SUBJECT: SOCIAL CREED OF THE METHODIST CHURCH—THE  
DISCIPLINE**

**MEMORIAL NOS.: 1145, 1153, 1753, 1913, 2591, 2673, 2914**  
*Calendar No. 132. Adopted May 8, 1964. See Journal, page  
863.*

**THE SOCIAL CREED  
of The Methodist Church**

**I. Our Heritage**

The interest of The Methodist Church in social welfare springs from the Gospel and from the labors of John Wesley, who ministered to the physical, intellectual and social needs of the people to whom he preached the gospel of personal redemption.

In our historic position we have sought to follow Christ in bringing the whole of life, with its activities, possessions, and relationships, into conformity with the will of God.

As Methodists we have an obligation to affirm our position on social and economic questions.

**II. Our Theological Basis**

The Methodist Church must view the perplexing times and problems which we face today in the light of the life and teachings of Jesus. Jesus taught us to love our neighbors, and seek justice for them as well as for ourselves. To be silent in the face of need, injustice, and exploitation is to deny Him.

We believe that God is Father of all peoples and races, that Jesus Christ is His Son, that all men are brothers, and that each person is of infinite worth as a child of God.

We believe that "the earth is the Lord's and the fullness thereof." Our own capacities and all we possess are gifts of the Creator, and should be held and used in stewardship to Him.

We believe that God in Christ is seeking to redeem all men and also society. This redemption is a continuing necessity.

We believe that the grace of God in Christ is available for redemption from individual and social sin as we seek in penitence and obedience to do His holy will.



We believe that all persons have supreme value in the sight of God, and ought to be so regarded by us. We test all institutions and practices by their effect upon persons. Since Jesus died for the redemption of all men, we believe we should live to help save man from sin and from every influence which would harm or destroy him.

### **III. Our Declaration of Social Concern**

Applying the foregoing principles, The Methodist Church declares itself as follows:

#### **(A) The Family**

We see equal rights and justice for all persons; protection of the individual and the family by high standards of morality; Christian Education for marriage, parenthood, and the home; adequate housing; improved marriage and divorce laws.

We believe that the church must be vitally concerned with the health and welfare needs of all people, first within the family, and where necessary, through institutional care with high standards of scientific service and Christian dedication.

We believe that planned parenthood, practiced with respect for human life, fulfills rather than violates the will of God. It is the duty of each married couple prayerfully and responsibly to seek parenthood, avert it, or defer it, in accordance with the best expression of their Christian love. Families in all parts of the world should have available to them necessary information and medical assistance for birth control through public and private programs. This issue must be seen in reference to the pressing population problem now before the whole world.

We believe it is the plain responsibility of the family, as it is also the deep concern of the community, that the welfare of children whose mothers are employed outside the home be safeguarded. This responsibility includes provision for the protection, education, spiritual nurture and wholesome recreation of every child; and for religious and educational programs which will secure these ends.

#### **(B) Economic Life**

##### **1. Christianity and the economic order.**

With full acknowledgment of stewardship under God and accountability to Him, we stand for the acquisition of property by moral processes and the right to private ownership thereof. We refuse to identify Christianity with any

economic system. We are under obligation to test each aspect of every economic order by the commands of Christ and judge its practices by the Christian gospel. We believe that it is our duty not only to bring Christ to the individual, but also to bring the increasingly technological society within which we live more nearly into conformity with the teachings of Christ. We believe that a free democratic way of life, influenced by Christian principles, can bring to mankind a society in which liberty is preserved, justice established, and brotherhood achieved.

We believe in the use of such opportunities for political action as are consistent with Christian principles. We urge Christians to view political responsibilities as an opportunity for Christian witness and service.

## 2. Responsible use of power.

The Christian point of view demands that concentrations of power in government, labor, business and religious organizations be used responsibly. The task of the Church in this regard is to help people in positions of power and the organizations which they serve to achieve and exercise a high level of social responsibility.

## 3. Poverty and unemployment.

We believe that the economic development which makes possible material plenty for all imposes upon us great moral responsibility in that the physical and spiritual development of millions of persons throughout the world is hindered by poverty. We therefore stand for the eradication of poverty everywhere.

We believe it is our Christian duty to provide opportunities for education and training for people to earn a living for themselves and their dependents so they may take advantage of new technology.

Lack of significant employment tends to destroy human self-respect. We believe that employable workers must be safeguarded from enforced unemployment.

## 4. Wealth.

We recognize the perils of prosperity. Our Lord has told us that we cannot serve God and mammon. As Christians we must examine earnestly before God our personal and business practices, lest we adopt the standards and assumptions of a materialistic society. Churches and their institutions as well as individuals own property, invest funds and employ labor. In these areas practices and relationships must conform to the highest Christian standards.

## 5. Working Conditions.

We oppose all forms of social, economic and moral waste.

We urge the protection of the worker from dangerous and unsanitary working conditions, and from occupational diseases.

We stand for reasonable hours of labor, for just wages, for a fair day's work for a fair day's wages, for just working conditions, for periods of leisure and for an equitable division of the product of industry.

We believe special protection should be provided for women and children as well as migrant workers and others especially vulnerable to exploitation.

#### 6. Social benefits for workers.

We stand for public and private programs of economic security for old age, for adequate insurance covering sickness and injury to the worker, and for increased protection against those preventable conditions which produce want.

#### 7. The right to organize for collective bargaining.

We stand for the right of employees and employers alike to organize for collective bargaining; protection of both in the exercise of their rights; the responsibility of both to bargain in good faith; the obligation of both to work for the public good.

#### 8. Town and country life.

We recognize the basic significance of town and country areas in relation to population supply, natural resources, community life and Christian culture. We believe farmers, other agricultural workers, and those displaced by mechanization should have opportunity to earn a fair income.

Methodism, because of its large town and country membership and world-wide impact, must lead in developing an adequate Christian program in rural areas everywhere. This should pertain to people in their relationship to God, to the stewardship of the soil, to the conservation of all natural resources, to family, church and community welfare.

#### 9. Urban Life.

We believe the inner city to be a mission field crying out for bold new creative ways of witness. Here is emerging a pagan generation committed to values that run counter to those of the Christ. Therefore we call our urban congregations to a deeper involvement in neighborhood life. We call the Church to come into the city for Christ's sake, there to touch all forgotten persons with his compassion.

#### 10. Christian vocation.

We believe that every employable person so far as possible should be engaged in some vocation productive of common good. Every such vocation should be viewed as a Christian calling by those who pursue it as well as by those

who receive its benefits and our daily work should be regarded as a sphere of service to God. The creative use of leisure is also a major responsibility for the Christian.

### **(C) The Church and General Welfare**

The Church is called to be a redeeming community of discerning Christian love; a fellowship of those who confess their sin, who rejoice in the love of God freely given, and who commit themselves continually to spiritual excellence in every facet of life.

#### **1. Alcohol problems.**

We believe that the Christian principle of love for God and neighbor calls us to abstain from the use of alcoholic beverages and to minister to those victimized by their use. The use of beverage alcohol imperils the abundant life to which Christ calls us. This is especially true in an organized and mechanized society. Individuals and families are destroyed by its use. We join with men of good conscience who seek to overcome the social, economic and moral waste which this indulgence has created. The Church must become a healing and redemptive fellowship for those who suffer because of beverage alcohol.

#### **2. Crime and rehabilitation.**

We stand for the application of the redemptive principle in treating law offenders and for study and action directed toward the improvement of laws, correctional facilities, services and court procedures in order to facilitate rehabilitation. For this reason we deplore capital punishment.

We do not believe an individual should be excused from his personal responsibility to society, but we recognize that crime, and in particular juvenile delinquency leading to crime, is often a result of family failure and bad social conditions. Christian citizens and churches have a special opportunity and responsibility for creating those conditions of family life and social surroundings, wholesome recreation, vocational training, personal counseling, and social adjustment by which crime may be reduced, and offenders rehabilitated, and redeemed by God's grace.

#### **3. Gambling.**

We stand for the achievement of community and personal standards which make necessary the resort to petty or commercial gambling as a recreation, escape, or producer of public or charitable revenue. As an act of faith and love, Christians should abstain from all gambling, and should participate in efforts to minister to those victimized by the practice, including compulsive gamblers.

#### 4. Mental health and medical care.

We stand for the provision of adequate medical care for all people, with special attention being given the aging, the young, minority and low income groups. We strongly favor the healing ministries of the church and other private groups. We support our government, individuals and foundations in required research in public health and we support legislation to meet these needs.

We believe that adequate facilities with professionally trained staff must be made available for the emotionally ill and the mentally retarded of every community. We also believe that churches may become spiritual centers of healing through worship, pastoral concern, and volunteer service for the emotionally ill.

#### 5. Drug abuse.

We seek to overcome those social and psychological forces which lead so large a part of our society to unhealthy dependence upon tobacco, alcohol and drugs. The illicit traffic in drugs cannot be tolerated. Society must provide through public and private facilities for the treatment, rehabilitation and after-care of narcotic addicts and other victims of drug abuse.

#### 6. Sex in Christian life.

We believe that sexual intercourse within holy matrimony with fidelity and love is a sacred experience and constitutes a needed expression of affection. We also believe that sexual intercourse outside the bonds of matrimony is contrary to the will of God. The outrageous exploitation of the strong forces underlying sexual experience is a destructive element of our culture. It not only distorts the meaning of sex experience but constitutes a blasphemous disregard of God's purpose for men and women. A case in point is the distribution of hard-core pornographic and other sex-exploitive material. We advocate the thorough educational efforts in home, church and school, designed to elevate our whole understanding of the meaning of sexual experience.

#### 7. Social Welfare.

We believe that meeting human need is both a private and a community responsibility. Adequate public assistance should be made available to all persons solely on the basis of need. Every individual should provide for his own needs and share responsibility for the needs of others to the full extent of his ability, but we believe that no person in an affluent society should be demoralized because of unmet need.

### **(D) Human Rights**

#### **1. Freedom from discrimination.**

We stand for equal rights for all racial, cultural, and religious groups and insist that the principles set forth in this creed apply to all alike. The right to choose a home, enter a school, secure employment, vote, and have access to public accommodations should be guaranteed to all regardless of race, culture, national origin, social class or religion. Neither should any person be denied equal political, economic or legal rights or opportunities because of sex.

That the Church should ever refuse access to worship, or membership in its fellowship to any person because of race, color or national origin is contrary to our fundamental Christian convictions.

#### **2. Civil liberties and civil rights.**

We stand for freedom of speech, assembly and press, and broadcasting. The fundamental responsibility in the use of these freedoms and the justification of their exercise is adherence to the truth.

We stand for the right of all individuals and groups to advocate any peaceful and constitutional method for the solution of the problems that confront society.

### **(E) Peace and World Order**

We believe that Christianity cannot be nationalistic; it must be universal in its outlook and appeal. The influence of the church must always be on the side of every effort seeking to remove those conditions of heart and mind, and of social, and economic and international injustice, and of ideological conflict in which wars begin.

We must actively and constantly create the conditions of peace. We stand for the promotion of understanding, reconciliation and good will; the relief of suffering, the lifting of living standards around the world; concern for the freedom and welfare of dependent and subject persons; the removal of racial tensions; the taking of steps toward disarmament; the support of patient negotiations.

#### **1. International organization.**

We believe that the United Nations is a working center of international cooperation which provides the most hopeful avenue leading to peace and world order. The United Nations with its related agencies should be strengthened through governmental cooperation and support. This effort deserves the support of all Christians. The Church itself,

as a world fellowship, makes an important contribution to the development of world order.

2. The Christian and military service.

The Methodist Church, true to the principles of the New Testament, teaches respect for properly constituted civil authority. It encourages both love of country and love of all men: Believing that government rests upon the support of its conscientious citizens, it holds within its fellowship those who sincerely differ as to the Christian's duty in regard to military service. We ask and claim exemption by legal processes from all forms of military preparation or service for all religious conscientious objectors as for those of the historic peace churches.

We recognize the right of the individual to answer the call of his government according to the dictates of his Christian conscience. We also recognize that nonviolent resistance can be a valid form of Christian Witness. In all of these situations members of The Methodist Church have the authority and support of their church.

**IV. Our Mandate—Read, Study, Apply**

We recommend that this Social Creed be presented to our congregations orally or in printed form at least once a year and that frequent references be made to it. Every local church shall encourage the study of the Social Creed and seek to apply its principles.

HAROLD A. BOSLEY, *Chairman*  
LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 6. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 95; F, 95; A, 0; N, 0

*Adopted by the Committee May 5, 1964*

SUBJECT: INSERTION IN PARAGRAPH 209 OF THE DISCIPLINE  
MEMORIAL No. 2894

*Calendar No. 312. Withdrawn May 8, 1964. See Journal, page 863.*

Ex Officio steward.

Insert in Paragraph 209 **ex officio stewards** after "the chairman of the Commission on Stewardship and Finance," the chairman of the Commission on Christian Social Concerns.

HAROLD A. BOSLEY, *Chairman*  
LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 7. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 78; F, 67; A, 11; N, 0

*Adopted by the Committee, Non-concurrence, May 5, 1964*

**SUBJECT: CHURCH-STATE VIGILANCE RESOLUTION**

**(MAJORITY REPORT) (MINORITY REPORT ATTACHED)**

**MEMORIAL NOS.: 1097, 1098, 1099, 1760**

*Calendar No. 313. Majority Report Adopted May 8, 1964.*

*See Journal, page 867.*

**Church-State Vigilance**

RESOLVED THAT the General Conference urge the Board of Christian Social Concerns of each Annual Conference to study continuously the issues of relations between church and state in its own territory. Wherever the board finds situations and practices that violate the Methodists' concept of separation of church and state, it is urged to take appropriate action aimed at ending such situations and practices. To the extent that the board finds the services of another organization relevant to its work, and provided the program of that organization is in harmony with the social ideals of The Methodist Church, it is recommended that the board consider the feasibility of using the services of such organization.

**Minority Report on Church and State Vigilance Resolution**

RESOLVED that the General Conference urge the Board of Christian Social Concerns of each Annual Conference to study continuously the issues of relations between church and state in its own territory. Wherever the board finds situations and practices that violate the Methodists' concept of separation of church and state, it is urged to take appropriate action aimed at ending such situations and practices.

We commend the effort of Protestants and other Americans for the Separation of Church and State "to preserve the principle of separation of church and state as presently expressed in the First Amendment of the Federal Constitution and in the Constitutions and laws of the States."

JOHN E. MARVIN  
RAOUL C. CALKINS  
F. A. FLATT  
JOE BAILEY, JR.  
GEORGE A. FOSTER  
F. J. ACKMAN



ELMER JOLLY  
CHARLES S. SCOTT  
ROBERT P. COOK  
HAROLD M. KARLS  
HAROLD A. BOSLEY, *Chairman*  
LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 8. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 88; F, 88; A, 0; N, 0

*Adopted by the Committee May 5, 1964*

**SUBJECT: PARAGRAPH 1518—THE DISCIPLINE**

*Calendar No. 314. Adopted May 8, 1964. See Journal, page 868.*

In Paragraph 1518, lines 10 and 11, delete the phrase *one of whom shall be the chairman of Christian Citizenship of the National Conference thereof* and substitute **one of whom shall be a member of the Council of the National Conference thereof.**

HAROLD A. BOSLEY, *Chairman*  
LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 9. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 88; F, 87; A, 0; N, 1

*Adopted by the Committee May 5, 1964*

**SUBJECT: ADDITION TO PARAGRAPH 1516—THE DISCIPLINE  
MEMORIAL NOS.: 1900, 1917, 1918, 1922, 2002, 2494, 1149**  
*Calendar No. 315. Adopted as Amended May 8, 1964. See  
Journal, page 869.*

**Board members and executives of the board shall speak and act in the true freedom of forgiven men. Truth is possible when controversies, expected because of human differences, are conducted in Christian love. The Board is expected to speak to the church its convictions, interpretations and concerns. Recognizing the freedom of all Christian men, the Board never presumes to speak for the whole church. Any individual Methodist called to testify before any legislative body to represent The Methodist Church shall be allowed to represent The Methodist Church only by reading, without elaboration, the resolutions and positions adopted by the General Conference. (Para. 512.)**

HAROLD A. BOSLEY, *Chairman*  
LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 10. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 94; F, 93; A, 0; N, 1

*Adopted by the Committee May 5, 1964*

**SUBJECT: SUBSTITUTE FOR PARAGRAPH 1535.1—THE  
DISCIPLINE**

**MEMORIAL NOS.: 2620, 2949**

*Calendar No. 316. Adopted May 8, 1964. See Journal, page  
870.*

Delete Paragraph 1535.1

And substitute the following:

It shall be the responsibility of the Division of Temperance and General Welfare to conduct a program of research, education, and action centering around the following Christian social concerns: alcohol problems; tobacco; drug abuse; gambling; sex and moral values and pornography; juvenile delinquency; crime and rehabilitation; mental health; medical care; problems of aging; population problems; planned parenthood; public safety; morality and mass media; community welfare policies and practices; and such other related concerns as the board may specify.

In the field of Methodist health and welfare, the board of hospitals and homes carries primary responsibility for direct services. The Board of Christian Social Concerns carries primary responsibility for affecting public policy. Both boards carry a joint responsibility for community health and welfare planning. This clarification of responsibility shall not affect the functions and role of the Board of Missions.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 11. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 95; F, 95; A, 0; N, 0

*Adopted by the Committee May 5, 1964*

**SUBJECT: CHANGE OF NAME OF THE DIVISION OF  
TEMPERANCE AND GENERAL WELFARE**

**MEMORIAL No. 2629**

*Calendar No. 317. Adopted May 8, 1964. See Journal, page  
870.*

Change of Name of the Division of Temperance and  
General Welfare

Throughout the *Discipline* of The Methodist Church, change the words, *Division of Temperance and General*

**Welfare to Division of Alcohol Problems and General Welfare.**

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 12. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 79; F, 73; A, 2; N, 4

ADOPTED CONCURRENCE, 89, 993, 994, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1187, 1188, 1190, 1191, 1209, 1210, 1514, 1746, 1748, 1766, 1908, 1914, 1915, 1980, 2478, 2481, 2560, 2564, 2565, 2574, 2577, 2616, 2632, 2640, 2664, 2681, 2877, 2888, 2891, 2892, 2897, 2900, 2912, 2920, 2921, 2927, 2932, 2982, 2996, 3017, 3020, 3358, 3359, 3393, 3416, 3428, 3429, 3430, 3431, 3436, 3438, 3453, 3461, 3463, 3466, 3467, 3470, 3476, 3477, 4083, 4131, 4132, 4133, 4134, 4135, 4136, 4138, 4140, 4141, 4143, 4144, 4145, 4146, 4147, 4156, 4160, 4168, 4271, 4291, 4294, 4317, 4318, 4319, 4390, 4391, 4392, 4393, 4394, 4395, 4396, 4397, 4398, 4399.

NONCONCURRENCE, 1169, 1170, 1171, 1914, 1915, 1980, 2478, 2481, 2560, 2574, 2577, 2616.

SUBJECT: MISCELLANEOUS RESOLUTION, PAR. 2024—

“PEACE AND WORLD ORDER” FOR THE DISCIPLINE  
MEMORIAL NOS.: SEE ABOVE

*Calendar No. 318. Adopted May 8, 1964. See Journal, page 871.*

**Peace and World Order**

Contemporary man is engaged in a profound and fateful struggle to master the productive machinery he has created and to control the destructive forces he has unleashed. Confronted by human sinfulness, contemporary man is involved in a race against time as he seeks to find a basis for cooperation and community on which to build a more peaceful, just and orderly world.

Armaments no longer hold hope of security, but only the threat of nuclear destruction. The developing and amassing of more awful weapons steadily undermines the foundations of civilization and progressively corrupts the souls of men.

Christians must consider the spiritual, social, and economic damage done to persons and societies gripped in the terror of the present arms race:

—When nations contemplate use of methods of warfare that would have been considered atrocity and genocide a few years ago, when lying, subversion, and starvation are considered viable instruments of policy and often unwittingly are concurred in by Christian people, the

human spirit is becoming corrupted and calloused to an extent that should give grave concern to the church.

—The world's underprivileged people are deprived of the good life that the miracles of modern science could make available to them if the world was not squandering its resources on arms, and if the crisis atmosphere did not inhibit needed social reforms in many countries.

—Spending for military purposes is a drain on the economy. It does not stimulate in the most constructive way the economies of the nation. It tends to distort research and deter expansion in the civilization sectors of most economies. It is wasteful of man's creative energies.

If man is not to destroy himself, the church must use its unique and God-given opportunities with conviction and skill. We, therefore, address this message to the churches and to the nations of the world.

## I. MESSAGE TO THE CHURCHES

### 1. The Basis for Our Concern

Let the church remember that the basis for our concern is in Biblical theology and Christian ethics. God's love in Christ has reconciled all men to himself and to each other. Through this reconciliation, we acknowledge God as Father, and all men as brothers. It is God's will that all men should live in intelligent good will with all others.

We have as our heritage the words of the prophets that the nations "shall beat their swords into plowshares and their spears into pruning hooks" and that the nations shall not "learn war any more."

We who are called to be followers of the Prince of Peace should make the redemptive love that was in Jesus a dynamic and moving force within our society. Unless we are able to relate the deepest ethical insights of our religion to the task of making peace at this moment in history, and unless we are able to deal creatively with the forces that lead to war, then we will have failed God our Creator and Christ our Lord.

Therefore, let us open our lives to the influence of God's will, persistently explore the possibilities of moral force and spiritual power, and seek to become instruments for his peacemaking purposes. Let us use ourselves and our resources of energy, influence and treasure to establish the foundations of peace.

We call attention to the unique opportunities of the church as an instrument of peace, and to the special responsibilities which these opportunities imply:

a. The church can be objective, since it represents no particular nation, social class, economic theory, or political party.

b. The church can be a means of communication, since it includes people of many nations and groups.

c. The church can be a means of reconciliation and unity, since it holds forth a supreme loyalty greater than the lesser causes for which men fight.

d. The church has, in the proclamations of the prophets, the standards of social righteousness without which peace is not secure.

e. The church has, in the witness of Christ, the key to achieving needed change without violence.

f. The church can hear and share the Spirit of the Eternal, in which contemporary passions may be seen in true perspective.

## 2. The Failures of the Church

We must frankly face our past failures to be an effective peace-making instrument.

We have too frequently echoed the attitude of the secular institutions of our society instead of sharing God-given spiritual and ethical insights. We have sometimes been happy to follow, after others have demonstrated that it is safe to be for peace. We have allowed ourselves to become too adjusted to the idea of war and preparations to destroy our brothers. We have allowed our consciences to become so calloused that we have often accepted as justified nuclear, bacteriological and chemical weapons of mass annihilation. We have often failed to seek reconciliation between estranged men and nations and to be the redemptive, suffering, serving fellowship that God has called us to be.

## 3. The Peacemaking Achievements of the Church

Despite her failures in effective peacemaking, we rejoice that God has nevertheless used the church in the ministry of peace. The church is by her nature a peacemaker. Her missionaries to every continent have been witnesses to a love that knows no boundary lines. In the midst of war she has supported a spiritual ministry to those involved in war. The church has given support to those whose consciences have made them objectors to war and witnesses for what they believe to be "a more excellent way." Her humanitarian concern has meant sharing food, clothing, medicines, and technical assistance with needy people in every continent. The church has participated by public pronouncement and witness in creating the atmosphere that has made it possible for governments to take more constructive steps in the direction of peace. Beyond this, the church has witnessed to the need for international political order and the creation of responsible agencies of world cooperation.

## 4. The Responsibility of a Churchman

Given our spiritual heritage and the frightening consequences if we fail to build lasting peace, it is our responsibility as churchmen today: (a) To declare that war is contrary to the will of God and a betrayal of the way of Jesus, (b) To be ready and eager to take calculated risks for peace. (c) and To be as diligent and sacrificial in the pursuit of peace as the nations have been in the prosecution of war.

## II. MESSAGE TO THE NATIONS AND THE WORLD

## 1. Sovereignty

We remind the people and the leaders of all countries that no nation is ultimately sovereign. All nations and people are under the judgment of God. Scripture reminds us that in the eyes of God the welfare of the human race is more precious than the continued existence of any nation.

## 2. Disarmament

a. The use or threat of use of weapons which by their very nature are indiscriminate and difficult to control cannot be morally justified. The nations of the world should halt the immoral, futile, and suicidal quest for military supremacy. Every phase of a nation's foreign policy must be judged in part by whether it makes possible disarmament under law. There is no real substitute for world-wide safeguarded disarmament under agreements that provide for adequate verification and enforcement.

b. We must be aware of the dynamic factors unrelated to foreign policy that keep an arms race going. For example, the "military-industrial complex" in some countries has developed into a powerful vested interest shared by business, labor, press, colleges and universities, and even entire communities to an extent which generates powerful pressures on political leaders.

We call upon people involved in defense-related industry to continue to plan for conversion to civilian purposes, and to be willing to accept readjustments and even sacrifices in their lives, so that when safeguarded disarmament is possible the improvement of the world will not be impeded by what appears to be economic self-interest. We commend all present efforts, public and private, which contribute to this end.

c. A sense of stewardship should lead the nations to seek every reasonable opportunity to reduce the vast amounts of resources and manpower now devoted to the production of armaments. The people of most countries urgently need

increased food production, decent housing, improved sanitary conditions, adequate medical services, literacy training, educational opportunities and essential consumer goods. The substantial savings which can be achieved from significant reductions in arms spending could and should be used, at least in part, to create social and economic conditions which contribute to the maintenance of peace with justice.

d. A concerted investigation of an attack on the roots of hate and violence and the factors of war psychology would be an important contribution to the search for secure disarmament.

### 3. Peacemaking Initiatives

The New Testament contains wise counsel to those interested in changing the enemy instead of destroying him. We encourage the leaders of all nations to seek out programs that can be executed on their own initiative, often without international agreements, and which could encourage conciliatory attitudes in others. Cooperative projects can also serve to relax tensions, increase understanding and thus help to free the world from the threat of war.

### 4. Civil Defense

Our urgent concern is for defense—the defense of all mankind from war. The development of nuclear, bacteriological, chemical, and other weapons of mass destruction, the rapid progress of scientific research leave little hope that civilian populations can be effectively protected in the event of a major war. Christians are under the moral imperative to declare this and to insist that our reliance is upon efforts to obtain peace and protection through universal safeguarded disarmament rather than upon the inadequate defenses available. Christians must always minister to victims of all kinds of disaster but such willingness must not be interpreted to mean acceptance of the idea that civil defense programs offer protection against nuclear attack. Christians must also warn against subtle arguments and programs that seek to implant the idea that war is a rational and manageable alternative to the peaceful settlement of differences.

### 5. Man's Struggle Toward Self-Government

Recent years have seen millions of people become independent under many new governments. We rejoice with these people in their pride in their new status. We also sympathize with them in the struggles and tribulations that are part of the early years of independence amid the confusions of today's world. We commend the United Nations

for what it has been able to do in cooperation with these nations toward the establishment of useful economic and sound educational and social structures. We urge all nations to increase, in proportion to their ability to pay, their contributions to United Nations' programs that will assist in the development of these nations. We also urge developed countries to give serious consideration to trade policies and other measures that will make it possible for developing countries to have access to markets for their commodities.

We are also deeply aware that all of the peoples who long for freedom and self-determination have not achieved it and that many of them have, at this time, very little assurance that their status and condition will be changed in the foreseeable future. In a number of these territories our fellow churchmen are suffering repression and persecution. We commend the efforts of the United Nations to secure, through mediation, through the effect of public opinion, and through other peaceful measures a change of policy on the part of the countries controlling these territories. Such a change should provide for these peoples improved economic and social conditions and the opportunity to choose freely the governments under which they are to live. We urge all nations to give support to these efforts so that suffering and denial of basic human rights can be halted and the danger of an explosion into violence which may threaten the peace of continents, if not the whole world, may be avoided.

#### 6. The United Nations

World understanding must be accompanied by concrete progress toward world order. One element of such progress is the strengthening of international organization by movement toward the goal of the membership of all nations in the United Nations. (See requirements for membership; Chapter II, Article 4, Section 1, The U. N. Charter.) "Membership in the United Nations is open to all other peace-loving states which accept the obligations contained in the present Charter and, in the judgment of the organization, are able and willing to carry out these obligations." Approval of this participation does not necessarily involve endorsement of the form of government, the leaders or the political practices of any member nation.

We commend the United Nations for its success in reconciling differences, promoting human rights, lifting the levels of health, education, and welfare, and advancing self-government among the nations. These accomplishments are in spite of a total U. N. budget that is currently less than 1 per cent of the United States military expenditures. It



should become an increasingly useful instrument in the peaceful settlement of international disputes.

The erection of the Church Center for the United Nations during the past quadrennium and the presence of many denominations in that building are evidences of the strong support church bodies are giving to the U. N. The work of the U. N. and its agencies can serve as expressions of the love of God for mankind. Its programs for human betterment are an extension of the kind of humanitarian work initiated by Christian missions but on a scale greater than the churches could finance or administer.

We believe the United Nations and its agencies should be supported, strengthened and improved. Moreover, if these facilities are to become most effective, the United Nations, with membership open to all nations which seek to join and which subscribe to its Charter, must be given sufficient authority to enact, interpret and enforce world law against aggression and war.

Meanwhile, the governments of all nations, and especially the great powers, should utilize to the fullest possible extent the avenues of the United Nations for the peaceful resolution of international conflicts.

All nations should give adequate financial support to the U. N. and its peace-keeping operations and its specialized agencies. The Charter provisions forbidding a nation whose financial support of the U. N. is in arrears to participate in voting should be enforced.

We urge the early ratification by all nations of the conventions on human rights developed and approved by the United Nations, including

The Genocide Convention

The Convention on the Abolition of Slavery

The Convention on the Political Rights of Women

The Convention on the Stateless Person

The Convention on the Abolition of Forced Labor

We believe in the principle expressed in the United Nations Declaration of the Rights of a Child: "Mankind owes to the child the best that it has to give." We, therefore, commend the work of the United Nations Children's Fund (UNICEF) which has since 1947 served more than 200 million children in more than one hundred countries through material aid to programs of supplemental food, disease control, nutrition and maternal and child health.

We support the greater use of the International Court of Justice and urge the nations to remove any restrictions which they have adopted which impair the court's effective functioning.

## 7. Reexamination of Policy Toward Mainland China, Cuba and Other Countries

The Christian Gospel involves reconciliation by encounter and by communication regardless of political considerations. Therefore, we cannot accept the expression of hostility by any country, its policies or its ideologies as excuses for the failure of Christians to press persistently, realistically, and creatively toward a growing understanding among the peoples of all countries.

It is our judgment that policies of isolation toward mainland China and Cuba should be carefully reexamined to determine whether their continuance will not intensify bitterness, and imprison rather than free the people in those lands from hardships, repression and authoritarian control. Accordingly, we commend the expressed willingness of the government of the United States to reexamine its policies, and we urge the United States and other nations to work toward improved cultural, economic and political relations with those countries and with all countries.

## 8. The Individual and Military Training and Service

a. We reaffirm the opposition of The Methodist Church to compulsory military training and service in peacetime. Efforts should be made to include the universal abolition of military conscription in any disarmament agreement the nations may reach so that all men and nations may be free from its harmful influence.

b. Regarding the duty of the individual Christian, opinions sincerely differ. Faced by the dilemma of participation in military service he must decide prayerfully before God what is to be his course of action in relation thereto. What the Christian citizen may not do is to obey men rather than God, or overlook the degree of compromise in our best acts, or gloss over the sinfulness of war. The church must hold within its fellowship persons who sincerely differ at this point of critical decision, call all to repentance, meditate to all God's mercy, minister to all in Christ's name.

We believe it is our obligation to render every assistance to the individual who conscientiously objects to service in the military forces. He should receive counsel concerning his rights in this respect, assistance in bringing his claim before the proper authorities, and support in securing recognition thereof.

Thousands of our sons and daughters have, with sincere Christian conscience, responded to the call for service in the military forces. We are obligated to provide pre-induc-

tion counseling and educational material prepared by the appropriate agencies of the church. We believe particular emphasis should be directed to the serviceman's bearing a good witness for Christ, the church and the nation.

c. Christians cannot complacently accept rights or privileges accorded to them because of their religious views but denied to others equally sincere who do not meet a religious test. So long as military conscription legislation remains in effect, we believe that all sincere conscientious objectors should be granted recognition and assigned to appropriate civilian service regardless of whether they profess religious grounds as the basis of their stand.

### 9. World Economic Development

The desperate unmet needs of people in this world are of grave concern to Christians. The economic gap between the rich nations and the poor nations is widening as time elapses. The population explosion further jeopardizes the stability and progress of many lands.

We believe that economic assistance, which seeks to make the benefits of scientific advance and industrial progress available for the improvement of underdeveloped areas, is an example of both Christian love and practical international brotherhood.

All programs of technical assistance and economic aid should be designed primarily to benefit the people of underdeveloped countries and their economies rather than to serve political or military purposes. For maximum effectiveness, it is important that these programs be on a long-range basis.

The provision of development assistance should be conditioned on the undertaking of land reform, equitable taxation, sound fiscal policies, and careful economic planning by the recipient countries. Strong encouragement should be given to the formation and growth of self-help institutions.

We endorse the principle of multilateral assistance, especially through the U. N., and urge upon the nations wholehearted and generous participation in U. N. development programs. The Bible and the history of mankind contain ample warning to affluent peoples who will not share their abundance.

International trade is an important factor both in sound economic development and in friendly political relations. We affirm our support of efforts to reduce or eliminate barriers to the expansion of world trade and endorse the continuance and strengthening of the Reciprocal Trade Agreements program of the United States. Where such

policies result in economic injury to workers, employees and communities in certain sectors of the economy, we believe the national community should make provision for forms of temporary assistance which will alleviate this injury and facilitate conversion to other types of production.

#### 10. Immigration

Freedom to travel and to choose one's place of residence is a basic human right and a useful outlet for tensions that develop both within and between nations. We recommend a continual reexamination of the immigration laws of the nations in the light of this freedom. We condemn the provisions in such immigration laws which legalize racial and cultural discrimination and deny to persons desiring to enter a nation from other lands the respect and justice due to all men.

We affirm the duty of the church to provide pastoral care services to entering immigrants and refugees and in places where refugees and migrating peoples are assembled. We recognize the obligation of the church to assist these people to find permanent residence, to help with their adjustment to the new environment and to extend the fellowship of the local church with its pastoral ministry.

### III. MESSAGE TO CHRISTIANS IN ALL LANDS

#### From Coexistence to Cooperation

The growing assertion of independent policies among the nations that make up both East and West may give concern to the leaders of the Soviet Union and the United States, but it also signals the loosening of alliances and an increase in cultural, economic, and political cooperation across ideological lines. This increasing diversity is contributing substantially to a relaxation of international tensions and readiness to seek agreement on outstanding issues, though no one would deny the important influence of nuclear weapons on national policies.

In several respects the churches may claim some share in the improvement which has occurred in the international atmosphere. The attitudes and expressions of national leaders regarding the present state of "coexistence" indicate the precarious balance of forces which currently prevails and the need to increase the momentum with which the world is moving toward a secure and just peace.

The Christian churches and their members have a special responsibility to press for a transformation of "coexistence" into "cooperation." The avoidance of major war coupled with ideological competition and based on mere

toleration for the sake of mutual survival is not enough.

Churchmen should increase their contacts and fellowship with churchmen across national and ideological barriers. But they must do more. They must enter into communication and conversation with those who differ and who may be antagonistic to the Church. This requires careful preparation, patient dedication, and active imagination if Christians are to be faithful, responsible, and effective.

Those to whom Christ committed the gospel of reconciliation are now called to "speak truth to power" and to speak truth in love. Thus the redemptive and transforming power of God may flow into the lives of men and nations as Christians witness to their faith in word and deed.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

## REPORT NO. 12A. CHRISTIAN SOCIAL CONCERNS

M, 100; P, 89; F, 58; A, 28; N, 3

*Adopted by the Committee.*

SUBJECT: MISCELLANEOUS RESOLUTION ON TOWN AND COUNTRY TO BE PUBLISHED IN THE DISCIPLINE

MEMORIAL No. 1765

*Calendar No. 446. Withdrawn May 8, 1964. See Journal, page 871.*

### Miscellaneous Resolution Applying to Town and Country to be Published in Discipline

1. We recognize the necessity for improvement in the economic, social and spiritual conditions of rural peoples throughout the world. Rapid changes are affecting town and country life.

2. The provision of food and fiber needs is basic to the world economy and basic to our concept of Christian responsibility. The blessings of American agricultural abundance in contrast to the developing and underdeveloped areas of the world emphasize our obligation as Christians to share, to help, to serve wherever people are in need. This has been implicit in Christian missions. Therefore, we would cooperate with all groups and organizations that seek to fulfill these purposes.

3. We note the structural and social changes taking place in our town and country communities as some of them decline, others remain static, and still others expand rapidly. In these changing communities, the church must continue to concern itself with individual, family, and community redemption.

4. We register our concern about the rapidly growing world population. Greater attention on this issue must focus on the following: land, water, minerals, air and nuclear energy resources must be accepted as a Christian stewardship for present and future generations. Our efforts to share our abundance with needy people must include family planning information, assistance and incentives for the utilization of their own resources, and related educational programs.

5. We recognize that town and country life still offers a favorable environment for the maintenance of democratic institutions, for family stability in terms of home ownership and responsible community participation. It offers also more opportunity for face to face relationships as well as a freedom to speak and be heard; all of which is necessary for the development of moral character and a more Christian society.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

## REPORT NO. 13. CHRISTIAN SOCIAL CONCERNS

M, 100; P, 88; F, 75; A, 8; N, 5

*Adopted by the Committee*

SUBJECT: RESOLUTION ON HOUSE UN-AMERICAN ACTIVITIES COMMITTEE

MEMORIAL NOS.: 1159, 2950, 4301

*Calendar No. 447. Adopted May 8, 1964. See Journal, page 871.*

### Resolution on House Committee on Un-American Activities

Whereas, the House Un-American Activities Committee of the Congress of the United States has from time to time denied the person or organization being investigated the right to confront and cross-examine accusers, and

Whereas, the Committee has subsequently publicized the testimony taken at such hearings to the detriment of the one being investigated without due process of law,

Therefore be it resolved, that the General Conference of The Methodist Church does hereby respectfully request the Congress of the United States that investigations by this Committee or any other Committee of Congress be conducted in such a manner that the rights of the individual or organization being investigated are duly protected so that stigma by association or by unproven unilateral statements is not allowed to damage his or its reputation.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 14. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 78; F, 78; A, 0; N, 0

*Adopted by the Committee*

**SUBJECT: CHANGING SOCIETY THROUGH THE HEARTS OF MEN**

**MEMORIAL No. 2626**

*Calendar No 448. Adopted May 8, 1964. See Journal, page 871.*

**Changing Society Through the Hearts of Men**

Whereas, God gave men freedom of choice, and Christ in his teachings, worked through men's hearts to change them, while refusing to create an earthly kingdom, and,

Whereas, freedom in a responsible society can be maximized only as the morals and sense of responsibility of the individuals are raised,

Be it resolved that church leaders emphasize changing society by working through the hearts and understanding of men.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 15. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 78; F, 78; A, 0; N, 0

*Adopted by the Committee*

**SUBJECT: ADDITION TO PARAGRAPH 275 OF THE DISCIPLINE  
RACE RELATIONS SUNDAY**

**MEMORIAL No. 2654**

*Calendar No. 449. Adopted May 8, 1964. See Journal, page 871.*

Add to Paragraph 275 of the *Discipline* the words:

**"The commission shall join with the pastor and the Commission on Education in sponsoring Race Relations Sunday."**

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 16. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 79; F, 74; A, 4; N, 1

*Adopted by the Committee*

**SUBJECT: ADDITION OF A NEW PARAGRAPH TO THE DISCIPLINE TO BE NUMBERED 1083—ELIMINATE RACIAL**

**DISCRIMINATION IN CHURCH AGENCIES**

**MEMORIAL NOS.: 1137, 1143, 1902, 2201, 2666, 2882, 2961, 2962, 2965, 2969, 2998, 2999, 3000, 3001, 3003, 3014, 3363, 3371, 3374, 3376, 3381, 3740, 3749, 3752, 3761, 3765, 3767,**

4086, 4093, 4101, 4112, 4148, 4162, 4169, 4297, 4298, 4323, 4409, 4416

*Calendar No. 450. Adopted as Amended May 8, 1964. See Journal, page 873.*

Add a new paragraph to the *Discipline* to be numbered 1083 to read as follows:

**"It shall be the policy of The Methodist Church that all administrative agencies, Boards, Divisions, and institutions (including hospitals, homes and educational institutions):**

- A. Recruit, employ, utilize, promote and recompense their professional staff and other personnel without regard to race, color, or sex, and**
- B. Fulfill their duties and responsibilities in a manner which does not involve racial segregation or discrimination."**

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

#### **REPORT NO. 17. CHRISTIAN SOCIAL CONCERNS**

**M, 100; P, 72; F, 48; A, 22; N, 2**

*Adopted by the Committee*

**SUBJECT: ADDITION TO THE DISCIPLINE, PART VI, CHAPTER VIII, PAR. 1401.4—ELIMINATE DISCRIMINATION IN CHURCH CAMPS**

**MEMORIAL NOS.: 2988, 3012, 3375, 4092**

*Calendar No. 451. Withdrawn May 8, 1964. See Journal, page 873.*

Add to the *Discipline* Part VI, Chapter VIII, Paragraph 1401.4, this new sentence:

**"The standards prepared by the Division shall contain a provision incorporating the following statement: 'It is the policy of The Methodist Church that all camps, including day camps, operated by, or under the auspices of, or related to any connectional unit of The Methodist Church shall conduct programs and services without racial discrimination.'"**

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

#### **REPORT NO. 18. CHRISTIAN SOCIAL CONCERNS**

**M, 100; P, 85; F, 81; A, 0; N, 4**

*Adopted by the Committee Non-Concurrence*

**SUBJECT: MISCELLANEOUS**

**MEMORIAL NOS.: 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1146, 1147, 1155, 1156, 1160, 1176, 1184, 1332, 1333,**



1575, 1578, 1599, 1755, 1767, 1778, 2333, 2440, 2472, 2477, 2495, 2499, 2580, 2606, 2607, 2619, 2650, 2651, 2670, 2686, 2883, 2893, 2895, 2901, 2903, 2906, 2934, 2940, 2947, 2955, 2968, 2972, 2997, 3355, 3360, 3362, 3382, 3383, 3384, 3385, 3432, 3434, 3442, 3451, 3452, 3455, 3456, 3457, 3458, 3460, 3465, 3469, 3473, 3475, 3743, 3746, 3747, 3756, 4069, 4074, 4079, 4080, 4095, 4099, 4102, 4103, 4104, 4106, 4108, 4109, 4110, 4154, 4155, 4157, 4158, 4164, 4166, 4167, 4260, 4266, 4282, 4284, 4285, 4286, 4302, 4312, 4314, 4315, 4316, 4324, 4362, 4408, 4420, 4422, 4423

*Calendar No. 452. Adopted May 6, 1964. See Journal, page 688.*

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

## REPORT NO. 19. CHRISTIAN SOCIAL CONCERNS

M, 100; P, 79; F, 68; A, 5, N, 6

*Adopted by the Committee*

SUBJECT: CHARTER OF RACIAL POLICIES

(Not to be printed in the *Discipline*)

MEMORIAL NO. 118 AND OTHERS PREVIOUSLY CONCURRED IN

*Calendar No. 453. Adopted May 8, 1964. See Journal, page 873.*

## A CHARTER OF RACIAL POLICIES

(For Methodist Churchmen)

(Adapted from "A Charter of Racial Policies" of the Woman's Division of Christian Service, Board of Missions of The Methodist Church.)

### WE BELIEVE

1. We believe that God is the Father of all people and all are His children in one family.
2. We believe that the personality of every human being is sacred.
3. We believe that opportunities for fellowship and service, for personal growth, and for freedom in every aspect of life are inherent rights of every individual.
4. We believe that the visible church of Jesus Christ must demonstrate these principles within its own organization and program.
5. We believe that The Methodist Church must build a fellowship and social order without racial barriers in every area it may touch.

### WE WILL

1. Commit ourselves as individuals called by Jesus Christ to witness by word and deed to the basic rights of every person regardless of cost.

2. Unite our efforts with all groups in the Church toward eliminating in The Methodist Church all forms of segregation based on race whether in basic structure or institutional life.
3. Create in local churches opportunities for inclusive fellowship and membership without restriction based on race.
4. Act with other groups and agencies to involve families in new experiences with other races and cultures.
5. Share in creative plans that challenge youth, students and young adults of all races to new understanding of the Church's mission and ministries.
6. Interpret and strengthen recruitment and employment practices of the agencies and institutions of The Methodist Church consistent with our belief in the oneness of God's family.
7. Open the facilities and services of all Methodist institutions without restriction based on race and make such policies clearly known.
8. Establish all Schools of Missions and Christian Service and all leadership development and enrichment programs on regional basis without restriction based on race.
9. Seek to change community patterns of racial segregation in all relationships including education, housing, voting, employment and public facilities.
10. Work for national policies that safeguard the rights of all the nations people.
11. Support worldwide movements for basic human rights and fundamental freedoms for peoples everywhere.
12. Join with others who seek in church and community justice and freedom for all members of the Family of God.

HAROLD A. BOSLEY, *Chairman*  
LYCURGUS M. STARKEY, JR., *Secretary*

## REPORT NO. 20. CHRISTIAN SOCIAL CONCERNS

M, 100; P, 72; F, 58; A, 5; N, 9

*Adopted by the Committee, Concurrence and  
Non-Concurrence*

SUBJECT: PARAGRAPH 207, THE DISCIPLINE: ABSTINENCE  
BY MEMBERS OF OFFICIAL BOARD

MEMORIAL NOS., CONCURRENCE: 614, 616, 619, 625, 629,  
630, 631, 632, 634, 635, 636, 637, 638, 640, 643, 646, 647,  
649, 656, 661, 1037, 1039, 1042, 1894, 1991, 1993, 1996.  
NON-CONCURRENCE: 610, 611, 615, 1047, 1048, 1157, 4072

*Calendar No. 478. Adopted May 8, 1964. See Journal, page 874.*

The committee received a large number of memorials requesting the continuation of Paragraph 207 in the *Discipline* requiring abstinence for Official Board members. The committee concurs with the spirit of these memorials and recommends that no change be made in Paragraph 207 of the *Discipline*.

HAROLD A. BOSLEY, *Chairman*  
LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 21. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 72; F, 72; A, 0; N, 0

*Adopted by the Committee*

SUBJECT: CHANGE DATE OF COMMITMENT DAY

MEMORIAL NOS.: 2622, 1040, 1050, 1897, 2898, 3433, 3440, 4098

*Calendar No. 479. Withdrawn May 8, 1964. See Journal, page 875.*

With the Coordinating Council and the Board of Christian Social Concerns the Committee recommends that Commitment Day be changed from the first Sunday in December to the second Sunday in November.

HAROLD A. BOSLEY, *Chairman*  
LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 22. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 72; F, 72; A, 0; N, 0

*Adopted by the Committee*

SUBJECT: DELETION OF PARAGRAPH 1416 IN THE DISCIPLINE  
—TEMPERANCE EDUCATION COMMITTEE

MEMORIAL No. 2624

*Calendar No. 480. Adopted May 8, 1964. See Journal, page 875.*

The Boards of Education, Christian Social Concerns and the Woman's Division of Christian Service have each recommended that Paragraph 1416 of the *Discipline* which establishes an Interagency Temperance Education Committee be deleted from the *Discipline*. The agencies involved report that this committee has not found it necessary to meet during the past quadrennium and that its duties have been adequately cared for by the Board of Education curriculum committee process. The committee concurs with this recommendation.

HAROLD A. BOSLEY, *Chairman*  
LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 23. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 72; F, 68; A, 3; N, 1

*Adopted by the Committee, Nonconcurrence*

SUBJECT: ALCOHOL PROBLEM MISCELLANEOUS

MEMORIAL NOS.: 1049, 2588, 2604, 2887, 3361, 3751

NONCONCURRENCE IN VIEW OF PREVIOUS CONSENT IN  
REPORT 2; 1044, 1054, 2649, 3164, 3167, 3172, 3179, 3181,  
3182, 3184, 3396, 3397, 3398, 3399, 3400, 3401, 3402, 3403,  
3404, 3405, 3406, 3407, 3439, 3748, 3750, 3753, 3754, 3764,  
3766, 3834, 3835, 4066, 4076, 4082, 4084, 4089, 4107, 4278,  
4289, 4400, 4401, 4402, 4403, 4405, 4418, 4419

*Calendar No. 481. Adopted May 6, 1964. See Journal, page  
688.*

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 24. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 72; F, 72; A, 0; N, 0

*Adopted by the Committee*

SUBJECT: MISCELLANEOUS RESOLUTION ON ALCOHOL  
PROBLEMS

MEMORIAL NOS.: 664, 1036, 1043, 1979, 1998, 2490, 2592,  
2597, 2684, 4077, 4161

*Calendar No. 482. Adopted May 8, 1964. See Journal, page  
875.*

**MISCELLANEOUS RESOLUTION ON ALCOHOL  
PROBLEMS**

(Not to be carried in the *Discipline* and referred to the  
Board of Christian Social Concerns for implementation.)

**ALCOHOL ADVERTISING**

The General Conference of The Methodist Church meeting in Pittsburgh, Pa., in 1964 expresses its increasing concern and its strong disapproval of the wide-spread use being made of the media of mass communication, including radio, TV, newspapers and magazines, for advertising alcoholic beverages.

Almost hourly, brewers and distillers peddle their wares in our homes and in the faces of our children and youth interpreting drink as an open door to romance and full living. This insidious practice and influence has become a major problem in American life.

A moral evil cannot be made right by propaganda and false claims. Dressing an evil in attractive garb, after the

fashion of present day liquor advertising, only compounds the evil.

We appeal to the management of radio and television stations, newspapers, and magazines to give careful consideration to their policy in regard to liquor advertising and to refrain from becoming instruments for promoting what has come to be a major national problem.

This Conference directs the Division of Temperance and General Welfare, Board of Christian Social Concerns, to give its best attention to this matter, and, in cooperation with other Christian and social organizations, devise such means as they may determine to bring this action before these bodies when discussions are made with a view to making this protest effective.

### EDUCATION IN THE PUBLIC SCHOOLS

We call upon Boards of Education on the state and local level to provide for adequate alcohol education throughout our public schools. This will involve the training of teachers in the objective presentation of facts about alcohol use and its effects upon persons and society. We ask that young people be made aware of the positions which churches hold on this question and admonish them to make personal decisions on drinking on the basis of *facts* and *faith* rather than upon social pressure.

### DRINKING AND DRIVING

We call upon every state and community to enact legislation which will provide for chemical test laws for all drinking drivers. Chemical tests would be made mandatory for all drivers involved in accidents as a condition for the granting of a driver's license. Individual freedom is protected by such legislation in that the driver may refuse the test—but he loses his license, a privilege granted by the state.

### REHABILITATION OF THE ALCOHOLIC

We call Methodists to renewed concern for the alcoholic and his family. Alcoholics are sick persons. They can be helped. The Church has a unique role to play in the healing process which must be physical, mental and spiritual.

Every local church should be a center of healing, ministry for alcoholics and their families, working cooperatively with Alcoholics Anonymous, the medical community, hospitals and other helping agencies.

Methodists should take the lead in establishing commu-

nity agencies for alcoholism education and rehabilitation which are inter-faith and inter-professional in nature.

### SALES TO MINORS

Christians of all denominations deplore the repeated flouting of local alcohol control laws by dealers in intoxicants. This is especially true in the sale of alcoholic beverages to minors. We call upon our people to support the strict enforcement of all laws against the sale of alcoholic beverages to minors. The age limit for such sales should be 21 rather than 18 in every state and community.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

### REPORT NO. 25. CHRISTIAN SOCIAL CONCERNS

M, 100; P, 54; F, 50; A, 4; N, 0

*Adopted by the Committee Concurrence and Nonconcurrence*

SUBJECT: REMAINDER OF PARAGRAPH 2022 OF THE DISCIPLINE, ALCOHOL PROBLEMS AND GENERAL WELFARE

MEMORIAL NOS.: CONCURRENCE: 1046, 1094, 1095, 1162, 1751, 1779, 2008, 2473, 2559, 2674, 2890, 3445, 3744, 3841, 4058, 4170, 4304, 4322

NONCONCURRENCE: 1045, 1909, 1997, 3357

*Calendar No. 483. Adopted May 8, 1964. See Journal, page 875.*

For Printing in the *Discipline* under Para. 2022.

*2022 Alcohol Problems and General Welfare*

*Social Welfare*—Social Welfare increasingly implies the concern of all persons, organized for the welfare of all persons. Continued high levels of unemployment and pockets of poverty highlight the critical need for public and private assistance to those unable to earn an adequate livelihood.

Public programs of welfare are needed which: Provide physical necessities for the destitute; respect the integrity and dignity of persons; encourage economic independence; provide for services such as homemaking, birth control, literacy development, and cultural opportunities; offer a maximum of flexibility to meet individual needs; assign to social workers caseloads which do not exceed professional standards.

The Church must develop specialized ministries to the blind, the physically and mentally handicapped, unmarried expectant parents, the divorced, the social deviants, and other groups of special need. Face-to-face contacts between the socially privileged and the underprivileged are seriously needed.

*Aging*—All aging persons should be able to enjoy the fruits of their labor and to contribute to society according to their abilities. The elderly must first be viewed as individuals and secondarily as those who may have the special needs characteristic of old age.

Public and private efforts must be stimulated to meet the needs of the aging for social, medical, housing, employment, and personal services. Care must be taken to help the aging to remain involved in the life of the community and to retain their self-respect. Programs should provide for continuing growth of the mind, the spirit, and service opportunities. Specialized care must be provided for those who are dependent.

*Crime and Delinquency*—It is our Christian duty to help protect society from lawless behavior through improved methods of prevention, control, and treatment of crime and delinquency. We support all sound procedures which help persons to become responsible citizens. We do not believe an individual should be excused from his personal responsibility but we confess that all of us share responsibility for the social conditions which breed crime and delinquency. The judgment of God falls on all men.

We urge Methodists to work with other concerned citizens to improve law enforcement, judicial procedures, confinement and parole, and after-care systems. Specialized courts and treatment centers are often desirable, and deserve our full support.

The Church recognizes that most offenders can be rehabilitated. The redemptive fellowship and faith of the Church provide an essential resource for rehabilitation. We should study the factors which breed crime and delinquency, and be ready to accept children, youth, and adult offenders into our fellowship and to participate in face-to-face rehabilitative efforts.

*Gambling*—Gambling as a means of seeking material gain only by chance is a menace to personal character and social morality. Gambling stimulates the desire to get something for nothing to acquire wealth without honest labor. It encourages a primitive fatalistic faith in chance. Organized and commercial gambling is a menace to business, breeds crime and poverty and is destructive of the interests of good government.

Legalized pari-mutuel betting has greatly increased gambling and stimulated illegal book-making. Dependence on gambling revenue has led many states to exploit the weaknesses of their own citizens. Public apathy, and a lack of awareness that petty gambling feeds organized crime, has opened the door to the spread of legalized gambling. We



support the strong enforcement of gambling laws; the repeal of all laws legalizing gambling, and the rehabilitation of compulsive gamblers.

The Church has a key role in developing the spiritual health and moral maturity which frees persons from dependence on damaging social customs. All Methodist Churches shall abstain from the use of raffles, lotteries, and games of chance for any purpose. Methodists should protest all forms of gambling practices carried on in their communities.

*Public Safety*—We support all reasonable programs by public and private agencies which guard the safety of the public. We endorse driver education classes in school systems; uniform traffic laws; the up-dating and strengthening of traffic courts and procedures; the requirement of seat belts for all new motor vehicles by law. Automobile manufacturers must take direct responsibility for designing cars with safety as a primary objective.

We urge passage of implied consent laws, strict regulation of the drinking driver and adequate legislation and enforcement to prohibit teen-age drinking. We recommend that The Methodist Church adopt a program emphasizing highway safety and driver responsibility.

*Mental Health*—Mental illness is a major health problem in all parts of the world. The incidence may vary from country to country, so may the major underlying and associated factors. But the facts of mental illness are present and must be faced by Christians. Appropriate measures for the prevention, care, and rehabilitation of those afflicted should be a concern of the Christian church in its worldwide ministry.

The spiritual resources of the church can be a great asset in the healing process. We commend the cooperative efforts of ministers and physicians in the care of both the physically and mentally ill.

We encourage our churches to work with other agencies to assure adequate facilities for the care of the mentally disturbed and the retarded of the community, to offer counseling services to those emotionally and spiritually distressed, and to cooperate intelligently with physicians and institutions of healing in the overall care of the sick. We commend the development of pastoral counseling centers to give in-service training to ministers, counseling services to ministerial families, and referral services to the churches. We encourage mental health education through family life conferences, pre-marital counseling courses in sex education, and fellowship groups for young adults, those in mid-life and the aging.



*Medical Care*—Christians have a direct concern for health and healing. The church has through the years pioneered in the establishment of hospitals and specialized medical services. The growing cooperation between physicians and clergymen attests to the vital role of the church and its ministry as members of the healing team.

The extension of highly specialized medical services to a growing population ought not to result in the depersonalization of medical care. All persons should be free to choose their own physician or medical service. The rapid expansion of efficient hospitals, clinics, and nursing homes, supported by federal and state as well as private funds, is needed. A continuing expansion of medical training facilities is required, as well as research facilities. Every church should counsel its young people on the Christian meaning of the healing professions.

Our national resources should be mobilized to furnish health services to those in need. The principle and use of prepayment health insurance is good. Subsidies and administrative coordination by private, federal and state governmental agencies may be necessary to care for unmet needs.

*Drug Abuse*—We express concern and alarm over the widespread abuse of drugs which stimulate, depress or distort human perception and behavior. The use of such drugs for the self-medication of emotional problems or for social and recreational purposes is inflicting untold suffering upon thousands of our citizens.

The church should support carefully designed plans to control the traffic in narcotics and to rehabilitate the addict. We urge the reform of existing legal barriers for successful rehabilitation of the drug offender. Experimental programs of rehabilitation must be expanded, including those involving the administration of controlled amounts of drugs under strict medical supervision. Churches should assist in developing half-way houses and similar centers to provide a therapeutic and supportive community for addicts.

We call upon our people to avoid easy indulgence in tranquilizers, psychic energizers, and barbituates. Drugs should be used only under medical supervision and for purposes of health and well-being. We deplore the growing use of dangerous drugs which produce hallucinations, and condemn the exaggerated claims of their devotees that such drugs offer spiritual insight.

*Tobacco*—Responsible medical authorities the world over have linked cigarette smoking with lung cancer, emphysema, chronic bronchitis, cardiovascular ailments, and a

host of other maladies. The United States government health agencies officially warn that smoking is seriously injurious to health.

Our people should take seriously their obligation before God to be good stewards of their health, their resources, and their influence upon others. It is deplorable that so many sincere Christians help to create the social climate of addiction through their example in this matter. We expect ministers of The Methodist Church to abstain from the use of tobacco and urge all lay members of the church to abstain as well.

We call upon churches to institute programs of education for youth and adults on health and smoking. There should be supportive groups in the churches for those who wish to quit smoking. We ask all Methodist agencies and institutions to remove smoking ads from their publications and tobacco vending machines from their premises. We urge government planning to decrease the dependence of large segments of our economy upon the growing and processing of tobacco.

*Wholesome Attitudes Toward Sex*—Our society is caught up in a strange revolution in sex standards. The commercial exploitation and distortion of sex in novels, magazines, and films has become a distressing feature of our social life.

Youth and adults need the positive witness of the Biblical perspective on human sexuality. God in creation purposed that man and woman would, within the bonds of matrimony, participate in the mysteries of procreation and know the joy of intimate companionship through sexual expression. The churches should lead out in programs of instruction on the biological, psychological, social, and theological, dimensions of sex. Persons troubled and broken by sex problems must find forgiveness and redemption in our churches.

We call upon our members to support responsible community action for the legal elimination of hard-core pornography. We urge parents and leaders to guide youth in good reading and recreational habits.

*Responsible Parenthood*—We affirm the principle of responsible parenthood. Each married couple has the right and the duty prayerfully and responsibly to control conception according to the circumstances of their marriage. Married couples are free within the limits of Christian conscience to use those means of birth control which meet the approval of the medical profession. We find no moral distinction between periodic continence and the various types of contraception now available.

We call upon the churches to counsel married couples

and those approaching marriage on the principle of responsible parenthood. We urge the churches to support public policies which make available birth control advice and means to women on public welfare who wish to limit their offspring.

*Population Explosion*—Over-population in vast areas of the earth has created a social crisis as threatening as the prospect of a third world war. World population, now approximately three billion people, will probably double before the end of this century. The ancient spectres of poverty, famine, and war stalk the world.

We encourage the churches to urge participation by their governments in international programs of population control. We urge the United States to implement its avowed policy of offering to any country on request technical assistance for population control. We favor the expansion of public and private research programs on fertility and demography.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

## REPORT NO. 26. CHRISTIAN SOCIAL CONCERNS

M, 100; P, 51; F, 51; A, 0; N, 0

*Adopted by the Committee May 6, 1964*

SUBJECT: REVISION OF PARAGRAPH 2021 IN THE DISCIPLINE:  
THE CHRISTIAN FAMILY

MEMORIAL No. 2705

*Calendar No. 484. Adopted May 8, 1964. See Journal, page 876.*

### REVISION IN THE *DISCIPLINE* FOR PARA. 2021— THE CHRISTIAN FAMILY

The following paragraph to be inserted as an introductory paragraph:

The wedding ritual states that marriage is “instituted of God” and therefore transcends any social and legal contract. It is God’s plan not only for the procreation of the race but also for providing the highest and deepest expression of human love in which each member of the family finds fulfillment.

Para. No. 1 to be revised to read as follows:

#### 1. What Is a Christian Family?

The Christian family is committed to behavior in keeping with Christian ideals for family relations, community life,

and national and world citizenship. **The Christian family is the highest achievement and expression in human relationships.**

It is one in which parents so live the Christian life and practice the presence of God that children come to accept God as revealed in Jesus Christ as the great reality of life.

The Christian family is one in which each member is accepted and respected as a person having sacred worth.

A Christian family seeks to bring every member into a living relationship to God and a total commitment to Jesus Christ.

A Christian family accepts the responsibility of worship and instruction to the end of developing the total Christian life, spiritual and material of each person.

A Christian family is one which manifests a faith in God, observes the daily-discipline of Bible reading, prayer, and grace at meals.

A Christian family is one which recognizes itself as the church in the home and participates in the fellowship and activity of the organized church.

A Christian family is one which in a materialistic culture gives supremacy to spiritual and moral values.

## 2. Religion and the Family

The last sentence of this paragraph should have added to it the words **Power** and "and other church periodicals" to read as follows: We recommend the use of such resources for worship as *The Christian Home*, *The Upper Room*, **Power**, and the devotional materials in the church school literature *and other church periodicals*.

## 3. Marriage Relationships

a. Preparation. Revise second sentence to read: Therefore it is recommended that **the pastor accept responsibility for providing** a regular course of instruction for youth on the Christian ideals of friendship, courtship and marriage in each local church, using the available materials.

In the last sentence of this paragraph change the word *problems* to **needs** so that the sentence shall read: It is further recommended that courses of instruction for young married couples on home building, income budgeting, child training, life adjustments and personality **needs** be given by each local church.

In the last para. of No. 3 a. the last sentence should read: If this is to be done, pastors must be trained to **guide people, through counseling, both before and after marriage.**

b. Mixed Marriages. Revised to read: **Since research findings call attention to the importance of common cultural**

and religious backgrounds for successful marriages, the increase in the number of mixed marriages is a cause for concern. Young people would do well therefore to consider the hazards of mixed marriage before they become emotionally involved. If love seems to be leading them toward engagement, they should discuss the issues involved with their pastors.

Whenever a minister becomes aware of a contemplated mixed marriage, he should seek opportunity to counsel with the couple regarding the potential difficulties. The couple should be helped to understand the Methodist faith and way of life.

Even though mixed marriages are fraught with unusual difficulties, we recognize there are many such marriages among members of our churches. Each minister is urged, therefore, to counsel with such married couples and to make available to them all possible help in strengthening their marriages.

c. Omit the words in the last sentence *rather than violates* so that the sentence reads: We believe that planned parenthood, practiced in Christian conscience, fulfills the will of God.

Add the following: In the light of the population explosion, a more responsible attitude toward family planning is called for.

d. Add to last sentence, and surround them with the love and fellowship of the church, so that the sentence shall read: As a Christian church and as ministers, we are obligated to aid, by counsel, those persons who have experienced broken marriage and to guide them so that they may make satisfactory adjustments and to surround them with the love and fellowship of the church.

#### 4. Relationships in the Home

Change the first sentence to read: Living together with the family is a vital test of religious living.

The last sentence of the second paragraph should read: In each instance his importance as an individual must be recognized.

a. Omit the fourth sentence of Para. 4. a. which begins *There is also need for parents to guide . . .* (This will be picked up in 4.d.) Leave last sentence as is.

c. The last sentence should be revised to read: It includes also the development of feelings, attitudes and habits during the formative years.

d. Substitute the following for Para. 4.d. so that it will read: Mass Media. There is need for parents to guide their

children in learning how to evaluate in the light of the Christian faith the propaganda and behavior patterns to which they are constantly exposed through newspapers, magazines, radio, television and movies. Through family conversations, Christian and non-Christian attitudes expressed through mass media should be identified.

e. The last sentence to be revised to read: Older adults need and should have a significant place of recognition in the family circle and should be helped to fit into the young family.

#### 5. The Church and the Family

Add paragraph headings as follows:

Second Paragraph:

##### a. Study Classes

Third Paragraph:

##### b. Family Worship

Fourth Paragraph:

##### c. National Family Week

Fifth Paragraph:

##### d. Home-Church Cooperation

After the words "can further these objectives through home participation" add: Parents are urged to take an active part in teaching both at home and in the church school.

#### 6. Legislation

Add a sentence to the first paragraph so that it reads: We also favor a longer interval between application for and granting of divorce. **Every state should require a reasonably high minimum age for marriage.**

The third paragraph revised to read as follows: We look with favor upon the increasing development of family life courts, and urge that when such courts are established they employ competent staff counselors who are sensitive to the religious resources available to families in trouble.

To the last paragraph there is an editorial change of *unifying* to **uniform**, so that the paragraph reads: We further favor more nearly **uniform** marriage and divorce laws. . . .

We request that Para. 2021 be reprinted in the *Discipline* of 1964.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 27. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 51; F, 51; A, 0; N, 0

*Adopted by the Committee*

**SUBJECT: STUDY ON AGING**

**MEMORIAL No. 2562**

*Calendar No. 485. Adopted May 8, 1964. See Journal, page 876.*

**STUDY ON AGING**

We receive the report of the Document "Methodism Views Her Ministry With the Aging" and submit the following recommendation:

1) Responsibility for a ministry for and with the aging cannot be located in only one board or agency of The Methodist Church. Aging persons need the resources of the total church. All boards and agencies of the church must consider carefully the special needs of the aging, even as they consider the special needs of others in their constituency.

2) It is recommended that the existing Methodist Inter-staff Committee on Aging be continued. This Committee has been a voluntary development on the part of boards and agencies in the past quadrennium as they tried to work together to improve Methodism's ministry with the aging.

a) This Committee will meet at least semi-annually.

b) It will work toward the goal of making Methodist leadership and experience in this field of service felt at all levels of American life.

c) The Committee will not have a staff or budget because its function is limited to exploration and coordination.

d) Any program development will be referred to one or more of the participating program agencies.

e) It will seek to constantly define lines of action which member agencies of the church should undertake. It works at the task of avoiding duplication of effort in order to make maximum use of the resources of Methodism in trying to serve the needs of the aging.

f) Membership and participation in the Committee is voluntary and open to representation from all Methodist boards and agencies.

3) The Committee will be responsible for suggesting which agencies of the church would be Methodist representatives at national meetings and which agencies would undertake certain projects in order to avoid duplication of effort and make the maximum use of Methodist resources in our ministry with the aging. Representations, exhibits and projects thus assigned would be carried out so as to

represent the TOTAL work of The Methodist Church in this field . . . not just work of the agency selected. It is hoped that with such coordination Methodism may be more adequately represented at national health and welfare meetings such as the White House Conference, the National Gerontological Society, the National Social Welfare Assembly and others.

4) The Committee would be responsible for suggesting primary administrative responsibility for the ongoing program to meet specific needs which might be assumed naturally by more than one board or agency.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

## REPORT NO. 28. CHRISTIAN SOCIAL CONCERNS

M, 100; P, 51; F, 51; A, 0; N, 0

*Adopted by the Committee, Concurrence and  
Nonconcurrence*

SUBJECT: RESOLUTION ON FILMS, RADIO, AND TELEVISION  
PROGRAM

(Not to be printed in the *Discipline*)

MEMORIAL NOS.: CONCURRENCE: 1723, 2581, 2633

NONCONCURRENCE: 1195, 4293

*Calendar No. 486. Adopted May 8, 1964. See Journal, page  
876.*

Whereas many of our leaders and parents are requesting some guiding principles to help them to utilize and encourage the best and discourage the worst in films and radio and television programming;

And whereas many artists and producers, on the other hand, accuse the Church of an unrealistic attempt to prohibit portrayal of the more unsavory and disturbing facets of life, and challenge the Church to take seriously the spiritual depth of much contemporary drama as portrayed in motion pictures and radio and television programming;

And whereas there is widespread alarm at the exploitation of sex in motion pictures, at the amount of violence on television, and at the materialistic emphasis of radio and television advertising, which reinforces unhealthy moral trends in our society; therefore:

I. We affirm our adherence to the principle of freedom of expression as a right of every person. The exercise of this freedom requires that:

1. Freedom of expression, whether by spoken word,



printed word, or any artistic medium, should be exercised within a framework of social responsibility.

2. Freedom of expression through radio and television is essential and granted the broadcaster by the people. It must be exercised within the limits of the responsibility defined by Communications Act of 1934 (as amended).

3. The broadcaster is rightly responsible for the content of all programming. The broadcaster, however, is subject to the licensing power of the Federal Communications Commission, which is charged with representing the public interest.

4. We commend the broadcasters' efforts to control and improve commercials and programming through the self-regulatory codes for radio and television of the National Association of Broadcasters.

5. Similarly, motion picture producers should exercise their freedom of artistic expression with a keen sense of responsibility for the welfare of society, supported by a vigilant self-regulation within the industry.

6. The Church must oppose pre-censorship of an artistic expression, but should insist that the artist-producer remain subject to punitive action by the courts for violation of laws against obscenity or pornography.

7. The free enterprise, commercial approach to television, radio and films have produced a rich and varied supply of entertainment, educational and cultural programs needed in a pluralistic society. At the same time, we would encourage the intercultural exchange of films and programs, as well as the support of educational television, and similar plans to meet the needs of minority audiences and causes, and to enhance the quality and diversity of all programming.

II. We urge the Church to devise creative ways of relating itself to the entertainment industries and arts:

1. To seek to understand and take seriously the content of films and radio and television programs, and to evaluate it in the light of the Christian faith and ethic.

2. To relate to the men and women of the entertainment industries, to encourage them to explore the nature of their faith and their work, and to offer them the support of the Christian fellowship.

3. To meaningfully employ the content of films and radio and television programs in its program of education and outreach.

4. To inspire young men and women entering vocations in the entertainment arts to regard their work as an opportunity to make their Christian witness.

III. We call upon the Church to develop programs and resources among its members in respect to the entertainment arts:

1. To develop an informed and responsible attitude toward the entertainment arts on the part of its members.

2. To help its members develop criteria by which as Christians they can interpret what the artists are saying to them. This responsibility includes:

a. Publication of film reviews and radio and television program analyses designed to give guidance for intelligent and selective viewing and listening.

b. Interpretation in depth of significant films and radio and television programs, through periodicals, the church school, and colleges and seminaries.

c. Relating the mass media culture to the church school curricula, and provision of special courses as needed.

d. Development of cooperation between film distributors and community organizations to provide the public with advance information about films, based on impartial ratings produced by independent groups such as the Protestant Motion Picture Council, the American Jewish Committee, Congress of Parents and Teachers, et al.

3. To help parents exercise their responsibility for guiding their children in their use of radio, television and motion pictures.

4. To encourage its members, individually and corporately, to find ways in which they can exercise their potential influence on the broadcasting and film industries.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

## REPORT NO. 29. CHRISTIAN SOCIAL CONCERNS

M, 100; P, 55; F, 42; A, 10; N, 3

*Adopted by the Committee*

SUBJECT: CHURCH AND STATE RELATIONS

MEMORIAL No. 1096

*Calendar No. 487. Adopted and Referred May 8, 1964. See Journal, page 878.*

From the Report of the Study Commission on Church

and State Relations the Committee on Christian Social Concerns concurs in presenting the following recommendations to the General Conference for adoption.

Recommendation No. 1 (DCA 123)

Recommendation No. 2 (DCA 123-4)

Recommendation No. 3 (DCA 124)

Recommendation No. 4 (DCA 124)

Following "The Methodist Church that" insert **the concept of religious liberty is inherent** so that the phrase shall read ". . . The Methodist Church that the concept of religious liberty is inherent in their relations with other persons in the community . . ."

Place a period after "church" and delete the final phrase **"is inherent in the concept of religious liberty."**

Recommendation No. 5 (DCA 124) Referred to the Board of Christian Social Concerns for Study.

Recommendation No. 6 (DCA 124)

Recommendation No. 7 (DCA 124)

Change (e) to read: "urge the Division of the Local Church of the General Board of Education to continue to support a careful study of and experimentation with 'shared time,' 'dual school enrollment' and similar programs and to interpret the results of these studies to the church."

Recommendation No. 8 (DCA 124)

Recommendation No. 9 (DCA 124)

Recommendation No. 10 (DCA 124)

Recommendation No. 11 (DCA 124)

Recommendation No. 12 (DCA 124)

Recommendation No. 13 (DCA 125)

Recommendation No. 14 (DCA 125) Refer to the Board of Christian Social Concerns.

Recommendation No. 15 (DCA 127)

Recommendation No. 16 (DCA 127)

Recommendation No. 17 (DCA 127)

Recommendation No. 18 (DCA 127)

Recommendation No. 19 (DCA 127)

Add this concluding sentence: **"Any connectional unit of the church making pronouncements on public issues should indicate any division of vote on such statements."**

Recommendation No. 20 (DCA 127)

Recommendation No. 21 (DCA 127)

Recommendation No. 22 (DCA 127)

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 30. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 66; A, 0; N, 0

*Adopted by the Committee, Concurrence in View of Previous Consent in Christian Social Concerns Report 2*

**SUBJECT: RACE RELATIONS**

MEMORIAL NOS.: 3390, 3459, 3723, 4153, 4261, 4265, 4270, 4281

*Calendar No. 489. Withdrawn May 8, 1964. See Journal, page 879.*

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 31. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 66; A, 0; N, 0

*Adopted by the Committee*

**SUBJECT: NONDISCRIMINATION IN CHURCH MEMBERSHIP**

MEMORIAL NOS.: 2055, 2056, 2060, 2063, 2342, 2843, 2844, 3122, 3364, 3365, 3366, 3367, 3368, 3369, 3372, 3378, 3379, 3448, 3449, 3462, 3745, 3846, 3883, 3890, 4088, 4090, 4305, 4380, 4381, 4382, 4383, 4424

*Calendar No. 490. Withdrawn May 8, 1964. See Journal, page 879.*

Concurrence: All Relating to Membership in the church or participating in its activities without consideration to race or color.

We recommend concurrence in report No. 1 of the Committee on Membership and Evangelism which recommends that paragraph 105 of the *Discipline* include the words:

The Methodist Church is a part of the Church Universal (Para. No. 102). Therefore, all persons without regard to race, color, national origin, or economic conditions shall be eligible to attend its worship services, to participate in its programs, and to be admitted into its membership anywhere in the connection.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 32. CHRISTIAN SOCIAL CONCERNS**

*Adopted by the Committee, Nonconcurrence*

**SUBJECT: MISCELLANEOUS: RACE RELATIONS**

MEMORIAL NOS.: 1211, 2497, 2937, 2916, 2928, 4087, 2933, 4150, 2498, 1750, 2845, 1393, 3354, 3443, 3570, 3722, 4062,

4081, 4159, 4417, 4067, 3203, 3741, 4269, 3893, 4280, 4287, 2881, 4288, 3895, 4073, 4292, 4320

*Calendar No. 491. Adopted May 6, 1964. See Journal, page 688.*

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 33. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 58; A, 6; N, 2

*Adopted by the Committee*

**SUBJECT: DISCRIMINATION IN EMPLOYMENT BY WORLD SERVICE AGENCIES**

MEMORIAL NOS.: 1117, 2623, 3377, 3386, 3387, 3388, 3389, 3757, 3762, 3763, 3882, 4078, 4105, 4267, 4268, 4273, 4274

*Calendar No. 492. Adopted May 8, 1964. See Journal, page 879.*

We recommend that there be inserted a new paragraph 1120.3 after paragraph 1120.2 and renumber existing paragraphs accordingly so that the new paragraph 1120.3 shall read:

The Council on World Service and Finance shall report to the Council of Bishops in 1966, and to the General Conference in 1968, the results of surveys of the services and employment policies, with particular reference to racial discrimination in hiring and advancement, of all institutions and agencies of the church which received financial support from the Council on World Service and Finance.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 34. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 62; A, 0; N, 4

*Adopted by the Committee*

**SUBJECT: REMEDIAL ACTION ON SMOKING**

MEMORIAL No. 2559

*Calendar No. 493. Adopted May 8, 1964. See Journal, page 880.*

**RESOLUTION: Remedial Action on Smoking.**

Seriously concerned about the Surgeon General's report officially indicting cigarette smoking for thousands of early

deaths from lung cancer, cardiovascular diseases, emphysema and chronic bronchitis, and related illnesses,

*And constrained* by the Gospel to seek the health and well-being of all persons, takes the following actions:

1. *We call upon* all Methodists to give vigorous support to the proposed Federal Trade Commission rules prohibiting health claims in cigarette advertising, and requiring warning statements in cigarette advertisements and on cigarette containers.

2. *We urge* Methodist support of federal and state legislation to curb abuses in cigarette advertising, to prohibit sales to minors, to require adult supervision of cigarette vending machines, to require warning labels on packages and vending machines, and to facilitate research and education on the smoking problem.

3. *We call upon* our churches to plan programs to discourage junior and senior high-school youth from smoking, and to organize supportive groups for youth and adults who wish to quit smoking.

4. *We challenge* Methodists who smoke to consider prayerfully the weight of their influence and the total demands of Christian stewardship, and to abstain from smoking.

5. *We urge* all Methodist institutions to refuse tobacco advertising in their publications, and to prohibit the free distribution or sale of tobacco products on their premises.

6. *We urge* public and private health agencies, insurance companies, and educational interests to initiate an intensive public health campaign to discourage youth and adults from smoking.

7. *We support* expanded research by public and private agencies to discover the specific agents in tobacco which damage health, to develop educational methods which effectively discourage youth from smoking, and to discover the most helpful methods to assist those who are trying to quit smoking, and to develop plans for the orderly transition of the economics of tobacco growers, processors, and distributors.

8. *We commend* the National Association of Broadcasters for their amendment to the Television Code of Ethics urging cigarette advertisers to refrain from depicting smoking as a desirable habit worthy of imitation by youth or implying that cigarette smoking promotes health or is important to personal development of youth. We urge the continuing

scrutiny of television advertising by the Code of Ethics Board.

HAROLD A. BOSLEY, *Chairman*  
LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 35. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 46; A, 14; N, 6

*Adopted by the Committee, Nonconcurrence*

**SUBJECT: BECKER AMENDMENT**

MEMORIAL NOS.: 1100, 1102, 1103, 1105, 1106, 1758, 1898, 1899, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1999, 2000, 2001, 2004, 2493, 2569, 2584, 2602, 2617, 2638, 2643, 2647, 2648, 2680, 2935, 2948, 2952, 2954, 2976, 2984, 2986, 2980, 3391, 3394, 3395, 3408, 3409, 3410, 3411, 3412, 3413, 4114, 4115, 4116, 4117, 4118, 4119, 4121, 4122, 4123, 4124, 4125, 4127, 4128, 4129, 4290, 4296, 4307, 4308, 4309, 4310, 4311

*Calendar No. 494. Adopted May 6, 1964. Reconsidered May 8, 1964. Report and Substitute Referred to General Board of Christian Social Concerns by Count Vote 341 For; 339 Against, May 8, 1964. See Journal, page 884.*

Substitute: The Methodist Church endorses the amendment of the Constitution of the United States to permit voluntary prayer and Bible Reading in the public schools of the nation.

HAROLD A. BOSLEY, *Chairman*  
LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 36. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 46; A, 14; N, 6

*Adopted, Voted Nonconcurrence*

**SUBJECT: MISCELLANEOUS**

MEMORIAL NOS.: 1161, 1163, 1164, 1749, 1759, 1774, 1923, 2007, 2492, 2889, 3471, 3474, 3891, 3909, 4059, 4061, 4100, 4425

*Calendar No. 495. Adopted May 8, 1964. See Journal, page 688.*

HAROLD A. BOSLEY, *Chairman*  
LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 37. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 66; A, 0; N, 0

*Adopted by the Committee*

**SUBJECT: CHURCH BUILDING AND THE HANDICAPPED.**

**DISCIPLINE: PARAGRAPH 180.4 AND PARAGRAPH 1237**

*Calendar No. 496. Adopted May 8, 1964. See Journal, page 899.*

**Church Building and the Handicapped.**

Because of our growing concern for the handicapped, we would:

1. Amend Paragraph 180.4 by adding a subsection (f) to read as follows:

(f) In all new church building plans, and in all major remodeling plans, adequate provisions should be made to facilitate entrance, seating, exit and the use of facilities for persons with physical disabilities.

2. Amend Paragraph 1237 by adding a sub-section to read as follows:

(8) To Consult with the local churches and architects to ensure in church building plans proper facilities for physically handicapped persons.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 38. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 61; A, 4; N, 1

*Adopted by the Committee, Nonconcurrency*

**SUBJECT: RESOLUTION ON POVERTY AND UNEMPLOYMENT**  
(Not to be printed in the *Discipline*)

**MEMORIAL No. 2644**

*Calendar No. 497. Adopted May 6, 1964. See Journal, page 900.*

**Resolution on Poverty and Unemployment**

Whereas poverty takes a terrible toll in broken families and ruined lives, in educational and cultural deprivation, crime and delinquency, mental illness and medical neglect, in alcoholism, gambling and drug addiction; and thus poverty begets poverty in a self-propelling cycle;



*Therefore* The Methodist Church, meeting in General Conference at Pittsburgh in 1964, constrained by the love of Christ for the poor,

*Calls* for full Methodist support of public and private programs to alleviate poverty, including measures to increase the rate of economic growth leading to full employment; coordinated programs to provide job training and retraining; continuing or remedial education for children, youth, and adults; health and personal services for the elderly; aid to depressed areas; rehabilitation and adequate minimum support through public assistance; and fair employment practices;

*Urges* our churches and individual Methodists to involve themselves in direct face-to-face ministries among the poor; and

*Commends* to the churches the 1964-65 action programs of the Boards of Christian Social Concerns on Poverty and Unemployment.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

## REPORT NO. 39. CHRISTIAN SOCIAL CONCERNS

M, 100; P, 66; F, 58; A, 6; N, 2

*Adopted by the Committee, Nonconcurrency*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 1924, 1925, 2573, 2579, 2628, 2907, 2908, 2911, 2929, 2669, 2943, 2977, 4299

*Calendar No. 498. Adopted May 6, 1964. See Journal, page 688.*

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

## REPORT NO. 40. CHRISTIAN SOCIAL CONCERNS

M, 100; P, 66; F, 60; A, 2; N, 4

*Adopted by the Committee*

SUBJECT: WORLD PARLIAMENT OF RELIGION

MEMORIAL No. 2678

*Calendar No. 499. Adopted May 8, 1964. See Journal, page 900.*

We request the Council of Methodist Bishops to consider another World Parliament of Religion such as took place at the World's Fair in Chicago at the turn of the century,

and possibly initiate plans for getting the event but not necessarily assuming responsibility of official sponsorship.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 41. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 60; A, 0; N, 6

*Adopted by the Committee*

**SUBJECT: APPOINTMENT OF MINISTERS**

MEMORIAL NOS.: 2967, 3353, 3370, 4065, 4094, 4276, 4300

*Calendar No. 500. Adopted May 8, 1964. See Journal, page 900.*

We recommend that paragraph 432 be amended by adding a paragraph after Section 9 to be numbered 10, which will read:

The bishops, bearing in mind the stated goals of an inclusive church, shall seek the cooperation of cabinets and congregations in the appointment of pastors without regard to race or color.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 42. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 48; A, 16; N, 2

*Adopted by the Committee*

**SUBJECT: SUPPORT OF CIVIL RIGHTS**

MEMORIAL NOS.: 3015, 3454, 4272

*Calendar No. 501. Adopted May 8, 1964. See Journal, page 900.*

The Committee recommends the following:

That the General Conference instruct the Board of Christian Social Concerns to bring the full pressure of The Methodist Church to bear on problems of voting registration, employment, housing and similar civil rights. It shall be the duty of this agency to organize the support of the church so that the program will include education, legal measures, and the relief of those suffering retaliation because of their involvement in the race issue.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 43. CHRISTIAN SOCIAL CONCERNS**

*Adopted by the Committee, Concurrence by Action of  
Membership and Evangelism Report No. 1*

**SUBJECT: ELIMINATING SEGREGATION**

MEMORIAL NOS.: 2055, 2056, 2060, 2063, 2343, 2342, 2843,  
2844, 3122, 3364, 3365, 3366, 3367, 3368, 3369, 3372, 3378,  
3379, 3448, 3449, 3462, 3745, 3846, 3883, 3890, 4088, 4090,  
4305, 4380, 4381, 4382, 4383, 4424

*Calendar No. 502. Adopted May 6, 1964. See Journal, page  
873.*

HAROLD A. BOSLEY, *Chairman*  
LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 44. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 49; A, 13; N, 4

*Adopted by the Committee, Nonconcurrence*

**SUBJECT: POLICIES OF CHURCH CONTRACTORS**

**MEMORIAL No. 3447**

*Calendar No. 503. Adopted May 6, 1964. See Journal, page  
688.*

HAROLD A. BOSLEY, *Chairman*  
LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 45. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 66; A, 0; N, 0

*Adopted by the Committee*

**SUBJECT: ANTI-SEMITISM IN THE SOVIET UNION**

**MEMORIAL No. 2639**

*Calendar No. 504. Adopted May 8, 1964. See Journal, page  
900.*

**ANTI-SEMITISM IN THE SOVIET UNION**

We note that authoritative reports of the treatment of Jews in the Soviet Union indicate that they are not accorded the right to have central religious institutions, the privilege of official exchange visits, and other cultural and religious opportunities accorded to most religious groups in the U.S.S.R.

We commend the United Nations for its efforts to ascertain the facts regarding the treatment of religious minorities in various countries. We also respectfully urge the government of the Soviet Union to take steps to insure

equal treatment and full respect for the rights of its Jewish citizens.

HAROLD A. BOSLEY, *Chairman*  
LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 46. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 52; A, 3; N, 11

*Adopted by the Committee*

**SUBJECT: SOUTHERN AFRICA**

*Calendar No. 505. Adopted as Amended May 8, 1964. See Journal, page 902.*

**SOUTHERN AFRICA**

(Resolution not for publication in the *Discipline*)

The tremendous surge toward self-government in Africa and Asia in recent years constitutes a development in harmony with the Charter of the United Nations and with Christian ideals. It is with deep distress that we note the intransigence of Portugal in regard to Angola and Mozambique and of the Republic of South Africa in regard to South West Africa. Furthermore the policy of apartheid is being applied with increasing force to the nonwhite population of both South West Africa and South Africa. Such violations of fundamental human rights, if continued, will surely lead both to internal and international violence.

We extend our congratulations to The Methodist Church in the Republic of South Africa for its election of an African as its president.

We commend the United Nations for its continuous attention to the following: Portuguese colonialism, the attempt of South Africa to annex illegally South West Africa, the denial of political rights to the majority of people in Southern Rhodesia, and the practice of apartheid.

We commend those nations which have heeded the judgment of the General Assembly and are refusing to ship arms to South Africa.

We urge all nations, and especially the United Kingdom and the United States, to give serious consideration to the resolution of the General Assembly calling for economic sanctions against South Africa, in order to halt the further extension of apartheid.

We earnestly appeal to the government of South Africa to end all brutality in the treatment of prisoners and to halt the execution of its political opponents.

We view with concern the restrictive legislation imposed upon the majority in Southern Rhodesia by the white minority government and commend the United Kingdom for not granting independence to Southern Rhodesia until there is a fully representative government.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 47. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 58; A, 8; N, 0

*Adopted by the Committee*

**SUBJECT: CIVIL RIGHTS BILL**

**MEMORIAL No. 3015**

*Calendar No. 506. Adopted May 8, 1964. See Journal, page 902.*

We recommend the adoption and implementation of the following resolution:

WHEREAS, in many parts of our country, racial minority groups are subjected to discriminatory practices in areas of education, housing, right to vote, employment and public accommodations, and,

WHEREAS, The Methodist Church has repeatedly expressed herself in the Social Creed and statements condemning racial discrimination in our American Society, and,

WHEREAS, as a means of expressing our Christian witness and reaffirming our Christian belief in and to remedial processes designed to eliminate racial discrimination,

BE IT THEREFORE RESOLVED, That the General Conference of The Methodist Church here assembled at Pittsburgh, Pennsylvania, during the period of April 26-May 9, 1964, endorse and urge the passage of a strong Civil Rights Bill in this session of the Congress.

AND BE IT FURTHER RESOLVED that we authorize the secretary of the General Conference to forward a copy of this resolution to each member of the United States Senate with the request to spread the same upon the record of the United States Senate.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 48. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 59; A, 7; N, 0

*Adopted by the Committee*

**SUBJECT: SUPPORT OF FREEDOM OF WORSHIP AND  
MEMBERSHIP**

(Not for Publication in *Discipline*)

**MEMORIAL NO. 2637**

*Calendar No. 507. Laid on the Table May 8, 1964. See  
Journal, page 905.*

7. That the General Conference adopt the following resolution:

"We call upon every bishop and the episcopal body as a whole to use their full powers to enforce the disciplinary provision of the right of membership and worship in any Methodist Church for any person, irrespective of race or color; and to give moral, spiritual and financial support to all those engaged in protecting these rights within our church. We urge pastors to exercise their right and responsibility to accept any person regardless of race or color who presents himself for membership in a Methodist Church, and who can answer in the affirmative the questions listed in the *Discipline*, Para. 1914. We remind the official board of the local churches that any action on its part which closes a service of worship to any person in direct violation of the spirit as well as the letter of Para. 215, No. 6 of the *Discipline* which calls upon it . . . to discharge faithfully any and all duties and responsibilities committed to it by the quarterly conference or by the law of the church *provided* that all such actions shall be in harmony with the provisions of the *Discipline*.

"We remind the congregations that the laity, along with the clergy, is responsible for what happens to the body of Christ, that the ministry of the laity demands engagement in the problems of the world and that the congregation alone can make real for any member the fellowship of the saints."

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 49. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 60; A, 0; N, 6

*Adopted by the Committee*

**SUBJECT: PEACE CRUSADE RESOLUTION**

*Calendar No. 508. Adopted May 8, 1964. See Journal, page  
905.*

WHEREAS, the Episcopal Addresses to the General Con-

ferences of 1960 and 1964 have stressed the urgent need of worldwide disarmament, and

WHEREAS, the Anniversary Quadrennium Program already adopted proclaims that "the threat of nuclear disaster imperils all humanity," and that "the world must either become one world or destroy itself," and

WHEREAS, thirty annual conferences have memorialized this General Conference for a special effort for world order during 1964-68;

THEREFORE: we request that the Anniversary Quadrennium Program include an emphasis on peace and world order at an appropriate time in the quadrennium, developed in consultation with the Board of Christian Social Concerns, and of a vigor and intensity to match the urgency of the times.

We believe this peace emphasis should work toward strengthening the foundations for lasting peace in line with the policies established by the General Conference.

The emphasis should include;

1. A Bishop's Assembly in every annual conference, presenting informed speakers on the issues of peace, and challenging Methodists to personal enlistment in this program of hope.

2. Provision of opportunities and encouragement for each Methodist to participate in prayer, study, discussion, witness, and work in the annual conference, the district, and the local church.

3. Encouragement for a study in depth of the economic problems of conversion from swords to plowshares so that the concern of the church for those in adversely affected communities may be effectively implemented.

4. Provision for training leadership to help Methodists find avenues of expression in fulfilling God's will for peace.

5. The preparation of literature and audio-visual aids for churchwide distribution and use.

WE BELIEVE that The Methodist Church can be a significant force in bringing peace to the world if we let God have His way with us. Therefore we trust that this emphasis would involve a commitment in terms of prayer, personnel, finances, and effort that will reveal determined concern on the part of our church to serve God effectively for peace.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 50. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 63; A, 3; N, 0

*Adopted by the Committee*

**SUBJECT: SPECIAL ASSISTANCE ADVANCE SPECIAL**

**MEMORIAL NOS. 4064, 4091, 3441, 3446**

*Calendar No. 509. Withdrawn May 8, 1964. See Journal, page 905.*

We request the General Conference to authorize the establishment of a special Advance Specials Fund to which persons or groups, or churches may contribute if they desire; this fund to be used for assistance of Methodists who are in need of financial assistance because of positions they have taken in support of principles of our Social Creed; the fund to be administered by the National Board of Missions, through regular church channels including bishops and district superintendents.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 51. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 66; F, 66; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency*

**SUBJECT: MISCELLANEOUS MEMORIALS**

**MEMORIAL NOS.: 1185, 1928, 2476, 2880, 3415, 4165**

*Calendar No. 510. Adopted May 6, 1964. See Journal, page 688.*

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 52. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 41; F, 41; A, 0; N, 0

*Adopted by the Committee*

**SUBJECT: OPPOSITION TO MATERIALISTIC IDEOLOGIES**

*Calendar No. 522. Adopted as Part of Report 12, May 8, 1964. See Journal, page 871.*

**3) Opposition to Materialistic Ideologies:**

The Christian religion stands in direct opposition to materialistic ideologies prevalent in many places in the world. These ideologies, with their disregard for human rights, their scorn for the dignity of the individual and their failure to acknowledge the fatherhood of God and the



brotherhood of man, are abhorrent to basic Christian principles.

We believe the best defense against these materialistic ideologies is found in the preservation and growth of democratic institutions and in the daily practice of the Christian way of life. We believe that such growth and practice provide powerful stimulus to the rapid elimination of:

- a. Racial and class distinction;
- b. Economic conditions which cause hunger, disease and ignorance for large segments of the human race; and
- c. The political suppression of human rights.

We believe that Christian concern for the physical and spiritual welfare of all people will promote unselfish sharing of essential goods and the values of life which God has so lavishly provided. Such sharing will give great impetus to the elimination of the basic causes of war.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

## REPORT NO. 53. CHRISTIAN SOCIAL CONCERNS

M, 100; P, 41; F, 41; A, 0; N, 0

*Adopted by the Committee*

SUBJECT: SUNDAY OBSERVANCE

*Calendar No. 523. Adopted May 8, 1964. See Journal, page 906.*

### SUNDAY OBSERVANCE

Since the religious, moral, and spiritual influence is being increasingly dissipated by secular forces in all areas of society, since methods of intensive competition in the economic field are adversely affecting a day of worship for all faiths, and since man's leisure is given of God for recreation and spiritual renewal, the General Conference urges all Methodists to uphold Sunday as a day of worship and renewal.

We urge all Methodists to avoid unnecessary work, non-essential buying, and recreation which interferes with other's honoring of the Lord's Day.

We appeal to all National Guard and Reserve Military units to respect all faiths by providing time during week-end drills for those who desire to actively participate in the services of worship in their own communions.

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 54. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 41; F, 38; A, 2; N, 1

*Adopted by the Committee, Nonconcurrence in View of  
Previous Concurrent Action on the Book of Worship*

SUBJECT: FUNERAL SERVICES FOR METHODISTS

MEMORIAL No. 4406

*Calendar No. 524. Adopted May 6, 1964. See Journal, page  
688.*

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 55. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 92; F, 68; A, 17; N, 7

*Adopted by the Committee, Nonconcurrence in Light of  
Previous Action*

SUBJECT: RESOLUTION ON PUBLICATION OF "CONCERN"  
MEMORIAL NOS.: 1145, 1153, 1753, 1919, 2005, 2480, 2591,  
2610, 2662, 2663, 2673, 2914, 2923, 3308, 3450, 3611, 3613,  
3614, 3742, 3759, 4035, 4038, 4041, 4042, 4262, 4263, 4264,  
4384, 4385, 4386, 4387, 4388, 4389

NONCONCURRENCE: 2474, 2902, 4044, 4075

*Calendar No. 525. Adopted May 6, 1964. See Journal, page  
688.*

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 56. CHRISTIAN SOCIAL CONCERNS**

M, 100; P, 41; F, 41; A, 0; N, 0

*Adopted by the Committee, Concurrence in Light of  
Previous Concurrent Action*

SUBJECT: CHURCH AND STATE

MEMORIAL NOS.: 1107, 2685, 4060, 4407,

NONCONCURRENCE: 3356, 4130

*Calendar No. 526. Adopted May 6, 1964. See Journal, page  
688.*

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

**REPORT NO. 57. CHRISTIAN SOCIAL CONCERNS**

*Adopted by the Committee, Concurrence in Light of  
Previous Concurrence on Report No. 49*

**SUBJECT: PEACE CRUSADE RESOLUTION**

MEMORIAL NOS.: 995-1007, 1010-1028, 1030-1035, 1144,  
1154, 1186, 1189, 1910-1912, 1920, 2024-2049, 2487, 2489,  
2491, 2496, 2585, 2598-2600, 2605, 2612, 2675, 2886, 2915,  
2919, 2938, 2951, 2973, 3414, 3417-3427, 3435, 2472, 3833,  
4139, 4142, 4163, 4277, 4279, 4313, 4321, 4412-4415, 4421  
*Calendar No. 527. See Action on Rep. 49, Calendar 508.*

HAROLD A. BOSLEY, *Chairman*

LYCURGUS M. STARKEY, JR., *Secretary*

## NO. 2. CONFERENCES

(For complete personnel, officers and duties of Committee, see Journal, page 46.)

(NOTE—Under the SUBJECT of each Committee Report will be found the following abbreviations: M, P, F, A, N. They represent:

M—Total membership of Committee

P—Number present when report was acted upon

F—Number voting for the adoption of this Report

A—Number voting against the adoption of this Report

N—Number not voting

Under the SUBJECT will be found "Memorial: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1083. Editor.)

### REPORT NO. 1. CONFERENCES

M, 105; P, 95; F, 89; A, 4; N, 2

*Adopted by the Committee, Nonconcurrence, April 29, 1964*

SUBJECT: GENERAL CONFERENCE LEGISLATIVE COMMITTEES  
MEET TWO DAYS BEFORE OPENING DAY OF GENERAL CONF.

MEMORIAL No. 775

*Calendar No. 3. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

### REPORT NO. 2. CONFERENCES

M, 105; P, 85; F, 84; A, 0; N, 1

*Adopted by the Committee, Nonconcurrence, April 29, 1964*

SUBJECT: A PLAN OF SEPARATION

MEMORIAL No. 1684

*Calendar No. 4. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

### REPORT NO. 3. CONFERENCES

M, 105; P, 85; F, 82; A, 2; N, 1

*Adopted by the Committee, Nonconcurrence, April 29, 1964*

SUBJECT: PLACE OF 1968 GENERAL CONFERENCE

MEMORIAL No. 779

*Calendar No. 5. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 4. CONFERENCES**

M, 105; P, 91; F, 86; A, 3; N, 2

*Adopted by the Committee, Nonconcurrence, April 29, 1964*

**SUBJECT: CONSTITUTIONAL AMENDMENT—ABOLISH  
CENTRAL JURISDICTION**

**(California-Nevada Plan)**

**MEMORIAL NOS.: 168—40, 57, 2274, 2291, 2299, 2522**

*Calendar No. 6. Adopted May 6, 1964. See Journal, page 688.*

Recommend nonconcurrence to the California-Nevada Memorial recommending the *abolition* of the Central Jurisdiction by a constitutional amendment, and other memorials with similar substance, as numbered above.

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 5. CONFERENCES**

M, 105; P, 93; F, 85; A, 1; N, 7

*Adopted by the Committee, April 30, 1964*

**SUBJECT: ABOLISH RIO GRANDE CONFERENCE**

**MEMORIAL No. 2121**

*Calendar No. 7. Adopted nonconcurrence May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 6. CONFERENCES**

M, 105; P, 94; F, 93; A, 1; N, 0

*Adopted by the Committee April 30, 1964*

**SUBJECT: SIMULTANEOUS TRANSLATIONS AT GENERAL  
CONFERENCE**

**MEMORIAL No. 1692**

*Calendar No. 8. Adopted May 5, 1964 and Referred to Commission on Entertainment Program, See Journal, page 566.*

The committee recommends that the General Conference provide for simultaneous translations as may be practical and necessary to accommodate the delegates. The General Conference would be enriched, if non-English speaking delegates were provided such translations.

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 7. CONFERENCES**

M, 105; P, 75; F, 75; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, April 30, 1964*

SUBJECT: EFFECTIVE DATE OF NEW LEGISLATION  
(Effective Date to be Jan. 1, after General Conference)

MEMORIAL NOS.: 772, 773

*Calendar No. 9. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 8. CONFERENCES**

M, 105; P, 93; F, 88; A, 4; N, 1

*Adopted by the Committee, Nonconcurrency, April 30, 1964*

SUBJECT: TENURE OF BISHOP, PARA. 526

MEMORIAL No. 1681

*Calendar No. 10. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 9. CONFERENCES**

M, 105; P, 95; F, 94; A, 1; N, 0

*Adopted by the Committee, Nonconcurrency, April 30, 1964*

SUBJECT: MEETING OF GENERAL AND JURISDICTIONAL  
CONFERENCES

MEMORIAL NOS.: 776, 778, 782, 1673, 2209

*Calendar No. 11. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 10. CONFERENCES**

M, 105; P, 81; F, 79; A, 2; N, 0

*Adopted by the Committee, Nonconcurrency, April 30, 1964*

SUBJECT: ACTIONS OF GENERAL CONFERENCE AVAILABLE  
IMMEDIATELY AFTER ADJOURNMENT OF GENERAL

CONFERENCE BY MIMEOGRAPH

MEMORIAL No. 774

*Calendar No. 12. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 11. CONFERENCES**

M, 105; P, 86; F, 80; A, 4; N, 2

*Adopted by the Committee, Nonconcurrency, April 30, 1964*

**SUBJECT: GENERAL CONFERENCE SPEAK FOR THE CHURCH**

**MEMORIAL No. 1674**

*Calendar No. 13. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 12. CONFERENCES**

M, 105; P, 97; F, 77; A, 19; N, 1

*Adopted by the Committee, Nonconcurrency, April 30, 1964*

**SUBJECT: ELECTION OF BISHOPS BY GENERAL CONFERENCES**

**MEMORIAL NOS.: 1443, 1444, 1445, 1446, 1780, 1781, 1782, 1783, 1784, 3208**

*Calendar No. 14. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 13. CONFERENCES**

M, 105; P, 87; F, 81; A, 0; N, 6

*Adopted by the Committee, Nonconcurrency, April 30, 1964*

**SUBJECT: CONFERENCE RELATIONSHIP OF MEN UNDER**

**SPECIAL APPOINTMENT**

**MEMORIAL No. 2519**

*Calendar No. 15. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 14. CONFERENCES**

M, 105; P, 87; F, 84; A, 0; N, 3

*Adopted by the Committee, Nonconcurrency, April 30, 1964*

**SUBJECT: UNIFORM CHURCH YEAR**

**MEMORIAL No. 2520**

*Calendar No. 16. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 15. CONFERENCES**

M, 105; P, 92; F, 87; A, 2; N, 3

*Adopted by the Committee, Nonconcurrence, April 30, 1964*

**SUBJECT: TENURE OF OFFICE FOR CONFERENCE LAY LEADERS  
AND DISTRICT LAY LEADERS**

**MEMORIAL No. 762**

*Calendar No. 17. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 16. CONFERENCES**

M, 105; P, 93; F, 91; A, 0; N, 2

*Adopted by the Committee, Nonconcurrence, April 30, 1964*

**SUBJECT: LOCAL CHARGE LAY DELEGATES AND APPROVED  
SUPPLY PASTORS IN ANNUAL CONFERENCE**

**MEMORIAL Nos.: 1386, 800 to and including 879, 1786 to  
and including 1822, 2194 to and including 2202**

*Calendar No. 18. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 17. CONFERENCES**

M, 105; P, 93; F, 93; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, April 30, 1964*

**SUBJECT: ELECTION OF ANNUAL CONFERENCE BOARDS OF  
CHRISTIAN SOCIAL CONCERNS**

**MEMORIAL No. 2205**

*Calendar No. 19. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 18. CONFERENCES**

M, 105; P, 88; F, 83; A, 3; N, 2

*Adopted by the Committee, April 30, 1964*

**SUBJECT: SECRET VOTE IN ANNUAL CONFERENCE  
EXPRESSING VIEW ON ASSIGNMENT OF BISHOP**

**MEMORIAL No. 756**

*Calendar No. 20. Adopted May 6, 1964. See Journal, page 699.*

The Committee on Conferences approved the following substitute for Memorial Number 756, this being Section



25a, on pages 23-24, of the Study of the General Superintendency of the Methodist Church:

"The practice of some Annual Conferences of passing elaborate resolutions of appreciation and requesting the return of their bishop by the forthcoming Jurisdictional Conferences has troubled a number of bishops and many Annual Conference members. The Council has requested that its members not entertain such motions, as these make it inexpedient for dissatisfied people to express themselves."

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

### REPORT NO. 19. CONFERENCES

M, 105; P, 96; F, 95; A, 1; N, 0

*Adopted by the Committee, Nonconcurrency, April 30, 1964*

SUBJECT: CONFERENCE CEMETERIES

MEMORIAL No. 1691

*Calendar No. 21. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

### REPORT NO. 20. CONFERENCES

M, 105; P, 84; F, 75; A, 7; N, 2

*Adopted by the Committee, Nonconcurrency, May 1, 1964*

SUBJECT: CHANGE AMENDMENT IX TO SINGLE MAJORITY  
RATHER THAN 2/3 VOTE

MEMORIAL NOS.: 2207, 1701, 60, 171, 887, 3205, 3259

*Calendar No. 56. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

### REPORT NO 21. CONFERENCES

M, 105; P, 91; F, 65; A, 24; N, 2

*Adopted by the Committee, May 1, 1964*

SUBJECT: ANNUAL CONFERENCE MEMBERSHIP, PARAGRAPH  
21, CONSTITUTIONAL AMENDMENT

MEMORIAL NOS.: 758, 761

*Calendar No. 62. Adopted May 6, 1964. See Journal, page 703.*

Committee reports Nonconcurrency on Memorials No. 760, 765, 1667, 1671, 1693, 1696, 1738, 1739, 3192, 3204.

**CONSTITUTIONAL AMENDMENT**

The Committee concurs in a memorial memorializing the General Conference to adopt an amendment to the constitution which would make the president of the conference Woman's Society of Christian Service and the conference lay leader members of the Annual Conference and concurs in another memorial to grant churches served by more than one full-time minister the same number of lay members in the Annual Conference. The memorials were combined since they require amendment of the same portion of the Constitution, and at the same time it is recommended that the provision of that portion relating to membership prior to the 1939 merger be deleted as no longer pertinent.

Amend Amendment X, Article I at the beginning of the fourth line following the word "charge" change the period to a comma and add the following: **The conference president of the Woman's Society of Christian Service and the conference lay leader.**

In the second sentence change the words "two lay members" to read as **many lay members as there are effective full-time ministers in full connection.** In the third sentence delete the words **one of the constituent churches forming this union, or of—**

As amended the entire article will read:

Article I.—The Annual Conference shall be composed of all the traveling preachers in full connection with it, together with a lay member elected by each pastoral charge, **the conference president of the Woman's Society of Christian Service and the conference lay leader.** Each pastoral charge served by more than one minister in full connection shall be entitled to as **many lay members as there are effective full-time ministers in full connection.** The lay members shall be at least twenty-one (21) years of age and shall have been for the four years next preceding their election members of The Methodist Church.

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 22. CONFERENCES**

M, 105; P, 86; F, 83; A, 3; N, 0

*Recommend Reference to Coordinating Council for Study*

**SUBJECT: CONFERENCES ECUMENIZE UNIFORMLY**

**MEMORIAL No. 1677**

*Calendar No. 76. Adopted May 6, 1964. See Journal, page 689.*

The Conference Committee recommends that the General Conference refer this Memorial, Number 1677, to the

Coordinating Council for study and to report its recommendations to the 1968 General Conference.

**Whereas:**

1. The 1960 General Conference adopted, but did not implement, Memorial Serial No. 946 (ref.: Report No. 2 Publishing Interests, p. 1474 Journal of the 1960 General Conference):

“That the *Discipline* of The Methodist Church in its format and phraseology should be more expressive of the world-wide nature of The Methodist Church instead of its present form which gives the impression of its being the *Discipline* of The Methodist Church in the U.S.A.”

2. Implementation of the aforementioned adopted memorial requires organic changes in The Methodist Church ecumenically:

**Therefore:**

Amendment of the *Discipline* of The Methodist Church (1960 version) is hereby proposed, to provide ecumenical character as follows:

1. The Methodist Church ecumenical, to be uniformly organized entirely into central conferences established primarily on the basis of language, and if significant: government or geography; and named accordingly, such as: “English American Central Conference” for English-speaking America, such as central conference embodying U.S.A.; and “Spanish American Central Conference,” for central conference such as present Latin American Central Conference;

(a) Central conference embodying U.S.A. to be created from present Central Jurisdiction in U.S.A., which then would expire. Present geographical jurisdictions to voluntarily continue under identification “Joint Jurisdictions” constituent to central conference in which geographically situated, or merge thereinto and expire;

(b) Term “Jurisdiction” to become identification of constituent area of responsibility of resident bishop, and “Joint Jurisdiction” to become identification of constituent area of responsibility of several bishops heretofore identified as geographical “Jurisdiction.”

2. Detail provisions in the *Discipline* that do not have general applicability to be deleted therefrom and the subject responsibility invested in cognizant central conference.

3. Constitution accordingly to be amended as hereinafter described and the entire *Discipline* brought into conformity therewith:

(Note: ref. 1964 Rules of Order, Rule No. 32 “Legislative Committee Report to Secretary” Journal of 1960 Gen’l.

Conf. p. 1096-7. Herein, relevant quotations from *Discipline*, 1960 version, and proposed deletions and additions thereto, are presented compositely with proposed deletions *underlined*, and proposed additions CAPITALIZED as specified in a *aforereferenced* Rule No. 32. Notes, such as “(delete—in entirety)” are in parenthesis and underlined.)

Part I. The Constitution  
Division Two. Conferences

4. 3. There shall be Central Conferences *for the church outside of the United States of America*, with such powers, duties, and privileges as are hereinafter set forth.

2. 3. *There shall be* JOINT Jurisdictional Conferences *for the church in the United States of America* **may be discontinued, combined, or continued**, with such powers, duties, and privileges as *are hereinafter set forth* **may be determined by the Central Conference within which situated.**

Section I. General Conference

7. (45vii) Article III.—The General Conference shall fix the ratio of representation in the General, *Jurisdictional*, and Central Conferences—the *Jurisdictional or Central Conference*.

8. Article IV.—The General Conference shall have full legislative power—as follows:

4. To provide for the organization, promotion, and administration of the work of the church *outside of the United States of America* **everywhere.**

10. To fix a uniform basis upon which bishops shall be elected *by the Jurisdictional Conferences* and *to determine the number, of bishops that* may be elected by Central Conferences **or therein.**

12. To change the number and the boundaries of *Jurisdictional Central* Conferences upon the consent of a majority of the Annual Conferences in each *Jurisdictional Central Conference* involved.

Section III. Amendments

10. 1. Amendments to the Constitution may *originate in either the General Conference or an Annual Conference* **be originated by any conference or agency thereof, or by any member of The Methodist Church, in accord with provisions prescribed by the General Conference.**

3. (delete sub-paragraph 3. in its entirety)

Section IV. *Jurisdictional Conferences* (delete Section IV. in its entirety: 11. 12. 13. 14. 15.)

Section V. Central Conferences

16. Article I.—(delete Article I. in its entirety)

Section VI. *Episcopal Administration in Central Conferences*

20. (delete Section VI. in its entirety)

(transfer sub-paragraph 5. to paragraph 38. Division Three. Article V)

Section VII. Annual Conferences

22. Article II.—The—and the *Jurisdictional* or Central Conferences—determine.

23. Article III.—The—its *Jurisdictional* or Central Conference—in the *Jurisdictional* or Central Conference—to the *Jurisdictional* or Central—to the *Jurisdictional* or—to the *Jurisdictional* or Central—to the *Jurisdictional* or Central Conference—desirable.

24. (45viii) Article IV.—The ministerial—*Jurisdictional* or—*Jurisdictional* or Central Conferences.

25. (45iii) Article V.—The lay—*Jurisdictional* or—and *Jurisdictional* or Central Conferences.

Section VIII. Boundaries

26. Article I.—(delete Article I. in its entirety, including para. added by Amend. IX)

27. Article II.—(delete Article II. in its entirety)

28. Article III.—Changes in the number, names, and boundaries of the *Jurisdictional* Central Conferences—*Jurisdictional* Central Conferences involved.

29. Article IV.—Changes—Annual Conferences—by the *Jurisdictional* Conferences in the United States of America and by the Central Conferences outside of the United States of America, according to the provisions under the respective powers of the *Jurisdictional* and the Central Conferences. Amend.

IX. (45ix) Article V.—(delete Article V. in its entirety and transfer its authority to Central Conference or Conferences requiring it)

Division Three. Episcopacy

35. (45i) Article II.—The bishops shall be elected by the respective *Jurisdictional* and Central Conferences (or **Joint Jurisdictional Conferences therein**) and consecrated—as may be fixed by the General Conference.

36. Article III.—There—of all the *Jurisdictional* and Central Conferences—Union.

37. Article IV.—The bishops of each *Jurisdictional* and Central Conference (or **Joint Jurisdictional Conference therein**) shall—territories.

38. Article V.—The bishops shall have residential and presidential supervision in the *Jurisdictional* Central Conferences (or **Joint Jurisdictional Conferences therein**) in

which they are elected, and such constituent area of responsibility of a bishop shall be a "Jurisdiction." A bishop may be transferred from one *Jurisdiction Central Conference* to another *Jurisdiction* for presidential and residential supervision by the Council of Bishops when such transfer is requested by the *Jurisdictional Central Conference* to which such proposed transfer is to be made.

A bishop may be assigned—in another *jurisdiction Central Conference*—majority of the bishops in the *jurisdiction Central Conference* of the proposed service.

In the case of an emergency in any *jurisdiction Central Conference*—assign one or more bishops from other *jurisdictions Central Conferences* to the work of the said *jurisdiction Central Conference* with the consent—*jurisdiction Central Conference*.

Add to Para. 38, Para. 20.5 from 1960 Discipline, hereinbefore deleted.

39. Article VI.—The bishops—*Jurisdictional Central Conferences (or Joint Jurisdictional Conferences therein)* by the Uniting Conference.

40. Article VII.—A bishop presiding over a District, annual or *Jurisdictional Central Conference (or Joint Jurisdictional Conference therein)* shall—conference.

41. Article VIII.—The bishops of the several *Jurisdictional Central Conferences* shall preside in the sessions of their respective *Jurisdictional Central Conferences*.

#### Division Four. The Judiciary

43. Article II.—The Judicial Council shall have authority:

1. To determine the constitutionality of any act of—a *Jurisdictional or Central Conference*—bishops of that *Jurisdictional or Central Conference*—members of that *Jurisdictional or Central Conference*.

4. To hear and determine the legality of any action—board or *Jurisdictional or Central Conference board or body*—or a *Jurisdictional or Central Conference*.

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

### REPORT NO. 23. CONFERENCES

M, 105; P, 79; F, 63; A, 12; N, 4

*Adopted by the Committee, As Amended, May 4, 1964*

SUBJECT: SPECIAL SESSIONS OF THE GENERAL CONFERENCE

MEMORIAL NOS.: 777, 1676

*Calendar No. 127. Adopted May 6, 1964. See Journal, page 689.*

Amend paragraph 509, by beginning the first sentence

thus: "*The General Conference, by a two thirds vote of the Delegates present,*" then continue by using the words of present paragraph to line 7; there add, after the word fix, the following sentence. "*The purpose of such extra session shall be stated on the call, and only such business shall be transacted as is in harmony with the purpose stated in the call.*" Then complete the statement as it is printed. The paragraph shall then read:

*The General Conference by a two thirds vote of the Delegates present, or the Council of Bishops by a two thirds majority vote, or two thirds of all the Annual Conferences by a majority vote of each Annual Conference, shall have the power to call at any time an extra Session of the General Conferences to be held at such time as the Council of Bishops may choose and at such place as a committee chosen by the Council of Bishops may fix. The purpose of such extra session shall be stated in the call and only such business shall be transacted as is in harmony with the purpose stated in the call.* The General Conference thus called shall be composed of the delegates elected to the preceding General Conference, except when the Annual Conference shall prefer to have a new election.

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

## REPORT NO. 24. CONFERENCES

M, 105; P, 81; F, 58; A, 16; N, 7

*Adopted by the Committee, As Amended, May 4, 1964*

SUBJECT: NUMBER OF EPISCOPAL AREAS

MEMORIAL NOS.: 757, 2521, 3700, 3701, 3851, 4201

*Calendar No. 128. Not Adopted May 5, 1964. See Journal, page 559.*

The sub-committee on General Conferences of the Committee of Conferences:

Recommend that paragraph 439 be amended by substituting "750,000" for "500,000" in the first line, and "300,000" in the third line, by deleting the words "or major fraction thereof" in the third and fourth lines.

So that the paragraph shall read:

"Each jurisdiction having 750,000 church members or less shall be entitled to five bishops, and for each additional 300,000 church members shall be entitled to one additional bishop; provided, however, that in those jurisdictions where this requirement would result in there being an average of more than 70,000 square miles per episcopal area, such jurisdiction shall be entitled to five bishops for the first

400,000 church members or less, and for each additional 300,000 church members shall be entitled to one additional bishop; and provided, further, that the General Conference may authorize any Jurisdictional Conference to elect one or more bishops beyond the quota herein specified in order to provide episcopal supervision for mission fields outside the territory of a Jurisdictional conference."

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

### REPORT NO. 25. CONFERENCES

M, 105; P, 73; F, 68; A, 2; N, 3

SUBJECT: IMPLEMENTING AMENDMENT IX

MEMORIAL NOS.: 1134, 2936, 3209, 3214, 3215, 3248, 3826, 3690, 4183

*Calendar No. 129. Adopted May 6, 1964. See Journal, page 690.*

Committee agrees that Central Jurisdiction should be eliminated in accord with Amendment IX.

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

### REPORT NO. 26. CONFERENCES

M, 105; P, 74; F, 72; A, 0; N, 2

*Adopted by the Committee May 4, 1964*

SUBJECT: ELIMINATE BY 1968 THE CENTRAL JURISDICTION

MEMORIAL NOS.: 41, 44, 45, 48, 49, 50, 51, 72, 74, 76, 80, 81, 86, 90, 91, 93, 97, 99, 101, 103, 108, 109, 111, 121, 122, 123, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 144, 145, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 170, 172, 182, 184, 189, 190, 196, 216, 217, 893, 896, 1688, 2220, 2226, 2234, 2235, 2236, 2238, 2239, 2245, 2427, 2248, 2256, 2259, 2265, 2269, 2271, 2275, 2278, 2280, 2283, 2284, 2286, 2287, 2289, 2293, 2297, 2298, 2302, 2505, 2509, 2512, 53, 59, 78, 82, 92, 94, 105, 110, 124, 169, 891, 905, 2164, 2212, 2213, 2214, 2263, 2709, 2712, 2717, 2719, 2720, 2727, 2728, 2730, 2731, 2732, 2252, 2282

*Calendar No. 130. Adopted May 6, 1964. See Journal, page 695.*

The Committee concurs in the intent of the above listed



memorials in that we express our hope that the Central Jurisdiction will be abolished by 1968.

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 27. CONFERENCES**

M, 105; P, 75; F, 72; A, 0; N, 3

SUBJECT: RETAIN CENTRAL JURISDICTION

MEMORIAL NOS.: 222, 223, 224, 226, 227, 228, 229, 230, 231, 232, 234, 235, 236, 242, 246, 254, 255, 256, 257, 261, 264, 267, 268, 272, 273, 274, 280, 281, 285, 287, 290, 293, 295, 296, 297, 881, 885, 2127, 2132, 2133, 2134, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2153, 2154, 2155, 2156, 2158, 2159, 2162, 2167, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2179, 2180, 2181, 2182, 2187, 2735, 2738, 2742, 2924, 3191, 3194, 3195, 3196, 3197, 3198, 3199, 3200, 3207, 3277, 3641, 3642, 3643, 3644, 3645, 3646, 3647, 3648, 3649, 3650, 3651, 3652, 3653, 3654, 3687, 3781, 3784, 3795, 3799, 3821, 3822, 4175, 4177, 4208, 4210.

*Calendar No. 131. Adopted May 6, 1964. See Journal, page 688.*

Recommend nonconcurrence.

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 28. CONFERENCES**

M, 105; P, 67; F, 65; A, 0; N, 2

*Adopted by the Committee, Nonconcurrence*

SUBJECT: BASIS OF MEMBERSHIP IN GENERAL AND  
JURISDICTIONAL CONFERENCES IN ANNUAL CONFERENCES  
MEMORIAL No. 771

*Calendar No. 163. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 29. CONFERENCES**

M, 105; P, 84; F, 72; A, 11; N, 1

*Adopted by the Committee, Nonconcurrence*

SUBJECT: RETAINING CENTRAL JURISDICTION

MEMORIAL NOS.: 237, 238, 241, 243, 244, 245, 247, 248, 249, 250, 251, 252, 253, 258, 259, 260, 262, 263, 266, 270, 271, 275, 276, 277, 278, 280, 286, 289, 291, 292, 294, 298, 299, 300, 301, 882, 884, 2136, 2137, 2138, 2139, 2150, 2160, 2166,

1350      *Journal of the 1964 General Conference*

2183, 2186, 2188, 2185, 2189, 2190, 2191, 2192, 2740, 2741,  
2739, 2743, 2744

*Calendar No. 164. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

### REPORT NO. 30. CONFERENCES

M, 105; P, 84; F, 72; A, 7; N, 5

*Adopted by the Committee (See below)*

SUBJECT: SPECIAL SESSION—JURISDICTIONAL CONFERENCE

MEMORIAL No. 781

*Calendar No. 165. Adopted May 6, 1964. See Journal, page 695.*

Memorial amended to read as follows:

Par. 523 of *The Discipline* to be changed by the addition of the following after the first sentence: “**A special session may also be called by the members of the Jurisdictional Conference as such Conference shall determine.**”

Par. 523 would then read:

“The bishops of a Jurisdictional Conference, by a two-thirds vote, shall have authority to call a special session of the conference when necessary. **A special session may also be called by the members of the Jurisdictional Conference in such manner as the conference shall determine.** A called session cannot transact any other business than that indicated in the call.

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

### REPORT NO. 31. CONFERENCES

M, 105; P, 79; F, 64; A, 9; N, 6

SUBJECT: JURISDICTIONAL SYSTEM

MEMORIAL NOS.: 233, 240, 265, 269, 883, 2131, 2135, 2152, 2157, 2161, 2163, 2165, 2168, 2169, 2184, 2734, 2745, 4477

*Calendar No. 166. Adopted as Amended, May 6, 1964. See Journal, page 697.*

Retain the regional Jurisdictions.

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 32. CONFERENCES**

M, 105; P, 82; F, 82; A, 0; N, 0

**SUBJECT: ABOLISH CENTRAL JURISDICTION**

MEMORIAL NOS.: 38, 39, 42, 43, 46, 47, 52, 54, 55, 56, 58, 61, 63, 64, 65, 66, 67, 69, 70, 71, 73, 75, 79, 84, 85, 87, 88, 95, 96, 98, 100, 102, 106, 107, 114, 115, 125, 143, 166, 173, 174, 175, 176, 177, 178, 179, 180, 181, 183, 185, 186, 187, 192, 193, 198, 199, 200, 201, 202, 204, 205, 206, 207, 208, 209, 210, 211, 213, 214, 219, 221, 447, 784, 785, 786, 787, 788, 789, 790, 886, 888, 889, 890, 894, 895, 897, 898, 899, 901, 902, 903, 1133, 1135, 1183, 1687, 2013, 2123, 2126, 2178, 2203, 2211, 2215, 2216, 2217, 2219, 2221, 2222, 2223, 2224, 2225, 2228, 2229, 2230, 2231, 2232, 2233, 2237, 2240, 2241, 2242, 2243, 2244, 2246, 2249, 2250, 2251, 2253, 2254, 2255, 2257, 2258, 2260, 2261, 2262, 2264, 2266, 2267, 2268, 2270, 2272, 2273, 2276, 2277, 2279, 2281, 2285, 2288, 2290, 2294, 2295, 2296, 2300, 2301, 2303, 2504, 2506, 2507, 2508, 2510, 2511, 2514, 2513, 2515, 2710, 2711, 2713, 2714, 2715, 2716, 2718, 2721, 2722, 2723, 2724, 2725, 2726, 2729, 2733, 2747, 2758, 2763, 2764, 2854, 2759, 2760, 2925, 2926, 2964, 2970, 2974, 2990, 2991, 2993, 3008, 3009, 3010, 3011, 3028, 3213, 3212, 3206, 3249, 3250, 3252, 3260, 3261, 3263, 3264, 3265, 3266, 3267, 3268, 3269, 3270, 3271, 3272, 3273, 3274, 3276, 3278, 3279, 3280, 3281, 3282, 3283, 3285, 3286, 3287, 3288, 3289, 3290, 3291, 3292, 3293, 3294, 3295, 3296, 3297, 3298, 3299, 3300, 3301, 3302, 3303, 3655, 3656, 3657, 3658, 3659, 3660, 3661, 3662, 3664, 3665, 3666, 3667, 3668, 3669, 3670, 3671, 3672, 3673, 3674, 3675, 3676, 3677, 3678, 3679, 3695, 3703, 3707, 3719, 3720, 3708, 3776, 3774, 3775, 3779, 3780, 3782, 3783, 3785, 3786, 3787, 3788, 3790, 3791, 3792, 3793, 3794, 3796, 3797, 3798, 3801, 3802, 3803, 3804, 3805, 3806, 3807, 3808, 3809, 3810, 3811, 3812, 3814, 3815, 3816, 3817, 3818, 3820, 3856, 3819, 3823, 3853, 4228, 3844, 3849, 4176, 4181, 4219, 4220, 4221, 4222, 4223, 4218, 4217, 4216, 4215, 4214, 4207, 4206, 4202, 4203, 4204, 4205, 4200, 4199, 4198, 4197, 4196, 4182, 4225, 4194, 4227, 4470, 4472, 4475, 4478, 4479, 4480, 4481, 4482, 4483, 4484

*Calendar No. 167. Adopted May 6, 1964. See Journal, page 697.*

We vote concurrence, in principle, in view of the fact that the General Conference has adopted a plan for the elimination of the Central Jurisdiction.

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 33. CONFERENCES**

M, 105; P, 84; F, 81; A, 1; N, 2

*Adopted by the Committee (See below)*

SUBJECT: ELIMINATION OF CENTRAL JURISDICTION

MEMORIAL NOS.: 77, 104, 112, 113, 188, 191, 195, 197, 218, 220, 783, 892, 900, 904, 906

*Calendar No. 168. Adopted May 6, 1964. See Journal, page 697.*

"We recommend that the 1964 General Conference develop effective legislation for the elimination of the Central Jurisdiction in accordance with the report of the Commission on Interjurisdictional Relations."

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 34. CONFERENCES**

M, 105; P, 69; F, 69; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 4, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 3702, 3773, 3824, 3836, 3837, 3848, 3861, 4051, 4211

*Calendar No. 193. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 35. CONFERENCES**

M, 105; P, 82; F, 74; A, 6; N, 2

*Adopted by the Committee, Nonconcurrence, May 4, 1964*

SUBJECT: GENERAL CONFERENCE ELECTION AND

ASSIGNMENT OF BISHOPS

MEMORIAL No. 3683

*Calendar No. 194. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 36. CONFERENCES**

M, 105; P, 80; F, 71; A, 7; N, 2

*Adopted by the Committee, May 4, 1964*

SUBJECT: CENTRAL JURISDICTION AND PLAN OF UNION

WITH E.U.B. CHURCH

MEMORIAL NOS.: 1689, 2218, 2292

*Calendar No. 195. Adopted May 6, 1964. See Journal, page 698.*

We urge a re-examination of the proposal for the new

constitution for the proposed "United Methodist Church" in merging with the Evangelical United Brethren Church, with a view to conforming such plan to the action of the General Conference taken for the elimination of the Central Jurisdiction.

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 37. CONFERENCES**

M, 105; P, 79; F, 47; A, 29; N, 3

*Adopted by the Committee, May 4, 1964*

SUBJECT: MEETING TIME OF JURISDICTIONAL CONFERENCE  
MEMORIAL No. 4191

*Calendar No. 196. Not Adopted May 6, 1964. See Journal, page 690.*

Recommend amendment of Article IV, Section IV of Division Two of the Constitution (*Discipline* paragraph 14) by adding after the word "meet" the following **"either within the twelve months preceding or"** to read as follows:

**"Each Jurisdictional Conference shall meet either within the twelve months preceding or within the twelve months succeeding the meeting of the General Conference at such time and place as shall have been determined by the preceding Jurisdictional Conference, or by its properly constituted committee."**

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 38. CONFERENCES**

M, 105; P, 75; F, 70; A, 1; N, 4

*Adopted by the Committee, May 4, 1964*

SUBJECT: CONTINUATION COMMISSION ON INTERJURISDICTIONAL RELATIONS

MEMORIAL NOS.: 3201, 3854, 4209, 3251

*Calendar No. 197. Adopted May 6, 1964. See Journal, page 698.*

**"To develop better understanding of the issues involved and encourage progress in the elimination of the Central Jurisdiction we support the action of the General Conference in continuing the Interjurisdictional Commission."**

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 39. CONFERENCES**

M, 105; P, 62; F, 51; A, 11; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT: ALTERNATE GENERAL CONFERENCE DELEGATION  
LEADERSHIP**

**MEMORIAL No. 3684**

*Calendar No. 198. Adopted May 6, 1964. See Journal, page  
690.*

“It is recommended that the chairman of the Annual Conference delegation be elected from the lay members of the delegation and from the ministerial members of the delegation for alternating General Conferences.”

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 40. CONFERENCES**

M, 105; P, 71; F, 60; A, 6; N, 5

*Adopted by the Committee, May 4, 1964*

**SUBJECT: ABOLISH CENTRAL JURISDICTIONAL DEACONESS  
ASSOCIATION**

**MEMORIAL No. 3800**

*Calendar No. 199. Adopted May 6, 1964. See Journal, page  
698.*

Recommendation of Memorial is complied with by Sec. 66 of Committee on Missions, Report No. 1 (Page 198 of *Daily Christian Advocate*.)

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 41. CONFERENCES**

M, 105; P, 76; F, 72; A, 0; N, 4

*Adopted by the Committee, Nonconcurrency, May 4, 1964*

**SUBJECT: REMOVE RIGHT OF COLLEGE OF BISHOPS TO  
APPROVE BY MAJORITY VOTE THE TRANSFER OF A BISHOP  
FROM ANOTHER JURISDICTION**

**MEMORIAL No. 3211**

*Calendar No. 200. Adopted May 6, 1964. See Journal, page  
688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

# REPORT NO. 42. CONFERENCES

M, 24; P, 9; F, 9; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, May 4, 1964*

SUBJECT: A GENERAL COMMITTEE ON INVESTIGATION  
MEMORIAL No. 3210

*Calendar No. 201. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

# REPORT NO. 43. CONFERENCES

M, 105; P, 57; F, 56; A, 1; N, 0

*Adopted by the Committee, Nonconcurrency, May 4, 1964*

SUBJECT: MISCELLANEOUS MEMORIALS REGARDING ANNUAL  
CONFERENCE MATTERS

MEMORIAL NOS.: 759, 763, 766, 767, 1300, 1306, 1668, 1670,  
1698, 2125, 2129, 2130, 2516, 2757, 2761

*Calendar No. 202. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

# REPORT NO. 44. CONFERENCES

*Adopted by the Committee, May 4, 1964*

SUBJECT: CHANGE IN FORMULA IN PARA. 439 OF THE  
DISCIPLINE FOR NUMBER OF EPISCOPAL AREAS. ADDITIONAL  
INFORMATION ON REPORT No. 24

MEMORIAL NOS.: 757, 2521, 3700, 3851, 4201. (Supplement  
to Report No. 24)

*Calendar No. 203. Withdrawn May 7, 1964. See Journal, page 848.*

The following table presents figures showing the present membership of the Jurisdictions and the number of areas at the time of the Jurisdictional Conference, and the number of areas under the proposed change in the *Discipline*.

| Jurisdiction          | Membership | Number of Areas |          |
|-----------------------|------------|-----------------|----------|
|                       |            | Now             | Proposed |
| Northeastern . . . .  | 1,963,985  | 8               | 9        |
| Southeastern . . . .  | 2,809,592  | 10              | 11       |
| Central . . . . .     | 373,327    | 5               | 5        |
| North Central . . . . | 2,345,300  | 9               | 10       |
| South Central . . . . | 2,027,250  | 9               | 9        |
| Western . . . . .     | 715,532    | 5               | 5        |

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 45. CONFERENCES**

M, 105; P, 71; F, 67; A, 1; N, 3

*Adopted by the Committee, May 4, 1964*

**SUBJECT: MEMBERSHIP OF THE ANNUAL CONFERENCE  
COMMISSION ON TOWN AND COUNTRY WORK  
MEMORIAL NO. 1618**

*Calendar No. 204. Withdrawn May 7, 1964. See Journal, page 849.*

Recommend amendment of Section 1231, Par. 1, of the *Discipline* by adding in the first line on page 335 thereof following the word "Service" the words "**The Board of Christian Social Concerns;**" to read as follows:

"1231.1. Each Annual Conference shall set up quadrennially, under the direction of the Bishop and his Cabinet, **a Commission on Town and Country Work.** The members shall be the bishop and the district superintendents; the conference missionary secretary; the conference secretary of evangelism; the executive secretary of the Board of Education; the president or vice-president of the Conference Woman's Society of Christian Service, **The Board of Christian Social Concerns;** . . . (remaining paragraph unchanged).

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 46. CONFERENCES**

M, 105; P, 61; F, 57; A, 0; N, 4

*Adopted by the Committee, May 5, 1964*

**SUBJECT: NON-VOTING STATUS FOR GENERAL BOARD STAFF  
MEMBERS  
MEMORIAL NO. 4212**

*Calendar No. 205. Adopted May 6, 1964. See Journal, page 848.*

Amend the *Discipline* by adding after paragraph 1103 of the *Discipline*, a new paragraph to be numbered paragraph 1104 (re-numbering paragraphs now numbered 1104, 1105, 1106, 1107, 1108) as follows:

"1104. No elected member of the staff of a general agency shall be eligible to voting membership on any general or jurisdictional board or agency, except as may be provided by the *Discipline* in cases where certain agencies require designated representatives of other general agencies."

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*



**REPORT NO. 47. CONFERENCES**

M, 105; P, 66; F, 66; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

SUBJECT: COMMITTEE ON "INVESTIGATION AND TRIAL OF A  
TRAVELING PREACHER" NUMBER OF RESERVE MEMBERS  
MEMORIAL No. 1489

*Calendar No. 206. Adopted May 6, 1964. See Journal, page  
707.*

Recommend amendment of Paragraph 931 to read "five" reserves instead of "three," to read as follows:

Each Annual Conference at each session, upon nomination of the presiding bishop, shall elect five elders, men of experience and sound judgment in the affairs of the church, who shall be known as the Committee on Investigation, and FIVE reserves chosen in like manner to serve in the absence or disqualification of the principals.

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 48. CONFERENCES**

M, 105; P, 84; F, 84; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 3697, 3769, 3770, 3777, 3838, 3839, 3857,  
4186

*Calendar No. 207. Adopted May 6, 1964. See Journal, page  
688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 49. CONFERENCES**

M, 105; P, 64; F, 61; A, 2; N, 1

*Adopted by the Committee, May 4, 1964*

SUBJECT: MEMBERSHIP IN ANNUAL CONFERENCE BOARD  
OF CHRISTIAN SOCIAL CONCERNS  
MEMORIAL No. 1150

*Calendar No. 208. Adopted May 6, 1964. See Journal, page  
707.*

Recommend amendment of Par. 1545, relating to the membership on Conference Boards of Christian Social Con-

cerns in line 13 by adding after the word "of" the word "approximately" so that the sentence shall then read. "The remaining lay members shall consist of approximately an equal number of men and women."

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 50. CONFERENCES**

M, 105; P, 66; F, 65; A, 0; N, 1

*Adopted by the Committee, Nonconcurrence*

SUBJECT: MISCELLANEOUS  
MEMORIAL NOS.: 3768, 3825, 4120, 4226

*Calendar No. 209. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 51. CONFERENCES**

M, 105; P, 71; F, 71; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 4, 1964*

SUBJECT: RETAIN CENTRAL WEST CONFERENCE  
MEMORIAL No. 3852

*Calendar No. 210. Adopted May 6, 1964. See Journal, page 688.*

Recommend nonconcurrence in accord with Report of Commission in Interjurisdictional Relations.

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 52. CONFERENCES**

M, 105; P, 83; F, 75; A, 4; N, 4

*Adopted by the Committee, Nonconcurrence*

SUBJECT: MISCELLANEOUS  
MEMORIAL NOS.: 3115, 3680, 3688, 3691, 3692, 3706, 3771, 3772, 3828, 3832, 3858, 3859, 4188, 4193, 4224

*Calendar No. 211. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 53. CONFERENCES**

M, 105; P, 73; F, 70; A, 0; N, 3

*Adopted by the Committee, Nonconcurrency*

SUBJECT: ELECTION OF DELEGATES TO GENERAL  
CONFERENCE

MEMORIAL NOS.: 1672, 1675; 2122

*Calendar No. 212. Adopted May 6, 1964. See Journal, page  
688.*

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 54. CONFERENCES**

M, 105; P, 73; F, 72; A, 0; N, 1

*Adopted by the Committee, Nonconcurrency*

SUBJECT: TRANSFER BISHOPS ACROSS JURISDICTIONAL  
LINES

MEMORIAL NOS.: 1450, 1451, 1452, 1453, 1454

*Calendar No. 213. Adopted May 6, 1964. See Journal, page  
688.*

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 55. CONFERENCES**

M, 105; P, 91; F, 65; A, 24; N, 2

*Adopted by the Committee, Nonconcurrency*

SUBJECT: ANNUAL CONFERENCE MEMBERSHIP, ETC.

MEMORIAL NOS.: 3202, 3256, 3681, 3682, 3704, 3843, 3862,  
4184, 4213, 4229

*Calendar No. 214. Adopted May 6, 1964. See Journal, page  
688.*

Recommend Nonconcurrency in review of Report No. 21  
of Committee on Conferences.

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 56. CONFERENCES**

M, 105; P, 73; F, 72; A, 1; N, 0

*Adopted by the Committee*

SUBJECT: COMMISSION ON PROMOTION AND CULTIVATION—  
CHANGES IN LEGISLATION

MEMORIAL No. 3693

*Calendar No. 215. Adopted as Amended, May 6, 1964. See  
Journal, page 694.*

Recommended amendment of the *Discipline*, Chapter II,

Church Finance, Section IV, Page 231-232, as follows:

Paragraph 755.1: Line 9, delete *may* and substitute the word **shall**;

Line 11, following the words: "with the central promotional office" add: **and may form a committee for that purpose**;

The paragraph shall then read:

Paragraph 755.1—In each annual conference there shall be constituted a Conference Commission on Promotion and Cultivation to promote the program of world service and other general benevolence causes in the pastoral charges of the conference in cooperation with the central promotional office of the general commission; provided, however, that if a Conference Council or similar body (Par. 679) serves as the promotional agency for all general benevolences approved by the conference, it shall function in lieu of a conference commission in cooperation with the central promotional office, **and may form a committee for that purpose**. This commission shall see that each agency provides for the proper presentation of the cause it represents to the Commission on World Service and Finance for consideration and recommendation to the conference in regular session. It shall also coordinate the promotion of all approved general and conference benevolence causes, and shall assign responsibility for the promotion of approved causes that do not clearly belong to an existing agency.

Paragraph 755.2: Line 2, delete the words: "*at least one member*" and add **one or more members**;

Line 3, delete the words: "*one minister and one layman from each district*" and add: **one representative from each district, either ministerial or lay (at least half of whom shall be laymen)**;

Line 5, delete the words: "*or by the conference nominating committee*";

Line 6, following the words: "elected by the conference" add the following: **the conference Missionary Secretary, the executive secretaries of the Conference Board of Missions and Board of Education, the Secretary of Missionary Education of the Conference Woman's Society of Christian Service; the conference director of stewardship; the conference lay leader,**

The paragraph shall then read:

Paragraph 755.3—In order to secure full participation in the support of the several benevolence causes the Commission, **or the conference council,** may organize under its authority and direction—a World Service Committee, to promote the program of world service and conference benevolences (Pars. 793, 795); an Advance Committee, to

promote the program of the advance; general advance specials (Pars. 756, 758); conference advance specials (Par. 759); and one great hour of sharing (Par. 760); as these programs are developed by the respective boards and agencies; and such other Committees as it may deem necessary.

The entire paragraph 755, as amended, will then read:

Paragraph 755:1—In each annual conference there shall be constituted a Conference Commission on Promotion and Cultivation to promote the program of world service and other general benevolence causes in the pastoral charges of the conference in cooperation with the central promotional office of the general commission; provided, however, that if a Conference Council or similar body (Par. 679) serves as the promotional agency for all general benevolences approved by the conference, it shall function in lieu of a conference commission in cooperation with the central promotional office, **and may form a committee for that purpose.** This commission shall see that each agency provides for the proper presentation of the cause it represents to the Commission on World Service and Finance for consideration and recommendation to the conference in regular session. It shall also coordinate the promotion of all approved general and conference benevolence causes, and shall assign responsibility for the promotion of approved causes that do not clearly belong to an existing agency.

Paragraph 755.2—The commission shall be composed of the following members: the resident bishop, and **one or more members** of his Cabinet chosen by the bishops; **one representative from each district, either ministerial or lay (at least half of whom shall be laymen)** nominated by the bishop and his Cabinet or by the Conference Nominating Committee and elected by the Conference; **the conference Missionary Secretary, the executive secretaries of the Conference Board of Missions and Board of Education, the Secretary of Missionary Education of the Conference Woman's Society of Christian Service; the conference director of stewardship; the conference lay leader, and any members of the general commission residing within the bounds of the conference. Additional members, with special qualifications for service on the Commission may be added upon nomination by the Commission and approval by the Cabinet.** The presidents of the Commission on World Service and Finance, the Conference Board of Missions, and of the Conference Woman's Society of Christian Service, the Chairman of the Conference Television, Radio and Film Commission, the Director of Public Relations and Methodist Information, and such additional officers as the bishop and

his Cabinet may name shall be ex-officio members without vote.

Paragraph 755.3—In order to secure full participation in the support of the several benevolence causes the Commission, or the conference Council, may organize under its authority and direction—a World Service Committee, to promote the program of World Service and Conference Benevolences (Pars. 793, 795); an Advance Committee, to promote the program of the Advance: General Advance Specials (Pars. 756, 758); conference Advance Specials (Par. 759); and One Great Hour of Sharing (Par. 760); as these programs are developed by the respective boards and agencies; and such other Committees as it may deem necessary.

Paragraph 755.4—The budget for the commission shall be provided by the conference through its Commission on World Service and Finance.

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

#### REPORT NO. 57. CONFERENCES

M, 105; P, 76; F, 75; A, 0; N, 1

*Adopted by the Committee, May 4, 1964*

SUBJECT: COMMISSION ON INTERJURISDICTIONAL RELATIONS  
MEMORIAL NOS.: 780, 1685, 1686, 2208

*Calendar No. 216. Withdrawn May 7, 1964. See Journal, page 849.*

Recommend continuance as per Committee Report No. 38.

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

#### REPORT NO. 58. CONFERENCES

M, 105; P, 67; F, 64; A, 0; N, 3

*Adopted by the Committee, Nonconcurrence*

SUBJECT: REQUIREMENT FOR DELEGATE TO ANNUAL  
CONFERENCE  
MEMORIAL No. 6

*Calendar No. 217. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 59. CONFERENCES**

M, 105; P, 62; F, 62; A, 0; N, 0

*Adopted by the Committee*

SUBJECT: COMMISSION ON PROMOTION AND CULTIVATION  
CHANGES IN LEGISLATION  
MEMORIAL No. 3694

*Calendar No. 218. Adopted May 6, 1964. See Journal, page 694.*

Amend Paragraph 750.1 of the *Discipline* by adding in Line 12 following the words, "the Methodist Television-Radio Ministry Fund (Par. 762)" add the following: "**The Fellowship of Suffering and Service (Par. 763)**"

The paragraph shall then read:

"750.1 In order to coordinate the promotion of the general benevolence causes of The Methodist Church, to the end that our people may be informed about, and may adequately support, the work of the general agencies, there shall be a Commission on Promotion and Cultivation, which shall establish and maintain a central promotional office, operating under its authority and direction, for the purpose of promoting throughout the church the program of world service, Advance Specials (Par. 758), One Great Hour of Sharing offerings (Par. 760) the Methodist Television-Radio Ministry Fund (Par. 762), **the Fellowship of Suffering and Service (Par. 763)**, the Interdenominational Cooperation Fund (Par. 778), and other general benevolence causes except as otherwise directed by the General Conference. The location of the central promotional office shall be subject to the approval of the Coordinating Council."

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 60. CONFERENCES**

M, 105; P, 82; F, 77; A, 3; N, 2

SUBJECT: ANNUAL CONFERENCES TO ACT IN HARMONY  
WITH POLICIES OF THE CHURCH WITH RESPECT TO  
ELIMINATION OF RACIAL DISCRIMINATION  
MEMORIAL NOS.: 1136, 1678, 2204, 3373, 3778, 3845

*Calendar No. 310. Withdrawn May 7, 1964; Reconsidered May 8, 1964; Adopted May 8, 1964. See Journal, page 888.*

Recommend amendment of Paragraph 634 of the *Discipline* by adding in Line 4 after the word "Conferences" the following: **provided further that in the exercise of the**

powers granted by the General Conference each Annual Conference shall act in all respects in harmony with the policy of The Methodist Church with respect to elimination of discrimination on the basis of race, so that the paragraph shall read as follows:

634. The Annual Conference may make rules to govern its own procedure, provided that no Annual Conference shall make any rule contrary to the Constitution or to the power granted it by the General Conference; provided further that in the exercise of the powers granted by the General Conference each Annual Conference shall act in all respects in harmony with the policy of The Methodist Church with respect to elimination of discrimination on the basis of race. An Annual Conference cannot financially obligate The Methodist Church or an organization unit thereof except the Annual Conference itself.

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

## REPORT NO. 61. CONFERENCES

M, 105; P, 86; F, 70; A, 11; N, 5

*Adopted by the Committee May 5, 1964*

SUBJECT: ELIMINATE DISCRIMINATION

MEMORIAL NOS.: 2124, 3380

*Calendar No. 311. Adopted May 8, 1964. See Journal, page 887.*

Recommend amendment of Paragraph 527 by eliminating all following the words, "Constitution (Par. 15)," and inserting thereat a period. Then adding the following sentence: "It shall also have such other powers and duties as may be conferred by the General Conference and in the exercise thereof, it shall act in all respects in harmony with the policy of The Methodist Church with respect to elimination of discrimination on the basis of race," so that the paragraph would then read as follows:

527. The Jurisdictional Conference shall have powers and duties as described in the Constitution (Paragraph 15). It shall also have such other powers and duties as may be conferred by the General Conference and in the exercise thereof, it shall act in all respects in harmony with the policy of The Methodist Church with respect to elimination of discrimination on the basis of race.

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*



**REPORT NO. 62. CONFERENCES**

M, 105; P, 71; F, 64; A, 2; N, 5

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

SUBJECT: REVISION OF TOWN AND COUNTRY COMMISSION  
MEMORIAL NOS.: 1593, 1601, 1602, 1603, 1604, 1611, 1613,  
1615, 1617, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626,  
1627, 1629, 1630, 1631, 1632, 1633, 1635

*Calendar No. 319. Adopted May 6, 1964. See Journal, page  
688.*

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 63. CONFERENCES**

M, 105; P, 71; F, 64; A, 0; N, 7

*Adopted by the Committee, May 5, 1964*

SUBJECT: DEPOSITING RECORDS OF ABANDONED CHURCHES  
WITH SECRETARY, THEN CONFERENCE MAY DEPOSIT IN  
CONFERENCE HISTORICAL SOCIETY  
MEMORIAL NO. 3253

*Calendar No. 320. Adopted May 8, 1964. See Journal, page  
886.*

Amend Par. 188.2 by adding the following sentence at  
the end thereof: **The Conference may subsequently author-  
ize that such records be deposited for safekeeping with the  
Conference Historical Society.**

The Paragraph will then read:

“2. All the deeds, records, and other official and legal  
papers of a Methodist church that is declared to be aban-  
doned or otherwise discontinued shall be collected by the  
district superintendent in whose district said church was  
located and shall be deposited for permanent safekeeping  
with the secretary of the Annual Conference. *The Confer-  
ence may subsequently authorize that such records be de-  
posited for safekeeping with the Conference Historical  
Society.*”

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 64. CONFERENCES**

M, 105; P, 84; F, 76; A, 3; N, 5

*Adopted by the Committee, Nonconcurrency, May 5, 1964*

**SUBJECT: ANNUAL CONFERENCE AND DISTRICT COMMITTEES  
AND COMMISSIONS**

**MEMORIAL NOS.: 768, 769, 1151, 1158, 1592, 1669**

*Calendar No. 321. Adopted May 6, 1964. See Journal, page 688.*

**D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary***

**REPORT NO. 65. CONFERENCES**

M, 105; P, 80; F, 64; A, 11; N, 5

*Adopted by the Committee, May 5, 1964*

**SUBJECT: DETERMINATION OF EPISCOPAL AREAS BY  
JURISDICTIONAL CONFERENCE**

**MEMORIAL NO. 4190**

*Calendar No. 322. Not Adopted May 7, 1964. See Journal, page 852.*

Recommend amendment of

A. Paragraph 440 of the *Discipline* by deleting therefrom *The bishops of the jurisdiction shall fix the boundaries of the episcopal areas*, and authorize the Jurisdictional Conference to fix the boundaries of the areas.

The paragraph would then read:

Par. 440. Each Jurisdictional Conference may **fix the boundaries of the episcopal areas within its jurisdiction and assign the bishops to their areas and residences.** (See Par. 526).

B. Paragraph 526 of the *Discipline* by deleting therefrom, *It may also make recommendations to the bishops of the jurisdiction concerning the reformation of the episcopal areas within the jurisdiction.* (See Par. 440), and authorizing the Committee on Episcopacy to recommend the boundaries of the Episcopal areas to the Jurisdictional Conference.

The paragraph would then read:

Par. 526. The Jurisdictional Conference shall elect a standing Committee on Episcopacy, to consist of one ministerial and one lay delegate from each Annual Conference, on nomination of the Annual Conference delegation. The Committee shall review the work of the bishops, pass on their character and official administration, and report to

the Jurisdictional Conference its findings for such action as the Conference may deem appropriate within its constitutional warrant of power. The Committee shall recommend **the boundaries of the Episcopal areas** and the assignment of the bishops to their respective residences **and areas** for final action by the Jurisdictional Conference; provided that no bishop shall be recommended for assignment to the same area for more than 12 consecutive years, not counting years served before 1960

C. (Par. 15)—Division Two, Section IV, Article V, Paragraph 2, by adding at the end thereof **and after consultations with the bishops to fix the boundaries of the episcopal areas, fix the episcopal residences within the jurisdiction and assign the bishops to the same.**

The paragraph of the Constitution would then read:

2. To elect bishops and to cooperate in carrying out such plans for their support as may be determined by the General Conference, **and after consultation with the bishops to fix the boundaries of the episcopal areas, fix the episcopal residences within the jurisdiction and assign the bishops to the same.**

D. (Par. 37)—Division Three, Article IV by inserting at the beginning thereof **Except as provided in Division Two, Section IV, Article V, Paragraph 2** (*Discipline* Par. 15).

The paragraph of the Constitution would then read:

“Par. 37, Art. IV.—**Except as provided in Division Two, Section IV, Article V, Paragraph 2** (*Discipline*, Par. 15), the bishops of each Jurisdictional and Central Conference shall arrange the plan of episcopal supervision of the Annual Conferences, Mission Conferences, and missions within their respective territories.”

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

## REPORT NO. 66. CONFERENCES

M, 105; P, 81; F, 74; A, 0; N, 7

*Adopted by the Committee, May 5, 1964*

SUBJECT: PRESIDENT OF METHODIST MEN MEMBER OF  
DISTRICT CONFERENCE  
MEMORIAL No. 770

*Calendar No. 323. Adopted May 8, 1964. See Journal, page 886.*

Recommend amendment of Paragraph 687 of the *Discipline* by the insertion of the words, **the president of the**

chartered Methodist Men clubs from each local church in the district, following the words "and president of the Woman's Society of Christian Service from each local church in the district."

This paragraph would then read:

"Par. 687. A District Conference shall be composed of all the preachers—traveling, including retired and supernumerary, and local—the deaconesses, the church lay leader, church-school superintendent, and president of the Woman's Society of Christian Service from each local church in the district, the president of the chartered Methodist Men clubs from each local church in the district, the district stewards, the district trustees, district lay leader and associate district lay leaders, the lay member of the Annual Conference from each charge, the president of the District Woman's Society of Christian Service, the district directors of children's, youth, adult, and general church-school work, and such other persons as the Annual Conference may determine."

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

## REPORT NO. 67. CONFERENCES

M, 105; P, 79; F, 74; A, 1; N, 4

*Adopted by the Committee, May 4, 1964*

SUBJECT: COMMITTEE ON CONFERENCE RELATIONS

MEMORIAL No. 1678

*Calendar No. 324. Adopted as Amended, May 8, 1964. See Journal, page 887.*

Recommended as amended to read as follows: the following paragraph 668 to be substituted for the entire paragraph 668 in the 1960 *Discipline*:

Par. 668. The annual conference, upon nomination of its nominating committee, shall elect a Committee on Conference Relations. This committee shall consist of not fewer than six traveling elders, arranged as far as practical in classes to serve three years each. It is recommended that at least one third of these shall have served on the committee during the immediate past quadrennium. The Committee shall make recommendation to the conference concerning all proposed changes in the conference relation of elders in full connection, including: (a) changes from effective relation to retirement, the supernumerary relation, sabbatical leave, appointment as a student and location; (b) Return to the effective relation of elders in full connection.

tion who have been in another relation; (c) Re-admission of elders formerly located who are qualified for re-admission. The Committee shall report to the annual conference all such changes in the conference relations of elders in full connection, together with those occasioned by withdrawal, or involuntary location initiated under paragraph 378, and transfers into or out of the conference.

The following paragraph 647 to be substituted for the paragraph 647 in the 1960 *Discipline*:

**Par. 647.** The Committee on Conference Relations shall be prepared to answer, at the call of the bishop, the questions regarding the standing of ministers in full connection, as provided in paragraph 668.

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

### **REPORT NO. 68. CONFERENCES**

M, 105; P, 81; F, 80; A, 0; N, 2

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

**SUBJECT:** INTERDENOMINATIONAL COOPERATIVE PARISH;  
ALSO DISTRICT BOARD OF CHURCH LOCATION AND BUILDING,  
ETC.

**MEMORIAL NOS.:** 1614, 1694, 3900

*Calendar No. 325. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

### **REPORT NO. 69. CONFERENCES**

M, 105; P, 67; F, 67; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT:** FILLING YOUTH VACANCIES ON GENERAL BOARD  
OF EDUCATION

**MEMORIAL No. 4189**

*Calendar No. 326. Adopted May 6, 1964. See Journal, page 887.*

Amend Paragraph 1326.4 by adding the following sentence at the end thereof: Vacancies occurring during the quadrenium shall be filled through this same procedure.

The paragraph will then read:

4. There shall be six young people—four representing the Methodist Youth Fellowship, one of whom shall be the president of the National Conference thereof, and two

representing the Methodist Student Movement—elected quadrennially by the board on nomination of the Joint Staff on Youth and Student Work, which shall have selected the nominees as provided in Par. 1405.2. Vacancies occurring during the quadrennium shall be filled through this same procedure.

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

## REPORT NO. 70. CONFERENCES

M, 105; P, 54; F, 42; A, 9; N, 3

*Adopted by the Committee, May 5, 1964*

SUBJECT: RESOLUTION ON INCLUSIVE CHURCH  
MEMORIAL NOS.: 3202, 3789

*Calendar No. 427. Withdrawn May 7, 1964. See Journal, page 849.*

The Committee recommends that the General Conference adopt the following resolution:

In its official teaching on race The Methodist Church clearly reflects the faith of the New Testament in its policy declaring that all people regardless of race are welcome in all Methodist churches.

However, discrimination based on race in worship services has been practiced in Methodist churches in some places and instances.

Therefore, the General Conference of The Methodist Church in session in 1964 hereby admonishes all to share in contrition and to abstain in the future from any discrimination in worship services and membership policies based on race, class or social position.

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

## REPORT NO. 71. CONFERENCES

M, 105; P, 75; F, 71; A, 0; N, 4

*Adopted by the Committee, Nonconcurrency, May 5, 1964*

SUBJECT: TRANSFER OF MINISTERS IN MERGING  
CONFERENCES  
MEMORIAL No. 4473

*Calendar No. 428. Adopted May 6, 1964. See Journal, page 688.*

D. TRIGG JAMES, *Chairman*  
FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 72. CONFERENCES**

M, 105; P, 72; F, 68; A, 2; N, 2

*Adopted by the Committee, May 4, 1964*

SUBJECT: APPROVED SUPPLY PASTORS ON CONFERENCE  
AGENCIES

MEMORIAL NOS.: 1458, 744, 745, 746, 747, 748, 749, 750,  
751, 752, 753, 754, 755, 764, 1474, 1476, 1478, 2128

*Calendar No. 429. Adopted as Amended, May 8, 1964. See  
Journal, page 887.*

Amend Paragraph 667 by adding the following sentence  
at the end thereof:

**Full-time approved supply pastors serving charges are  
eligible for election or appointment to Annual Conference  
Boards, Agencies and committees, excepting those dealing  
with qualifications, orders and status of ministers and sup-  
ply pastors.**

The paragraph will then read:

**"667. In the appointment of Annual Conference commit-  
tees the provisions of the Discipline concerning membership  
requirements shall be held to be minimum requirements;  
each Annual Conference may make its committees of such  
size as its work may need. Full-time approved supply pas-  
tors serving charges are eligible for election or appointment  
to Annual Conference Boards, Agencies and committees,  
excepting those dealing with qualifications, orders and  
status of ministers and supply pastors."**

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

**REPORT NO. 73. CONFERENCES**

M, 105; P, 53; F, 53; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 2534, 2548, 3254, 2756, 3830, 3831

*Calendar No. 461. Adopted May 6, 1964. See Journal, page  
688.*

D. TRIGG JAMES, *Chairman*

FLOYD H. COFFMAN, *Secretary*

## NO. 3. EDUCATION

(For complete personnel, officers and duties of Committee, see Journal, page 48.)

(NOTE—Under the SUBJECT of each Committee Report will be found the following abbreviations: M, P, F, A, N. They represent:

M—Total membership of Committee

P—Number present when report was acted upon

F—Number voting for the adoption of this Report

A—Number voting against the adoption of this Report

N—Number not voting

Under the SUBJECT will be found "Memorial: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1083. Editor.)

### REPORT NO. 1. EDUCATION

M, 106; P, 90; F, 89; A, 1; N, 0

*Adopted by the Committee, April 28, 1964*

SUBJECT: FINANCIAL SUPPORT FOR COLLEGES, UNIVERSITIES  
AND WESLEY FOUNDATIONS

MEMORIAL NOS.: 1214, 1215, 1216, 1217, 1218, 2401

*Calendar No. 66. Adopted May 7, 1964. See Journal, page 791.*

The committee recommends that the following be adopted and printed in the Appendix of the *Discipline*:

The General Conference of The Methodist Church, assembled in Pittsburgh, Pennsylvania, in 1964 does:

1. Urge the members and leaders of The Methodist Church to reaffirm their historical interest in higher education for themselves and for those among whom they live and work;

2. Call upon the schools, colleges, and universities related to The Methodist Church to strengthen continually their entire programs of instruction, research, student services, and spiritual nurture;

3. Call upon the annual conferences to support these schools, colleges, and universities with their interest, their encouragement, and their gifts, continuing and enlarging the excellent financial support for both the current and the capital needs of those institutions which characterized the quadrennium of 1956-60 and 1960-64;

4. Urge the annual conferences to set the minimum standard for annual support of higher education at an amount equal to \$1.50 per member for the current support of schools, colleges, and universities and \$0.50 per member for the current support of the Wesley Foundations;



5. Urge every annual conference to participate in and support such capital funds campaigns as are needed to provide the buildings, equipment, and endowment necessary to insure to our schools, colleges and universities a continued place of influence in higher education during the next hundred years.

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

## REPORT NO. 2. EDUCATION

M, 106; P, 88; F, 88; A, 0; N, 0

*Adopted by the Committee, April 28, 1964*

SUBJECT: PARAGRAPH 149, NAMES OF HIGH SCHOOL  
JUNIORS (NOT SENIORS) TO CHURCH COLLEGES  
MEMORIAL No. 1212

*Calendar No. 67. Adopted May 7, 1964. See Journal, page 791.*

Part II, Chapter III, The Quarterly Conference, Paragraph 149.1—

In line 7, delete the word *senior* and substitute **junior**.

Paragraph 149.1 will then read:

149.1 Annually at the fall meeting of the Quarterly Conference the pastor shall answer the following questions, and the answers thereto shall be transmitted to the executive secretary of the Conference Board of Education, or, if there is no executive secretary, to the president thereof: (a) Who are the young people of this pastoral charge who are members of the **junior** class in high school? (b) Who are the young people of this pastoral charge who are members of the second year in junior college? (c) Has a list of their names been sent to the admissions officers of the Methodist college or colleges related to the Annual Conference for their information? (d) Who are the young people now in colleges, universities, and schools of nursing? What is being done by the local church to extend and maintain its ministry to them? Who of these are recruits for life service in a church vocation, and in what educational institutions are they enrolled? (e) What young people from this pastoral charge are now in theological schools, and in what school is each enrolled? (f) What young people from this pastoral charge are in the armed services, and what is being done to extend and maintain the church's ministry to them?

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 3. EDUCATION**

M, 106; P, 82; F, 81; A, 0; N, 1

*Adopted by the Committee, Nonconcurrency, April 29, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 1262, 1265, 2410, 2413, 2421

*Calendar No. 68. Adopted May 6, 1964. See Journal, page 688.*

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 4. EDUCATION**

M, 106; P, 82; F, 70; A, 5; N, 7

*Adopted by the Committee, April 29, 1964*

SUBJECT: ELECTION OF ADULT CLASS TEACHERS AND  
LEADERS (PARAGRAPH 246.2)

MEMORIAL NOS.: 1251 and 1253

*Calendar No. 69. Adopted May 7, 1964. See Journal, page 793.*

Paragraph 246.2. In line 5 delete the words "after consultation with the church-school superintendent. Teachers of adult classes shall be subject to confirmation by the Commission on Education," and substitute therefor **each class or group concerned shall elect teachers of adult classes from a list of names submitted by the Commission on Education.**

Paragraph 246.2, as amended, will read:

Each class or group concerned shall elect, prior to the beginning of the church-school year or as need may arise: (a) youth officers in the Youth Division; (b) officers in the Adult Division; and (c) the teachers of adult classes. **Each class or group concerned shall elect teachers of adult classes from a list of names submitted by the Commission on Education.**

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 5. EDUCATION**

M, 106; P, 82; F, 60; A, 18; N, 4

*Adopted by the Committee, April 29, 1964*

SUBJECT: CAMPS, ETC., AND BOARD OF EDUCATION,  
PARAGRAPHS 1442.3, 1454, AND 1461

MEMORIAL No. 1231

*Calendar No. 70. Adopted May 7, 1964. See Journal, page 794.*

The committee recommends the following changes, Part IV, Chapter VIII, Section 11, Paragraph 1442.3:

In line 1, after the word "board" insert the phrase **in cooperation with other Conference agencies** and in line 7 after the word "board" the same phrase **in cooperation with other Conference agencies**.

Paragraph 1442.3 will then read as follows:

The board **in cooperation with other Conference agencies** shall be responsible for developing and recommending to the Annual Conference long-range plans for the procurement of camp and conference properties in accordance with standards of camping developed by the General Board of Education (Paragraph 1401.4). The development and operational policies of all camp and conference properties shall be under the direction of the conference board **in cooperation with other Conference agencies** or organizations delegated by it.

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

#### **REPORT NO. 6. EDUCATION**

M, 106; P, 89; F, 88; A, 0; N, 1

*Adopted by the Committee, Nonconcurrency, April 28, 1964  
and April 29, 1964*

SUBJECT: ADDITIONAL THEOLOGICAL SEMINARIES

MEMORIAL NOS.: 1225, 1226, 3217

*Calendar No. 71. Adopted May 6, 1964. See Journal, page  
688.*

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

#### **REPORT NO. 7. EDUCATION**

M, 106; P, 88; F, 87; A, 0; N, 1

*Adopted by the Committee, Nonconcurrency, April 28, 1964*

SUBJECT: MISCELLANEOUS—COLLEGE AND SEMINARY  
MATTERS

MEMORIAL NOS.: 1223, 1227, 1229, 1246, 1482, 1727, 2398,  
2408

*Calendar No. 72. Adopted May 6, 1964. See Journal, page  
688.*

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 8. EDUCATION**

M, 106; P, 90;

|            | F  | A | N |
|------------|----|---|---|
| 1256 ..... | 90 | 0 | 0 |
| 1255 ..... | 89 | 1 | 0 |
| 1254 ..... | 86 | 2 | 2 |

*Adopted by the Committee, April 28, 1964*

SUBJECT: STUDENT LOANS AND SCHOLARSHIPS

MEMORIAL NOS.: 1256, 1255, 1254

*Calendar No. 73. Adopted May 6, 1964. See Journal, page 688.*

The committee recommends nonconcurrence.

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 9. EDUCATION**

M, 106; P, 82;

|            | F  | A | N  |
|------------|----|---|----|
| 1249 ..... | 81 | 0 | 1  |
| 1250 ..... | 70 | 2 | 10 |

*Adopted by the Committee, April 29, 1964*

SUBJECT: STANDARDS FOR CHURCH SCHOOL TEACHERS,

PARAGRAPHS 233.7 AND 246.3

MEMORIAL NOS.: 1249, 1250

*Calendar No. 74. Adopted May 6, 1964. See Journal, page 688.*

The committee recommends nonconcurrence.

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 10. EDUCATION**

M, 106; P, 84; F, 57; A, 25; N, 2

*Adopted by the Committee, Nonconcurrence, April 29, 1964*

SUBJECT: SPECIAL METHODIST AWARD TO ADULT WORKERS

WITH BOY SCOUTS

MEMORIAL No. 1192

*Calendar No. 75. Adopted May 6, 1964. See Journal, page 688.*

The committee recommends nonconcurrence.

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 11. EDUCATION**  
**M, 106; P, 72; F, 70; A, 0; N, 2**

*Adopted by the Committee*

**SUBJECT: CHANGES IN STRUCTURE AND FUNCTION OF THE  
GENERAL BOARD OF EDUCATION  
MEMORIAL NOS.: 3027, 1235, 3247**

*Calendar No. 170. Adopted as Amended, May 6, 1964. See  
Journal, page 713.*

**Paragraph 114.5 RE: Children and the Church**

In line 11 after the word "membership" change period to comma and insert the following: **using materials produced by The Methodist Church**

Paragraph 114.5 as amended will read:

It shall be the duty of the pastor, the parents or guardians, and the officers and teachers of the church school to lead the children of the church to an understanding of the Christian faith, to an appreciation of the privileges and obligations of church membership, and to a personal commitment to Jesus Christ as Lord and Saviour, and to guide them in the use of the means of grace in living the Christian life. The pastor shall, at least annually, organize the children who have arrived at the age of decision into classes of instruction for church membership, **using materials provided by The Methodist Church.** Whenever children so trained in a course of study approved by The Methodist Church shall give evidence of their own Christian faith and purpose and of understanding the privileges and obligations of church membership, they may be received into full membership in the church according to the provisions of Par. 107.

**Paragraph 143.10 Re: Quarterly Conference Elections**

In line 1 after the word "music" insert or **music assistant.**

Paragraph 143.10 as amended will read:

A director of music or **music assistant**, if desired, on nomination of the pastor with the concurrence of the Music Committee (Par. 278.4), the Commission on Education, and the Committee on Lay Personnel (Par. 247.2). For appointment of a minister of music see Par. 247.2.

**Paragraph 143.17 Re: The Quarterly Conference Elections**

Add new paragraph 143.17. (NOTE: Present Par. 143.17 becomes Par. 143.18.) **The secretary of Christian vocations, who shall be the chairman of the Committee on Christian Vocations (Par. 145.9).**

**Paragraph 145.9 Re: The Local Church Committee on Christian Vocations**

In line 2, after "pastor," delete "*a layman elected by the Quarterly Conference*" and insert **the secretary of Christian vocations (Par. 143.17) who shall be the chairman of the committee.**

In line 5, delete "the church school superintendent, and."

In line 6, after "Divisions" put a comma and add the **Hospital and Homes steward, a representative of the Commission on Missions, and a representative of the Methodist Youth Fellowship selected by it.**

In line 17, change "*may*" to **shall.**

In line 18, after "and" insert **shall report.**

In line 19, delete period and add **on cultivation and prospects for church vocations.**

After line 19 add new paragraph: **in small churches the secretary of Christian Vocations elected by the Quarterly Conference may serve for the committee by working with appropriate groups in the local church.**

Paragraph 145.9 as amended will read:

The Committee on Christian Vocations, which shall be composed of the pastor, **the secretary of Christian Vocations (Par. 143.17) who shall be the chairman of the committee,** a representative of the Woman's Society of Christian Service, a representative of Methodist Men, the superintendents or representatives of the Youth and Adult Divisions, **the Hospital and Homes steward, a representative of the Commission on Missions, and a representative of the Methodist Youth Fellowship selected by it.** It shall cooperate with the Conference Commission on Christian Vocations. The duty of this committee shall be to see that the philosophy of Christian vocation and the opportunities and challenge of church vocations are regularly presented to the youth and adults of the church, to advise interested young people and adults of the necessary qualifications for all church vocations, and to give encouragement and guidance to candidates for the pastoral ministry and other church-related vocations, working with and through the appropriate commissions of the local church. The committee **shall report regularly to the Official Board and shall report to the Conference Commission on Christian Vocations on cultivation and prospects for church vocations.**

**In small churches the secretary of Christian Vocations elected by the Quarterly Conference may serve for the committee by working with appropriate groups in the local church.**

Paragraph 215 Re: The Official Board

Add new subparagraph 215.7 to read as follows:

**To develop in the members of the congregation a feeling of responsibility in the establishment of new churches and**

church schools; when specifically authorized by the District Superintendent and the District Board of Church Location and Building, to organize and sponsor new churches and/or church schools needed in the community, with the cooperation of the local church commissions. (See Pars. 223.16, 233.3, and 257.8.)

Paragraph 232.1 Re: The Commission on Education

In line 7 after the words "church school secretary" insert the words **literature secretary**.

Paragraph 232.1 as amended will read:

The persons holding the following offices are members of the Commission on Education: the chairman (Par. 143.6), pastor or pastors and church lay leader (Par. 219.1), church-school superintendent, division superintendents, membership cultivation superintendent, minister or director of Christian education (or educational assistant), minister or director of music, church-school secretary, **literature secretary**, and secretary of stewardship. The Woman's Society of Christian Service and Methodist Men shall each elect one representative to the commission, and the Methodist Youth Fellowship shall elect two. In addition there shall be not fewer than three and as many more members at large elected in accordance with Par. 144 as the Quarterly Conference shall determine, chosen for special competency in the educational work of the church, and also the representatives of other commissions specified in Par. 219.2. Provided, however, that in a small church the foregoing provisions may be modified as stated in Par. 219.4.

Paragraph 234 Re: The Commission on Education

In line 2 delete the word "three" leaving the rest of the paragraph as it now appears in the *Discipline*.

Paragraph 236 Re: The Commission on Education

Beginning in the third line, delete the words "representatives of the Children's, Youth, and Adult Divisions" and substitute these words: **representatives from each division**.

Paragraph 236 as amended will read:

The Commission on Education may elect a Commission on Fellowship and Recreational Life, composed of **representatives from each division** and such other members as may be desired, which shall recommend to the commission plans for a comprehensive program of recreation. In a small church the commission may elect an individual director of recreation instead of a committee.

Paragraph 243 Re: The Commission on Education

In line 7 after the words "meetings of children, youth and adults," insert the following: **classes in preparation for church membership**.

Paragraph 243 as amended will read:

The church school includes for all ages (1) Sunday school, (2) the Methodist Sunday Evening Fellowship, (3) weekday activities, and (4) home and extension service. Within these four parts of the church school there may be: classes and study groups; extended and additional sessions for children; Sunday evening and weekday meetings of children, youth, and adults; **classes in preparation for church membership**; children's and youth choirs; nursery home roll; nursery schools and kindergartens (Par. 245); children, youth, and adult home members and extension members; vacation church school; camping for children, youth, and adults; leadership education agencies; parent study groups; fellowship groups, and other activities appropriate to the Christian education of the people. When one becomes a member of any one of these groups in the church school, he thereby becomes a member of the church school. The membership roll of the church school shall be kept current in accordance with the suggested procedures of the General Board of Education. Records and reports to Quarterly and Annual Conferences shall be made in keeping with these provisions.

Paragraph 244.1 Re: The Church School

In line 5, following the semicolon insert **provided that if desired there may be two divisions for children, namely, Younger Children's Division, and Elementary Division, and**

Paragraph 244.1 as amended will read:

The church school shall be organized in three divisions: Children's Division, from birth through eleven years; Youth Division (Methodist Youth Fellowship), from twelve through twenty-one years; Adult Division, twenty-two years and over; **provided that if desired there may be two divisions for children, namely, Younger Children's Division, and Elementary Division, and**; provided that older young people approaching adulthood shall be grouped in either the Youth Division or the Adult Division on the basis of their maturity, interests, needs, and social grouping in the community; and provided, further, that the General Board of Education may, at its discretion, modify these age provisions. In small churches each division may be composed of one or more classes. In larger churches each division may be divided into departments with classes in each department.

Paragraph 245 Re: The Church School

In line 4, following the word "Division" insert **(or Younger Children's Division)**. The rest of the paragraph is to remain as it now appears in the *Discipline*.

Paragraph 246 Re: The Church School



In subparagraph 1, first line, after the word “elect” insert **as provided in Par. 143.**

In subparagraph 1, second line, delete the words “*or church school.*”

In subparagraph 1, fifth line, delete the word “*three.*”

In subparagraph 2, first line, after the word “elect” insert **preferably.**

In subparagraph 2, second line, delete the words “*church school*” and in their place insert the word **conference.**

In subparagraph 2, sixth line, after the word “superintendent” insert **(Church School Superintendent-elect if elected and not yet in office).**

In subparagraph 3, first line, after the word “elect” insert **preferably.**

In subparagraph 3, second line, delete the words “*church school*” and in their place insert the word **conference.** After the word “year” insert the words **or as need may arise.**

In subparagraph 3, fourth line, after the word “superintendent” insert the words **(Church School Superintendent-elect if elected and not yet in office).**

In subparagraph 3, sixth line, after the word “superintendents” insert the words **(Division Superintendents-elect if elected and not yet in office).**

Paragraph 246 as amended will read:

Great care shall be exercised in the selection of teachers, officers, and other workers in the church school. They shall be elected annually in the following manner:

1. The Quarterly Conference shall elect, **as provided in Par. 143,** to serve from the beginning of the ensuing conference year: (a) the church school superintendent (Par. 143.7, Par. 248.3); (b) a membership cultivation superintendent and division superintendents (Par. 143.8); (c) a director of Christian education, or educational assistant, if desired (Par. 143.9, Par. 247.1). Interim vacancies shall be filled by the Commission on Education, the pastor concurring, subject to confirmation by the next Quarterly Conference.

2. Each class or group concerned shall elect, **preferably** prior to the beginning of the **conference** year or as need may arise: (a) youth officers in the Youth Division; (b) officers in the Adult Division; and (c) the teachers of adult classes, after consultation with the church school superintendent **(Church School Superintendent-elect if elected and not yet in office).** Teachers of adult classes shall be subject to confirmation by the Commission on Education.

3. The Commission on Education shall elect, **preferably** prior to the beginning of the **conference** year or as need may arise, all teachers, officers, and workers not otherwise pro-

vided for, on nomination of the church-school superintendent (**Church School Superintendent-elect if elected and not yet in office**) with the approval of the pastor, the minister or director of Christian education, and the division superintendents (**Division Superintendents-elect if elected and not yet in office**). (See Par. 233.7b.)

Paragraph 247 Re: Registration and Certification of Ministers of and Directors of Christian Education and Educational Assistants and Ministers of and Directors of Music and Music Assistants.

In subparagraph 1, line 5, after the word "minister" insert the word **of**.

In subparagraph 1, in third from last line, after the word "assistant" insert (Par. 1451).

In subparagraph 2, line 6, after the word "minister" insert the word **of**.

In subparagraph 2, line 6, after the word "music" insert **or music assistant**. At the end of this subparagraph add **in case he is not certified his title may be music assistant** (Par. 1451).

Add a new subparagraph 247.3 to read as follows: **lay employee benefits in keeping with the recommendations of Par. 145.3 are recommended for laymen in the above offices.**

Paragraph 247 as amended will read:

1. On nomination of the pastor, with the concurrence of the Commission on Education and the Committee on Pastoral Relations or the Committee on Lay Personnel, the Quarterly Conference may annually request the bishop to appoint, or may employ, a minister **of** or director of Christian education or an educational assistant, who in cooperation with the pastor and the church-school superintendent shall guide the educational program of the local church in accordance with Par. 233 and with the standards of the General Board of Education (Par. 1396). He shall be administratively responsible to the pastor. Provided he is certified as described in Par. 1451, his title shall be minister of Christian education if he is an ordained ministerial member of an Annual Conference, or director of Christian education if he is a layman. In case he is not certified, his title shall be educational assistant (Par. 1451). Two or more churches may join in using the services of such a person.

2. On nomination of the pastor, with the concurrence of the Music Committee (Par. 278.4), the Commission on Education, and the Committee on Pastoral Relations or the Committee on Lay Personnel, the Quarterly Conference may annually request the bishop to appoint, or may employ, a minister **of** or director of music **or music assistant**, who shall direct the total music program of the local church in

accordance with the standards of the General Board of Education (Par. 1396) and of the General Commission on Worship (Par. 1569.2). He shall be administratively responsible to the pastor. Provided he is certified as described in Par. 1451, his title shall be minister of music if he is an ordained ministerial member of an Annual Conference, or director of music if he is a layman. **In case he is not certified his title may be music assistant (Par. 1451).**

**3. Lay employee benefits in keeping with the recommendations of Par. 145.3 are recommended for laymen in the above offices.**

Paragraph 675 Re: Annual Conference Commission on Christian Vocations

In line 5, after "youth work" add **the Conference Director of Adult Work**. Substitute the words **or a member** for "(or registrar)."

In line 10, after "Evangelism" add **education**.

In line 15, at the end of the paragraph, add: **District Secretaries or Chairmen of Christian Vocations where named shall be members. Agency representatives are responsible for representing Christian Vocations in their respective organizations.**

Paragraph 675 as amended will read:

In each Annual Conference there shall be a Commission on Christian Vocations, composed of: a representative of the Cabinet; the executive secretary of the Conference Board of Education; the conference director of youth work, **the Conference Director of Adult Work**; the chairman or a **member** of the Board of Ministerial Training and Qualifications; the secretary of missionary personnel of the Conference Woman's Society of Christian Service; one representative each from the Conference Boards of Hospitals and Homes, Missions, Lay Activities, Evangelism, **Education**, and Christian Social Concerns; one representative each from the Conference Deaconess Board and the state or regional Methodist Student Movement; and one youth not over twenty-one years of age. The Cabinet or the commission may appoint other members when advisable. **District Secretaries or Chairmen of Christian Vocations where named shall be members. Agency representatives are responsible for representing Christian Vocations in their respective organizations.**

Paragraph 678 Re: A District Committee on Christian Vocations

Add new paragraph.

**1. The District Superintendent shall appoint a District Secretary or Chairman of Christian Vocations and, if desired, a District Committee may be established consisting**

of: the District Secretary who would serve as chairman, the District Superintendent, the District Director of Adult Work, the District Director of Youth Work, the District Secretary of Missionary Personnel of the Woman's Society of Christian Service, two laymen appointed by the District Lay Leader, two ministers appointed by the District Superintendent, one representative of the Methodist Youth Fellowship, one representative of the Methodist Student Movement, and members of the Conference Commission on Christian Vocations residing within the district.

2. The District Chairman or Committee shall work with the Conference Commission and the Interboard Committee on Christian Vocations. It shall seek to maintain contact with the Committee on Christian Vocations in the local churches and to establish counseling and guidance programs in cooperation with the public schools and local churches.

Paragraph 1160 Re: Interboard Commission on the Local Church

At the conclusion of the present Paragraph 1160 add these words:

The Commission shall serve as the agency through which its member boards, acting jointly, shall provide, as may be needed, manuals, filmstrips, and other guidance and training materials for members of official boards, boards of trustees, and Quarterly Conference committees, in matters which concern the boards jointly. (See Par. 1493.8). This does not contravene the responsibility of a board to provide separate material within its own field.

Paragraph 1160 as amended will read:

There shall be an Interboard Commission on the Local Church, whose function shall be to act as the coordinator of the policies and activities of its boards, namely: the Board of Missions through the Joint Section of Education and Cultivation and the Division of National Missions, the Board of Education and its divisions, the Board of Evangelism, the Board of Lay Activities, the Board of Christian Social Concerns and its divisions, and any other general agency for which the General Conference may hereafter provide a mandatory commission in the local church. The commission shall serve as the agency through which its member boards, acting jointly, shall provide, as may be needed, manuals, filmstrips, and other guidance and training materials for members of official boards, boards of trustees, and Quarterly Conference committees, in matters which concern the boards jointly. (See Par. 1493.8). This does not contravene the responsibility of a board to provide separate material within its own field.

Paragraph 1289 Re: Joint Committee on Architecture

In line 6 delete the words "general secretary and three" and insert **executive secretary of the section of program development, the staff member responsible for design of church school buildings, and two.**

Paragraph 1289 as amended will read:

There shall be a Joint Committee on Architecture, composed of staff personnel as follows: the executive secretary of the Section of Church Extension, the director of the Department of Architecture, and two others elected by the Division of National Missions of the Board of Missions; **the executive secretary of the section of program development, the staff member responsible for design of church school buildings, and two others** elected by the Division of the Local Church of the Board of Education. It shall have authority to prepare standards for the architecture of churches, parsonages, and religious educational buildings and to recommend them to the cooperating boards, and is authorized, under such provisions as the boards may agree on, to offer counsel in the erection of such buildings. It shall meet annually and at such other times as its work may require.

Paragraph 1326 Re: General Board Membership

In subparagraph 2, line 1, delete "*one half*" and substitute **fifteen.**

In subparagraph 2, line 10, change the figure "*400,000*" to "**450,000.**"

Delete subparagraph 3 and substitute the following:

**There shall be elected a sufficient number of members at large without respect to Jurisdictions or Annual Conferences to bring the membership to a total of ninety-one. These shall be persons of demonstrated competence in the field of education in the church, community, and/or higher education, elected in the following manner: seven by the General Conference upon nomination of the Council of Bishops, and the remaining number of the General Board of Education upon nomination of its committee on nominations.**

In subparagraph 4, line 3, delete the words "*the president*" and substitute **a member of the council.**

Add a new section and number it 1326.5, as follows:

**If any vacancy occurs in the membership of the board it shall be filled in the following manner: in the case of a Bishop or a member at large nominated by the Council of Bishops filled by the Council of Bishops; in the case of a ministerial or lay representative of the Jurisdiction by the General Board on nomination of the College of Bishops of**

the said Jurisdiction, such member to serve until the next meeting of the Jurisdictional Conference; in the case of a youth representative by the General Board upon nomination of the Joint Staff on Youth and Student Work; in the case of a member at large by the General Board upon nomination of its committee on nominations.

Paragraph 1326 as amended will read:

1. The board shall be constituted quadrennially, and its members and all officers elected by it shall hold office until their successors have been chosen.

2. Membership of the board shall consist of **fifteen** of the eligible effective bishops of The Methodist Church resident in the United States, selected by the Council of Bishops, together with additional members selected as follows: each Jurisdictional Conference shall elect to the membership of the Board of Education on nomination of its Committee on Education one minister and one layman without regard to the number of members within the jurisdiction, and in addition one minister and one layman for each 450,000 members or major fraction thereof within the jurisdiction; provided that not more than two thereof shall be from any one Annual Conference.

3. There shall be elected a sufficient number of members at large without respect to Jurisdictions or Annual Conferences to bring the membership to a total of ninety-one. These shall be persons of demonstrated competence in the field of education in the church, community, and/or higher education, elected in the following manner: seven by the General Conference upon nomination of the Council of Bishops, and the remaining number by the General Board of Education upon nomination of its committee on nominations.

4. There shall be six young people—four representing the Methodist Youth Fellowship, one of whom shall be a **member of the Council** of the National Conference thereof, and two representing the Methodist Student Movement—elected quadrennially by the board on nomination of the Joint Staff on Youth and Student Work, which shall have selected the nominees as provided in Par. 1405.2.

5. If any vacancy occurs in the membership of the board it shall be filled in the following manner: in the case of a Bishop or a member at large nominated by the Council of Bishops filled by the Council of Bishops; in the case of a ministerial or lay representative of the Jurisdiction by the General Board on Nomination of the College of Bishops of the said Jurisdiction, such member to serve until the next meeting of the Jurisdictional Conference; in the case

of a youth representative by the General Board upon nomination of the Joint Staff on Youth and Student Work; in the case of a member at large by the General Board upon nomination of its Committee on Nominations.

Paragraph 1327.3 Re: General Board Nominating Committee

In lines 2 and 3 delete "*members at large from the list submitted by the Council of Bishops* (Paragraph 1326.3)." Substitute therefor **members at large as provided in Par. 1326.3,5.**

Rearrange the (a), (b), and (c) portions of the section.

Paragraph 1327.3 as amended will read:

The nominating committee shall nominate for election by the board: (a) members of the three constituent divisions of the board—the Division of Higher Education, the Division of the Local Church, and the Editorial Division—in ratio of five, five and two; (b) a president and a recording secretary for the board; (c) **members at large as provided in Par. 1326.3,5.**

Paragraph 1365 Re: Campus Ministry

In lines 1 and 2 change "*student work*" to **campus ministry.**

Paragraph 1365 as amended will read:

There shall be a governing body for the **campus ministry** in every college community where The Methodist Church is at work, as follows:

1. For each Wesley Foundation there shall be a Board of Directors as described in Paragraph 1366.

2. The division shall encourage each Methodist-related college or university to establish a Committee on Campus Religious Life, which may serve also as a Campus-Church Relations Committee, and to state qualifications and define duties of the committee in consultation with the division.

3. For each other institution there shall be a Campus-Church Relations Committee nominated by a local Methodist body and elected by the Conference Board of Education.

Paragraph 1367.

In line 1, add the number "1" immediately following Paragraph 1367.

In line 4, change "*student work*" to **campus ministry.**

Add 1367.2 **each Wesley Foundation or similar organization approved by the Commission on Standards and each unit seeking such approval shall submit annually reports of program and financial operations to the division.**

Delete present Paragraph 1368 and renumber paragraphs which follow.

The entire Paragraph 1367, as amended, shall read:

Paragraph 1367.1. The division shall appoint a Commission on Standards for Wesley Foundations, which shall be the accrediting agency for all Wesley Foundations and interdenominational **campus ministry** related to The Methodist Church at tax-supported and independent colleges and universities in the United States. It shall be composed of six members of the division and five persons, not members of the General Board of Education, who are actively engaged in Wesley Foundation work, and who are fitted by training and experience to establish standards and evaluate the educational, religious, and financial program of Wesley Foundations. It shall report annually to the division and to the Annual Conferences those Wesley Foundations which meet the standards it has established.<sup>8</sup>

1367.2. Each Wesley Foundation or similar organization approved by the Commission on Standards and each unit seeking such approval shall submit annually reports of program and financial operations to the division.

Paragraph 1368 Re: Appropriations to Wesley Foundations

Delete present paragraph.

Paragraph 1370.1 Re: National Conference of the Methodist Student Movement

In line 4 change "*student work*" to **the campus ministry**.

In line 8 change "*eight*" to **eleven**.

In lines 8 and 9 delete "*seven state or similar area directors of student work*" and insert a **campus minister or director from each of the seven regions**.

In line 12 change "student work" to **the campus ministry**.

Paragraph 1370.1 as amended will read:

There shall be a National Conference of the Methodist Student Movement for the purpose of fellowship, evaluation, and program planning in areas that relate to **the campus ministry**. It shall be composed of the presidents of Methodist student organizations of state or similar geographical regions, the Methodist Movement delegates to the National Student Christian Federation, **eleven** representative students at large, a **campus minister or director from each of the seven regions**, the staff of the Department of College and University Religious Life, student members of the general boards and other agencies, and the staff responsible for **the campus ministry** of other general agencies.

Paragraph 1371. **Re: Interconference Commission on College and University Religious Life**

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<sup>8</sup> See Judicial Council Decisions 137, 175.



In line 5 change “*work*” to **life**.

In line 8 change “*student work*” to **the campus ministry**.

In lines 10 and 11 delete “*the general program of the Methodist Student Movement*” and insert **promoting its program and policies**.

In line 18 substitute the words **director of the Methodist Student Movement** for “*director of student work*.”

At the end of line 21 change the period to a semicolon and add **and with the Department of College and University Religious Life**.

Paragraph 1371 as amended will read:

The Boards of Education of the Annual Conferences of a given state or similar geographical region shall create or provide for continuing at the beginning of each quadrennium a Conference or an Interconference Commission on College and University Religious life, which shall coordinate all inter-collegiate work of the Methodist Student Movement and give general oversight to **the campus ministry** at the institutions of higher learning in that region. It shall cooperate with the Department of College and University Religious Life in **promoting its program and policies**. The duties of the commission shall be: (a) to evaluate the student work within its region; (b) to report its evaluation to the Conference Board or Boards of Education; (c) to recommend improvements in facilities, program, finance, and personnel; and (d) to cooperate in the interpretation of the Methodist Student Movement. This commission may elect a state or regional **director of the Methodist Student Movement** whose duties and responsibilities shall be determined by the commission in cooperation with the executive secretaries of the conference boards involved; **and with the Department of College and University Religious Life**.

Paragraph 1404.1 Re: National Conference of the Methodist Youth Fellowship

1404.1.a) : Delete.

1404.1.b) Change to a).

1404.c) : Change to b).

1404.1.d) : Change to c) and substitute the following:  
**To make recommendations regarding the youth ministry of the church.**

Paragraph 1404.1 as amended will read:

The Division of the Local Church, with the cooperation of the other agencies of The Methodist Church which have an interest in youth work, is authorized to sponsor the National Conference of the Methodist Youth Fellowship, whose functions shall include the following:

a) To initiate and support special plans and projects at the national level which are of particular interest to youth.

b) To provide for the free expression of the convictions of Methodist youth on issues vital to them.

c) **To make recommendations regarding the youth ministry of the church.**

Paragraph 1404.2

In lines 9 and 10 delete "*In addition, the following shall be ex officio members:*".

In line 16 delete the words "*the three divisions of.*"

Leave substantially the same except to indicate one person from the Board of Christian Social Concerns instead of from each of the three divisions and to specify the Council on Youth Work of the Division of the Local Church.

Paragraph 1404.2 as amended will read:

The membership of this conference shall consist of presidents of senior high and older youth organizations of Annual Conferences, or their duly elected representatives, the youth members of the boards and other agencies of the church, and six conference directors of youth work (one from each jurisdiction, elected by the conference directors of youth work of that jurisdiction for a two-year term, the election to take place during the Methodist Conference on Christian Education); staff members of the **Council on Youth Work** of the Division of the Local Church; (responsible for youth work;) staff members of the Department of Youth Publications of the Editorial Division; and one staff member from each of the following: the Woman's Section and the General Section of the Joint Section of Education and Cultivation of the Board of Missions, the **Board of Christian Social Concerns**, and the Board of Evangelism, Interboard Committee on Christian Vocations, Board of Lay Activities, and Commission on Chaplains.

Paragraph 1404.3

In line 1 change "*shall*" to **may**.

In line 2 change "*from its membership its own officers*" to **its own Council**.

In line 3 change "*General Council*" to **Central Committee**

Paragraph 1404.3 as amended will read:

The conference **may** meet annually and shall elect **its own Council**, from among whom the Methodist representatives to the **Central Committee** of the United Christian Youth Movement shall be chosen. The treasurer of the General Board of Education shall be its treasurer. Its financial support shall be provided by the general agencies which cooperate in sponsoring it. It may adopt a constitution and bylaws governing its operations. It shall report annually

on its meetings and activities to the Division of the Local Church.

Paragraph 1404.4

In line 1 after "Conference" insert "**and staff, if any.**"

In line 2 delete "*the Youth Department of.*"

In line 5 delete "*nomination to and election by the General Board of Education*" and substitute **appropriate action.**

In lines 6, 7, and 8 delete the words "*have membership on the Youth Department staff for administrative procedures and intrastaff work, and shall.*"

Paragraph 1404.4 as amended will read:

For administrative purposes the conference **and staff, if any** shall be related to the Division of the Local Church. Any staff employed shall be recommended by the conference to the general secretary of the division for **appropriate action.** Such staff shall be responsible to the conference for carrying out its program.

Paragraph 1405.1 Re: Joint Staff on Youth and Student Work

In line 12 change "*At least once each year it shall meet with*" to **it shall call together as needed.**

In line 18 insert **and** before "correlate."

Delete the last phrase "*and nominate youth and student members to the general boards of the church.*"

Paragraph 1405.1 as amended will read:

The Division of the Local Church shall be responsible for unifying youth work of The Methodist Church, and the Division of Higher Education shall be responsible for unifying student work of The Methodist Church. For the purpose of correlating youth and student work of the General Board of Education, the two divisions shall develop interstaff cooperation between their staff members responsible for youth work and for student work through a Joint Staff on Youth and Student Work. This joint staff shall correlate youth and student work of the board, giving particular emphasis to areas of mutual concern. **It shall call together as needed** the council of officers and staff advisers of the National Conference of the Methodist Youth Fellowship (Par. 1404) and of the National Conference of the Methodist Student Movement (Par. 1370), meeting jointly to review the program and activities of these organizations, discuss needs and trends in youth and student work, **and** correlate efforts of mutual interest and concern.

Paragraph 1405.2

Edit the paragraph as follows.

Paragraph 1405.2 as amended will read:

**The Joint Staff shall nominate youth and student mem-**

bers to the general boards of the Church, selecting youth nominees from lists submitted by the National Conference of the Methodist Youth Fellowship and student nominees from lists submitted by the National Conference of the Methodist Student Movement. It shall consider ability and experience, youth age range, student status, and jurisdictional representation. Youth nominees shall be twenty years of age or younger at the time of their election.

Paragraph 1415.2 Re: Interboard Committee on Christian Vocations

At the end of the paragraph add the sentence **the committee may elect two members-at-large. In overall planning, the committee shall cooperate with its constituent agencies in the development of programs so that reciprocal entries shall be maintained.**

Paragraph 1415.2 as amended will read:

The committee shall be composed of six bishops, one selected by the College of Bishops of each jurisdiction; four representatives from the Board of Missions, four from the Board of Education, two from the Board of Hospitals and Homes, and one each from the Association of Methodist Theological Schools, the Board of Lay Activities, the Board of Christian Social Concerns, the Commission on Chaplains, and the Board of Evangelism, selected by their respective agencies; and the director of the Department of Ministerial Education. **The committee may elect one member-at-large. In overall planning, the committee shall cooperate with its constituent agencies in the development of programs so that reciprocal entries shall be maintained.**

Paragraph 1415.3

In line 2 delete "*of seven persons.*"

In line 2 after "consisting of" insert the chairman of The Interboard Committee on Christian Vocations.

In line 2 after "one bishop" insert (unless the chairman of the Interboard Committee on Christian Vocations is a Bishop).

Paragraph 1415.3 as amended will read:

It shall elect from its membership an executive committee, consisting of the chairman of the Interboard Committee on Christian Vocations, one bishop (unless the chairman of the Interboard Committee on Christian Vocations is a Bishop), one representative from the Department of Ministerial Education, one from the Board of Hospitals and Homes, two from the Board of Education, and two—one a woman—from the Board of Missions.

Paragraph 1416 Re: Joint Committee on Temperance Education

Delete the paragraph. (Note: Renumber Paragraphs 1417 and 1418.)

Paragraph 1417 Re: General Committee on Family Life

In subparagraph 1, line 4, delete "*Department of the Christian Family*" and insert instead **staff for Christian Family Program development.**

In subparagraph 2, line 15, after the word "Chaplains" insert **the Commission on Camp Activities.**

Paragraph 1417 as amended will read:

1. There shall be a General Committee on Family Life, which shall be related administratively to the Division of the Local Church and shall cooperate with its **staff for Christian Family Program development** to promote activities of a creative nature that can be most efficiently engaged in by the boards working together, including the planning of national, regional, and area conferences on family life. (See Pars. 234, 1453.)

2. The committee shall be composed of four bishops, one of whom shall be designated chairman, three ministers, and three laymen elected by the Council of Bishops, and staff members or other representatives elected by general agencies as follows: five from the Division of the Local Church and two from the Editorial Division of the Board of Education; two from the Board of Evangelism; one each from the Divisions of World Missions and of National Missions and one staff and one board member from the Woman's Division of Christian Service of the Board of Missions; one from each division of the Board of Christian Social Concerns; and one each from the Board of Lay Activities, the Television, Radio, and Film Commission, the Board of Hospitals and Homes, the Commission on Chaplains, **the Commission on Camp Activities**, and The Methodist Publishing House. In addition three ministers and three laymen at large shall be elected by the committee.

3. The program of the committee shall be financed by the General Administration Fund according to the budget adopted by the General Conference.

Paragraph 1433.2 Re: Curriculum Committee

Substance of revision—enlargement of voting membership to thirty persons, including additional staff persons. Substitute the following for the present wording.

Paragraph 1433.2 as amended will read:

**The Curriculum Committee shall consist of thirty voting members. Twelve at-large members, three of whom may be members of the Editorial Division shall be elected by the General Board of Education on nomination by the Editorial Division after consultation with the General Secretaries of**

the Board. Such members shall be chosen on the basis of training and experience in Christian education. The other members shall be the General Secretaries of the three divisions of the Board of Education; the Publisher; the Book Editor and the Vice-President in charge of the Publishing Division of The Methodist Publishing House; the Executive Secretary of the Interboard Committee on Missionary Education; one representative each named by the Board of Christian Social Concerns, Board of Lay Activities, and Board of Evangelism; the Editor of Children's Publications; the Director of the Council of Children's Work; the Editor of Youth Publications; the Director of the Council of Youth Work; the Editor of Adult Publications; the Director of the Council of Adult Work; the Editor of General Church School Publications; and the Executive Secretary of Leadership Development, Division of the Local Church.

Par. 1446. Delete the last sentence which reads "*All Checks must be countersigned by the Executive Secretary or some other person duly authorized by the Board.*"

The paragraph will then read in full: "**The president shall be a presiding, not administrative officer. The Treasurer, who shall be adequately bonded, shall receive and receipt for all funds of the Board and disburse them by check as ordered by the Board.**"

Paragraph 1451 Re: Registration and Certification of Ministers of and Directors of Christian Education and Educational Assistants and Ministers of and Directors of Music and Music Assistants.

In subparagraph 1, lines 3 and 4, after the word "ministers" insert the word **of**.

In subparagraph 1, line 6, after the words "those who do" insert **the Board shall register and keep a record of educational assistants and music assistants undertaking the programs of study provided in Par. 1401.4.**

In subparagraph 1, lines 12, 14, and 16, after the word "ministers" insert the word **of**.

In subparagraph 1, line 14, after the words "directors of music" insert **and music assistants.**

In subparagraph 2, lines 1 and 2, after the word "ministers" insert the word **of**.

In subparagraph 2, line 3, after the word "music" insert **and of registered educational assistants and music assistants.**

In subparagraph 2 delete the last sentence and substitute this sentence: **The record of certification or registration may be moved from one Annual Conference to another.**

Paragraph 1451 as amended will read:

1. It shall be the duty of the board to determine whether

applicants meet the standards of the General Board of Education for ministers of and directors of Christian education (Pars. 247.1, 1401.2) and ministers of and directors of music (Pars. 247.2, 1401.3), and to certify and keep a record of those who do. **The Board shall register and keep a record of educational assistants and music assistants undertaking the programs of study provided in Par. 1401.4.** The board shall set up a committee or committees on these offices whose duties shall be: (a) to review the credentials of candidates and make recommendations to the board for certification in harmony with the said standards, (b) to review applications of educational assistants and music assistants and make recommendations to the Board concerning their registration under the programs of study provided in Par. 1401.4 in harmony with the procedures determined by the Division of the Local Church of the General Board, and (c) to recommend to the board plans for institutes, conferences, and other occasions for fellowship and training for ministers of and directors of Christian education and educational assistants, and for ministers of and directors of music and music assistants and others responsible for music in the local church. Whenever possible one or more ministers of or directors of Christian education and of music shall serve on this committee. All persons certified shall furnish to the board, on blanks provided by the General Board, information for purposes of annual review and approval of status.

2. A roster of certified ministers of and directors of Christian education and certified ministers of and directors of music and of registered educational assistants and music assistants shall be included in the annual report of the board and published in the conference journal. **The record of certification or registration may be moved from one Annual Conference to another.**

3. Certified directors of Christian education may be consecrated and commissioned at a conference session or other suitable time. (See Par. 1926.)

Paragraph 1453 Re: Conference Committee on Family Life

In line 4 delete the words "*the president*" and substitute in its place a **representative**.

In line 8 delete "*the conference lay leader*" and substitute in its place the words a **representative of the Conference Board of Lay Activities**. Following this, insert a **representative of the Conference Board of Evangelism**.

Paragraph 1453 as amended will read:

The board may constitute a Conference Committee on Family Life composed of the executive secretary and two

members of the board; the conference directors of children's, youth, and adult work; a **representative** of the Conference Methodist Youth Fellowship; a representative of the Conference Young Adult Fellowship; the secretary of Christian Social Relations of the Conference Woman's Society of Christian Service; a **representative of the Conference Board of Lay Activities**; a **representative of the Conference Board of Evangelism**; and one district superintendent elected by the Cabinet. Special resource persons may be added as the committee shall determine. Its duty shall be to study the forces which affect family life within the conference and recommend to the board program plans to strengthen family life. It shall be administratively related to the board and shall report to it annually. (See Pars. 234, 1417.)

Paragraph 1454 Re: Committee on Use of Methodist Curriculum Materials

Add new paragraph 1454. (NOTE: Renumber present Pars. 1454 through 1458.) Substance of revision—permissive Committee on Use of Methodist Curriculum Materials, in the Conference Board of Education.

New Paragraph 1454 to read as follows:

**The Annual Conference Board may constitute a Committee on Use of Methodist Curriculum Materials, composed of the executive secretary, the conference director of general church school work, and one member of the board from each district. This committee shall encourage the adoption of Methodist curriculum materials by any classes, groups, or church schools not now using them.**

Paragraph 1493.8 Re: Training of Official Boards

In line 2, after the words "Official Boards," insert the words **using materials provided in Par. 1160.**

At the conclusion of Par. 1493.8, delete "(See Par. 1494.)"

Paragraph 1493.8 as amended will read:

**Training of Official Boards.—The board shall provide a program of training for Official Boards, using materials provided in Par. 1160, to help the officers and members become acquainted with their responsibilities, understand and appreciate the organization of the church, and coordinate the total program of the local church with the program of the church at large.**

Paragraph 1494 Re: Board of Lay Activities

Delete the last sentence, which reads: "*For the training of Official Board officers and members it shall prepare the needed materials in accordance with policies and materials developed through the Interboard Commission on the Local Church.*"



Paragraph 1494 as amended will read:

The Board shall develop effective methods for the program of lay activities in the local church and provide instructional and promotional materials to encourage their use. In particular it shall develop a program of sound finance for the local church, including the continual development and improvement of the annual every-member canvass program, with methods and materials for its promotion, and also the simultaneous every-member canvass program. It shall produce training and program materials for conference, district, and local-church lay leaders, and training courses and other materials for lay speakers.

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 12. EDUCATION**

M, 106; P, 82; F, 74; A, 0; N, 8

*Adopted by the Committee, Nonconcurrency, May 4, 1964*

SUBJECT: CAMP COMMISSION (PARA. 1442 AND 1454)

MEMORIAL NOS.: 1230, 1231

*Calendar No. 171. Adopted May 6, 1964. See Journal, page 688.*

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 13. EDUCATION**

M, 106; P, 89; F, 88; A, 0; N, 1

*Adopted by the Committee, May 4, 1964*

SUBJECT: STRUCTURAL CHANGES IN THE UNIVERSITY  
SENATE

MEMORIAL No. 1213

*Calendar No. 172. Adopted May 7, 1964. See Journal, page 792.*

*Paragraph 1382. In line 3, delete in the United States.*

Paragraph 1382 as amended will read:

Paragraph 1382. The University Senate shall be the accrediting and standardized agency for all the educational institutions related to The Methodist Church.

*Paragraph 1384. In line 3, delete in the United States. In lines 4 and 5 delete General Board of Education and substitute Division of Higher Education. In line 10, after "the church" insert in the United States.*

Paragraph 1384 as amended will read:

Paragraph 1384. The senate shall establish and assist in maintaining standards for the educational institutions related to The Methodist Church and shall sustain an advisory relation to the **Division of Higher Education** in matters of educational institutions. It shall prepare and publish annually a proper classification of all educational institutions in the United States which are related to The Methodist Church. Such classification shall comprise the official senate list of educational institutions related to the church **in the United States**, and on the basis of this list, the Division of Higher Education shall be governed in its work.

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

### REPORT NO. 14 EDUCATION

M, 106; P, 90; F, 89; A, 0; N, 1

*Adopted by the Committee, May 4, 1964*

SUBJECT: OFFICERS OF THE UNIVERSITY SENATE  
MEMORIAL No. 1213

*Calendar No. 173. Adopted May 7, 1964. See Journal, page 792.*

*Paragraph 1383.* Mark the present paragraph as subparagraph 1. Add, as subparagraph 2, the material in Paragraph 1388, amended as follows:

Place the first sentence after the third sentence. In line 1, delete *presiding officer* and substitute **officers, including a president, a vice-president and a recording secretary**. In line 10, delete *presiding officer* and substitute **president**.

Paragraph 1383 as amended will read:

Paragraph 1383. 1. The University Senate shall be composed of twenty-one persons, not members of the General Board of Education, who are actively engaged in the work of education and are fitted by training and experience for the technical work of establishing standards and evaluating educational institutions in accordance with such standards. Eleven of these members shall be elected quadrennially by the General Board of Education, and ten shall be appointed by the Council of Bishops. Due regard shall be given to representation from the various types of institutions included in the University Senate's classification of educational institutions. If, in consequence of the retirement of a member from educational work or for any other cause, a vacancy occurs in the senate during the quadrennium, it shall be filled by the agency by which the retiring member was elected, at its next meeting.

2. The general secretary of the Division of Higher Education shall be the executive secretary of the senate. He shall convene the senate at the beginning of each quadrennium for organization. The senate shall elect its own **officers, including a president, a vice-president and a recording secretary**, and may appoint such committees and may delegate to them such powers as are incident to its work. Thereafter the senate shall meet annually at such time and place as it may determine. Special meetings may be called on the written request of five members or at the discretion of the **president** and the executive secretary.

*Paragraph 1388.* (See recommendations for Paragraph 1383). Place the first sentence after the third sentence. In line 1, delete *presiding officer* and substitute **officers, including a president, a vice-president and a recording secretary**. In line 10, delete *presiding officer* and substitute **president**. Place the amended paragraph as subparagraph 2 of Paragraph 1383.

*Paragraph 1389.* Renumber as 1388. No other changes are recommended.

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

## REPORT NO. 15. EDUCATION

M, 106; P, 90; F, 89; A, 0; N, 1

*Adopted by the Committee, May 4, 1964*

SUBJECT: INITIATIVE OF THE UNIVERSITY SENATE  
MEMORIAL NO. 1213

*Calendar No. 174. Adopted May 7, 1964. See Journal, page 792.*

*Paragraph 1385.* In line 2, delete *as conditions may warrant or require*.

Paragraph 1385 as amended will read:

Paragraph 1385. At its discretion the senate shall investigate the objectives, academic programs, educational standards, personnel, plant and equipment, business and management practices, financial program, public relations, student personnel services, religious life, and church relations of any designated educational institution claiming or adjudged to be related to The Methodist Church and shall report to the sponsoring board or agency through the Division of Higher Education decisions as to whether or not the institution is such as to justify its official recognition and continued financial support by the church.

*Paragraph 1386.* In line 3, delete *needed* and substitute **it deems necessary**.

Paragraph 1386 as amended will read:

Paragraph 1386. The senate shall act as consultant and counselor on all educational matters to all educational institutions related to the church and as it **deems necessary** shall make to the sponsoring board or other agency of the church through the Division of Higher Education, to the Conference Boards of Education, or to other constituent bodies recommendations leading to their improvement or accreditation. Failure of any educational institution to make reasonable progress in complying with said recommendations of the senate may render the institution ineligible for further support by the Division of Higher Education, or by its related board or other agency, Annual Conference, or Conferences.

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

## REPORT NO. 16. EDUCATION

M, 106; P, 90; F, 89; A, 0; N, 1

*Adopted by the Committee, May 4, 1964*

SUBJECT: CLASSIFICATION DUTIES OF THE UNIVERSITY  
SENATE

MEMORIAL No. 1213

*Calendar No. 175. Adopted May 7, 1964. See Journal, page 792.*

*Paragraph 1390.* Renumber as 1389. In line 1, before "Educational" insert **it shall be the duty of the university senate to classify**. In line 2, delete *are classified*. In line 8, delete 6. *Training schools for religious workers*. In line 9, delete 7 and substitute 6. After line 9, insert **the university senate shall be consulted before any change in the classification of an institution is proposed**. Place lines 10, 11, 12, 13, 14 and 15 in a separate paragraph and number it as 1390.

Paragraph 1390 as amended will read:

Paragraph 1389. **It shall be the duty of the university senate to classify** educational institutions in the United States related to The Methodist Church as follows:

1. Universities
2. Colleges of liberal arts
3. Schools of theology
4. Junior colleges
5. Secondary schools
6. Other schools

**The university senate shall be consulted before any change in the classification of an institution is proposed.**

Paragraph 1390. It shall be the duty of the executive secretary of the senate to secure from each educational institution related to The Methodist Church such information as may be needed by the senate for an understanding of the status, work, and progress of the institution. This information shall be supplied on forms approved by the senate.

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

# **REPORT NO. 17. EDUCATION**

M, 106; P. 90; F, 89; A, 0; N, 1

*Adopted by the Committee, May 4, 1964*

**SUBJECT: UNIVERSITY SENATE AND THE REOPENING OF SCHOOLS**

**MEMORIAL No. 1213**

*Calendar No. 176. Adopted May 7, 1964. See Journal, page 792.*

*Paragraph 1391.* In line 1, delete *The Senate may*. In line 2, after "Higher Education," insert **the Senate shall**. In line 5, after "discontinuance," insert **reopening** and a comma. In line 7, begin with **within the United States**. In line 7 after "foundation" insert (See Paragraph 1359). In line 8, after "established" insert **or reopened**. In line 10, place a period after "senate," delete *and the division; and*, and begin the word "no" with a capital letter. In line 11, delete *in the United States*. In line 12, relocate "through any board or society" after "institution" in line 13. In line 14, delete *and the division*. In line 15, transpose "previously" and "obtained." In line 16, delete *division* and substitute **Division of Higher Education**. In lines 18, 19, 20 and 21, delete the entire sentence *In no case shall the division aid an institution which announces a change in its classification until the senate shall have approved the new classification*.

Paragraph 1391 as amended will read:

Paragraph 1391. 1. In cooperation with the Division of Higher Education, **the senate shall** study population growth and trends and consider recommendations to the Annual Conferences concerning the need for new institutions of learning, and the discontinuance, **reopening**, relocation, and merger of existing institutions. (See Paragraph 1355.1)

2. **Within the United States** no educational institution or foundation (see Paragraph 1359) of The Methodist

Church shall hereafter be established **or reopened** until its plans and organization shall have been approved by the senate. No Annual or Provisional Annual Conference shall acquire, or affiliate, with a school, college, university, or other educational institution, **through any board or society**, unless the approval of the senate shall have been **obtained previously** and unless, in the judgment of the **Division of Higher Education**, there is reasonable assurance of financial support sufficient to equip and maintain the institution in the classification approved for it by the senate. (See Paragraph 1355.2)

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 18. EDUCATION**

M, 106; P, 72; F, 63; A, 5; N, 4

*Adopted by the Committee, May 4, 1964*

SUBJECT: PERMISSIVE PATTERN FOR ORGANIZATION OF  
CONFERENCE BOARD OF EDUCATION

MEMORIAL NOS.: 1232, 1233, 1234, 2419, 3226

*Calendar No. 177. Adopted May 7, 1964. See Journal, page 798.*

Delete Paragraph 1445 from the *Discipline* of 1960.

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 19. EDUCATION**

M, 106; P, 72; F, 70; A, 1; N, 1

*Adopted by the Committee, May 4, 1964*

SUBJECT: CHRISTIAN EDUCATION SUNDAY

MEMORIAL NOS.: 1259, 1260, 1261, 4239

*Calendar No. 178. Adopted May 7, 1964. See Journal, page 794.*

Paragraph 250.2.

In line 1 omit the words "*Church School Rally Day*" and substitute therefor: **the first Sunday of Christian Education Week, or some other day designated by the Annual Conference**

In line 2 substitute for the word "*school*" **local church** and add as **Christian Education Sunday**.

In lines 10-13 omit the sentence: "*The fixing of the date for this observance shall be the responsibility of the Divi-*

*sion of the Local Church of the General Board of Education, which may delegate this responsibility to the Conference Board of Education."*

Paragraph 250.2 as amended will read:

**The first Sunday of Christian Education Week, or some other day designated by the Annual Conference, shall be observed in each local church as Christian Education Sunday for the purpose of emphasizing the importance of Christian education and for receiving an offering for the Conference Board of Education for the program of its local church division. The funds raised on this day shall be remitted as may be determined by the Annual Conference. These funds shall be recorded in a column in the pastor's report to the Annual Conference but shall not be charged to the share of the Conference Board of Education in the conference apportioned benevolences.**

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

## **REPORT NO. 20. EDUCATION**

M, 106; P, 72; F, 69; A, 0; N, 3

*Adopted by the Committee, May 4, 1964*

**SUBJECT: EDUCATION CONCERNS IN THE QUADRENNIAL  
EMPHASIS**

**MEMORIAL NOS.: 1241, 1252**

*Calendar No. 179. Adopted May 7, 1964. See Journal, page 798.*

The Committee recommends adoption of the following resolution.

The Methodist Church is genuinely concerned about: (1) the recent declines in church school enrollment and attendance; (2) the lag in many places between church school growth and population growth; and (3) the lagging adult educational program. The General Board of Education is requested, in cooperation with annual conference Boards of Education, to provide suggestions and materials for reaching more persons for Christ and His Church through the church school. The quadrennial emphasis on "One Witness in One World" is requested to consider these concerns of the church school.

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 21. EDUCATION**

M, 106; P, 76; F, 62; A, 6; N, 8

*Adopted by the Committee, May 4, 1964*

**SUBJECT: OBJECTIVES OF THE DIVISION OF HIGHER  
EDUCATION**

**MEMORIAL NOS.: 1130, 1142, 2402, 2811**

*Calendar No. 180. Adopted May 7, 1964. See Journal, page 792.*

**Subject: Objectives of the Division of Higher Education.  
Paragraph 1351.**

Paragraph 1351.1. In line 4 add following "students" the phrase **without respect to race or national origin.**

Paragraph 1351.1, as amended, will read:

Paragraph 1351.1. Higher education is part of both our Methodist heritage and our present task. In establishing and maintaining educational institutions and in ministering to students **without respect to race or national origin** the church continues its historic work of uniting knowledge and vital piety.

Amend Paragraph 1351.5. In line 1, following "elect," insert **without respect to race or national origin.**

Paragraph 1351.5 as amended will read:

Paragraph 1351.5. It shall elect, **without respect to race or national origin**, on nomination of the general secretary, directors for each of the departments, and such other staff members as are needed for the operation of the division.

Amend Paragraph 1351.6. In line 1, following "personnel": **without respect to race or national origin.**

Paragraph 1351.6 as amended will read:

Paragraph 1351.6. It shall engage personnel, **without respect to race or national origin**, appoint such commissions and committees and adopt such regulations as necessary for the discharge of its responsibilities.

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 22. EDUCATION**

M, 106; P, 74; F, 71; A, 0; N, 3

*Adopted by the Committee, May 4, 1964*

**MEMORIAL NOS.: 1238, 1239, 1240, 2418, 3235**

*Calendar No. 181. Adopted May 7, 1964. See Journal, page 792.*

**Paragraph 1452, Section 1.**

Delete in lines 3 and 4 the following: *selected in consultation with the bishop and the Cabinet.*



As amended, Paragraph 1452.1 will read:

"The board shall constitute a **Conference Committee on Christian Higher Education**, composed of not fewer than eight of its members. This committee shall have specific responsibility for developing knowledge of and support for the schools, colleges, universities, schools of theology, and Wesley Foundations related to The Methodist Church and particularly those related to the conference.

Paragraph 1452, Section 3.

Delete Section 3 of the 1960 *Discipline* and substitute the following:

3. Two or more annual conferences may, upon recommendation of their boards of education, join in constituting an area or regional commission on Christian higher education the membership of which shall be determined by the cooperating conferences in consultation with the bishop or bishops of the annual conferences concerned and shall include representatives of the annual conference committees on Christian higher education.

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

### REPORT NO. 23. EDUCATION

M, 106; P, 76; F, 75; A, 0; N, 1

*Adopted by the Committee, May 4, 1964*

SUBJECT: CONTINUATION OF RACE RELATIONS DAY  
MEMORIAL NOS.: 3736, 3738

*Calendar No. 182. Adopted May 7, 1964. See Journal, page 792.*

The Committee on Education recommends the General Conference to adopt the following resolution:

WHEREAS the Race Relations Day Offering has helped to sustain the educational institutions historically operated for Negroes over a period of 24 years;

WHEREAS giving through this source, having steadily increased to a total of \$493,000 in 1962-1963, represents to these colleges the equivalent of earnings on substantial endowment;

WHEREAS this effort has made possible, with one exception, the full accreditation of these institutions by regional accrediting agencies, the standards of which demand increasing quality in plant, program, and in faculty and student competency;

WHEREAS the present critical era requires larger resources in maintaining a higher level of performance in order to enable worthy and needy students to meet the challenging new opportunities now opening to them;

WHEREAS the Presidents' Council, representing eleven educational institutions which provide educational opportunity for thousands of Negro students, has requested the General Conference to provide for the continuation of the churchwide observance of Race Relations Sunday as presently directed in Paragraph 250, Section 3, of the 1960 *Discipline*.

THEREFORE BE IT RESOLVED that Race Relations Day be continued during the 1964-1968 quadrennium.

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

#### REPORT NO. 24. EDUCATION

M, 106; P, 76; F, 76; A, 0; N, 0

*Adopted by the Committee, May 4, 1964, Concurrence to Refer*

SUBJECT: NEGRO COLLEGE NIGHT AT 1968 GENERAL CONFERENCE

MEMORIAL NOS.: 3737, 3739

*Calendar No. 183. Adopted May 7, 1964. See Journal, page 793.*

The Committee on Education refers the request of the Presidents' Council to the Committee on Entertainment and Program of the General Conference.

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

#### REPORT NO. 25. EDUCATION

M, 106; P, 76; F, 75; A, 0; N, 1

*Adopted by the Committee, Concurrence to Refer*

SUBJECT: REFERENCE OF MEMORIALS TO BOARDS AND AGENCIES OF THE METHODIST CHURCH

MEMORIAL NOS.: 167, 1220, 1221, 1508, 2411, 3042, 3091, 3581, 3732

*Calendar No. 184. Adopted May 7, 1964. See Journal, page 798.*

The Committee on Education recommends the reference of the following memorials to the variously designated boards and agencies of The Methodist Church:

General Board of Education—3581.

Division of Higher Education—167.

Council on World Service and Finance—3732.

University Senate (through the General Board of Education)—3091.

Editorial Division of the General Board of Education—1220, 1221, 1508, 2411, 3042.

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

## REPORT NO. 26. EDUCATION

M, 106; P, 76; F, 72; A, 3; N, 1

*Adopted by the Committee, May 4, 1964. Concurrence to Refer*

SUBJECT: APPROPRIATIONS TO SEGREGATED EDUCATIONAL INSTITUTIONS

MEMORIAL NOS.: 1129, 1131, 1140, 2621, 4241, 4439, 4440  
*Calendar No. 185. Adopted May 7, 1964. See Journal, page 793.*

The Committee on Education requests the General Conference to refer all of these memorials to the Division of Higher Education of the General Board of Education with an urgent exhortation to work toward the goal of integrated colleges in this quadrennium.

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

## REPORT NO. 27. EDUCATION

M, 106; P, 90; F, 86; A, 2; N, 2

*Adopted by the Committee, May 4, 1964, Nonconcurrence*

SUBJECT: CONTROL OF CURRICULUM AND PRACTICES OF COLLEGES AND UNIVERSITIES

MEMORIAL NOS.: 1222, 1229, 1227, 1228, 1264, 1482, 1727, 1728, 2398, 2412, 2805, 3239, 3242, 3243, 3246

*Calendar No. 186. Adopted May 6, 1964. See Journal, page 688.*

Since all of these memorials seek to control the curriculum and/or practices of the colleges and universities related to The Methodist Church, they are inappropriate. The Methodist Church does not possess authority over these matters as it is of the essence of a first-rate educational school that it control its curriculum and academic affairs. Therefore, the Committee on Education recommends non-concurrence, although a number of the memorials contains

important suggestions, if the suggestions were more permissive.

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 28. EDUCATION**

M, 106; P, 76; F, 73; A, 2; N, 1

*Adopted by the Committee, May 4, 1964, Nonconcurrency*

SUBJECT: CHANGES IN RACE RELATIONS DAY

MEMORIAL NOS.: 1257, 1258

*Calendar No. 187. Adopted May 6, 1964. See Journal, page 688.*

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 29. EDUCATION**

M, 106; P, 89; F, 88; A, 0; N, 1

*Adopted by the Committee, May 4, 1964, Nonconcurrency*

SUBJECT: ESTABLISHMENT OF GRADUATE PROFESSIONAL  
SCHOOLS

MEMORIAL NOS.: 1223, 1225, 1226, 2408, 3217

*Calendar No. 188. Adopted May 6, 1964. See Journal, page 688.*

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 30. EDUCATION**

M, 106; P, 76; F, 70; A, 2; N, 4

*Adopted by the Committee, May 4, 1964, Nonconcurrency*

SUBJECT: EDUCATIONAL PROGRAM CONCERNING  
COMMUNISM

MEMORIAL NOS.: 1165, 1166, 1167, 1168

*Calendar No. 189. Adopted May 6, 1964. See Journal, page 688.*

The Committee on Education recommends nonconcurrency on these memorials because all of the educational suggestions made are already in effect in various programs of The Methodist Church and its church-related institutions of higher education.

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 31. EDUCATION**

M, 106; P, 76; F, 76; A, 0; N, 0

*Adopted by the Committee, May 4, 1964, Nonconcurrence*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 2804, 2806, 2809, 3121, 3216, 4049, 4242, 3120

*Calendar No. 190. Adopted May 6, 1964. See Journal, page 688.*

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 32. EDUCATION**

M, 106; P, 89; F, 88; A, 0; N, 1

*Adopted by the Committee, May 5, 1964 .*

SUBJECT: MATERIALS RE: TRAINING FOR CHURCH  
MEMBERSHIP

MEMORIAL NOS.: 2411, 1220, 1221, 1508, 3042

*Calendar No. 270. Adopted. See Journal, page 796.*

Revision of Paragraph 1418 as follows:

In Line 5, after the period following the word "membership" amend by inserting **these materials shall be coordinated with the church school curriculum and shall be prepared in consultation with the Curriculum Committee.**

In Line 5, substitute **the committee** for the word *it* at the beginning of the sentence.

In Line 9, after the comma following the word Evangelism, amend by inserting **an additional staff member of the Board of Evangelism.**

In Line 11, substitute **five other** for the word *three*.

New Paragraph 1418 to read as follows:

Revised wording for No. 1220, 1221, 1263

Paragraph 1418. *A Joint Committee on Materials for Training for Church Membership* shall be created by the Board of Education and the Board of Evangelism for the purpose of preparing materials for the training of persons for church membership. **These materials shall be coordinated with the church school curriculum and shall be prepared in consultation with the curriculum committee.** The Committee shall be composed of three bishops, three pastors and three laymen (one from each jurisdiction), the general

secretaries of the Division of the Local Church and of the Editorial Division of the Board of Education, the General Secretary of the Board of Evangelism, **an additional staff member of the Board of Evangelism**, the book editor, the director of the Department of Ministerial Education, and five other qualified persons elected by the committee.

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 33. EDUCATION**

M, 106; P, 89; F, 88; A, 0; N, 1

*Adopted by the Committee, May 5, 1964, Nonconcurrence  
and Referral to Division*

SUBJECT: SUGGESTIONS REGARDING EDITING OF TEACHING  
MATERIALS

MEMORIAL NOS.: 3724, 3735

*Calendar No. 271. Adopted. See Journal, page 796.*

We recommend nonconcurrence and referral to the Editorial Division for Information.

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 34. EDUCATION**

M, 106; P, 89; F, 88; A, 0; N, 1

*Adopted by the Committee, Referral*

SUBJECT: SUGGESTIONS REGARDING EDITING OF TEACHING  
MATERIALS

MEMORIAL NOS.: 1263, 1731, 1757, 2377, 2403, 2404, 2405,  
2406, 2409, 2641, 2807, 3219, 3220, 3221, 3222, 3232, 3233,  
3238, 3240, 3241, 3245, 3315, 3583, 3586, 3725, 3726, 3727,  
3728, 3729, 3730, 3734, 4240, 4243, 4434, 4435, 4436, 4437

*Calendar No. 272. Adopted May 7, 1964. See Journal, page  
796.*

We recommend referral to the Editorial Division of the Board of Education the above mentioned Memorials pertaining to the editing of teaching materials.

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 35. EDUCATION**

M, 106; P, 83; F, 83; A, 0; N, 0

*Adopted by the Committee, Referral*

SUBJECT: A STUDY OF THE DUTIES OF AND PROVISIONS FOR  
DIRECTORS OF CHRISTIAN EDUCATION, EDUCATIONAL  
ASSISTANTS AND OTHER EMPLOYEES  
MEMORIAL NOS.: 3733, 2400, 1241, 1243, 1921, 961, 962,  
963, 4237, PAGE 31 (BOOKLET)

*Calendar No. 273. Adopted May 7, 1964. See Journal, page  
794.*

Refer to the Board of Education a request for the study of the duties of and provisions for directors of Christian Education, Educational Assistants and other employed Church lay career workers. The results of this study are to be reported to the committee on Education of the General Conference of 1968, with any necessary recommended disciplinary provisions.

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 36. EDUCATION**

M, 106; P, 72; F, 70; A, 2; N, 10

*Adopted by the Committee, Nonconcurrence, May 5, 1964*  
SUBJECT: STANDARDS FOR THE TEACHERS IN THE CHURCH  
SCHOOL

MEMORIAL NOS.: 1249, 1250

*Calendar No. 274. Adopted May 6 1964, See Journal, page  
688.*

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 37. EDUCATION**

M, 106; P, 83; F, 83; A, 0; N, 0

*Adopted by the Committee, Referral*

SUBJECT: ABOLISH DISCRIMINATION—CAMPS  
MEMORIAL No. 3229

*Calendar No. 275. Adopted May 7, 1964. See Journal, page  
798.*

This memorial to be referred to the Board of Christian Social Concerns.

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 38. EDUCATION**

M, 106; P, 76; F, 76; A, 0; N, 0

*Adopted by the Committee*

**SUBJECT: SELF-STUDY OF GENERAL BOARD OF EDUCATION  
MEMORIAL No. 2407**

*Calendar No. 276. Adopted May 7, 1964. See Journal, page 799.*

Revised No. 2407

WHEREAS the General Board of Education has adopted a resolution calling on the General Board of Education which is elected in 1964 to conduct a self-study of its structure, and

WHEREAS the Department of Ministerial Education, a part of the General Board, will be included in any such survey, and

WHEREAS the structure of the Department of Ministerial Education may vitally affect the recruiting and training of the ministers which the Church so urgently needs,

THEREFORE, the General Conference requests the General Board of Education to conduct a self-study of its structure and services, reporting its findings and recommendations to the Education Committee of the General Conference convening in 1968, and

BE IT FURTHER RESOLVED that in the self-study of the Department of Ministerial Education, representatives from the Association of Methodist Theological Schools be included on the Study Committee.

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 39. EDUCATION**

M, 106; P, 83; F, 83; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

**SUBJECT: STUDY OF THE FINANCIAL REQUIREMENTS OF  
THEOLOGICAL EDUCATION**

**MEMORIAL NOS.: 2338, 1224, 1729**

*Calendar No. 277. Adopted May 7, 1964. See Journal, page 793.*

The Committee on Education recommends that the General Conference adopt the following resolution:

WHEREAS the education of its ministry is vital to the life of The Methodist Church, and



WHEREAS the schools of theology of the church are established and maintained for the education of its ministry (1960 *Discipline*, Paragraph 1378), and

WHEREAS the *Discipline* of The Methodist Church (Paragraph 1378) states that the schools of theology exist for the benefit of the whole church, and their support shall be provided by the church as a part of its general benevolent giving, and

WHEREAS the *Discipline* (Paragraph 1378) instructs the Division of Higher Education, in consultation with their administrative officers, to establish budget askings for their adequate support and,

WHEREAS presently no more than 25 % of the operating costs of the schools of theology is provided as part of the general benevolent giving of the church, imposing on the seminaries severe financial limitations; therefore

The General Conference requests the Division of Higher Education of the Board of Education, in cooperation with the Council on World Service and Finance and the Association of Methodist Theological Schools, to study the financial requirements of the seminaries to determine the needs of and the ways and means of providing for their adequate support. The results of the study and necessary recommendations resulting from it are to be reported to the 1968 session of the General Conference through the standing Committee on Education and the Council on World Service and Finance.

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

#### REPORT NO. 40. EDUCATION

M, 106; P, 83; F, 82; A, 1; N, 0

*Adopted by the Committee, Referral, May 5, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 2450, 3731, 4063, 4429

*Calendar No. 278. Adopted May 7, 1964. See Journal, page 799.*

Refer the memorials as follows:

Division of Higher Education—4063.

Department of College and University Religious Life—4429.

Department of Ministerial Education—3731.

Division of Local Church—2450.

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 41. EDUCATION**

M, 106; P, 83; F, 83; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

SUBJECT: STUDY OF WORSHIP AND THE FINE ARTS  
MEMORIAL NOS.: 909, 908

*Calendar No. 279. Adopted May 7, 1964. See Journal, page 799.*

WHEREAS the Commission on Worship of The Methodist Church has requested a unified study of worship and the fine arts, using personnel from several boards and agencies, therefore the Committee on Education requests that the Divisions of Local Church and of Higher Education of the Board of Education participate as requested.

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 42. EDUCATION**

M, 106; P, 76; F, 75; A, 1; N, 0

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

SUBJECT: REFUSAL OF STUDENT LOANS TO STUDENTS IN  
SEGREGATED SCHOOLS  
MEMORIAL No. 1126

*Calendar No. 280. Adopted May 6, 1964. See Journal, page 688.*

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 43. EDUCATION**

M, 106; P, 76; F, 75; A, 0; N, 1

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

SUBJECT: DISCONTINUATION OF MOTIVE  
MEMORIAL NOS.: 1570, 2471, 2570, 2571, 2793, 3244, 3255,  
3307, 3311, 3317, 3318, 3610, 3615, 4036, 4039, 4040, 4431,  
4432, 4433

*Calendar No. 281. Adopted May 6, 1964. See Journal, page 688.*

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 44. EDUCATION**

M, 106; P, 90; F, 89; A, 0; N, 1

*Adopted by the Committee, Nonconcurrency, May 4, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 566, 1246, 1764, 3579

*Calendar No. 282. Adopted May 6, 1964. See Journal, page 688.*

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 45. EDUCATION**

M, 106; P, 90; F, 90; A, 0; N, 0

*Adopted by Committee, May 5, 1964*

SUBJECT: QUADRENNIAL REPORT OF BOARD OF EDUCATION

MEMORIAL No. 2803

*Calendar No. 283. Adopted May 7, 1964. See Journal, page 799.*

The Committee on Education recommends adoption of the following resolution:

The report of the Division of Higher Education to the General Conference of 1964 indicates the extraordinary range of effective services provided by the Division as it represents Methodist Colleges and Universities to the church and the church to colleges and universities. Recent decades have seen significant gains in more closely binding educational institutions and the church, including notably the Methodist Universities which represent the last large group of church-related Universities in America.

Among Methodist Colleges and Universities are many of the finest in the nation, and they have never been stronger. Over one half of all ministerial students are graduates of these institutions. In 1952 the Department of Ministerial Training became a part of the division, and since that date ministerial education has entered a new era of church support and service.

The Department of College and University Religious Life, particularly through Wesley Foundations, has ministered to multiplied thousands of Methodist students in tax-supported and non-church related institutions of higher learning. They represent The Methodist Church to those institutions and relate them in a vital way to the church.

The General Conference Committee on Education acknowledges with deep gratitude the historic contribution of Dr. John O. Gross, General Secretary of the Division,

toward achieving these and many other advances which have brought Methodist higher education in all its aspects to new levels of excellence and quality. The General Conference would express its abiding gratitude for the consecrated statesmanlike leadership of Dr. Gross. His creative contributions will continue to produce values for the Church through the long years ahead.

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 46. EDUCATION**

M, 106; P, 83; F, 83; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT: ELIMINATE DISCRIMINATION IN CAMPS**  
**MEMORIAL NOS.: 4430, 3227, 4438, 3228**

*Calendar No. 464. Adopted May 7, 1964. See Journal, page 794.*

Paragraph 1401.4. Add at the end of the paragraph a new sentence: **In keeping with the Policy of The Methodist Church on Race (Par. 2026), such standards shall contain a recommendation that all camps shall be available to all persons without regard to race or national origin.**

Paragraph 1401.4 as amended will read:

The division shall prepare standards for all types of camping, including standards for camp sites and other physical aspects of camping and standards for the program, leadership, and curriculum for use in Methodist camps, including day camps. **In keeping with the Policy of The Methodist Church on Race (Par. 2026), such standards shall contain a recommendation that all camps shall be available to all persons without regard to race or national origin.**

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 47. EDUCATION**

M, 106; P, 83; F, 83; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT: METHODIST YOUTH FUND**  
**MEMORIAL No. 2344**

*Calendar No. 465. Adopted May 7, 1964. See Journal, page 795.*

Paragraph 1414.

Section 1. In lines 2 and 3 delete "*supervising missionary*

*education in the church school and for unifying."*

Line 4, after "shall" add **establish**.

Lines 11-12 delete "*Woman's Division of Christian Service*" and substitute **World Division and the National Division of the Board of Missions**.

Section 2. Line 2, delete "*Advisory Committee*" and substitute **Administrative Committee**.

Line 2 insert after "the" **associate general secretaries**.

Line 5 delete "*Woman's Section of the Joint Section of Education*" and substitute **of the Joint Commission on Education and Cultivation**.

Line 6 and 7 delete "*the director of the Youth Department and the general secretary of the Division of the Local Church of the Board of Education*" and substitute **the General Secretary and the Director of the Council on Youth Work of the Division of the Local Church**.

Line 11 at bottom of page, delete "*the promotion of the Methodist Youth Fund*" and substitute **Methodist Youth Fund Education**.

Top of next page delete "*the promotion and distribution of the Methodist Youth Fund*" and substitute **the plans for Methodist Youth Fund Education and of the distribution of funds, making recommendations to the responsible agencies for necessary adjustments within the allocations set forth in 1414.1**.

Line 5, change period to a comma, and insert **making provisions for youth and adult workers with youth to function in advisory capacities**.

Line 7, delete "*promotion by the Methodist Youth Fund*" and substitute **Methodist Youth Fund Education**.

Line 9, delete "*Woman's Division of Christian Service*" and substitute **Board of Missions**.

Line 11, delete "*administratively related to*" and substitute **lodged**.

Line 12, after "Division of the Local Church" add **The staff shall hold membership within the Division of the Local Church and likewise in the Joint Commission on Education and Cultivation of the Board of Missions. The Administrative Committee shall report annually to the Board of Missions and the General Board of Education**.

Line 13, after "report" insert **annually**.

Section 3. Line 3, delete "*The promotion shall be done*" and substitute **Methodist Youth Fund Education shall be planned and carried out**.

Line 6, after "with" insert **also with**.

Line 7, delete "*Methodist Youth Fellowship*" and substitute **Youth Program of the Church**.

Paragraph 1414, as amended will read:

1414.1. In the discharge of its responsibility for youth work in The Methodist Church, the Division of the Local Church shall **establish** and provide for participation by local church, district, and conference Methodist Youth Fellowships in the Methodist Youth Fund. Local treasurers shall send the full amount of the Methodist Youth Fund offerings to the treasurer of the annual conference, by whom it shall be sent monthly to the treasurer of the General Board of Education to be directed for missions and youth work as follows: 45 percent for missions through the **World Division and the National Division of the Board of Missions**; 25 percent for Christian education in mission fields to strengthen local church work through the annual conferences; 15 percent returned to the annual conferences for youth work therein; 15 percent for Christian education through the Division of the Local Church. The Methodist Youth Fund shall be given recognition in a separate column in the pastor's report to the annual conference, but shall not receive benevolence credit.

1414.2. There shall be an **Administrative Committee** on the Methodist Youth Fund consisting of the **associate general secretaries** of the Division of World Missions, the Division of National Missions, the Woman's Division of Christian Service, and of the **Joint Commission on Education and Cultivation** of the Board of Missions; the **General Secretary and the Director of the Council on Youth Work of the Division of the Local Church**; the executive secretary of the Interboard Committee on Missionary Education; and the staff member responsible for **Methodist Youth Fund Education**. The committee shall meet at least once a year. It shall have responsibility for annual review of the **plans for Methodist Youth Fund Education and of the distribution of funds, making recommendations to the responsible agencies for necessary adjustments within the allocations set forth in 1414.1**. It shall give special attention to creative and new developments relative to the use of the fund and to the requests of youth thereon, **making provision for youth and adult workers with youth to function in advisory capacities**. It shall review and recommend the annual budget to be used for **Methodist Youth Fund Education** by the Methodist Youth Fund office and shall nominate for election by the General Board of Education and confirmation by the **Board of Missions** such staff as may be necessary. The office shall be lodged in the Division of the Local Church of the General Board of Education. **The staff shall hold membership within the Division of the Local Church and likewise in the Joint Commission on Education and**

**Cultivation of the Board of Missions. The Administrative Committee shall report annually to the General Board of Education and for information annually to the Interboard Committee on Missionary Education.**

1414.3. The policies under which the Methodist Youth Fund office operates shall be those agreed upon by all the agencies related thereto. **Methodist Youth Fund Education shall be planned and carried out in harmony with the philosophy of missionary education expressed through the program and work of the Interboard Committee on Missionary Education and also with the philosophy of unity in the total Youth Program of the Church.**

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 48. EDUCATION**

M, 106; P, 83; F, 83; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT: COMMISSION ON EDUCATION, RACE**

**MEMORIAL NOS.: 2810, 3585, 3584**

*Calendar No. 466. Adopted May 7, 1964. See Journal, page 795.*

Paragraph 233.1.

Line 3, change period to comma and add **provided that the educational program of the church shall be open to all persons without regard to race, color, nationality or class.**

Par. 233.1, as amended, will read:

It shall determine the policies for the church school as a whole and its parts, and shall give general direction to all the educational work of the church, **provided that the educational program of the church shall be open to all persons without regard to race, color, nationality or class.**

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 49. EDUCATION**

M, 106; P, 83; F, 83; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT: CONFERENCE COMMITTEE ON FAMILY LIFE**

**MEMORIAL No. 3055**

*Calendar No. 467. Adopted May 7, 1964. See Journal, page 795.*

Paragraph 1453.

In line 8 after "Christian Service," insert **a representative of the conference Board of Evangelism.**

Paragraph 1453, as amended, will read:

The board may constitute a Conference Committee on Family Life composed of the executive secretary and two members of the board; the conference directors of children's, youth, and adult work; the president of the Conference Methodist Youth Fellowship; a representative of the Conference Young Adult Fellowship; the secretary of Christian Social Relations of the Conference Woman's Society of Christian Service; **a representative of the conference Board of Evangelism**; the conference lay leader; and one district superintendent elected by the Cabinet. Special resource persons may be added as the committee shall determine. Its duty shall be to study the forces which affect family life within the conference and recommend to the board program plans to strengthen family life. It shall be administratively related to the board and shall report to it annually. (See Paragraphs 234, 1417.)

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

#### REPORT NO. 50. EDUCATION

M, 106; P, 83; F, 83; A, 0; N, 0

*Adopted by the Committee*

SUBJECT: DIRECTOR OF THE MINISTRY OF MUSIC  
MEMORIAL No. 1219

*Calendar No. 468. Adopted May 7, 1964. See Journal, page 795.*

We concur in the recommendation of the National Fellowship of Methodist Musicians to delete the titles "*Director or Minister of Music*" (1960 Discipline Par. 209) and join with them in suggesting the substitute title "**Director of the Ministry of Music.**"

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

#### REPORT NO. 51. EDUCATION

M, 106; P, 83; F, 83; A, 0; N, 0

*Adopted by the Committee*

SUBJECT: CHURCH SCHOOL TEACHERS, ELECTION  
MEMORIAL No. 3237

*Calendar No. 469. Adopted May 7, 1964. See Journal, page 795.*

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*



**REPORT NO. 52. EDUCATION**

M, 106; P, 83; F, 83; A, 0; N, 0

*Adopted by the Committee, Concurrence With  
Recommendation*

SUBJECT: CONSECRATION OF CERTIFIED DIRECTORS OF  
CHRISTIAN EDUCATION  
MEMORIAL No. 2399

*Calendar No. 470. Nonconcurrence, May 7, 1964. See  
Journal, page 796.*

Recommendation:

Last line after commissioned **apart from but during** the  
Service of Ordination in the Annual Conference.

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 53. EDUCATION**

M, 106; P, 83; F, 83; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 4, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 3224, 3225, 3223, 3231, 2422, 1236, 1237,  
3234, 3580, 3230, 3582, 4238, 3262, 3218, AND PAGE 21 OF  
BOOK HAVING TO DO WITH PAR. 1289 AS THIS ONE WAS  
HANDLED BY COMMITTEE ON MISSIONS

*Calendar No. 471. Adopted May 6, 1964. See Journal, page  
688.*

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 54. EDUCATION**

M, 106; P, 83; F, 83; A, 0; N, 0

*Adopted by the Committee, Referral*

SUBJECT: A FELLOWSHIP OF YOUTH FOR FULL TIME  
CHURCH  
MEMORIAL No. 1513

*Calendar No. 472. Adopted May 7, 1964. See Journal, page  
796.*

DR. WILLIS TATE, *Chairman*

DR. THOMAS W. COLE, *Secretary*

**REPORT NO. 55. EDUCATION**

M, 106; P, 86; F, 86; A, 0; N, 0

*Adopted by the Committee*

SUBJECT: QUADRENNIAL REPORT OF THE EDITORIAL  
DIVISION OF THE GENERAL BOARD OF EDUCATION

*Calendar No. 473. Adopted May 7, 1964. See Journal, page  
797.*

This Resolution originated with the *Editorial Committee* and was passed by the *Committee on Education*.

We have received and reviewed the Quadrennial report of the editorial division of the General Board of Education, and we desire to commend the staff of the editorial division for the dedication they bring to their task and for the meticulous care with which they discharged their responsibilities. The Church should be eternally grateful for their creative and courageous ministry of the written word.

We call upon the Church to recognize the superior quality of the curriculum materials which has been made available for use in the Church School. We express the strong conviction that these materials are unsurpassed and that they should receive widespread use throughout the Church. We urge upon the people called Methodists the imperative of using our Methodist materials.

We call special attention to the new materials which have been prepared by the curriculum committee for use in the Children's Division of the Church School, and we commend them to the Church at large. This is a monumental achievement worthy to receive the recognition of all who are concerned for the Christian education of our children.

We concur in the opinion that "every child in our Church Schools and in our homes should be expected to receive training in Church membership and become a full member of The Methodist Church." (Episcopal Address—General Conference 1964-DCA, page 15, column 1) We believe that more adequate materials for the preparation of children for Church membership must be prepared.

We are aware of the increasing problems of duplication and conflict in the preparation of study materials within the Church. It would appear wise to explore the available avenues of cooperation among the boards and agencies of the Church which has a stake in the publication of study materials with special reference to the curriculum committee.

We have been impressed by the variety of appeals asking for curriculum materials designed to meet specific situations within the Church, viz. the inner city, the rural Church, the multi-racial fellowship. We would recommend that continuing and accelerated attention be given to this problem by the curriculum committee and the Editorial Division of the General Board of Education.

DR. WILLIS TATE, *Chairman*  
DR. THOMAS W. COLE, *Secretary*

## NO. 4. LAY ACTIVITIES AND TEMPORAL ECONOMY

(For complete personnel, officers and duties of Committee, see Journal, page 50.)

(NOTE—Under the SUBJECT of each Committee Report will be found the following abbreviations: M, P, F, A, N. They represent:

M—Total membership of Committee

P—Number present when report was acted upon

F—Number voting for the adoption of this Report

A—Number voting against the adoption of this Report

N—Number not voting

Under the SUBJECT will be found "Memorial: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1083. Editor.)

### REPORT NO. 1. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 111; P, 104; F, 104; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, April 28, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 1202, 1203, 1329, 1335, 1339, 1725, 1768, 1769, 1770, 1775, 1776, 2322, 2323, 2324, 2330, 2332, 2334, 2329, 2337, 2343, 2348, 2469

*Calendar No. 338. Adopted May 6, 1964. See Journal, page 688.*

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

### REPORT NO. 2. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 111; P, 97; F, 97; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, April 29, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 1115, 1119, 1194, 1198, 1208, 1307, 1308, 1303, 1324, 1325, 1487, 1699, 1705, 1706, 1715, 1717, 1721, 1722, 1756, 1771, 2321, 2347, 2349, 2527, 2576, 2766, 2769, 2770, 2771, 2772, 2780, 2781

*Calendar No. 339. Adopted May 6, 1964. See Journal, page 688.*

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*  
1423

**REPORT NO. 3. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 104; F, 92; A, 1; N, 13

*Adopted by the Committee, April 28, 1964*

**SUBJECT: CONTINUATION OF SUPPORT FOR NATIONAL  
COUNCIL AND WORLD COUNCIL OF CHURCHES  
MEMORIAL No. 2352**

*Calendar No. 340. Withdrawn May 7, 1964. See Journal,  
page 836.*

RESOLVED that we commend the support of the National Council of Churches and World Council of Churches by The Methodist Church and strongly approve continuance of such support and participation. Committee recommends concurrence.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 4. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 104; F, 91; A, 0; N, 13

*Adopted by the Committee, April 28, 1964*

**SUBJECT: ACUFF'S CHAPEL—A SHRINE  
MEMORIAL No. 1292**

*Calendar No. 341. Adopted May 7, 1964. See Journal, page  
830.*

RESOLVED: That Acuff's Chapel on Hiway 11-W between Blountville and Kingsport in the State of Tennessee be named a National Shrine of Methodism; that it be included on the listings of such National Shrines; that the General Conference assume no financial obligation for support or repair thereof.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 5. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 104; F, 104; A, 0; N, 0

*Adopted by the Committee, April 28, 1964*

**SUBJECT: DATES OF WORLD ORDER SUNDAY AND LAYMAN'S  
DAY**

**MEMORIAL NOS.: 1330, 1331**

*Calendar No. 342. Withdrawn, See Report No. 51. See  
Journal, page 840.*

The Committee agrees with separation of dates for

Layman's Day and World Order Sunday and recommends that Layman's Sunday be set for the second Sunday of October of each year.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 6. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 104; F, 71; A, 30; N, 3

*Adopted by the Committee, April 28, 1964*

SUBJECT: OLD STONE CHURCH—LEESBURG, VA. OFFICIAL  
SHRINE

MEMORIAL NOS.: 1293, 98

*Calendar No. 343. Adopted May 7, 1964. See Journal, page  
830.*

RESOLVED: That the Old Stone Church at Leesburg, Virginia, together with its cemetery, be named, National Methodist Shrine, that it be included in the listings of such National Shrines; that the General Conference assume no financial obligation for support or repair thereof.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 7. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 104; F, 96; A, 1; N, 7

*Adopted by the Committee, April 28, 1964*

SUBJECT: FORMULATED STEWARDSHIP CREED  
MEMORIAL No. 1719

*Calendar No. 344. Adopted May 7, 1964. See Journal, page  
831.*

RESOLVED: That the General Board of Lay Activities prepare a Stewardship Creed, comparable to the Social Creed of The Methodist Church, and present it to the 1968 General Conference for adoption.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 8. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 57; F, 48; A, 4; N, 5

*Adopted by the Committee, May 3, 1964*

**SUBJECT: PURCHASE AND SALE OF WESLEY FOUNDATION  
PROPERTY**

**MEMORIAL No. 4029**

*Calendar No. 345. Adopted May 7, 1964. See Journal, page  
818.*

Amend Paragraph 1371 of the *Discipline* by adding this statement as item (d), and changing the present item (d) to item (e):

To approve the purchase or sale of property and the plans for any new buildings, including parsonages, proposed by any Wesley Foundation unit, and the financial program covering the liquidation of cost of same. Where deemed advisable, the commission may invite the chairman of the district board of church location and building in which the Foundation making the proposal is located to serve in an advisory capacity as the committee studies the proposal and makes its recommendations.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 9. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 57; F, 57; A, 0; N, 0

*Adopted by the Committee, May 3, 1964*

**SUBJECT: UNIFORM METHOD OF REPORTING BY CONFERENCE  
TREASURERS**

**MEMORIAL NOS.: 2340, 2775, 2779**

*Calendar No. 346. Adopted May 7, 1964. See Journal, page  
818.*

Paragraph 786. Establish a uniform method of reporting by Annual Conference, to the General Council of World Service and Finance Commission.

Amend Paragraph 806 which now reads:

The conference treasurer shall make each month a full report of all general funds handled by him to the treasurer of the Council on World Service and Finance, and annually a report of all receipts, disbursements, and balances of all funds under his direction which report shall be printed

in the conference journal. The report shall be made on forms authorized the Council. (See Par. 786)

Said paragraph to be amended to read as follows:

The conference treasurer shall make each month a full report of all general funds handled by him to the treasurer of The Council on World Service and Finance, and annually a report of all receipts, disbursements, and balances of all funds under his direction which report on forms authorized by the Council so that all financial items going outside the local church be handled alike in all districts of the conferences, and that uniformity of financial reporting be established as a church wide policy.

Amend paragraph 662 which now reads:

All records of secretaries, statisticians, and treasurers shall be kept according to the forms prescribed by the laws of the church.

So that it shall read:

All records of secretaries, statisticians and treasurers shall be kept and published in the conference journals according to the forms prepared by the Council on World Service and Finance so that all statistical and financial items shall be handled alike in all conferences and that uniformity of reporting be established as a church wide policy.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 10. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 104; F, 104; A, 0; N, 0

*Adopted Nonconcurrence, April 28, 1964*

**SUBJECT: WITHDRAW SUPPORT FROM NATIONAL COUNCIL  
OF CHURCHES**

**MEMORIAL No. 2350**

*Calendar No. 347. Adopted May 6, 1964. See Journal, page 688.*

Committee recommends nonconcurrence with No. 2350 because they urge withdrawal of support from the ecumenical groups.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 11. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 57; F, 56; A, 0; N, 1

*Adopted by the Committee, Nonconcurrence, May 3, 1964*

**SUBJECT: METHODIST INSTITUTIONS AND RACE  
MEMORIAL No. 3498**

*Calendar No. 348. Adopted May 6, 1964. See Journal, page  
688.*

This memorial suggests preparation of a "model policy"  
with regard to employment by church institutions.

Committee recommends nonconcurrence.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 12. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 57; F, 55; A, 2; N, 0

*Adopted by the Committee, Nonconcurrence, May 3, 1964*

**SUBJECT: SEGREGATION AND DISTRIBUTION OF FUNDS  
MEMORIAL NOS.: 2984, 2904, 2979, 3013, 3338, 3339, 3340,  
3494, 4024, 4499, 2971**

*Calendar No. 349. Adopted May 6, 1964. See Journal, page  
688.*

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 13. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 111; F, 57; A, 4; N, 1

*Adopted by the Committee, May 3, 1964*

**SUBJECT: PAY EXPENSES OF METHODIST REPRESENTATIVE  
TO NCC**

**MEMORIAL No. 4068**

*Calendar No. 350. Withdrawn May 7, 1964. See Journal,  
page 831.*

Committee recommends payment of the reasonable ex-  
penses of its representatives to triennial meetings of the  
assembly of the National Council of Churches.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*



**REPORT NO. 14. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 66; F, 64; A, 0; N, 2

*Adopted by the Committee, Nonconcurrence, May 3, 1964*

SUBJECT: TRUST CLAUSES IN PROPERTY TITLES

MEMORIAL NOS.: 3501, 4501, 4502

*Calendar No. 351. Adopted May 6, 1964. See Journal, page 688.*

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 15. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 57; F, 57; A, 0; N, 0

*Adopted, Nonconcurrence, May 3, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 1248, 1388, 1730, 2485, 2657, 3330, 3503,  
4012, 4070, 4256, 4496, 4503, 4010, 4030, 4033

*Calendar No. 352. Adopted May 6 1964. See Journal, page 688.*

This is a group of memorials dealing with various financial matters. Many are business of the annual conference.

The committee recommends nonconcurrence.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 16. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 69; F, 69; A, 0; N, 0

*Adopted by the Committee, May 3, 1964*

SUBJECT: METHODIST SYMBOL

MEMORIAL NOS.: 1334, 1336, 1337

*Calendar No. 353. Adopted May 7, 1964. See Journal, page 831.*

Committee recommends that a suitable emblem or hallmark of suitable design shall be developed to be internationally trademarked which shall be used on all official and approved Methodist materials and may be used by all connectional divisions and agencies, the design of which shall be approved by the Council of Secretaries.

Committee recommends concurrence as amended.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 17. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 57; F, 57; A, 0; N, 0

*Adopted by the Committee, May 3, 1964*

**SUBJECT: DISSOLUTION AND LIQUIDATION OF CORPORATE  
ASSETS AND/OR LIABILITIES  
MEMORIAL No. 4253**

*Calendar No. 354. Adopted May 7, 1964. See Journal, page  
819.*

Add a new subsection (3) to sub-paragraph 1 of Paragraph 1609 of the *Discipline* to read as follows:

(3) To the extent not otherwise previously provided for by the Conferences involved, to distribute equitably any other assets or property and any other liabilities or obligations.

Committee recommends concurrence.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 18. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 96; F, 96; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 1, 1964*

**SUBJECT: ORGANIZATION—BOARD OF LAY ACTIVITIES  
MEMORIAL NOS.: 1312, 1313, 1340, 1785**

*Calendar No. 355. Adopted May 6, 1964. See Journal, page  
688.*

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 19. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 97; F, 92; A, 1; N, 4

*Adopted by the Committee, April 29, 1964*

**SUBJECT: FINANCIAL SUPPORT OF GENERAL CONFERENCE  
COMMISSION ON CHAPLAINS, ETC.  
MEMORIAL No. 1720**

*Calendar No. 356. Adopted May 7, 1964. See Journal, page  
821.*

Amend Paragraph 778 of the *Discipline*, "The Inter-denominational Cooperation Fund," by adding, following

the words "The National Council of Churches (Para. 1595)," these words:

**the General Commission on Chaplains and Armed Forces Personnel** so that the amended paragraph will read:

778. The Council on World Service and Finance shall recommend to the General Conference the sum which the church shall undertake to provide as its share of the budget of the National Council of Churches (1595), **the Interdenominational General Commission on Chaplains and Armed Forces Personnel** and the World Council of Churches (1596) . . . etc.

The Committee recommends concurrence.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 20. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 107; F, 64; A, 42; N, 1

*Adopted by the Committee, April 29, 1964*

SUBJECT: TRUSTEES—METHODIST INSTITUTIONS  
MEMORIAL No. 1319

*Calendar No. 357. Referred May 7, 1964. See Journal, page 833.*

Change Paragraph 728 to 728.1—1960 *Discipline*.

**"No General Board, Association or Agency of the Church shall henceforth list as a Methodist Institution any new or projected institution which cannot qualify under the foregoing standards.**

The Committee recommends concurrence.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 21. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 75; F, 75; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 2, 1964*

SUBJECT: TRAINING LAY MEMBER OF ANNUAL CONFERENCE  
MEMORIAL NOS.: 1310, 1341

*Calendar No. 358. Adopted May 2, 1964. See Journal, page 688.*

This is cared for in the reorganization recommendations for the General Board of Lay Activities.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 22. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 65; F, 65; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, May 1, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 1328, 1718, 2335, 2345, 2774, 3333, 3337,  
3344, 3351, 3352

*Calendar No. 359. Adopted May 6, 1964. See Journal, page  
688.*

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 23. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 69; F, 59; A, 7; N, 3

*Adopted by the Committee, Nonconcurrency, May 1, 1964*

SUBJECT: FINANCIAL SUPPORT AND SEGREGATION

MEMORIAL NOS.: 1124, 1125, 1127, 1762, 2326, 2627, 2767,  
2768, 3335, 4027, 4028

*Calendar No. 360. Adopted May 6, 1964. See Journal, page  
688.*

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 24. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 65; F, 64; A, 1; N, 0

*Adopted by the Committee, Nonconcurrency, May 1, 1964*

SUBJECT: ALL BENEVOLENCE MONEY THROUGH CONFERENCE  
TREASURER

MEMORIAL NOS.: 1321, 1322, 2341

*Calendar No. 361. Adopted May 6, 1964. See Journal, page  
688.*

This action would be duplication of present provisions.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 25. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 65; F, 65; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, May 1, 1964*

SUBJECT: MINIMUM SALARY FUND

MEMORIAL NOS.: 1320, 1712, 2320, 2346

*Calendar No. 362. Adopted May 6, 1964. See Journal, page  
688.*

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 26. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 76; F, 76; F, 0; N, 0

*Adopted by the Committee, Nonconcurrency, May 1, 1964*

**SUBJECT: WITHHOLD FUNDS FROM AGENCIES WHICH  
DISCRIMINATE**

**MEMORIAL NOS.: 1763, 1903, 2586, 2659, 3334, 3336, 3348**  
*Calendar No. 363. Adopted May 6, 1964. See Journal, page  
688.*

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 27. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 65; F, 65; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, May 1, 1964*

**SUBJECT: CHURCH MEMBERSHIP AND APPORTIONMENTS**  
**MEMORIAL NOS.: 1316, 1317, 1318, 1387, 1486, 3346**

*Calendar No. 364. Adopted May 6, 1964. See Journal, page  
688.*

This is a problem for Annual Conference action.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 28. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 11; P, 65; F, 65; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, May 1, 1964*

**SUBJECT: INCREASE FINANCIAL AID TO NEGRO SCHOOLS**  
**MEMORIAL NOS.: 1726, 2526, 2325**

*Calendar No. 365. Adopted May 6, 1964. See Journal, page  
688.*

This matter has been cared for.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 29. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 57; F, 57; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, May 5, 1964*

**SUBJECT: MISCELLANEOUS**

**MEMORIAL NOS.: 83, 565, 1488, 1877, 2835, 2836, 3257, 4006,**

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4007, 4008, 4009, 4013, 4014, 4015, 4016, 4020, 4022, 4023,  
4025, 4026, 4247, 4017, 4019, 4249, 4250, 4251, 3491, 4252  
*Calendar No. 366. Adopted May 6, 1964. See Journal, page*  
688.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 30. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 68; F, 68; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

**SUBJECT: DUTIES OF COMMISSIONS ON PROMOTION AND  
CULTIVATION**

**MEMORIAL No. 4246**

*Calendar No. 367. Adopted May 6, 1964. See Journal, page*  
688.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 31. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 65; F, 65; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

**SUBJECT: EPISCOPAL FUND APPORTIONMENT**

**MEMORIAL NOS.: 1315, 1327**

*Calendar No. 368. Adopted May 6, 1964. See Journal, page*  
688.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 32. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 75; F, 75; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

**SUBJECT: COUNCIL OF SECRETARIES—COMPOSITION**

**MEMORIAL No. 3500**

*Calendar No. 369. Adopted May 6, 1964. See Journal, page*  
688.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 33. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 68; F, 68; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

**SUBJECT: LAY ACTIVITIES PROGRAM  
MEMORIAL No. 2782**

*Calendar No. 370. Adopted May 6, 1964. See Journal, page  
688.*

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 34. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 65; F, 65; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

**SUBJECT: MISCELLANEOUS**

**MEMORIAL NOS.: 1193, 1311, 2468, 2778, 2874, 3021, 3304,  
3309, 3331, 3332, 3505, 4018, 4021, 4031, 4032, 4248, 4497,  
1288, 1116**

*Calendar No. 371. Adopted May 6, 1964. See Journal, page  
688.*

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 35. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 97; F, 96; A, 1; N, 0

*Adopted by the Committee, April 29, 1964*

**SUBJECT: PURCHASE OF DISTRICT PARSONAGE  
MEMORIAL No. 1326**

*Calendar No. 372. Adopted May 7, 1964. See Journal, page  
821.*

Amend paragraph 716 by adding: "A District Parsonage for the district superintendent may be acquired, when authorized by the Quarterly Conferences of two-thirds of the charges in the district, or when authorized by two-thirds vote of the District Conference, **subject to the advice and approval of the district board of church location and building, as provided in paragraphs 723 and 724.**"

The Committee recommends concurrence.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 36. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 97; F, 77; A, 16; N, 4

*Adopted by the Committee, April 29, 1964*

**SUBJECT: FISCAL YEAR SAME AS CALENDAR YEAR FOR ALL  
METHODIST CHURCHES  
MEMORIAL No. 1323**

*Calendar No. 373. Not Adopted May 7, 1964. See Journal,  
page 834.*

Resolved, that for purposes of reporting, the fiscal and statistical year for all Methodist Churches be the calendar year beginning in the year 1968, for those conferences not already operating on this basis.

The Committee recommends concurrence as amended.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 37. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 97; F, 97; A, 0; N, 0

*Adopted by the Committee, April 28, 1964*

**SUBJECT: STATUS OF METHODIST MEN  
MEMORIAL No. 2331**

*Calendar No. 374. Withdrawn May 7, 1964. See Journal,  
page 821.*

Concurring as amended.

Amend Par. 687 by inserting the words "The president of the Methodist Men club from each local church in the district" so that the paragraph shall read in part "**president of the Woman's Society of Christian Service from each local church in the district and president of the Methodist Men club etc.**

Amend Par. 1545 by inserting the words "and a representative of the Conference Board of Lay Activities so that the paragraph shall read in part **and the secretary of Christian Social Relations, of the Woman's Society of Christian Service, and a representative of the Conference Board of Lay Activities.**

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*



**REPORT NO. 38. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 97; F, 97; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, May 5, 1964*

SUBJECT: CHURCH FINANCE  
MEMORIAL No. 4498

*Calendar No. 375. Adopted May 6, 1964. See Journal, page  
688.*

The committee concurs in principle and recommends that  
it be referred to World Service and Finance for study.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 39. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 75; F, 75; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, May 5, 1964*

SUBJECT: FUNDS FOR RACIALLY DISTRESSED CHURCHES  
MEMORIAL No. 3509

*Calendar No. 376. Adopted May 6, 1964. See Journal, page  
688.*

A proposal for a special appeal for funds.

The Committee recommends nonconcurrency and requests  
that it be referred to the Council of Bishops.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 40. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 73; F, 66; A, 1; N, 5

*Adopted by the Committee, May 3, 1964*

SUBJECT: CHURCH PROPERTY, PAR. 156  
MEMORIAL No. 4254

*Calendar No. 377. Adopted May 7, 1964. See Journal, page  
835.*

Amend Par. II, Chapter IV, Para. 156 by adding the  
following: at the end of the paragraph provided that this  
requirement shall not be construed to give the consent of  
The Methodist Church to deprivation of its property without  
due process of law nor to the regulation of its affairs by  
state statute where such regulation violates the constitu-  
tional guarantee of freedom of religion and separation of

church and state or violates the right of the church to maintain connectional structure.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 41. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 60; F, 59; A, 0; N, 1

*Adopted by the Committee, May 3, 1964*

**SUBJECT: TENURE OF BOARDS**

**MEMORIAL No. 3349**

*Calendar No. 378. Adopted May 7, 1964. See Journal, page 821.*

Amend Paragraph 1104 of the *Discipline* of The Methodist Church, 1960, as follows:

Paragraph 1104: Delete *and* after "General Conference of 1952" and immediately following the phrase "shall not be retroactive" in the first sentence insert the words **and shall not affect staff representatives of general boards serving on boards and other agencies of the church in accordance with disciplinary requirements.**

Paragraph 1104 will then read as follows:

Tenure on any division, board, commission, or council, except the Council of Bishops and the Judicial Council, shall be limited to twelve consecutive years; provided, however, that this limitation shall take effect from the General Conference of 1952, shall not be retroactive, **and shall not affect staff representatives of general boards serving on boards and other agencies of the church in accordance with disciplinary requirements.** To provide a continuing membership on these agencies, it is recommended that each nominating and electing body give special attention to rotation of its representatives.

Committee recommends concurrence.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 42. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 67; F, 67; A, 0; N, 0

*Adopted by the Committee, May 3, 1964*

**SUBJECT: QUADRENNIAL REPORTS**

**MEMORIAL No. 2785**

*Calendar No. 379. Adopted May 7, 1964. See Journal, page 836.*

Committee reports that all board reports have been read and are in good order.

The Committee approves the report of the Board of Lay Activities as found in the Quadrennial Reports and commends the board for its work and encourages the continued work of the board in all of its departments.

The Committee recommends concurrence.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 43. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 65; F, 65; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

SUBJECT: EPISCOPAL ADDRESS  
MEMORIAL No. 4245

*Calendar No. 380. Adopted May 7, 1964. See Journal, page 837.*

The Committee particularly commends that portion of Bishop Kennedy's address as delivered on April 26, 1964, referring to "the Laity" in which he outlines the heritage and the responsibilities of the Methodist layman.

The Committee recommends concurrence.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 44. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 68; F, 63; A, 3; N, 2

*Adopted by the Committee, May 3, 1964*

SUBJECT: ANNUAL CONFERENCE LAY MEMBER EFFECTIVE  
DATE OF ELECTION, PAR. 143  
MEMORIAL No. 2327

*Calendar No. 381. Adopted May 7, 1964. See Journal, page 837.*

**1. Amend Par. 143.**

At the end of the opening paragraph of 143, following the phrase reading, "provided that in no case shall the privilege of making nominations from the floor be denied," add the following: **at the option of the annual conference, the lay member or members of the annual conference thus elected shall serve, beginning with the next session of the annual conference following election. The other officers for the pastoral charge thus elected shall serve from the beginning of the ensuing conference year."**

The entire opening paragraph of 143 would then read,

143. The Quarterly Conference, preferably the fourth, shall elect annually, the following officers for the pastoral charge on nomination of the Committee on Nominations, or on nomination of the pastor if there is no such committee, unless otherwise provided in the *Discipline*; or it shall authorize the Annual Church Conference to elect such officers, in which case it shall issue a call for an Annual Church Conference for that purpose; provided that in no case shall the privilege of making nominations from the floor be denied. **At the option of the annual conference, the lay member or members of the annual conference thus elected shall serve, beginning with the next session of the annual conference following election. The other officers for the pastoral charge thus elected shall serve from the beginning of the ensuing conference year.**

2. Amend sub-paragraph 4 by adding after the third word, "member" the phrase, **or members.**

Committee recommends concurrence as amended.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 45. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 64; F, 54; A, 6; N, 4

*Adopted by the Committee, May 3, 1964*

**SUBJECT: RETIREMENT FACILITIES AVAILABLE  
MEMORIAL No. 2518**

*Calendar No. 382. Adopted May 7, 1964. See Journal, page 835.*

Committee recommends that every annual conference in Methodism seek to provide funds toward free or part pay care of older needy persons during next quadrennium.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 46. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 66; F, 66; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT: GENERAL BOARD OF LAY ACTIVITIES—  
COMPOSITION  
MEMORIAL No. 3486**

*Calendar No. 383. Adopted May 7, 1964. See Journal, page 838.*

Amend Par. 1491.1 by adding at the end of the existing paragraph the following sentence: **The following shall be**

ex-officio members of the board: secretary of stewardship or other national officer of the National Conference of the Methodist Youth Fellowship, the president or other national officer of the Methodist Student Movement, and the president or other National officer of the Woman's Division of Christian Service. Vacancies that may arise during the quadrennium in the lay membership of the board shall be filled by the board itself.

Par. 1491.1 as amended shall then read as follows:

Par. 1491.1 The board shall be composed of three effective bishops, elected by the Council of Bishops; six effective ministers, one from each jurisdiction; and thirty-two lay members, twenty-seven of whom shall be distributed among the several jurisdictions on the basis of church membership; provided that no jurisdiction shall have fewer than two lay members. The six ministers and the twenty-seven lay members shall be elected by the Jurisdictional Conferences on nomination of their Committees on Lay Activities; provided that the lay members shall be selected from the **present or past** conference lay leaders of the several Annual Conferences in the jurisdiction. There shall be five lay members at large from within the United States nominated by the Council of Bishops and elected by the Board of Lay Activities. There shall also be one lay member at large from outside of the United States, nominated by the Council of Bishops and elected by the Board. This shall be an annual election, and each man so elected shall not be eligible to succeed himself. **The following shall be ex-officio members of the board: Secretary of stewardship or other national officer of the National Conference of the Methodist Youth Fellowship, the president or other national officer of the Methodist Student Movement, and the president or other national officer of the Woman's Division of Christian Service.** Vacancies that may arise during the quadrennium in the lay membership of the board shall be filled by the board itself.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 47. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 77; F, 77; A, 0; N, 0

*Adopted by the Committee, May 3, 1964*

**SUBJECT: GENERAL BOARD OF LAY ACTIVITIES  
MEMORIAL No. 3485**

*Calendar No. 384. Adopted May 7, 1964. See Journal, page 838.*

Committee recommends concurrence as amended.

Amend Par. 1490 by making said paragraph into two sub-sections. That Par. 1490.1 shall read as follows: "There shall be a General Board of Lay Activities of The Methodist Church."

That Par. 1490.2 shall read as the present Par. 1490 with the following exceptions: Following the word "increasing" add the words: "**sense of responsibility, loyalty and interest in Christian thinking and participation that they may become a part of the active working force in the mission of the church at large and each local church.**"

Par. 1490 as amended would then read as follows:

Par. 1490.1 there shall be a General Board of Lay Activities of The Methodist Church.

Par. 1490.2 The purpose of the General Board of Lay Activities shall be to deepen the spiritual life of the lay members of the church and to cultivate among them an increasing sense of responsibility, loyalty and interest in Christian thinking and participation that they may become a part of the active working force in the mission of the church at large and each local church.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

## REPORT NO. 48. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 111; P, 77; F, 77; A, 0; N, 0

*Adopted by the Committee, May 3, 1964*

SUBJECT: GENERAL BOARD OF LAY ACTIVITIES—  
RESPONSIBILITIES  
MEMORIAL NO. 3490

*Calendar No. 385. Adopted May 7, 1964. See Journal, page 838.*

Committee recommends concurrence as amended.

Renumber Par. 1492 as Par. 1492.1.

The present Par. 1494 would be renumbered as Par. 1492.2, said renumbered paragraph to be amended as follows: In the seventh and ninth lines delete the word *canvass* and in each instance substitute the word **visitation** therefor; in the eleventh line following the word "for" insert the words **Methodist Men**.

The paragraph as amended would then read as follows:

Par. 1492.2 The board shall develop effective methods for the program of Lay Activities in the local church and provide instructional and promotional materials to encourage their use. In particular it shall develop a program of

sound finance for the local church, including the continual development and improvement of the annual every member **visitation** program, with methods and materials for its promotion, and also the simultaneous every member **visitation** program. It shall produce training and program materials for conference, district, and local church lay leaders, and training courses and other materials for **Methodist Men**, and lay speakers. For the training of Official Board officers and members it shall prepare the needed materials in accordance with policies and materials developed through the Interboard Commission on the Local Church. (Present Par. 1494)

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 49. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 77; F, 77; A, 0; N, 0

*Adopted by the Committee, May 3, 1964*

**SUBJECT: BOARD OF LAY ACTIVITIES—SECTION OF  
STEWARDSHIP AND FINANCE  
MEMORIAL NO. 3484**

*Calendar No. 386. Adopted May 7, 1964. See Journal, page 839.*

Committee recommends concurrence as amended.

Add a new paragraph designated as Par. 1498 which paragraph shall read as follows:

**Par. 1498. There shall be a Section of Stewardship and Finance which shall be responsible for:**

(1) Setting forth and promoting concepts of Christian stewardship in The Methodist Church. It shall provide consultation for other agencies where the concepts of stewardship are being considered in literature and program. It shall be the duty of the board to use all practicable means to promote the principles of stewardship to the point where they will be understood, accepted and practiced by all Methodists.

(2) Developing a sound program of finance for the local church. It is recognized that the success of every function of the local church is dependent on adequate finances. Therefore, the Section of Stewardship and Finance is charged with the responsibility to develop a suitable financial system for the local church. This will include a continuing stewardship education, the development and constant up-dating of every member visitation plans and method, the provision

of training and leadership guidance for simultaneous every member visitation on a district, conference or area basis and direction for the every member visitation in local churches as the time of staff personnel may permit.

To renumber Par. 1493.3 of the 1960 Discipline as (3) of Par. 1498.

To renumber Par. 1493.4 of the 1960 Discipline as (4) of Par. 1498.

(5) (a) Providing certified business and administrative practices in the local church, (b) providing counsel for local church administrators or business managers and (c) developing standards for in-service training and coordinate efforts to provide academic training and recognition.

(Present Par. 1495)

(6) Giving leadership, direction, and training to the Commission on Stewardship and Finance of the local church in matters pertaining to budget building, the raising of adequate funds for local needs and worldwide needs, and proper keeping of the financial records of the local church's work.

(7) Soliciting the cooperation of the jurisdictional and annual conference Boards of Lay Activities and other agencies in the promotion and holding each quadrennium of a National Convocation on Christian Stewardship.

(Present Par. 1496)

(8) The section shall take such action as may be deemed necessary to encourage Methodists to provide for their continued interest in World Service or in one or more of the World Service agencies through wills, legacies, and gifts. The board shall cooperate with local church Committees on Wills and Legacies, and with annual conference Committees on Wills, Bequests, and Gifts in such ways as may be deemed mutually helpful.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

## REPORT NO. 50. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 111; P, 77; F, 77; A, 0; N, 0

*Adopted by the Committee, May 3, 1964*

SUBJECT: BOARD OF LAY ACTIVITIES—SECTION OF MEN'S  
WORK

MEMORIAL NO. 3483

*Calendar No. 387. Adopted May 7, 1964. See Journal, page  
839.*

Add a new paragraph designated as Par. 1497 which paragraph shall read as follows:



Par. 1497. There shall be a section of men's work which shall be responsible for:

(1) **Methodist Men**—Methodist Men shall be the authorized organization for the men of the church. The formation and chartering of a local unit of Methodist Men in every pastoral charge and the development of an effective, efficient organization shall be a continuing objective. (See Pars. 291 & 292, 1960 Discipline.)

(2) **Men's Work**—special consideration shall be given (a) to the training and the active participation of the non-affiliated men in all programs and work of the church, and (b) in correlating men's work with other lay work.

(3) Recognizing that individuals grow in Christian character not only through private study and devotion but also through the stimulus that arises from interchange of ideas, purposes, and interests among individuals and groups, the Board shall develop opportunities for men to grow spiritually through sharing in the execution of challenging plans and special projects designed to serve the Kingdom of God. Through participation in workshops and similar activities the board shall emphasize the importance of and shall plan for participation of men in personal evangelism, especially among men and boys, active sharing through Christian social activities, and regular attendance at church services.

(Present Par. 1493.5)

(4) The Section shall solicit the cooperation of the jurisdictional and annual conference Boards of Lay Activities and other agencies in the promotion and holding each quadrennium of a National Conference of Methodist Men.

(Present Par. 1496)

(5) To assist in fulfilling the total mission of The Methodist Church the section may, in cooperation with the Television, Radio, and Film Commission, promote for follow-up a radio program as one of its special projects.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

## REPORT NO. 51. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 111; P, 77; F, 77; A, 0; N, 0

*Adopted by the Committee, May 3, 1964*

SUBJECT: BOARD OF LAY ACTIVITIES—SECTION OF  
LEADERSHIP DEVELOPMENT

MEMORIAL NO. 3499

*Calendar No. 388. Adopted May 7, 1964. See Journal, page 840.*

Add a new paragraph designated as Par. 1499 which paragraph shall read as follows:

**Par. 1499. The Section of Leadership Development and Communications shall be responsible for:**

(1) **Lay Leadership**—The board shall have the duty to develop lay leadership for the promotion of all phases of lay work. It shall assist, guide, and cooperate with conference boards in holding retreats within the bounds of the annual conferences for inspiration, fellowship, and information among the laymen of the conference. It shall: (a) cooperate with conference and district organizations in the training of the laity to work effectively in each phase; (b) enlist the cooperation of conference, district and local church lay leaders and organizations to make use of periodicals and materials furnished by the Church to the laity, giving special attention to those referred to in Par. 1492.2 (new); (c) cooperate with other boards and agencies in finding the greatest possible service for every person who belongs to The Methodist Church. **The Board may establish permanent lay training centers wherever possible for the undergirding of the lay ministry in the church and for the spiritual, educational and theological edification of laymen in the churches. Such centers shall be established in cooperation with schools of higher education and the seminaries of The Methodist Church after consultation with the General Board of Education. Such centers may be established in cooperation with other denominations whenever practicable.**

(2) **Lay speaking**—the Board shall supervise the program of lay speaking and shall give leadership and direction to the development of training courses and other materials for lay speakers, and such other means to encourage the development of an adequate number of qualified lay speakers to the end (a) that there may be no silent pulpits in Methodist Churches, and (b) that laymen may be able to articulate their faith and witness within the organizational structure of the church and in groups and meetings out in the world. Lay schools of theology may be set up and scheduled in cooperation with schools of higher education and the seminaries of the church.

(3) **Laymen's Day**—One Sunday each year shall be designated as Laymen's Day, the program to be under the direction of the General Board of Lay Activities. **Laymen's Day shall be observed in each local church for the purpose of emphasizing the importance of the ministry of the laity in the life and work of the church. The official date for Laymen's Day shall be the date approved by the General Division of United Church Men of the National Council of the Churches of Christ in the United States of America as a joint observance by the constituent denominations; pro-**

vided that this designation of a date shall not apply to conferences outside the United States. (Material of present Par. 1493.7 plus Par. 1497 except as indicated.)

(4) Training of Official Boards—The board shall provide a program of training for Official Boards, to help the officers and members become acquainted with their responsibilities, understand and appreciate the organization of the church, and coordinate the total program of the local church with the program of the church at large. (Par. 1493.8—1960 *Discipline*.)

(5) The board shall give leadership, direction and training to conference, district, and local church lay leaders, **lay members of the annual conference** and organizations in carrying out the purpose set forth in Par. 1492 (1960 *Discipline*).

(6) Provide counsel and training for the local church board of trustees.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

# REPORT NO. 52. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 111; P, 77; F, 77; A, 0; N, 0

*Adopted by the Committee, May 2, 1964*

SUBJECT: LAYMEN'S DAY  
MEMORIAL No. 3489

*Calendar No. 389. Withdrawn May 7, 1964. See Journal, page 840.*

Delete the word *third* in sub-paragraph (e) of Par. 296.2 and substituting therefor the word **second** so that the sub-paragraph shall read as follows:

Par. 296.2 (e) Laymen's Day, the **second** Sunday in October.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

# REPORT NO. 53. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 111; P, 65; F, 65; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

SUBJECT: COMMISSION ON PROMOTION AND CULTIVATION—  
INTERDENOMINATIONAL COOPERATION FUND  
MEMORIAL No. 3502

*Calendar No. 390. Adopted May 7, 1964. See Journal, page 822.*

Committee recommends concurrence as amended.

Amend the 1960 *Discipline*, Chapter II, Church Finance, Section IX, "The Interdenominational Cooperation Fund," Paragraph 778, Page 244, as follows:

Paragraph 778—

Line 16, following the words: "... and disbursed as the General Conference shall direct." add the following: **promotion shall be by the Commission on Promotion and Cultivation.** (No. 750).

The Paragraph shall then read:

Paragraph 778—

The Council on World Service and Finance shall recommend to the General Conference the sum which the church shall undertake to provide as its share of the budget of the National Council of Churches (No. 1595) and the World Council of Churches (No. 1596). The sum approved by the General Conference for this purpose shall be the interdenominational cooperation budget. The Council on World Service and Finance shall recommend to the General Conference, for its consideration and determination, appropriate measures to be employed in order to provide the approved sum. The money contributed by the local churches, boards, or other agencies for this purpose shall be known as the Interdenominational Cooperation Fund, and shall be received and held by the treasurer of the Council on World Service and Finance, and disbursed as the General Conference shall direct. **Promotion shall be by the Commission on Promotion and Cultivation.** (No. 750)

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

## REPORT NO. 54. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 111; P, 64; F, 60; A, 3; N, 1

*Adopted by the Committee, May 4, 1964*

SUBJECT: ANNUAL CONFERENCE COMMISSION ON PROMOTION  
AND CULTIVATION  
MEMORIAL No. 3495

*Calendar No. 391. Adopted May 7, 1964. See Journal, page 822.*

Committee recommends concurrence as amended.

Amend the 1960 *Discipline*, Chapter II, Church Finance, Section VI, "Other Special Appeals," Paragraph 762.2, Page 237, as follows:

Paragraph 762.2—

Line 5, following the words: "... the need for this fund,"

and the following: each annual conference Commission on Promotion and Cultivation may appoint within its membership, a committee on the television-radio ministry fund, including the Television, Radio and Film Commission chairman, to work on the conference and district levels.

The paragraph shall then read:

Paragraph 762.2—

Each Annual Conference may appoint a Methodist Television-Radio Ministry Fund Committee to work on the conference and district level with the General and Conference Television, Radio and Film Commissions in interpreting to the local churches the need for this fund. Each annual conference Commission on Promotion and Cultivation may appoint within its membership, a committee on the Television-Radio Ministry Fund, including the Television, Radio and Film Commission chairman, to work on the conference and district levels.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

## REPORT NO. 55. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 111; P, 68; F, 65; A, 0; N, 3

*Adopted by the Committee, May 4, 1964*

SUBJECT: COMMISSION ON PROMOTION AND CULTIVATION—  
ADVANCE SPECIALS  
MEMORIAL No. 3493

*Calendar No. 392. Adopted May 7, 1964. See Journal, page 822.*

Amend the 1960 Discipline, Chapter II, Church Finance, Section V, "The Advance," Paragraph 758.1, Page 233, as follows:

Paragraph 758.1

Line 1, delete the following words: *The agencies participating in general Advance specials shall be the Division of World Missions and the Division of National Missions of the Board of Missions, and the Methodist Committee for Overseas Relief,*

and substitute the following: A general advance special is a designated gift made by an individual, church, organization, district, or annual conference to a specific project in missions or overseas relief that has been authorized by the general advance committee. Agencies authorized to receive funds for their projects as general advance specials shall be the Division of World Missions and the Division of Na-

tional Missions of the Board of Missions and the Methodist Committee for Overseas Relief.

The paragraph shall then read:

Paragraph 758.1

A general advance special is a designated gift made by an individual church, organization, district, or annual conference to a specific project in missions or overseas relief that has been authorized by the general advance committee. Agencies authorized to receive funds for their projects as general advance specials shall be the Division of World Missions and the Division of National Missions of the Board of Missions and the Methodist Committee for Overseas Relief.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 56. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 76; F, 75; A, 0; N, 1

*Adopted by the Committee, May 2, 1964*

SUBJECT: RE-NUMBERING EXISTING PARAGRAPHS  
MEMORIAL NOS.: 3479, 3480, 3481

*Calendar No. 393. Adopted May 7, 1964. See Journal, page 840.*

Renumber the present Par. 1498 of the *Discipline* as Par. 1493.

Add a new paragraph to the *Discipline* to be numbered Par. 1494 which paragraph shall contain the same wording as the present Par. 1499.

Add a new paragraph to be numbered Par. 1495 which paragraph shall contain the same wording as the present Par. 1500 of the *Discipline*.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 57. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 97; F, 97; A, 0; N, 0

*Adopted by the Committee, May 2, 1964*

SUBJECT: LAY SPEAKERS  
MEMORIAL No. 3478

*Calendar No. 394. Adopted May 7, 1964. See Journal, page 840.*

Committee recommend concurrence as amended.

Amend Par. 293.1 by adding a new sub-paragraph (a) to read as follows:

Par. 293.1. A lay speaker is a member of a local church certified by his Quarterly Conference as qualified to perform the following duties subject to the consent and direction of the pastor:

(a) To serve the church in any way in which the witness of the spoken word can inspire the laity to better churchmanship and to better lives: to give assistance and support to the program emphases of the church: to assist in giving better leadership to the work of the church through a more effective vocal presentation of the attitudes and concerns of the church in all areas of life.

To renumber the present Par. 293.1 (a) as Par. 293.1 (b)

To eliminate the present Par. 293.1 (b).

To amend Par. 293.3(b) by deleting the first word in said sub-paragraph *preferably* and inserting the word **preferably** following the comma in line two.

The paragraph as amended would then read as follows:

Par. 293.3(b). Be recommended by the District Committee on Lay Speaking (Par. 1509), **preferably** on completion of the training course for lay speakers recommended by the General Board of Lay Activities.

Par. 293.4. A lay speaker shall **report to the quarterly conference and** be subject to an annual examination by the Quarterly Conference of his character, gifts, labors, and usefulness, and a renewal of certificate, to be signed by the president thereof.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

## REPORT NO. 58. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 111; P, 57; F, 57; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

SUBJECT: BOARD OF LAY ACTIVITIES—ORGANIZATION OF  
MEMORIAL No. 3482

*Calendar No. 395. Adopted May 7, 1964. See Journal, page 840.*

Committee recommends concurrence as amended.

(1.) Renumber Par. 1501 as Par. 1496 and (2.) Amend the renumbered paragraph by adding at the beginning thereof the following sentence: **The board shall be organized quadrennially by the election of the six members at large, a president, vice president, recording secretary, chairmen of the two divisions, chairman of the joint section, general secretary, treasurer and such other officers as it may determine are necessary for the conduct of its business.**

The paragraph as amended would then read as follows:

Par. 1496 The board shall be organized quadrennially by the election of the six members at large, a president, vice president, recording secretary, chairmen of the three sections, general secretary, treasurer and such other officers as it may determine are necessary for the conduct of its business. It shall have authority to regulate its own proceedings, including the fixing of the time for its annual sessions. All officers and members of the board shall remain in office until their successors are duly elected and qualified, following which the new board shall be organized. The new board shall elect its own officers, including the general secretary and other staff members. It shall report quadrennially to the General Conference and to the several Jurisdictional Conferences. (Present Par. 1501.)

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

### REPORT NO. 59. LAY ACTIVITIES AND TEMPORAL ECONOMY

M, 111; P, 57; F, 57; A, 0; N, 0

*Adopted by the Committee, May 1, 1964*

SUBJECT: LAY MEMBERS OF ANNUAL CONFERENCE  
MEMORIAL No. 3508

*Calendar No. 396. Adopted May 7, 1964. See Journal, page 842.*

The Committee recommends concurrence with the following amendment to the 1960 *Discipline*.

Amend Par. 45, Amendment X, Article I by deleting in the second sentence the following words *two lay members* and substituting therefor in the same sentence the words **as many lay members as there are ministers in full connection**.

The paragraph thus amended would read as follows:

Par. 45, Amendment X, Article I. The Annual Conference shall be composed of all the traveling preachers in full connection with it, together with a lay member elected by each pastoral charge. Each pastoral charge served by more than one effective full-time minister in full connection shall be entitled to **as many lay members as there are ministers in full connection**. The lay members shall be at least twenty-one (21) years of age and shall have been for the four years next preceding their election members of one of the constituent churches forming this union, or of The Methodist Church.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*



**REPORT NO. 60. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 57; F, 48; A, 6; N, 3

*Adopted by the Committee, May 1, 1964*

**SUBJECT: ELECTION OF LAY DELEGATES TO GENERAL  
CONFERENCE**

**MEMORIAL No. 3488**

*Calendar No. 397. Adopted May 7, 1964. See Journal, page  
840.*

The Committee recommends concurrence with the attached amendment to the 1960 Discipline.

Amend Par. 504.1 by adding at the end of the first sentence the following sentence: **"The Annual Conference may prescribe rules and regulations for the disseminating of information about potential lay delegates."**

As amended Par. 504.1 would read as follows:

The ministerial and lay delegates and reserves to the General Conference shall be elected by ballot in accordance with the provisions of the Constitution (Pars. 23, 45 III, VIII; see Par. 46.4). **The Annual Conference may prescribe rules and regulations for the disseminating of information about potential lay delegates.**

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 61. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 67; F, 67; A, 0; N, 0

*Adopted by the Committee, May 3, 1964*

**SUBJECT: BOARD OF LAY ACTIVITIES COOPERATE WITH  
COMMITTEE ON WILLS AND LEGACIES**

**MEMORIAL No. 3497**

*Calendar No. 398. Adopted May 7, 1964. See Journal, page  
840.*

Committee recommends concurrence.

Add a new paragraph to the Discipline, said paragraph to read as follows:

**Par. 1504.5. The Board shall cooperate with the Conference Committee on Wills, Bequests, and Gifts in promoting and encouraging Methodists and friends of the church to make wills and other bequests which remember general church and annual conference agencies and institutions as well as the local church.**

The present Par. 1504.5 to be renumbered Par. 1504.6.

The present Par. 1504.6 to be renumbered Par. 1504.7.  
The present Par. 1504.7 to be renumbered Par. 1504.8.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 62. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 77; F, 77; A, 0; N, 0

*Adopted by the Committee, May 2, 1964*

**SUBJECT: ANNUAL CONFERENCE COMMITTEE ON WILLS AND  
BEQUESTS**

**MEMORIAL No. 3696**

*Calendar No. 399. Adopted May 7, 1964. See Journal, page  
841.*

Committee recommends concurrence as a matter of record.

Add a new paragraph designated as Par. 1503.4 which paragraph shall read as follows:

**Par. 1503.4.** A bishop may appoint or an annual conference may elect or may authorize the Conference Board of Lay Activities to elect a Committee on Wills, Bequests, and Gifts. The committee shall be responsible by whatever means it deems best for encouraging Methodists to make wills which remember the annual conference and the general church agencies and institutions as well as the local church. It shall cooperate with local Church Committees on Wills, Bequests, and Gifts, and with the General Board of the Laity program for wills, bequests, and gifts.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 63. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 58; F, 56; A, 0; N, 2

*Adopted by the Committee, May 1, 1964*

**SUBJECT: COMMITTEE ON WILLS AND BEQUESTS  
MEMORIAL No. 3507**

*Calendar No. 400. Adopted May 7, 1964. See Journal, page  
841.*

The Committee recommends concurrence, as a matter of record.

This proposes to transfer Wills & Bequests from World Service and Finance to the General Board of Lay Activities. It is identical with the disciplining changes proposed by the Council on World Service and Finance.

Amend Par. 145.10 by deleting the words *Council on World Service and Finance* in the eighth line thereof and substituting therefor the words **General Board of Lay Activities**, and by deleting the word *council* in the ninth line thereof and substituting therefor the word **board**.

The paragraph thus amended would then read as follows:

Para. 145.10. The Committee on Wills and Legacies, which shall keep before Methodist people and any others, by such means as the committee may determine, the desirability of leaving bequests to the local church, or to other causes and institutions of The Methodist Church. The committee shall seek legal counsel to the end that bequests may be made in proper legal form. It shall report the name and address of its chairman to the **General Board of Lay Activities** so that the **Board** may provide suggested methods, materials, and procedures. In a small church the duty of this committee may be assigned to the Commission on Stewardship and Finance.

The Committee recommends concurrence, as a matter of record.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 64. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 97; F, 97; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, April 29, 1964*

SUBJECT: FORMULA FOR CONFERENCE APPORTIONMENTS

MEMORIAL NOS.: 1714, 1711, 2319, 2328, 1713

*Calendar No. 401. Adopted May 6, 1964. See Journal, page 688.*

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 65. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 75; F, 75; A, 0; N, 0

*Adopted by the Committee, May 3, 1964*

SUBJECT: SPECIAL PROGRAM RECOMMENDATIONS

MEMORIAL NOS.: 1724-1744

*Calendar No. 402. Adopted May 7, 1964. See Journal, page 822.*

Committee refers these suggestions to TRAFCO for study.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 66. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 68; F, 68; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT: ASSOCIATE MEMBERSHIPS, METHODIST SHRINES  
AND METHODIST LANDMARKS  
MEMORIAL No. 3342**

*Calendar No. 403. Adopted May 7, 1964. See Journal, page  
830.*

Committee recommends concurrence as amended.

Amend Paragraph 1591 of the 1960 **Discipline** by adding three new sections following Section 4 (b), the new sections to read as follows:

**5. SUBSCRIBING MEMBERSHIPS.**—The Association of Methodist Historical Societies may provide for individual subscribing memberships whereby persons who so desire may become associate members by making an annual contribution to the Association. On payment of the contribution individuals shall be enrolled as associate members, shall receive the association's quarterly magazine *Methodist History*, and shall be entitled to participate in the regular affairs of the association.

**6. METHODIST SHRINES.**—Ten buildings and sites have been designated as shrines by the General Conference: (1) John Street Church, New York City; (2) St. George's Church, Philadelphia; (3) Barratt's Chapel, near Frederica, Delaware; (4) Robert Strawbridge's Log House, near New Windsor, Maryland; (5) The Green Hill House, Louisburg, North Carolina; (6) Saint Simons Island, Brunswick, Georgia; (7) The Edward Cox House, Bluff City, Tennessee; (8) Rehoboth Church, Union, West Virginia; (9) The Wyandot Indian Mission, Upper Sandusky, Ohio; and (10) Old McKendree Chapel, Jackson, Missouri.

b) To qualify for designation as an American Methodist Historical Shrine a building or a site must have been so linked with significant events and outstanding personalities in the origin and development of American Methodism as to have distinctive historical interest and value for the denomination as a whole, as contrasted with local or regional historical significance.

c) During each quadrennium, the Association of Methodist Historical Societies shall review data submitted on behalf of churches, buildings, and sites which are nominated for designation as shrines and shall make such recommenda-

tions as it deems appropriate to the ensuing General Conference.

**7. METHODIST LANDMARKS.**—Jurisdictional and Annual Conferences may designate buildings and sites as Methodist Landmarks. To qualify as a Methodist Landmark a building or a site should have been so related to significant events and important personalities in the origin and development of Methodism within the jurisdiction or the Annual Conference that it has peculiar historical interest and value for the Annual Conference or for the jurisdiction.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 67. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 97; F, 95; A, 2; N, 0

*Adopted by the Committee, April 29, 1964*

SUBJECT: RECOMMENDED FRANCIS ASBURY TO NEW YORK  
UNIVERSITY HALL OF FAME  
MEMORIAL No. 2765

*Calendar No. 404. Adopted May 7, 1964. See Journal, page 835.*

The Committee recommends the nomination of Francis Asbury to the New York University Hall of Fame for Great Americans.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 68. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 107; F, 106; A, 0; N, 1

*Adopted by the Committee, April 29, 1964*

SUBJECT: JOHN STREET METHODIST CHURCH RIGHT OF  
TRUSTEES TO SOLICIT FINANCIAL AID  
MEMORIAL NOS.: 1707-1710

*Calendar No. 405. Adopted May 7, 1964. See Journal, page 835.*

The committee recommends that the General Conference—

Reaffirm the peculiar right and privilege of the John Street Methodist Church to seek financial and other assistance from individuals, congregations and other organizations of the Methodist Church at-large to help defray the current expenses necessary to carry on the church work,

and to establish an endowment to provide an income to insure the continuation of that work, and to request the editors of our church papers and publications to render such aid as may be necessary to carry out the intention of this action.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 69. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 107; F, 100; A, 0; N, 7

*Adopted by the Committee, April 29, 1964*

SUBJECT: JOHN STREET METHODIST CHURCH, NEW YORK,  
NOMINATION OF TRUSTEES FOR  
MEMORIAL No. 1709

*Calendar No. 406. Adopted May 7, 1964. See Journal, page 835.*

The committee recommends that the following be elected as Trustees at the John Street Methodist Church, New York, for the quadrennium 1964-68:

|                           |                       |
|---------------------------|-----------------------|
| Franklin S. Chance        | Clayton Snyder        |
| William O. Elzay          | Dr. Ralph W. Sockman  |
| Charles C. Parlin         | Wilson P. Tanner      |
| Richard C. Patterson, Jr. | Mrs. J. Fount Tillman |
| Bishop Lloyd C. Wicke     |                       |

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 70. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 107; F, 107; A, 0; N, 0

*Adopted by the Committee, April 29, 1964*

SUBJECT: 4-29-64 JOHN STREET METHODIST CHURCH:  
FINANCIAL SUPPORT FOR  
MEMORIAL No. 1708

*Calendar No. 407. Withdrawn May 7, 1964. See Journal, page 835.*

The Committee recommends:

That the Council on World Service and Finance be authorized and requested to provide an annual grant of \$4,000 to John Street Methodist Church throughout the quadrennium 1964-1968.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 71. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 97; F, 96; A, 0; N, 1

*Adopted by the Committee, April 29, 1964, Concurrence  
1305 as Amended, 1289, 1290 Nonconcurrence*

SUBJECT: CHURCH ARCHIVES  
MEMORIAL No. 1305

*Calendar No. 408. Adopted May 7, 1964. See Journal, page  
835.*

The Committee recommends concurrence with Serial No. 1305.

1. That a general church agency archival policy be established.

2. That the Council of Bishops appoint a committee including persons from the Council of Secretaries, the Association of Methodist Historical Societies, and the Society of American Archivists, to frame the general church agency archival policy and to report to the 1968 General Conference.

The Committee recommends nonconcurrence with 1289, 1290 as duplication of proposals and nonconcurrence with Item 2 of Memorial 1305.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 72. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 97; F, 94; A, 0; N, 3

*Adopted by the Committee, April 29, 1964*

SUBJECT: ST. GEORGE'S METHODIST CHURCH—SUPPORT FOR  
MEMORIAL No. 1299

*Calendar No. 409. Adopted May 7, 1964. See Journal, page  
836.*

The Committee recommends that the Conference give prayerful consideration to assisting Old St. George's Church by granting at least \$4,000.00 annually through the Association of Methodist Historical Societies to the maintenance of the said shrine that it might be preserved for the inspiration of future generations of Methodists.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 73. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 97; F, 88; A, 2; N, 7

*Adopted by the Committee, Nonconcurrence, April 29, 1964*

SUBJECT: MISCELLANEOUS—SHRINES

MEMORIAL NOS.: 4011, 4255, 1291

*Calendar No. 410. Adopted May 6, 1964. See Journal, page 688.*

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 74. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 107; F, 106; A, 1; N, 0

*Adopted by the Committee, April 29, 1964*

SUBJECT: WINDOWS IN WESLEY'S CHAPEL

MEMORIAL No. 1338

*Calendar No. 411. Adopted May 7, 1964. See Journal, page 836.*

The Committee recommends that this problem be referred to Methodist Historical Society.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 75. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 60; F, 54; A, 4; N, 2

*Adopted by the Committee, May 3, 1964*

SUBJECT: STAFF MEMBERS OF GENERAL BOARDS

MEMORIAL No. 3487

*Calendar No. 412. Adopted May 7, 1964. See Journal, page 841*

Renumber Par. 1102 of the Discipline as Par. 1102.1 and to add a new paragraph to the Discipline, said new paragraph to read as follows:

Par. 1102.2. No staff member of a general board may hold membership on another general board unless specific legislation provides for such interboard representation.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*



**REPORT NO. 76. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 58; F, 58; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT: COMPOSITION OF EXECUTIVE COMMITTEE OF  
METHODIST HISTORICAL SOCIETIES**

**MEMORIAL NOS.: 3341-3343—Concurrence; 1301-1302-1304  
—NONCONCURRENCE**

*Calendar No. 413. Adopted May 7, 1964. See Journal, page  
836.*

Committee recommends concurrence on 3341 and 3343.  
(See attached amendments.)

Committee recommends nonconcurrence on 1301, 1302,  
1304.

Change Chapter XIV of the 1960 Discipline as follows:

I. At the end of Paragraph 1591, Section 1, add the following sentence: "It shall be the official historical agency of The Methodist Church."

II. Amend Paragraph 1591, Section 2(b), and Section 2(c) by changing the word "subcommittee" in each instance to "Administrative Committee."

III. Amend Paragraph 1592 by changing the word "Society" to "Association."

Amend Chapter XIV of the 1960 Discipline by striking out the whole of Paragraph 1591, Section 2(a), relating to the Executive Committee, and substitute therefor a new section reading as follows:

**2. EXECUTIVE COMMITTEE.**—(a) The activities of the Association shall be directed by an Executive Committee designated quadrennially. The Executive Committee shall be composed of its own officers; the secretary of the Council of Bishops and two other bishops appointed by the Council; eight members nominated by the previous Executive Committee and elected by the General Conference; the president of the Methodist Librarians' Fellowship; the secretary of the General Conference; the presidents or chairmen of the active jurisdictional historical association; the president, the executive secretary, and the treasurer of the American Section of the World Methodist Council; the editorial director of Christian Advocate-Together; the book editor of The Methodist Church; and the manager of the Abingdon Press. The Executive Committee shall be empowered to fill vacancies occurring among the eight elected members between General Conferences.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 77. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 68; F, 65; A, 0; N, 3

*Adopted by the Committee, May 4, 1964*

**SUBJECT: PROMOTION AND CULTIVATION—MCOR  
MEMORIAL NO. 3496**

*Calendar No. 414. Adopted May 7, 1964. See Journal, page  
822.*

The Committee recommends concurrence as amended.

Amend the 1960 **Discipline**, Chapter VII, Overseas Relief,  
Paragraph 1313, Page 367, as follows:

Paragraph 1313—

Line 6, following the words: "... postwar work," add the  
following: **Financial promotion shall be by the Commission  
on Promotion and Cultivation, in consultation with the Gen-  
eral Secretary of the Methodist Committee for Overseas  
Relief.**

The paragraph shall then read:

Paragraph 1313—

In order to provide adequate means for the prosecution  
of this work, the committee, in addition to its receipts by  
voluntary gifts and by participation in the Fellowship of  
Suffering and Service offerings (No. 763), shall be included  
in any general church-wide appeal for war emergencies or  
postwar work. (See Nos. 758, 760). **Financial promotion  
shall be by the Commission on Promotion and Cultivation in  
consultation with the General Secretary of the Methodist  
Committee for Overseas Relief.**

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 78. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 59; F, 56; A, 2; N, 1

*Adopted by the Committee, May 3, 1964*

**SUBJECT: DUTIES OF LAY LEADERS  
MEMORIAL NO. 3345**

*Calendar No. 415. Adopted, May 7, 1964. See Journal, page  
823.*

Committee recommends concurrence as amended.

Par. 288.1. There shall be a church lay leader in each local  
church, elected by the Quarterly Conference (Par. 143.2),  
who shall **take leadership in promoting**, in cooperation with

the pastor, the program of lay work of The Methodist Church and who shall be responsible for:

(a) Serving as chairman of the Official Board.

(b) Becoming acquainted with the total program of The Methodist Church in order that he may counsel and work with the pastor in the execution of the program.

(c) Presentation of the program of Lay Activities to the Board, for the adoption of plans necessary to carry on the program and for continued leadership to make it effective.

(d) Working with the pastor in presenting benevolences to the congregation.

(e) Working with the pastor in developing a program of training for the official board.

(f) Organizing a Methodist Men's club if none exists; cooperating with the officers of the existing club to help make the club more effective.

(g) Working with all of the commissions of the church in developing and carrying out their programs.

(h) Reporting each regular session of the board, and reporting annually to the fourth quarterly conference and to such other sessions as requested.

(i) Participating in the district and conference Board of Lay Activities programs.

And also adding thereto a new sub-paragraph Par. 288.2 which will read as follows:

**Par. 288.2. There may be elected by the same procedure one or more associate church lay leaders, if desired.**

R. HOWARD BERG, *Chairman*

CLAIRE N. PETTIT, *Secretary*

## **REPORT NO. 79. LAY ACTIVITIES AND TEMPORAL ECONOMY**

M, 111; P, 76; F, 76; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

**SUBJECT: BOARD OF LAITY—SECTION OF STEWARDSHIP AND  
FINANCE**

**MEMORIAL No. 3484**

*Calendar No. 416. Withdrawn May 7, 1964. See Journal,  
page 842.*

Add a new paragraph designated as Par. 1498 which paragraph shall read as follows:

**Par. 1498. There shall be a Section of Stewardship and Finance which shall be responsible for:**

(1) Setting forth and promoting concepts of Christian stewardship in The Methodist Church. It shall provide consultation for other agencies where the concepts of stewardship are being considered in literature and program. It shall be the duty of the Board to use all practicable means to promote the principles of stewardship to the point where they will be understood, accepted and practiced by all Methodists.

(2) Developing a sound program of finance for the local church. It is recognized that the success of every function of the local church is dependent on adequate finances. Therefore, the Section of Stewardship and Finance is charged with the responsibility to develop a suitable financial system for the local church. This will include a continuing stewardship education, the development and constant updating of every member visitation plans and method, the provision of training and leadership guidance for simultaneous every member visitation on a district, conference or area basis and direction for the every member visitation in local churches as the time of staff personnel may permit.

To renumber Par. 1493.3 of the 1960 Discipline at (3) of Par. 1498.

To renumber Par. 1493.4 of the 1960 Discipline as (4) of Par. 1498.

(5) (a) Providing certified business and administrative practices in the local church. (b) Providing counsel for local church administrators or business managers, and (c) Developing standards for in-service training and coordinate efforts to provide academic training and recognition. (present Par. 1495).

(6) Giving leadership, direction, and training to the Commission on Stewardship and Finance of the local church in matters pertaining to budget building, the raising of adequate funds for local needs and worldwide needs, and proper keeping of the financial records of the local church's work.

(7) Soliciting the cooperation of the jurisdictional and annual conference Boards of Lay Activities and other agencies in the promotion and holding each quadrennium of a National Convocation on Christian Stewardship. (Present Par. 1496.)

(8) The Section shall take such action as may be deemed necessary to encourage Methodists to provide for their continued interest in World Service or in one or more of the World Service agencies through wills, legacies, and gifts. The Board shall cooperate with local church Committees

on Wills and Legacies, and with annual conference Committees on Wills, Bequests, and Gifts in such ways as may be deemed mutually helpful.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 80. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 57; F, 55; A, 0; N, 2

*Adopted by the Committee, Nonconcurrency, May 3, 1964*

**SUBJECT: SPECIAL FUNDS FOR INTEGRATING CONFERENCES  
MEMORIAL NOS.: 2658, 3492, 3506**

*Calendar No. 417. Adopted May 6, 1964. See Journal, page 688.*

These matters have been taken care of in the previous actions of this conference.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 81. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 97; F, 97; A, 0; N, 0

*Adopted by the Committee, May 3, 1964*

**SUBJECT: TRAFICO CHANGES IN DISCIPLINE  
MEMORIAL NOS.: 2773, 2783, 2777, 2776, 2786, 2784, 2549,  
2550, 3329, NONCONCURRENCE ON—3328, 3347**

*Calendar No. 475. Adopted May 7, 1964. See Journal, page 823.*

Modify Par. 235 of the 1960 *Discipline* as follows:

Par. 235. After the words "and it" delete *may* and insert shall after "Television, Radio and Film Commission" insert: "it shall be responsible for presenting to the Commission on Stewardship and Finance the plans for supporting the television-radio ministry fund and a recommendation for this to be included in the local church benevolence budget. It shall develop a library of audio-visual materials (which may be a part of a general church library) and train the librarian responsible for its supervision." After "other interested commissions" add the following sentence: He shall then be responsible for the duties indicated in this paragraph.

The section will then read: "Par. 235. The Commission on Education may, in cooperation with the other commis-

sions, organize an Intercommission Audio-Visual Committee, composed of at least one representative from each commission and in addition one each from the Council of Children's Workers and the Woman's Society of Christian Service. This committee shall counsel all the commissions in the selection, purchase, and use of audio-visual materials and equipment, and in the evaluation and use of radio and television programs related to the program of the church; and it shall serve as the contact group for the Television, Radio and Film Commission. **It shall be responsible for presenting to the Commission on Stewardship and Finance the plans for supporting the television-radio ministry fund and a recommendation for this to be included in the local church benevolence budget. It shall develop a library of audio-visual materials (which may be a part of a general church library) and train the librarian responsible for its supervision. It shall report to the Commission on Education and the Official Board. When it is impractical to have a representative committee, an audio-visual counselor may be appointed by the Commission on Education after consultation with the other interested commissions. He shall then be responsible for the duties indicated in this paragraph."**

Modify Par. 266.2 of the 1960 *Discipline* as follows:

Par. 266.2. After the words "missionary and church-extension nature" add the following sentence: **the commission shall also confer with the commission on missions and the commission on education concerning the budget for the television-radio ministry fund.**

The Section will then read: "Par. 266.2. In setting up the budget the commission shall confer each year with the Commission on Missions to the end that adequate provision shall be made for the benevolence causes of the church: world service and conference benevolences (through recommendation to the Quarterly Conference as described in Paragraph 147), world service specials, and conference and district projects of a missionary and church-extension nature. **The commission shall also confer with the Commission on Missions and the Commission on Education concerning the budget for the television-radio ministry fund."**

Modify Par. 762 of the 1960 *Discipline* as follows:

Par. 762. After the words "Television-Radio Ministry Fund which" insert **"shall be used for the creation, distribution, and utilization of television and radio programs, and be administered by the television, radio and film commission. It . . ."**

The section will then read: "Par. 762. There shall be a world service special-gift fund known as the Methodist

Television-Radio Ministry Fund, which shall be used for the creation, distribution, and utilization of television and radio programs, and be administered by the television, radio and film commission. It shall be raised as follows: . . .”

Revise Par. 1583.1 of the 1960 *Discipline* as indicated below:

Par. 1583.1. (d) After “libraries” add **and assistance in the training of audio-visual librarians.**

1583.1. (f) Delete *In.* After “Education” delete *provision of* and insert **and other annual conference agencies to provide** after “training” delete *conferences* and insert **opportunities** after “for” delete *selected persons from local churches for effective use of these materials* and insert **leaders in the use of audio-visual methods and materials.**

After sub-paragraph g “or public relations office” insert new paragraphs as follows:

1583.1. (h) **Cooperation with other agencies to organize and train local church intercommission audio-visual committees.**

1583.1. (i) **Provision of training opportunities for leaders from local churches and conference organizations in the use of radio and television and as audio-visual librarians in the development of audio-visual libraries.**

1583.1. (j) **Cooperation with the general television, radio and film commission in the promotion and placement of television and radio programs within the conference.**

The section will then read: Paragraph 1583.1. There shall be a Conference Television, Radio and Film Commission in each Annual Conference, which, in cooperation with the program boards, and other agencies in the conference, shall have for its purpose serving the conference in the field of mass-communication media, including radio, television, and audio-visual materials, by:

a) Promotion of the principles of good communication.

b) Promotion of the use of mass-communication methods and materials by the local churches.

c) Promotion of the Methodist Television-Radio Ministry Fund.

d) Where necessary, establishment of audio-visual libraries and assistance in the training of audio-visual librarians.

e) Production and distribution of programs of conference-wide use.

f) Cooperation with the Conference Board of Education

and other annual conference agencies to provide training opportunities for leaders in the use of audio-visual methods and materials.

g) Service to other agencies of the conference, and close cooperation with the conference or area public relations office.

h) Cooperation with other agencies to organize and train local church intercommission and audio-visual committees.

i) Provision of training opportunities for leaders from local churches and conference organizations in the use of radio and television and as audio-visual librarians in the development of audio-visual libraries.

j) Cooperation with the general television, radio and film commission in the promotion and placement of television and radio programs within the conference."

Modify Par. 1581.2 of the 1960 *Discipline* as follows:

Par. 1581.2. After the words "Council of Bishops;" delete *one person* and insert **one minister and one layman** after "College of Bishops;" delete *two representatives elected by the Joint Section of Education and Cultivation of the Board of Missions; three elected by the Board of Education; one each elected by the Boards of Publication, Evangelism, Hospitals and Homes, Pensions, Lay Activities, and Christian Social Concerns, and by the Commission on Public Relations and Methodist Information;* and insert **ten members of the council of secretaries, elected by the council, including at least one from the staff of each of the following agencies: Board of Missions, Board of Education, Board of Christian Social Concerns, Board of Lay Activities, Board of Evangelism and the Commission on Promotion and Cultivation** after "and" delete *nine* and insert **five**.

The section will then read: "Par. 1581.2. The membership shall consist of three bishops elected by the Council of Bishops; **one minister and one layman** from each jurisdiction elected by its College of Bishops; **ten members of the council of secretaries, elected by the council, including at least one from the staff of each of the following agencies: Board of Missions, Board of Education, Board of Christian Social Concerns, Board of Lay Activities, Board of Evangelism and the Commission on Promotion and Cultivation;** and **five members-at-large** elected by the Commission."

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*



**REPORT NO. 82. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 67; F, 67; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 3520, 3847, 3258, 3018, 3999

*Calendar No. 476. Adopted May 6, 1964. See Journal, page 688.*

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

**REPORT NO. 83. LAY ACTIVITIES AND  
TEMPORAL ECONOMY**

M, 111; P, 70; F, 68; A, 1; N, 1

*Adopted by the Committee, May 4, 1964*

SUBJECT: CHANGE NAME OF MEMORIAL  
MEMORIAL No. 3350

*Calendar No. 447. Adopted as Amended May 7, 1964. See Journal, page 828.*

Amend Paragraph 510—lines 3-4, Par. 169 of 1960 *Discipline* as follows:

1. Delete *Memorial*, which shall be signed and shall Contain and substitute therefor:

**“A signed petition containing”**

2. In line 6 delete the word *Memorial*, insert therefor the word **petition**

3. In line 9 insert after the words *later than* the following:

**30 days before**

4. In line 12 delete the word *Memorial* substitute therefor the word **Petition**

5. At the conclusion of Paragraph 510 add a new paragraph:

**All petitions timely received shall be processed by the secretary in order that they may be received by the appropriate legislative committees at the first meeting of such committees so that Paragraph 510 as amended will then read:**

**Any organization, Minister or Lay Member of The Methodist Church may petition the General Conference by sending to the Secretary a signed petition containing informa-**

tion indicating that the sender or senders are members of The Methodist Church. It is recommended that each **petition** meet the following requirements:

(a) Three copies of each petition shall be supplied to the secretary of the General Conference in time to be received by him not later than **30 days before** the opening day of the General Conference session; *provided, however, that the Secretary shall accept up to the opening day petitions from organizations and members overseas and from Annual Conferences meeting within thirty days before the General Conference.*

(b) Each petition shall deal with only one subject, and should propose revisions within only one chapter of the *Discipline*.

(c) If a petition is one of a series, each **petition** should be written on a separate sheet.

(d) It shall be addressed: "To the Members of the General Conference."

Amend Paragraph 510, lines 3-4—Par. 169 of 1960 *Discipline*

(d) All petitions timely received shall be processed by the Secretary in order that they may be received by the appropriate legislative committees at their first meeting.

R. HOWARD BERG, *Chairman*  
CLAIRE N. PETTIT, *Secretary*

## NO. 5. MEMBERSHIP AND EVANGELISM

(For complete personnel, officers and duties of Committee, see Journal, page 53.)

(NOTE—Under the SUBJECT of each Committee Report will be found the following abbreviations: M, P, F, A, N. They represent:

M—Total membership of Committee

P—Number present when report was acted upon

F—Number voting for the adoption of this Report

A—Number voting against the adoption of this Report

N—Number not voting

Under the SUBJECT will be found "Memorial: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1083. Editor.)

### REPORT NO. 1. MEMBERSHIP AND EVANGELISM

M, 85; P, 67; F, 53; A, 14; N, 0

*Adopted by the Committee, May 1, 1964*

SUBJECT: INCLUSIVE MEMBERSHIP

MEMORIAL NOS.: 116, 1117, 1132, 1907, 1927, 2050, 2051, 2052, 2053, 2054, 2057, 2058, 2061, 2062, 2064, 2071, 2076, 2077, 2078, 2080, 2082, 2310, 2873, 2957, 2966, 2978, 3004, 3005, 3006, 3007, 3033, 3034, 3035, 3036, 3037, 3038, 3039, 3620, 3866, 3868, 3872, 3874, 3888, 3892, 4364, 4365, 4366, 4367, 4368, 4369, 4370, 4371, 4373, 4374, 4375, 4377, 4443  
*Calendar No. 133. Adopted May 7, 1964. See Journal, page 573.*

#### Inclusive Membership

Because of the need that The Methodist Church be emphatic in its witness to the world, and because it needs to be stated unequivocally that membership in The Methodist Church is to be without regard to race or other factors of circumstance.

We recommend that two new sentences be placed at the opening of Paragraph 105 in Chapter II on "Church Membership" to read as follows:

**"Par. 105. The Methodist Church is a part of the church universal (Par. 102). Therefore, all persons, without regard to race, color, national origin, or economic condition, shall be eligible to attend its worship services, to participate in its programs, and when they take the appropriate vows (Par. 107), to be admitted into its membership in any local church in the connection (Par. 102.)"**

The full paragraph 105 will then read as follows:

“Par. 105. The Methodist Church is a part of the church universal (Par. 102). Therefore, all persons, without regard to race, color, national origin, or economic condition, shall be eligible to attend its worship services, to participate in its programs and when they take the appropriate vows (Par. 107), to be admitted into its membership in any local church in the connection. The membership of a local Methodist Church shall consist of all persons who have been received into its fellowship on profession of their faith (Pars. 107-09), by transfer from some other church (Pars. 110, 111) or by restoration (Pars. 124, 127.5, 977) and whose membership has not been terminated by death, transfer (Pars. 1213, 122), withdrawal (Pars. 123, 124), expulsion (Par. 974), or action of the Quarterly Conference (Par. 127.5). A member of a local Methodist church is a member of The Methodist Church anywhere in the connection (Par. 102).”

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

## REPORT NO. 2. MEMBERSHIP AND EVANGELISM

M, 85; P, 60; F, 56; A, 0; N, 4

*Adopted by the Committee, May 1, 1964*

SUBJECT: CARE OF CHURCH MEMBERS  
MEMORIAL No. 2080

*Calendar No. 191. Adopted May 5, 1964. See Journal, page 573.*

## CARE OF CHURCH MEMBERS

WHEREAS, the Church is the body of Christ, and everyone who professes faith in Jesus Christ and pledges allegiance to his Kingdom becomes a part of the fellowship of believers and a member of the body of Christ; and

WHEREAS, Church membership is sacred and a church has a moral and spiritual obligation to nurture its inactive and indifferent members into renewed spiritual wholeness and Christian activity;

WHEREAS, There is great need for remedying our legislation (in Section 1 of Par. 127) for removing names of members from our church roll, and of conserving persons for Christ and His Church, and

WHEREAS, the major concern of the special committee of the Commission on Membership and Evangelism (Par. 222.9 in the 1960 *Discipline*) should be to visit all members

who reside locally but have not attended church in a year or more;

BE IT RESOLVED, That to Paragraph 126 (in Section V of Chapter II of the 1960 *Discipline*, there be added the following:

**“The church has a moral and spiritual obligation to nurture its non-participating and indifferent members into renewed wholeness.”**

RESOLVED, Further, that there be added to the present Par. 127.1, as a substitute for its last sentence, the following:

**“The committee shall visit him (the non-participating member) and make clear to him: (A) That he is a member of The Methodist Church; and (B) That his name is on the church roll of his particular local church, but his membership is in The Methodist Church as a whole; and (C) Since he is not attending the church where his name is enrolled, he is requested to give consent in writing to one of three things: (1) Renew his vows and become a regular worshipper in the church where his name is presently recorded; (2) Request that his name be transferred to the rolls of another Methodist Church where he will be a regular worshipper; (3) Have his membership in The Methodist Church transferred to a particular church of another denomination. If the member refuses to give written consent to any of the available alternatives over a period of three years, his name may be removed by the procedure of section 5 below.”**

This shall substitute for the last sentence of Par. 127.1, which shall be deleted, reading as follows:

*“Only at his written request shall his name be removed from the membership roll; provided, however, that if after five years of serious cultivation by the committee he continues to absent himself from the worship of the church and refuses to support the church, his name may be removed by the procedure of Section 5 below.”*

BE IT RESOLVED, Further, That the five years required in Par. 127.2 concerning the number of years required before a church may remove a non-resident member by Quarterly Conference action, and the two years required in Par. 127.3 concerning a member whose address is unknown be made uniform and changed to three years, as requested by many memorials.

When this is done the whole of Section V on the Care of Church Members in Chapter II will read as follows:

Sec. V. *Care of Church Members*

"Par. 126. The local church shall endeavor to enlist each member in activities for spiritual growth and in participation in the services of the church and its organizations. It shall be the duty of the pastor and of the Commission on Membership and Evangelism, by regular visitation, care, and spiritual oversight, to provide necessary activities and opportunities for spiritual growth through individual and family worship, and to aid continually the members to keep their vows to uphold the church by attendance, prayers, gifts, and service. **The Church has a moral and spiritual obligation to nurture its non-participating and indifferent members into renewed spiritual wholeness.**

"Par. 127.1. If a member residing in the community is negligent of his vows or absents himself from the worship of the church, the pastor and the membership secretary shall report his name to the special committee created by the Commission on Membership and Evangelism for reclaiming the negligent (Par. 222.9), which committee shall do all in its power to re-enlist him in the active fellowship of the church. **The committee shall visit him and make clear to him: (A) That he is a member of The Methodist Church; (B) That his name is on the church roll of his particular local church, but his membership is in The Methodist Church as a whole; and (C) Since he is not attending the church where his name is enrolled, he is requested to give consent in writing to one of three things: (1) Renew his vows and become a regular worshipper in the church where his name is presently recorded; (2) Request that his name be transferred to the roll of another Methodist Church where he will be a regular worshipper; or (3) Have his membership in The Methodist Church transferred to a particular church of another denomination.** *If the member refuses to give written consent to any of the available alternatives over a period of three years, his name may be removed by the procedure of section 5 below.*

"2. If a member whose address is known is residing outside the community and is not participating in the worship or activity of the church, the directives of Par. 119 shall be followed each year until he joins another church or requests in writing that his name be removed from the membership roll; provided, however, that if after **THREE** years the committee has not been able to relate him to the church at his new place of residence, his name may be removed by the procedure of Section 5 below.

"3. If the address of a member is no longer known to the pastor, the membership secretary, and the Commission on Membership and Evangelism, they shall make every effort

to locate him, listing his name in the church bulletin, circularizing it throughout the parish, and reading it from the pulpit. If he can be located, the directives of either Section 1 or Section 2 above shall be followed; but if after THREE years of such efforts his address is still unknown, his name may be removed from the membership roll by the procedure of Section 5 below.

"4. The pastor, the membership secretary, and the Commission on Membership and Evangelism shall review annually the membership rolls of the church and shall see that they are complete and accurate. They shall report their findings to the fourth Quarterly Conference, including the names of the members whose addresses are unknown.

"5. If the directives of Section 1, Section 2, or Section 3 above have been followed for the specific number of years without success, the member's name may be removed from the membership roll by vote of the Quarterly Conference on recommendation of the pastor and the Commission on Membership and Evangelism, each name being considered individually. On the roll there shall be entered after his name: 'Removed by order of the Quarterly Conference'; and if the action is on the basis of Section 3, there shall be added: 'Reason: address unknown.' The membership of the person shall thereby be terminated, and the record thereof shall be retained; provided that at his request he may be restored to membership by recommendation of the pastor; and provided, further, that should a transfer of his membership be requested, the pastor may restore him to membership for this purpose and issue the certificate of transfer.

"Par. 128. If a local church is discontinued, the pastor shall transfer the members to such other local churches as they may select. If any do not so elect, the district superintendent shall select another Methodist Church and transfer their membership thereto. (See Paragraphs 188, 354.)"

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

### REPORT NO. 3. MEMBERSHIP AND EVANGELISM

M, 85; P, 61; F, 61; A, 0; N, 0

*Adopted by the Committee, May 1, 1964*

SUBJECT: REPRESENTATION OF MSM ON GENERAL BOARD OF  
EVANGELISM

MEMORIAL NOS.: 3871, 1637

*Calendar No. 219. Adopted May 7, 1964. See Journal, page  
808.*

### **MSM Representation on Board of Evangelism**

Whereas, There is no longer a "Commission on Communication of the Gospel" of the Methodist Student Movement, and

Whereas, The new structure of the Methodist Student Movement still includes a strong emphasis upon Evangelism.

We recommend that, in Paragraph 1468, Article 3, of the *Discipline* of The Methodist Church, the clause, *The national chairman of the Commission on Communication of the Gospel of the Methodist Student Movement*, be deleted and that the clause, **The student representative, nominated by the National Conference of the Methodist Student Movement:** be substituted in its place.

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

### **REPORT NO. 4. MEMBERSHIP AND EVANGELISM**

M, 85; P, 59; F, 45; A, 9; N, 5

*Adopted by the Committee, May 1, 1964*

SUBJECT: DUTIES OF VICE-CHAIRMAN OF CONFERENCE  
BOARD OF EVANGELISM  
MEMORIAL No. 3060

*Calendar No. 220. Adopted May 7, 1964. See Journal, page 809.*

### **Duties of Vice-Chairman of Conference Board of Evangelism**

Whereas, There is need that there be a Conference Director of *The Twelve*, that these important groups for study, spiritual depth, and witnessing might have leadership on a conference basis; and

Whereas, It would be appropriate for this Conference Director of *The Twelve* to be the Vice-Chairman of the Conference Board of Evangelism;

Be It Resolved, That, after the word "vice-chairman" in Section 3 of Paragraph 1478, there be added the words, "who shall serve as conference director of *The Twelve*."

Amended then, the paragraph shall read—

"Par. 1478.3. The board shall elect its own chairman, vice-chairman, who shall serve as conference director of *The Twelve*, recording secretary, and treasurer quadrennially, together with such other officers and executive committee



members as desired, and shall fill vacancies throughout the quadrennium as they occur. At the end of the quadrennium the retiring board shall complete its business and make its report to the Annual Conference and its recommendations to the new board. The new board shall organize immediately, formulate plans for an ongoing evangelism, and also make its report and recommendations to the Annual Conference."

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 5. MEMBERSHIP AND EVANGELISM**

M, 85; P, 59; F, 59; A, 0; N, 0

*Adopted by the Committee, May 1, 1964*

**SUBJECT: CONFERENCE DIRECTOR OF EVANGELISM  
MEMORIAL No. 3056**

*Calendar No. 221. Adopted May 7, 1964. See Journal, page 809.*

**Conference Director of Evangelism**

Whereas, the Conference Director of Evangelism has a full-time job and is a paid worker in evangelism, it should be stipulated that he shall not be a voting member of the Conference Board of Evangelism or of its Executive Committee;

Be It Resolved, That the following sentence be added at the end of Section 2 of Paragraph 1479 in the 1960 *Discipline*: "He shall have no vote in board or executive committee meetings."

Paragraph 1479.2 will then read:

"Par. 1479.2. The board may elect, after consultation with the bishop and his Cabinet, a full-time Conference Director of Evangelism, who shall be subject to confirmation by the Annual Conference; provided that, in filling a vacancy, confirmation shall not be required for the interim period. He shall serve as the administrative and executive officer of the board, instead of a conference secretary of evangelism, and shall assume all the duties assigned to that office (see Section 1). Additional duties shall be carefully outlined by the board, to which he shall be amenable. He shall have no vote in board or executive meetings."

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 6. MEMBERSHIP AND EVANGELISM**

M, 85; P, 59; F, 59; A, 0; N, 0

*Adopted by the Committee, May 1, 1964*

**SUBJECT: DUTIES OF CONFERENCE BOARD OF EVANGELISM  
MEMORIAL No. 3057**

*Calendar No. 222. Adopted May 7, 1964. See Journal, page 809.*

**DUTIES OF CONFERENCE BOARD OF EVANGELISM**

Whereas, there is need for a correlation of the Conference Board of Evangelism with the District Committee on Evangelism and the local church Commission on Membership and Evangelism, in the carrying out of the purposes, duties, and tasks of evangelism;

Be It Resolved, That there be added to Section 1 of Paragraph 1478 of the 1960 *Discipline*, after the first sentence, the following sentence:

**"The Board shall divide itself into six outstanding committees, each committee to have as its major purpose the carrying out in the Conference one of the groupings of duties listed in paragraph 222." This refers to the new arrangement of paragraph 222, as recommended for the 1964 *Discipline*.**

As amended, Paragraph 1478.1 will read as follows:

**"Par. 1478.1. Each Annual Conference shall elect for the quadrennium a Conference Board of Evangelism which shall plan and promote a program of evangelism throughout the conference. The Board shall divide itself into six standing committees, each committee to have as its major purpose the carrying out in the Conference of one of the groupings of duties listed in paragraph 222. It shall give guidance to the District Committees on Evangelism and to local church Commissions on Membership and Evangelism in carrying out their purposes and responsibilities, as outlined in Par. 222; and it shall cooperate with the general and jurisdictional boards in promoting evangelistic plans and programs."**

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 7. MEMBERSHIP AND EVANGELISM**

M, 85; P, 61; F, 60; A, 0; N, 1

*Adopted by the Committee, May 1, 1964*

**SUBJECT: MYF REPRESENTATION—GENERAL BOARD OF  
EVANGELISM**

**MEMORIAL No. 3050**

*Calendar No. 223. Adopted May 7, 1964. See Journal, page  
809.*

**MYF REPRESENTATION—GENERAL BOARD OF  
EVANGELISM**

Whereas, the term “chairman of Christian Witness of the National Conference,” will no longer be used by the National Conference of the Methodist Youth Fellowship;

Be It Resolved, That in Paragraph 1468 of the 1960 *Discipline*, which concerns membership of the General Board, the words, “*the chairman of Christian Witness of the National Conference*” be deleted, and the youth representative of the Methodist Youth Fellowship be designated as “**a member of the Council of the National Conference of the Methodist Youth Fellowship.**”

When amended, Paragraph 1468.3 will read:

Par. 1468. Art. 3. *Membership.* The membership of the board shall be composed of seven bishops elected by the Council of Bishops at the time of the General Conference, one of these elected from the church at large to be president of the board and one from each jurisdiction: two ministers, one lay man, and one lay woman from each jurisdiction, elected by the Jurisdictional Conferences; the secretary of spiritual life of the Woman’s Division of Christian Service; **a member of the Council of the National Conference of the Methodist Youth Fellowship**; the national chairman of the Commission on Communication of the Gospel of the Methodist Student Movement; and twelve members at large, elected by the board.

TRUMAN W. POTTER, *Chairman*

MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 8. MEMBERSHIP AND EVANGELISM**

M, 85; P, 61; F, 60; A, 0; N, 1

*Adopted by the Committee, May 2, 1964*

**SUBJECT: PREPARATORY MEMBERSHIP ROLLS**

**MEMORIAL No. 3054**

*Calendar No. 224. Adopted May 7, 1964. See Journal, page  
810.*

## **PREPARATORY MEMBERSHIP ROLLS**

WHEREAS, Preparatory membership has far more importance than present practice in local churches seem to indicate; and

WHEREAS, Each church has a sacred responsibility not only to nurture, train, and develop its preparatory members but also to keep accurate and balanced preparatory rolls each year;

BE IT RESOLVED, That the following be added at the close of Par. 114.4 of the 1960 *Discipline*.

**"The preparatory membership roll should be balanced each year by adding and subtracting the names received and removed during the year, using the form provided for this purpose."**

Par. 114.4 will then read as follows:

**"4. All baptized children under the care of a Methodist Church shall be retained as preparatory members in the church until this status is terminated by: reception into full membership, after a proper course of training, both in the church school and in the pastor's class (see Section 5 below); transfer to another Methodist Church by the rules of Paragraphs 119-21; transfer to a church of another evangelical denomination (Par. 122); death; withdrawal (Paragraphs 123-24); or transfer to the constituency roll of the Church (Par. 132) at the age of sixteen. The preparatory membership roll should be balanced each year by adding and subtracting the names received and removed during the year, using the forms provided for this purpose."**

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

## **REPORT NO. 9. MEMBERSHIP AND EVANGELISM**

M, 85; P, 54; F, 54; A, 0; N, 0

*Adopted by the Committee, May 2, 1964*

**SUBJECT: CONTINUE JOINT COMMITTEE ON MATERIAL FOR  
TRAINING FOR CHURCH MEMBERSHIP  
MEMORIAL No. 3045**

*Calendar No. 225. Adopted May 7, 1964. See Journal, page 810.*

## **CONTINUE JOINT COMMITTEE ON MEMBERSHIP MATERIALS**

Because it is desirable that the materials for training for church membership be a joint responsibility and that

providing for them be a cooperative endeavor of the general agencies which are concerned,

We recommend the continuation of the authorization of the Joint Committee on Materials for Training for Church Membership, as provided in Paragraph 1418 of the 1960 Discipline, to produce and circulate manuals and/or materials suitable for the training of persons for membership in The Methodist Church.

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

## REPORT NO. 10. MEMBERSHIP AND EVANGELISM

M, 85; P, 58; F, 58; A, 0; N, 0

*Adopted by the Committee, May 3, 1964*

SUBJECT: DISTRICT SECRETARY OF EVANGELISM  
MEMORIAL NOS.: 3064, 1496

*Calendar No. 226. Adopted May 7, 1964. See Journal, page 810.*

### DISTRICT SECRETARY OF EVANGELISM

WHEREAS, we believe that a District Secretary of Evangelism should not be the same person as the Conference Secretary of Evangelism, or the Chairman of a Conference Board of Evangelism, or the district superintendent; and

WHEREAS, we believe that this should be stipulated in the *Discipline*;

BE IT RESOLVED, That to Paragraph 1483 of the 1960 *Discipline*, which Paragraph concerns the District Secretary of Evangelism, following the first sentence there should be added a new sentence which will read:

**"This District Secretary shall be other than the Conference Secretary of Evangelism, the Chairman of the Conference Board of Evangelism, or the District Superintendent."**

When amended, Paragraph 1483 will read as follows:

"Par. 1483. There shall be a district secretary of evangelism in each district, nominated by the district superintendent and publicly assigned by the bishop. **This District Secretary shall be other than the Conference Secretary of Evangelism, the Chairman of the Conference Board of Evangelism, or the District Superintendent.** He shall be chairman of the Committee, and a layman selected by the district superintendent shall be vice-chairman. The chairman and vice-chairman shall work in cooperation with the

district superintendent, the conference board, and the conference secretary or director of evangelism."

TRUMAN W. POTTER, *Chairman*

MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 11. MEMBERSHIP AND EVANGELISM**

M, 85; P, 59; F, 59; A, 0; N, 0

*Adopted by the Committee, May 3, 1964*

**SUBJECT: RESPONSIBILITY OF CHURCH MEMBERS**  
**MEMORIAL No. 1499**

*Calendar No. 298. Adopted May 7, 1964. See Journal, page 810.*

**Responsibility of Church Members**

(A.) Because a member of The Methodist Church has a positive obligation to be a good church member and to remain faithful to his vows, and because this should be definitely stated in the *Discipline* and not merely assumed, we request that the following sentence be added to Paragraph 105:

**All persons received into the fellowship of the church shall, by the grace of God, fulfill their membership vows through an active expression of their faith (as exhorted in "The General Rules," Paragraphs 95-96-97), bringing their gifts and services into conformity with the redemptive will of God and by being a witness for Jesus Christ in all areas of life.**

When this is added Para. 105 will read as follows:

Para. 105. The Membership of a local Methodist Church shall consist of all persons who have been received into its fellowship on Profession of their Faith (Paragraph 107) transfer (Paragraphs 121-22), withdrawal (Paragraphs 110-11), or by Restoration (Paragraphs 124-127.5), and whose membership has not been terminated by death, transfer (Paragraphs 121-22), withdrawal (Paragraphs 123-24), expulsion (Paragraph 974), or action of the Quarterly Conference (Paragraph 127.5). A member of a local Methodist Church is a member of The Methodist Church.

**All persons received into the fellowship of the church shall, by the grace of God, fulfill their membership vows through an active expression of their faith (as exhorted in "The General Rules," Paragraphs 95-96-97), bringing their gifts and services into conformity with the redemp-**

tive will of God and by being a witness for Jesus Christ in all areas of life.

(B.) Furthermore, we request that the following introductory preamble be given to Para. 127 concerning the church's care of members:

**Paragraph 127.** While primary responsibility and initiative rests with each individual member faithfully to perform the vows of membership which he has solemnly assumed if he should be neglectful of that responsibility, the following procedures should be allowed:

The remainder of Para. 127 giving the procedures should remain the same (or as changed by other legislation).

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

## **REPORT NO. 12. MEMBERSHIP AND EVANGELISM**

M, 85; P, 51; F, 50; A, 1; N, 0

*Adopted by the Committee, May 3, 1964*

**SUBJECT: ROLL FOR "REMOVAL BY QUARTERLY CONFERENCE"**  
**MEMORIAL No. 1356**

*Calendar No. 299. Adopted May 7, 1964. See Journal, page 811.*

### **Roll of Members Who Have Been Removed**

**BECAUSE** a Methodist Church is responsible for every person in its community who is without Christ and without the Church; and

**BECAUSE** those persons who are removed from the roll of a church by Quarterly Conference action, but still live in the geographical area of the church, immediately become prospective members of the church to be reached for Christ and his Church;

**BE IT RESOLVED**, that a new section be added to Paragraph 127 of the 1960 *Discipline*.

Paragraph 127 concerns itself with the removal of members from a local church roll, and is in Section V entitled "Care of Members" in the chapter on "Church Membership."

This new section to be added will be Paragraph 127.6 and will read as follows:

**Par. 127.6.** Recognizing that the Church has a continuing moral and spiritual obligation to nurture all persons, even of those whose names have been removed from the church roll by Quarterly Conference action (Para. 127.5). It is

recommended that the names of the persons so removed shall be inscribed on a separate church roll entitled "Removed by Quarterly Conference Action." It will then become the responsibility of the pastor and/or the Commission on Membership and Evangelism at least once a year to check this roll and correct it by removing from the roll the names of persons who have done one of the following:

- (1) Restored to membership in the local Methodist church (Para. 127.5);
- (2) Joined another Methodist church;
- (3) Joined a church of another denomination;
- (4) Moved beyond the geographical area of the church;
- (5) Deceased.

After the record has been brought up to date, it is recommended that the pastor and/or Commission on Membership and Evangelism contact the persons whose names remain on this roll, either in person or by other means, in the most effective and practical manner, with the aid of materials and procedures made available by the General Board of Evangelism. The names and addresses of persons who have moved outside the church's area should be sent to churches in their new communities, that those churches might visit and minister to them. (Para. 104).

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

## REPORT NO. 13. MEMBERSHIP AND EVANGELISM

M, 85; P, 59; F, 59; A, 0; N, 0

*Adopted by the Committee, May 2, 1964*

SUBJECT: DUTIES OF DISTRICT COMMITTEE ON EVANGELISM  
MEMORIAL No. 3058

*Calendar No. 300. Adopted May 7, 1964. See Journal, page 811.*

### Duties of District Committee on Evangelism

WHEREAS, there is need for stating in the *Discipline* some specific duties for the District Committee on Evangelism; and

WHEREAS, these duties should correspond on a district basis to the duties of the Commission on Membership and Evangelism on a local church or community basis:

BE IT RESOLVED, That there be added to Paragraph 1481 of the 1960 *Discipline* the following sentence:

"The committee shall divide itself into six standing committees, each committee to have as its major purpose the



carrying out in the district one of the groupings of duties listed for the Commission on Membership and Evangelism in paragraph 222." This refers to the rearrangement of Paragraph 222, as recommended for the 1964 *Discipline*.

As amended, Paragraph 1481 will read as follows:

"Par. 1481. Each district of each Annual Conference shall provide a District Committee on Evangelism, which shall promote the program of evangelism as recommended by the General Board and in cooperation with the Conference Board of Evangelism. In cooperation with the district superintendent, the committee shall engage in creative study and planning for a comprehensive program that will meet the needs of the district. The committee shall divide itself into six standing committees, each committee to have as its major purpose the carrying out in the district of one of the groupings of duties listed for the Commission on Membership and Evangelism in paragraph 222."

TRUMAN W. POTTER, *Chairman*

MRS. EDWIN A. INGHAM, *Secretary*

#### **REPORT NO. 14. MEMBERSHIP AND EVANGELISM**

M, 85; P, 57; F, 56; A, 1; N, 0

*Adopted by the Committee, May 3, 1964*

**SUBJECT: MEMBERSHIP OF DISTRICT COMMITTEE ON  
EVANGELISM**

**MEMORIAL NOS. 3059, 1497**

*Calendar No. 250. Adopted May 7, 1964. See Journal, page 811.*

#### **District Committee on Evangelism**

WHEREAS, We believe that the Chairman of Christian Witness of the District Methodist Youth Fellowship (or a representative elected by the District Methodist Youth Fellowship) and the District Lay Leader (or a representative layman elected by the District Board of Lay Activities) should be members of the District Committee on Evangelism; and

WHEREAS, We believe that it is important that each section of a district be represented among the three laymen, three lay women, and three other youth members who are on this committee—and it might be well for some districts to have even more lay members on it;

BE IT RESOLVED, That Paragraph 1482 of the 1960 *Discipline* be amended to include these additions in the personnel of the District Committee on Evangelism, by making the Paragraph to read as follows:

“Paragraph 1482. The Committee shall include in its membership such members of the conference board as reside within the bounds of the district, the secretary of spiritual life of the District Woman’s Society of Christian Service, the Chairman of Christian witness of the district Methodist Youth Fellowship or a representative elected by the Methodist Youth Fellowship, the district lay leader or a representative elected by the District Board of Lay Activities, the district superintendent, the conference evangelists whose Quarterly Conference membership is within the district, and also at least three pastors, three lay men, three lay women, and three youth members elected by the District Conference or, if no District Conference is held, appointed by the district superintendent and distributed equitably throughout the section of the district.”

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

#### REPORT NO. 15. MEMBERSHIP AND EVANGELISM

M, 85; P, 60; F, 56; A, 0; N, 4

*Adopted by the Committee, Nonconcurrent, May 2, 1964*

SUBJECT: CHURCH MEMBERSHIP TERMINATION

MEMORIAL NOS.: 1356, 1507, 1511, 1518-1520, 1523-1549, 2075, 2083, 2308, 2524, 2834, 2838, 3618, 3619, 3623-3625, 3627, 3863, 3865, 3867, 3869, 3876-3878

*Calendar No. 251. Adopted May 6, 1964. See Journal, page 688.*

The Committee recommends nonconcurrence on the above serial numbers.

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

#### REPORT NO. 16. MEMBERSHIP AND EVANGELISM

M, 85; P, 60; F, 56; A, 0; N, 4

*Adopted, Nonconcurrence, May 2, 1964*

SUBJECT: CHURCH MEMBERSHIP CLASSIFICATION

MEMORIAL NOS.: 1354, 1371, 1517, 2067, 2029, 2861-2863, 2870, 2871, 3029-3032, 3041, 3046, 4372, 4486-4492

*Calendar No. 252. Adopted May 6, 1964. See Journal, page 688.*

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 17. MEMBERSHIP AND EVANGELISM**

M, 85; P, 68; F, 68; A, 0; N, 0

*Adopted by the Committee, May 2, 1964*

**SUBJECT: CHURCH MEMBERSHIP TRAINING MATERIALS**

**MEMORIAL NOS.: 2869, 2070, 1500, 1503, 3629**

*Calendar No. 253. Adopted May 7, 1964. See Journal, page 797.*

**Membership Training Materials**

Because of the desire of many pastors and churches for materials for more extensive pastors' membership classes, we request that an additional sentence be added to the end of Paragraph 1418 which concerns the Joint Committee for Training for Church membership as follows:

**The materials prepared by this committee shall be for training classes of various lengths of time, that there may be ample materials for extended courses when desired.**

When this is added, Paragraph 1418 will read as follows:

Par. 1418. A Joint Committee on Materials for Training for Church Membership shall be created by the Board of Education and the Board of Evangelism for the purpose of preparing materials for the training of persons for church membership. It shall be composed of two bishops, three pastors, and three laymen (one from each Jurisdiction), the General Secretaries of the Division of the Local Church and of the Editorial Division of the Board of Education, the General Secretary of the Board of Evangelism, the Book Editor, the Director of the Department of Ministerial Education, and three qualified persons elected by the Committee. **The materials prepared by this committee shall be for training classes of various lengths of time, that there may be ample materials for extended courses when desired.**

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 18. MEMBERSHIP AND EVANGELISM**

M, 85; P, 70; F, 70; A, 0; N, 0

*Adopted by the Committee, May 2, 1964*

**SUBJECT: REFRESHER MEMBERSHIP TRAINING FOR YOUTH**  
**MEMORIAL No. 2065**

*Calendar No. 254. Adopted May 7, 1964. See Journal, page 812.*

Because of the request of many young people, already members of the church, who feel the need of further guidance and instruction concerning church membership and the Christian life, we recommend that a new paragraph be added in the *Discipline* to follow Paragraph 114.

This new paragraph shall be headed, "Youth," and shall be Section III of Chapter II which is entitled "Church Membership." The remaining sections of Chapter II shall be renumbered. This new paragraph shall read as follows:

**Section III Youth**

It is strongly recommended that local churches offer, for senior high youth who are members of the churches, advanced classes of instruction in the meaning of the Christian life and church membership. It is further recommended that this course, taught by the Pastor, emphasize Methodist doctrines and the nature and mission of the church, leading to continued growth in the knowledge and grace of Our Lord Jesus Christ."

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 19. MEMBERSHIP AND EVANGELISM**

M, 85; P, 69; F, 67; A, 2; N, 0

*Adopted by the Committee, May 2, 1964*

**SUBJECT: A RESPONSIBILITY AREA FOR EVERY CHURCH  
MEMORIAL No. 3052**

*Calendar No. 255. Adopted May 7, 1964. See Journal, page 812.*

WHEREAS, there are many geographical areas, both in rural sections and in great cities and new urban developments, that are not claimed by Methodist churches; and,

WHEREAS, this means that there are thousands of unchurched and unsaved persons who are not regarded as the specific responsibility of any Methodist Church;

BE IT RESOLVED, THAT a new paragraph be added to the *Discipline*, to follow the present paragraph 103 in the section on "The Pastoral Charge."

This new paragraph would read as follows:

Par. 104. Each local church shall have a definite membership and evangelistic responsibility. It shall be held accountable for its present members, wherever they live, and for persons who choose it as their church, wherever they live. In order to reach the unchurched and the unsaved, the District Committee on Evangelism, under leadership of the

District Superintendent, shall seek to work out areas of evangelistic responsibility, geographic or otherwise, in whatever manner may seem to be most feasible in each situation, so that no unsaved or unchurched person may be omitted from the responsibility of some local church."

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 20. MEMBERSHIP AND EVANGELISM**

M, 85; P, 53; F, 53; A, 0; N, 0

*Adopted by the Committee, May 3, 1964*

SUBJECT: DUTIES VICE-CHAIRMAN DISTRICT COMMITTEE ON  
EVANGELISM  
MEMORIAL No. 3061

*Calendar No. 301. Adopted May 7, 1964. See Journal, page 812.*

**Duties of Vice-Chairman of District Committee on  
Evangelism**

WHEREAS, There is need that there be a District Director of *The Twelve*, which is an organization of small groups in a church for study, for spiritual depth, and for witnessing to Christ; and

WHEREAS, It would be appropriate for this District Director of *The Twelve* to be the Vice-Chairman of the District Committee on Evangelism;

BE IT RESOLVED, That, after the word "vice-chairman" in Paragraph 1483 of the 1960 *Discipline*, there be added the words, "and shall serve as district director of *The Twelve*."

Paragraph 1483 will then read:

"Par. 1483. There shall be a district secretary of evangelism in each district, nominated by the district superintendent and publicly assigned by the bishop. He shall be chairman of the committee, and a layman selected by the district superintendent shall be vice-chairman and shall serve as district director of *The Twelve*. The chairman and the vice-chairman shall work in cooperation with the district superintendent, the conference board, and the conference secretary or director of evangelism.

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 21. MEMBERSHIP AND EVANGELISM**

M, 85; P, 57; F, 53; A, 2; N, 2

*Adopted by the Committee, May 4, 1964*

SUBJECT: INCLUSIVE MEMBERSHIP  
MEMORIAL No. 4443

*Calendar No. 302. Adopted May 7, 1964. See Journal, page 812.*

See Report No. 1.

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 22. MEMBERSHIP AND EVANGELISM**

M, 85; P, 52; F, 52; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 4, 1964*

SUBJECT: MISCELLANEOUS MEMORIALS

MEMORIAL NOS.: 1201, 1355, 1485, 1495, 1498, 1502, 1505, 1517, 1521, 1522, 1657, 1742, 1743, 2065, 2068, 2074, 2081, 2523, 2837, 2864, 2865, 2867, 3040, 3616, 3617, 4376, 4485, 3619, 2553

*Calendar No. 303. Adopted May 6, 1964. See Journal, page 688.*

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 23. MEMBERSHIP AND EVANGELISM**

M, 85; P, 60; F, 55; A, 5; N, 0

*Adopted by the Committee, May 4, 1964*

SUBJECT: RESOLUTION: UNITED EVANGELISTIC MISSION

*Calendar No. 304. Adopted May 7, 1964. See Journal, page 812.*

**Resolution: United Evangelistic Mission**

WHEREAS, The Methodist Church is considering union with the Evangelical United Brethren Church; and

WHEREAS, This union can be furthered and developed if we learn to know each other better at the local level;

THEREFORE, BE IT RESOLVED, That we, the 1964 General Conference of The Methodist Church, authorize our General Board of Evangelism to arrange with the Board of Evangelism of the Evangelical United Brethren Church for a united evangelistic mission to be held during the 1964-68 quadrennium.

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 24. MEMBERSHIP AND EVANGELISM**

M, 85; P, 52; F, 52; A, 0; N, 0

*Adopted by the Committee, Concurred for Reference*

**SUBJECT: MEMORIALS REFERRED TO THE GENERAL BOARD OF  
EVANGELISM—FOR STUDY AND EVALUATION**

**MEMORIAL NOS.: 1196, 1205, 1509, 1510, 2365, 2525, 2736,  
2791, 2860, 2868, 2899, 3048, 3049, 3621, 3622, 3626, 3628,  
3864, 3870, 3873, 3875**

*Calendar No. 305. Adopted May 7, 1964. See Journal, page  
813.*

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 25. MEMBERSHIP AND EVANGELISM**

*Adopted by the Committee, May 4, 1964*

**SUBJECT: RESOLUTION TO SECRETARY OF GENERAL CONFER-  
ENCE AND COMMITTEE ON REFERENCES FOR MEMORIALS**

*Calendar No. 306. Adopted as Amended May 7, 1964. See  
Journal, page 813.*

**Resolution Directed to the Committee On Plan of  
Organization and Rules of Order**

**BE IT RESOLVED**, that Standing Legislative Committee No. 5, Membership and Evangelism, respectfully offers the following suggestions to facilitate the work of the standing legislative committee at the next and future General Conferences:

(1) The deadline for receipt of memorials be set at least 10 (ten) days in advance of the opening of the General Conference.

(2) The preliminary work of classifying all memorials be completed by employed personnel before the first meeting of the Committee on Reference, so that final classification may be completed rapidly.

(3) The complete list of memorials and their reference be published in the first issue of the *Daily Christian Advocate*.

(4) All memorials assigned to a given committee be delivered to the convening bishop prior to the first meeting of the committee which he is to convene.

(5) Adequate housing for Legislative Committees be provided.

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 26. MEMBERSHIP AND EVANGELISM**

M, 85; P, 60; F, 59; A, 1; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT: MEMBERSHIP OF SERVICE PERSONS AND THEIR  
FAMILIES**

**MEMORIAL NOS.: 3044, 2553**

*Calendar No. 307. Adopted May 7, 1964. See Journal, page  
815.*

**MEMBERSHIP OF SERVICE PERSONNEL AND  
THEIR FAMILIES**

Whereas, Oftentimes there is no contact between a person in the military service of the country and a particular local Methodist church; and

Whereas, Oftentimes a Methodist chaplain receives a service person in The Methodist Church, who has no local church to which the membership should be sent for the enrollment of his name and the facts and date of profession of faith and identification with the Church, or of the baptism of himself and of his family;

Be It Resolved, That in all such instances the chaplain shall send the record and facts of the membership to the General Board of Evangelism, for recording on the General Roll for Service Personnel and Families.

To authorize that this be done, add to Par. 108 in the 1960 *Discipline* at its close the following:

**When a service person or member of his family, baptized and/or received into the church by a chaplain, doesn't have a local church to which the membership and records should be sent, the chaplain shall send the names, addresses, and related facts to the General Board of Evangelism (1908 Grand Ave., Nashville, Tenn.) for recording on the general roll of service personnel and families.**

When amended the full Paragraph 108 will read as follows:

“Paragraph 108. A duly authorized minister of the Methodist Church while serving as chaplain of any organization, institution, or military unit, or while otherwise present where a local church is not available, may receive a person into the membership of The Methodist Church when such person shall have given proof of the genuineness of his faith in Christ and of his desire to assume the obligations and become a faithful member of the Church. After the vows of membership have been administered (Paragraphs 1914-15), such minister shall issue a statement of membership to the local church of the choice of the person concerned, and



the pastor thereof on receiving such statement shall duly enroll him as a member. When a service person or member of his family, baptized and/or received into the church by a chaplain, doesn't have a local church to which the membership and records should be sent, the chaplain shall send the names, addresses, and related facts to the General Board of Evangelism (1908 Grand, Nashville, Tenn.) for recording on the general roll of service personnel and families."

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 27. MEMBERSHIP AND EVANGELISM**

M, 85; P, 60; F, 59; A, 1; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT: GENERAL ROLL FOR SERVICE PERSONNEL AND  
FAMILIES**

**MEMORIAL No. 3043**

*Calendar No. 308. Adopted May 7, 1964. See Journal, page  
815.*

**General Roll for Service Personnel and Families**

WHEREAS, There is need that the names of persons in military service (and their families), who have been baptized and/or received by chaplains into The Methodist Church on profession of faith, and who do not have a local church to which to send a record of their membership, be recorded on a General Roll for Service Personnel and Families; and

WHEREAS, it would be appropriate for the General Board of Evangelism to keep such a Roll, and thereby render this service to the Church at large;

BE IT RESOLVED, That a new paragraph be added to the 1964 *Discipline* to follow Par. 1476 in the 1960 *Discipline*. This new paragraph shall read as follows:

"Article 11. General roll for service personnel and families. The general Board of Evangelism shall establish a general roll for service personnel and families and shall be authorized to record for Methodist membership on this roll the names of persons whose certificates are sent to it by Methodist chaplains. The General Board shall be responsible for continued contact and cultivation of such service persons and their families until they have been transferred to a local church."

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 28. MEMBERSHIP AND EVANGELISM**

M, 85; P, 57; F, 52; A, 5; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT: MEMBERSHIP TRAINING**

**MEMORIAL NOS.: 1500, 1501, 1503**

*Calendar No. 309. Adopted May 7, 1964. See Journal, page 815.*

**Membership Training**

WHEREAS, It is increasingly important that members be trained in the meaning and nurture of the Christian life; and

WHEREAS, Many pastors are giving to adult candidates for membership some training concerning the purpose and discipline of the Christian life, before receiving them into the church;

**BE IT RESOLVED**, that after the words, "and become faithful members of The Methodist Church," in Paragraph 107 of the 1960 *Discipline*, there be added the words, **after the completion of a reasonable period of training.**

The full Paragraph 107 will then read as follows:

"Paragraph 107. All persons seeking to be saved from their sins and sincerely desiring to be Christian in faith and practice are proper candidates for membership in The Methodist Church. When such persons offer themselves for membership, it shall be the duty of the pastor, or of proper persons appointed by him, to instruct them in the meaning of the Christian faith and the history, organization, and teaching of The Methodist Church; to explain to them the baptismal and membership vows (Paragraphs 1911-12, 1914-15); and to lead them to commit themselves to Jesus Christ as Lord and Saviour. When they shall have given proof of the genuineness of their faith in Christ and of their desire to assume the obligations and become faithful members of The Methodist Church, **after the completion of a reasonable period of training** and after the rite of baptism has been administered to those who have not previously been baptized, he shall bring them before the congregation, administer the vows (Paragraphs 1914-15) and receive them into the fellowship of the Church, and duly enroll them as members."

TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary*

**REPORT NO. 29. MEMBERSHIP AND EVANGELISM**

M, 85; P, 64; F, 64; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT: RENEWAL FOR WITNESSING  
MEMORIAL No. (SEE BELOW)**

*Calendar No. 474. Adopted May 7, 1964. See Journal, page 816.*

Statement on Evangelism for Inclusion in the appendix of the Discipline.

**TRUMAN W. POTTER, *Chairman*  
MRS. EDWIN A. INGHAM, *Secretary***

**REPORT OF THE JOINT COMMITTEE ON MATERIALS  
FOR TRAINING FOR CHURCH MEMBERSHIP**

(See DCA, Page 95; Adopted May 7, 1964; See Journal, Page 817)

The Joint Committee for Training for Church Membership represents a cooperative responsibility of the Board of Education and the Board of Evangelism. The Joint Committee has been authorized by the General Conference as provided in Paragraph 1418 of the 1960 Discipline. In the membership are included bishops, pastors, laymen, ex officio representatives from constituent boards, and the book editor.

A major task of the Joint Committee has been the editing and issuing of three Manuals. Circulation reported by The Methodist Publishing House in January 1964 was as follows: Boys and Girls, 406,975; Young People and Adults, 289,252; Pastors, 13,044.

The Joint Committee expresses its gratitude to The Methodist Publishing House for its effective service in the publishing and distribution of the Manuals. Mr. Cecil Jones and Mr. Thomas E. Carpenter have been especially helpful in the work of the Committee.

The officers and members who served during 1960-64 are as follows: Bishop Lloyd C. Wicke, Chairman; Bishop Paul Hardin, Vice-Chairman; Gerald McCulloh, Secretary; Leon M. Adkins, Emory S. Bucke, Henry M. Bullock, Harry Denman, Mrs. Mary Alice D. Edwards, Jim A. Egan, Clarence L. Fossett, T. R. Frierson, Charles W. Hamilton, James Hares, Ray W. Ragsdale, Charles H. Ramp and Mrs. Edwin B. White.

**LLOYD C. WICKE, *Chairman*  
GERALD O. MCCULLOH, *Secretary***

## NO. 6. MINISTRY

(For complete personnel, officers and duties of Committee, see Journal, page 55.)

(NOTE—Under the SUBJECT of each Committee Report will be found the following abbreviations: M, P, F, A, N. They represent:

M—Total membership of Committee  
P—Number present when report was acted upon  
F—Number voting for the adoption of this Report  
A—Number voting against the adoption of this Report  
N—Number not voting

Under the SUBJECT will be found "Memorial: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1083. Editor.)

### REPORT NO. 1. MINISTRY

M, 116; P, 90; F, 90; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, April 29, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 1871, 2429, 1882, 2430, 1449, 1883, 1772, 576, 1881, 2428, 548, 573, 575, 1515, 577, 1475, 1473, 1873, 2438, 1891, 533, 535, 563, 586, 1560, 557, 1893, 580, 570, 574, 562

*Calendar No. 2. Adopted May 5 1964. See Journal, page 592.*

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

### REPORT NO. 2. MINISTRY

M, 116; P, 88; F, 44; A, 41; N, 3

*Adopted by the Committee, April 30, 1964*

SUBJECT: MINISTERS AGE OF RETIREMENT  
MEMORIAL No. 561

*Calendar No. 30. Majority Report Adopted May 5, 1964.  
See Journal, page 597.*

The effect of the action by the majority of this committee is to retain the retirement age of a minister at 72 years of age as stated in the 1960 *Discipline*.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

MINORITY REPORT

To be attached to Calendar 30

(Committee on Ministry—Report No. 2)

Subject: Change in age for Automatic Retirement of Clerical Members of an Annual Conference.

Proposed Legislation:

Change paragraph 368 of the 1960 *Discipline* by deleting from line two of the said paragraph 368 the words *seventy-second* and inserting in their place the word *seventieth*, and add at the end of the Paragraph: **this provision becomes effective with the Annual Conference sessions of 1966; prior to said effective date the provisions of the 1960 *Discipline* shall apply.**

The paragraph as amended will then read:—

Every clerical member of an annual conference whose *seventieth* birthday precedes the first day of the regular session of his Annual Conference shall automatically be retired from the active ministry at said conference sessions, **this provision becomes effective with the Annual Conference sessions of 1966; prior to said effective date the provisions of the 1960 *Discipline* shall apply.**

Proposed Legislation:

To make further changes in the Pension Code as required by proposed change of paragraph 368 of the 1960 *Discipline*: Namely, to change paragraph 1617.2 of the 1960 *Discipline* by deleting from line two of sub-section two of paragraph 1617 the words *seventy-two*, and inserting in their place the word *seventy*, and add at the end of the paragraph these words:—**this provision becomes effective with the Annual Conference sessions of 1966; prior to said effective date the provisions of the 1960 *Discipline* shall apply.**

The paragraph as amended will then read:—

Every ministerial member of an Annual Conference who has attained age *seventy* prior to the first day of the session of the conference shall be placed in the retired relation. **This provision becomes effective with the Annual Conference sessions of 1966; prior to said effective date the provisions of the 1960 *Discipline* shall apply.**

Signed by: Clytus Mowry and  
32 Others of the Committee

**REPORT NO. 3. MINISTRY**

M, 116; P, 91; F, 91; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, April, 1964*

SUBJECT: MINISTER'S AGE FOR RETIREMENT  
MEMORIAL NOS.: 530, 546, 547, 549, 561, 986, 3190

*Calendar No. 31. Adopted May 5, 1964. See Journal, page 592.*

The committee recommended nonconcurrence on these memorials since the same subject matter is covered elsewhere in other legislation.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

**REPORT NO. 4. MINISTRY**

M, 116; P, 91; F, 84; A, 0; N, 7

*Adopted by the Committee, Nonconcurrence, April 30, 1964*

SUBJECT: ESTABLISHMENT OF A CHURCH-WIDE COMMISSION  
TO STUDY SPIRITUAL HEALING

MEMORIAL NOS.: 673-715, 1552-1556, 1823-1868, 2084-2120, 2687-2693, 3165, 3175, 3176, 3189

*Calendar No. 32. Adopted May 5, 1964. See Journal, page 593.*

The committee felt it inadvisable to establish a church-wide agency for the purpose of studying this subject at this time.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

**REPORT NO. 5. MINISTRY**

M, 110; P, 57; F, 53; A, 2; N, 2

*Adopted by the Committee, May 4, 1964*

SUBJECT: LEGISLATION ON THE MINISTRY  
MEMORIAL NOS.: 1493 AND 1890

*Calendar No. 192. Adopted as Amended May 7, 1964. See Journal, page 747.*

The following changes are recommended in Part III, Chapters I-VI, 1960 *Discipline*, Paragraphs 301-346, pages 125-157.

Paragraph 306: At the beginning of Paragraph 306, add the following subparagraph to be numbered Subparagraph 1: **Has been graduated from an accredited high school or its equivalent or has attained his twenty-fifth birthday.**

Subparagraphs 1, 2, 3, 4, and 5, will then become subparagraphs 2, 3, 4, 5, and 6 respectively.

(Note: Matters pertaining to Paragraph 306.6 appears elsewhere on the General Conference calendar)

Paragraph 306 as amended will read:

Paragraph 306. A license to preach may be issued as provided in 362.4, 690, 695 after the person has qualified by the following steps:

1. **Has been graduated from an accredited high school or its equivalent or has attained his twenty-fifth birthday.**

2. Secured the recommendation of his Quarterly Conference, as provided in Paragraph 146.1.

3. Applied to the district superintendent in writing.

4. Appeared before the District Committee on Ministerial Qualifications and shall hold himself amenable to such psychological and aptitude testing as the District Committee may require and provide such information as the committee may require for determining his gifts, graces, and potential usefulness.

5. Completed one-fourth of the work required for the bachelor of divinity or equivalent degree in a school of theology accredited, or approved by the University Senate, or passed the course of study described for license to preach (Paragraph 1374.1) including Parts I, II, III and IX of the *Discipline*. This course shall preferably be taken under the Department of Ministerial Education.

6. Agreed to make a complete dedication of himself to the highest ideals of the Christian ministry with respect to purity of life in body, in mind, and in spirit, and to bear witness thereto by abstaining from all indulgences, including tobacco, which may injure his influence.

Paragraph 307: Add an additional subparagraph to be numbered Subparagraph 3: **When a license to preach has lapsed, it may be reinstated only at the discretion of the District Committee on Ministerial Qualifications when or if the candidate has completed satisfactorily the current studies for the license to preach.**

Paragraph 307, subparagraph 3 will read:

Paragraph 307. 3. **When a license to preach has lapsed, it may be reinstated only at the discretion of the District Committee on Ministerial Qualifications when or if the candidate has completed satisfactorily the current studies for the license to preach.**

Paragraph 310: In the first line of Paragraph 310 after "Annual Conference is" insert **voluntarily**. In the Parenthesis in the first line on the top of page 129, change 79 to 76. Following the words "may be renewed as provided in Paragraph 307," insert a comma and **Paragraph 328**.

Paragraph 310 as amended will read:

Paragraph 310. When a full member of an Annual Conference is **voluntarily** located (Paragraphs 374-76) or an ordained member on trial is discontinued (Paragraphs 321, 328), he shall become a local preacher with membership in the Quarterly Conference of the pastoral charge where he resides. When an unordained member on trial is discontinued, the District Committee on Ministerial Qualifications may issue him a license to preach for one year, which may be renewed as provided in Paragraph 307, and Paragraph 328. A preacher who has been located or discontinued shall be subject to the provisions of Paragraphs 308, 312, 362.3, and 432.8.

Paragraph 317: In the introduction to Paragraph 317, in the last sentence after "The categories" insert **of those who are eligible to be appointed as approved supply pastors**.

In parenthesis (b) of subparagraph 2 of Paragraph 317 delete *either in a school for courses of study or by correspondence* and insert **normally this work would be taken in a school for courses of study, except that in cases of emergency or unusual circumstances, he may be authorized to pursue the course of study for the current year by correspondence upon approval by the Board of Ministerial Training and Qualifications**.

In (c) of subparagraph 3 or Paragraph 317 after "in the course of study" insert **Provided that the entire course of study shall be completed in a maximum of twelve years from the time of first enrollment in the introductory studies and the four year course**.

Paragraph 317, the Introduction, subparagraphs 2 and 3, as amended will read:

Paragraph 317. In recommending to the conference those who have met the requirements to become approved supply pastors for the ensuing year the board shall classify them in three categories with educational requirements as hereinafter specified. Every approved supply pastor shall meet the educational requirements of his category. Any preacher who fails to meet these requirements shall not be appointed by a district superintendent. **The categories of those who are eligible to be appointed as approved supply pastors shall be as follows:**



2. Full-time Approved Supply Pastors. A full-time approved supply pastor is a local preacher, ordained or unordained, (a) who meets the provisions of Paragraphs 306-7, 314-16; (b) who, unless ordained elder, has met the educational requirements by completing in the preceding year a full year's work in the ministerial course of study under the Department of Ministerial Education (Paragraph 1374), normally this work would be taken in a school for courses of study, except that in cases of emergency or unusual circumstances, he may be authorized to pursue the course of study for the current year by correspondence upon approval by the Board of Ministerial Training and Qualifications; (c) who devotes his entire service to the church in a charge to which he is appointed; and (d) whose cash support per annum from all church sources is a sum equivalent to not less than the minimum salary established by the Annual Conference for full-time approved supply pastors.<sup>8</sup> (See Paragraph 1631.1)

3. Part-time Approved Supply Pastors. A part-time approved supply pastor is one (a) who does not devote his entire service to the charge to which he is appointed, (b) who does not receive in cash support per annum from all church sources a sum equivalent to the minimum salary established by the Annual Conference for full-time approved supply pastors, and (c) who completes a minimum of two books a year in the course of study **provided that the entire course of study shall be completed in a maximum of twelve years from the time of first enrollment to the introductory studies and the four year course.** A person who has met the qualifications for approval as a supply pastor may request to be classified as a part-time approved supply pastor for the ensuing year.

Paragraph 318: In the subparagraph 2 for paragraph 318 following "approved supply pastor (Paragraph 317.3) who" delete *completes each year two books of the ministerial course of study, and continues until he is graduated from the course,* and insert **shall have done the introductory studies. and who shall have completed in the previous year one-half of a full year's work in the ministerial course of study.**

Paragraph 318, subparagraph 2 as amended will read:

Paragraph 318.2. An unordained part-time approved supply pastor (paragraph 317.3) who shall have done the introductory studies, and who shall have completed in the previous year one-half of a full year's work in the minis-

<sup>8</sup> Amended in 1956 following Judicial Council Decision 91 and in 1960 following Decision 156.

terial course of study, shall be authorized, while serving as a regularly appointed pastor of a charge, to administer the Sacrament of Baptism and, if the laws of the state permit, to perform the marriage ceremony within the bounds of the charge to which he is appointed.

Paragraph 322: In the first line of subparagraph 5 of Paragraph 322 delete *triplicate* and insert **duplicate**. In question 5 of subparagraph 5 Paragraph 322 delete *including tobacco*.

Paragraph 322, the introduction to subparagraph 5 and question (5), as amended will read;

Paragraph 322.5. He must file with the Board, in **duplicate**, on the prescribed form, satisfactorily written answers to such questions as the Board may ask concerning his age, health, family, religious and church experience, call to the ministry, educational record, and plans for service in the church. The following questions shall be included:

(5) Are you willing to make a complete dedication of yourself to the highest ideals of the Christian ministry with respect to purity of life in body, in mind, and in spirit, and to bear witness thereto by abstinence from all indulgences which may injure your influence?

Paragraph 325: In paragraph 325.2, line five, after "first," insert the word **two**, and change the following word *year* to **years**.

Paragraph 325.2 as amended shall read: If he is a graduate with a bachelor of arts or equivalent degree in liberal education from a college accredited or approved by the University Senate, and has completed satisfactorily the introductory studies for the ministry and the first **two years** of the ministerial course of study. (Paragraph 1374; see also Paragraph 327)

Paragraph 328: Delete *If he be discontinued, he becomes a local preacher*, and insert in the place of the deleted sentence **If he be discontinued and has been ordained, he becomes a local preacher. If he be discontinued and is unordained, a district committee, after consultation with the Board of Ministerial Training and Qualifications of the conference that discontinued him, may grant him a license to preach.**

Paragraph 328 as amended will read:

Paragraph 328. While a member is on trial, the Annual Conference alone has jurisdiction over his authority to preach. His continuance on trial shall be equivalent to the renewal of his license to preach. **If he be discontinued and has been ordained he becomes a local preacher. If he be**

discontinued and is unordained, a district committee, after consultation with the Board of Ministerial Training and Qualifications of the conference that discontinued him, may grant him a license to preach. (See Paragraph 310)

Paragraph 330: In (c) delete semicolon and substitute a period. In (d) delete *(d) for completing the four years of a special study required of a candidate admitted under the conditions of Paragraph 325.3 (See Paragraph 343.2) a total of three years.*

Following "provided that" delete *in any case, a candidate admitted under the terms of Paragraph 325.3 shall not be continued on trial beyond the fourth regular Conference session following his admission, and any other.*

Before "candidate" insert **no** and following "shall" delete **not**.

Paragraph 330 as amended will read:

Paragraph 330. To be continued as a member on trial, the candidate shall make regular progress in his ministerial studies. In case of failure or delay, the Board of Ministerial Training and Qualifications shall investigate the circumstances and judge whether to extend the time, within the following limits: (a) for completing the theological course for the bachelor of divinity or equivalent degree, a total of eight years; (b) for completing the first two years of the ministerial course of study, a total of four years; (c) for completing the entire course of study, a total of six years. In a case clearly recognized as exceptional, the Board by a three-fourths vote may recommend an extension beyond these limits, which may be approved by a three-fourths vote of the Annual Conference; provided **no** candidate shall be continued on trial beyond the eighth regular conference session following his admission. (See Paragraph 635)

Paragraph 341: Following "served under" delete *regular* and in its place insert **episcopal**. After "a district superintendent" insert **and satisfactorily to the Board of Ministerial Training and Qualifications**. After "at least two years since being admitted on trial," delete (including the comma). *or completed satisfactorily to the Board of Ministerial Training and Qualifications two years of supervised field work related to the polity and program of The Methodist Church in one of the Methodist schools of theology;* After "been previously" delete *elected to deacon's orders* and insert **ordained deacon**.

Paragraph 341 as amended will read:

Paragraph 341. A member on trial may be admitted into full connection in an Annual Conference by vote of its min-

isterial members, on recommendation of its Board of Ministerial Training and Qualifications, provided he shall have: (a) served under **episcopal** appointment under the supervision of a district superintendent **and satisfactorily to the Board of Ministerial Training and Qualifications** in one of the positions specified in Paragraph 431.2-.6 for at least two years since being admitted on trial; (b) been previously **ordained deacon** (Paragraph 393); (c) fulfilled the educational requirements of Paragraphs 342-44; (d) satisfied the board regarding his physical, mental, and emotional health by repeating the examination and test described in Paragraph 322.4 if so requested; (e) given satisfactory answer to the questions listed in Paragraph 345.

Paragraph 343; Insert as subparagraph 4. **Members on trial who are pursuing the course of study shall do so in schools for the course of study, except that in cases of emergency or unusual circumstances they may be authorized to pursue the course of study of the current year by correspondence upon recommendation of the Board of Ministerial Training and Qualifications.**

Paragraph 343 as amended will read:

Paragraph 343.1 A candidate who was admitted on trial under the terms of Paragraph 325.2 may meet the educational requirements for admission into full connection by completing the entire four-year ministerial course of study. (See Paragraph 327)

2. A candidate who was admitted on trial under the terms of Paragraph 325.3 may meet the educational requirements for admission into full connection by completing the four courses of special study under the direction of the Department of Ministerial Education.

3. Under conditions regarded as exceptional an Annual Conference may admit into full connection as provided in Paragraph 341 a candidate otherwise qualified who, having discontinued his theological education subsequent to meeting the requirements of Paragraph 323 for admission on trial, has completed all of the four-year ministerial course of study not covered by his theological work as provided in Paragraph 327.

4. **Members on trial who are pursuing the course of study shall do so in schools for the course of study, except that in cases of emergency or unusual circumstances they may be authorized to pursue the course of study for the current year by correspondence upon the recommendation of the Board of Ministerial Training and Qualifications.**

Paragraph 344: Delete Paragraph 344 as it now appears in the Discipline: *Any candidate for admission into full connection on the basis of a bachelor of divinity or equivalent degree whose transcript does not show two semester hours of credit in each of the following fields, Methodist history, polity, and doctrine, or their equivalent, shall be required to pass examinations in these subjects, administered by the Board of Ministerial Training and Qualifications in accordance with the standards established by the Department of Ministerial Education.*

and insert in its place the following:

**Paragraph 344.1.** Any candidate for admission into full connection on the basis of a bachelor of divinity or equivalent degree, from a seminary accredited or approved by the University Senate, shall present the Board of Ministerial Training and Qualifications an official transcript showing a minimum of two semester or quarter hours of graduate credit (or their quantitative equivalent) in each of the fields of Methodist history, doctrine, and polity.

2. If a candidate cannot present a transcript showing the required graduate credit in Methodist history, doctrine, and polity, such candidate shall undertake a special course of study and/or examination in these fields which will be provided and administered by the Department of Ministerial Education.

3. Each seminary and school of theology of The Methodist Church shall provide in its curriculum a minimum of two semesters of quarter hours of credit (or their quantitative equivalent) in each of the fields of Methodist history, doctrine, and polity.

4. The Department of Ministerial Education shall certify the course offerings in non-Methodist seminaries for meeting these requirements in Methodist history, doctrine, and polity, and provide the Boards of Ministerial Training and Qualifications with a list of the courses approved to meet these requirements. In Methodist seminaries there shall be consultation with the department.

Paragraph 393: Delete *subparagraph 4* of Paragraph 393 and renumber the present subparagraphs 5 and 6 so that they become 4 and 5 respectively.

Paragraph 393 as amended will read:

Paragraph 393. Preachers of the following classes are eligible for the order of deacon:

1. Theological students who have been admitted on trial after having met the requirements of Paragraph 323 or Paragraph 325.1.

2. Members on trial in the course of study who, after being admitted under Paragraph 325.2, have been on trial for two consecutive years and have completed two years of the ministerial course of study under the supervision of the Board of Ministerial Training and Qualifications.

3. Approved supply pastors who have been under appointment for two consecutive years, have completed the introductory studies for the ministry and two full years of the ministerial course of study under the supervision of the Board of Ministerial Training and Qualifications, and have been recommended in writing by their district superintendent and the District Committee on Ministerial Qualifications. (See Paragraph 392.)

4. Missionaries who have been admitted on trial and are to be appointed by a bishop to a foreign Mission, or to a remote field in any conference, or to a church in a foreign country outside the boundary of a Mission or Annual Conference; provided that the presiding bishop and a majority of the district superintendents shall have recommended election to the order of deacon.

5. Chaplains who have been admitted on trial and in time of urgent need are to be appointed by a bishop to serve on full-time duty with the Armed Forces or other agency related to the Commission on Chaplains; provided that the presiding bishop and a majority of the district superintendents shall have recommended election to the order of deacon.

Paragraph 403: Delete *subparagraphs 3 and 4* of Paragraph 403, and renumber the present subparagraphs, thus the subparagraphs now numbered 5 and 6 will become subparagraphs 3 and 4 respectively.

Subparagraphs being omitted from 403 read as follows:

*403.3. Approved supply pastors who have been under appointment for two full consecutive years as deacons, who have completed the ministerial course of study under the supervision of the Board of Ministerial Training and Qualifications, and who have been recommended in writing by their district superintendent and the District Committee on Ministerial Qualifications (See Paragraph 402)*

*4. Local preachers who have been deacons for four consecutive years, who have completed the entire ministerial course of study under the supervision of the Board of Ministerial Training and Qualifications, and who present a recommendation for elders orders from the District Com-*

*mittee on Ministerial Qualifications, duly attested by the chairman and secretary thereof. (See Paragraph 402)*

Paragraph 403 as amended will read:

Paragraph 403. Preachers of the following classes are eligible for the order of elder:

1. Theological graduates who have been deacons for at least one year and have been received into full connection after having met the requirements of Paragraph 342.

2. Course of study graduates who have been deacons for at least two years and have been received into full connection after having met the requirements of Paragraph 343.

3. Missionaries who have served under appointment as deacons for one full year, having been admitted into full connection, and are to be appointed by a bishop to a foreign Mission, or to the pastorate of a church in a foreign country outside of the Mission or Annual Conference, or to a Mission among foreign people within an English speaking conference.

4. Chaplains who have been admitted into full connection and in time of urgent need are to be appointed to serve on full-time duty with the Armed Forces or other agencies related to the Commission on Chaplains.

Paragraph 651: In question 44 following "Who are appointed to attend school? INSERT

a) Full members (Paragraph 668)?

b) Members on trial (Paragraph 671.h)?

Paragraph 651.44 as amended will read:

Paragraph 651.44 Who are appointed to attend school?

a) Full members (Paragraph 668)?

b) Members on trial (Paragraph 671.h)?

Paragraph 669: In subparagraph 2 of Paragraph 669 following "by electing" delete "*one of its members chairman and another registrar,*" and insert in place of the deleted words from its membership a chairman, a registrar, and such other officers as the Board may deem necessary.

Designate subparagraph 4 of Paragraph 669 as subparagraph 5 of Paragraph 669 and insert as subparagraph 4 of Paragraph 669 The Board of Ministerial Training and Qualifications shall select an official representative to each of the district Committees on Ministerial Qualifications, who shall serve as a member of the committee. This repre-



sentative need not reside within the bounds of the district to whose committee he has been elected.

Paragraph 669 as amended will read:

Paragraph 669.1 Each Annual Conference at the first session following the Annual Conference shall elect for a term of four years a **Board of Ministerial Training and Qualifications**, consisting of not fewer than six or more than twenty-five ministers in full connection in the conference, nominated by the presiding bishop after consultation with the chairman of the board of the previous quadrennium, or with a committee of the board and with the Cabinet. It is recommended that the Conference Board of Education have due representation and that at least two thirds of the members be graduates of colleges and schools of theology accredited or approved by the University Senate. Vacancies shall be filled by the bishop after consultation with the chairman of the board.

2. The Board shall organize by electing from its membership a chairman, a registrar, and such other officers as the Board may deem necessary.

3. The Board shall convene at the seat and time of the Annual Conference, preferably the day before the session opens, to review and complete the work of the past year and to plan for the future.

4. The Board of Ministerial Training and Qualifications shall elect an official representative to each of the district Committees on Ministerial Qualifications, who shall serve as a member of the committee. This representative need not reside within the bounds of the district to whose committee he has been elected.

5. The Board shall work in cooperation with the Department of Ministerial Education (Paragraphs 1372-76).

Paragraph 695: In subparagraph 1 of Paragraph 695 following "Annual Conference" insert **and in addition, one representative from and appointed by the Board of Ministerial Training and Qualifications.**

In subparagraph 3 of Paragraph 695 after "admission on trial," delete *for local deacon's orders, for local elders orders.*

Paragraph 695, subparagraph 1 and 3 as amended will read:

Paragraph 695.1 There shall be a District Committee on Ministerial Qualifications, composed of the district superintendent as chairman and five other traveling preachers of the district, nominated annually by him and approved



by the Annual Conference, and in addition, one representative from and appointed by the Board of Ministerial Training and Qualifications. Interim vacancies may be filled by the chairman.

3. The committee shall recommend to the Board of Ministerial Training and Qualifications of the Annual Conference suitable candidates for acceptance or continuance as approved supply pastors, for admission on trial, and for restoration of credentials.

Paragraph 1374: In subparagraph 1 of Paragraph 1374 following "shall prescribe" delete *the courses of study required for license to preach and for admission on trial; and also a four year course of study, for candidates qualifying for the traveling ministry under Paragraphs 325.3, 343, for approved supply pastors (Paragraph 317.2, .3) and for candidates for orders as local preachers (Paragraphs 393, 403; see also Paragraph 307.2)*

Substitute for the deletion **studies required for license to preach, introductory studies, and the four-year course of study.**

Paragraph 1374, subparagraph 1 as amended will read:

Paragraph 1374.1. The department shall prescribe **studies required for license to preach, introductory studies, and the four-year course of study.** It shall recommend courses of reading and also provide advanced courses of study for preachers who have finished the above courses.

Paragraph 1379: In the first line delete "*It is expected that.*" In the next to the last line change the order of the words, "*Methodist history, polity, and doctrine,*" to **Methodist history, doctrine and polity.**

Paragraph 1379 as amended will read:

Paragraph 1379. Our schools of theology, in addition to preparing their students for effective service for Christ and the Church, shall acquaint them with the current program of The Methodist Church such as its educational, missionary, social, and other service programs, and with the organizations and the terminology of The Church, and shall provide them such instruction in Methodist history, **doctrine, and polity** as is required of candidates for membership in the Annual Conferences (Paragraph 344).

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

**REPORT NO. 6. MINISTRY**

M, 110; P, 71; F, 50; A, 14; N, 7

*Adopted by the Committee, May 5, 1964*

**SUBJECT: LEGISLATION FROM THE REPORT OF THE  
COMMITTEE TO STUDY THE MINISTRY, 1960-1964  
MEMORIAL NO.: SEE ATTACHED TEXT**

*Calendar No. 262. Referred to Special Study Committee—  
Adopted May 7, 1964. See Journal, page 743.*

The Committee on the Ministry recommends that the General Conference receives with appreciation the Report of the Study of the Ministry 1960-64 and acceptance of its recommendations, with the exception of the recommendation for a single ordination and an office of deacon. The following proposals for legislation are offered as a substitute for the proposed legislation appearing in the **Daily Christian Advocate**, pages 205-211.

**I A**

**PART III**

**THE MINISTRY**

Insert before Chapter I a new subheading, **Introduction**, and a new paragraph to be numbered 300.

**Introduction**

**Paragraph 300. Definitions**

1. The ministry of The Methodist Church consists of the orders of deacon and elder into which qualified persons are admitted by ordination. The order of deacon includes laymen who are called to preach but who do not qualify for annual conference membership. It is also a probationary step leading to ordination as elder and full conference membership and, therefore, includes all those who are members on trial in an annual conference. The order of elder consists of those only who are full members of an annual conference.

2. A local preacher is a lay member of The Methodist Church who is granted a license to preach annually renewable according to the laws of the church.

3. A deacon on trial is a local preacher who has completed the introductory studies and is eligible for appointment.

4. A deacon is a local preacher or a member on trial who has met the educational requirements, been elected to deacon's orders, ordained by a bishop, and approved by the annual conference as eligible for appointment (Par. . . .).

5. A member on trial is an ordained deacon who has been admitted into probationary membership in an annual conference (Par. ....).

6. An elder is a person who, having served for two years in the order of deacon and as a member on trial in an annual conference, has been admitted into full connection, elected to elder's orders, and ordained by the bishop.

7. A pastor is an elder, a member on trial, a deacon, a deacon on trial, or a local preacher who is under appointment to a pastoral charge. When there is more than one pastor, The senior minister is the pastor-in-charge. An associate minister is an elder who is appointed to the ministerial staff of a local church. An assistant minister is a member on trial who is appointed to a ministerial staff of a local church. An assistant pastor is a deacon who is not a member on trial, who is appointed to the ministerial staff of a local church. A pastor's assistant is a deacon on trial, a local preacher or other qualified layman working under the supervision of the pastor-in-charge.

## Chapter I

### The Call to Preach

(No change.)

## Chapter II

### The Local Ministry

Delete the heading *The Local Ministry* and insert **The Local Preachers**. The heading as amended shall read:

### The Local Preachers

Section I. Delete the words *Local Preachers* in the title of Section I and in their place substitute the words **License to Preach** so that the title shall read:

#### Section I. License to Preach.

Immediately following the heading of this section insert two new paragraphs which shall read:

Paragraph ... The pastor shall assist any person who is interested in securing a license to preach by explaining to him the qualifications for this office and the duties, obligations and privileges, thereof, as they are set forth in this section. When he is convinced that the candidate desires a license to preach and possesses gifts, graces and promise of usefulness, he shall submit the candidate's name for recommendation by the quarterly conference.

Paragraph ... 1 After the candidate is recommended by

the quarterly conference, he shall meet the educational requirements by completing one fourth of the work required for the B.D. or equivalent degree in a school of theology accredited or approved by the University Senate, or shall complete the studies for license to preach either under the direction of the District Committee on Ministerial Qualifications or preferably by correspondence work through the department of ministerial education.

2. When the candidate has passed these studies satisfactorily he shall make written application to the district superintendent for the license to preach. He shall appear before the district committee to answer such further questions as the committee may require for determining his gifts, graces and potential usefulness.

3. He shall agree to make a complete dedication of himself to the highest ideals of the Christian ministry with respect to purity of life, in body, in mind and in spirit, and to bear witness thereto by abstinence from all indulgences, including tobacco, which may injure his influence.

4. He may then be voted a license to preach by the District Committee on Ministerial Qualifications or by the District Conference. The granting of a license to preach shall be reported by the district superintendent to the board of ministerial training and qualifications of the annual conference and to the department of ministerial education.

Section I. Local Preachers.

Renumber Section I to become Section II.

Section II. Local Preachers.

Paragraph 304. Delete Paragraph 304.1 and in its place substitute the following:

Paragraph 304.1. A local preacher is a lay member of The Methodist Church who has been granted a license to preach according to the laws of the church. (Paragraph ) He continues to be a lay member of the local church. His license to preach is renewable each year.

(Paragraph . . ).

Delete Paragraph 304.2 and in its place substitute the following:

Paragraph 304.2. A local preacher not appointed to a pastoral charge may assist his pastor, as requested by the pastor in charge and under the pastor's supervision. He has authority to preach and to conduct divine worship: provided, however, that his authority shall be restricted to the charge in which his membership is held. No authority is granted him to administer the sacraments, solemnize mar-

riages, or to conduct funerals. He must make a complete report on his activities as a local preacher to the quarterly conference of his church and to the district committee on ministerial qualifications and, on request, to the district conference.

Delete Paragraph 304.3 and in its place substitute the following:

Paragraph 304.3. A local preacher may be appointed to a charge, after the session of an annual conference, to preach, to conduct worship and to give leadership to the congregation, but he shall not have authority to administer the sacraments, or to solemnize marriages. He shall not be appointed beyond the next succeeding session of the annual conference unless he shall have met the qualifications (paragraph . . .) and have been elected deacon on trial and approved by the conference as eligible for appointment.

Delete Paragraph 304.4.

Paragraph 304 as amended shall read:

Paragraph 304.1. A local preacher is a lay member of The Methodist Church who has been granted a license to preach according to the laws of the church. (Paragraph . . .). He continues to be a lay member of the local church. His license to preach is renewable each year. (Paragraph . . .).

2. A local preacher not appointed to a pastoral charge may assist his pastor, as requested by the pastor in charge and under the pastor's supervision. He has authority to preach and to conduct divine worship: provided, however, that his authority shall be restricted to the charge in which his membership is held. No authority is granted him to administer the sacraments, solemnize marriages, or to conduct funerals. He must make a complete report on his activities as a local preacher to the quarterly conference of his church and to the district committee on ministerial qualifications and, on request, to the District Conference.

3. A local preacher may be appointed to a charge, after the session of an annual conference, to preach, to conduct worship and to give leadership to the congregation, but he shall not have authority to administer the sacraments or to solemnize marriages. He shall not be appointed beyond the next succeeding session of the annual conference unless he shall have met the qualifications (paragraph . . .) and have been elected deacon on trial and approved by the conference as eligible for appointment.

Paragraph 306 Delete.

Paragraph 307. In Paragraph 307.2, following the words

“shall pursue” in line 2 insert the words **the introductory studies and** so that

Paragraph 307.2 as amended shall read:

Paragraph 307.2. A local preacher who is not a student as defined in 307.1 shall pursue **the introductory studies and** the four-year ministerial course of study under the Department of Ministerial Education. The course must be completed within eight years after the date of issue of the first license to preach; provided, however, that this shall not apply to those first licensed before May 1, 1956.

Delete the third and fourth lines from the top of page 128, which is an editorial note.

Paragraph 309. In Paragraph 309.1 in line 2 insert after “serve,” the words **as pastor of a charge**, and in line 3 delete *as supply pastor*.

Paragraph 309.1 as amended shall read:

Paragraph 309.1 A local preacher, other than a student as defined in 2 below, who is appointed to serve **as pastor of a charge** under a district superintendent shall procure from his pastor or district superintendent a certificate of his official standing and of dismissal, and shall present it to the Quarterly Conference of the charge to which he is appointed at its next session. His church membership shall be in that charge to which he is appointed; and he shall be a member of, and amenable to, its Quarterly Conference, subject to the jurisdiction of the Annual Conference.

Paragraph 309.2. Delete the subparagraph and substitute the following:

Paragraph 309.2. A local preacher, deacon on trial, or deacon who, while attending a college, university or school of theology accredited or approved by the University Senate, is appointed pastor of a charge may retain his membership in his home church and quarterly conference, but in the discharge of his pastoral functions he shall be amenable to the district superintendent under whom he serves.

Paragraph 311. Beginning in line 1 of this paragraph delete the words *ordained or unordained* and insert **/or** in line 3 after “and.” Paragraph 311 as amended shall read:

Paragraph 311. Whenever a local preacher severs his relation with The Methodist Church, the district superintendent shall require his license and/or credentials of him, and shall file them with the secretary of the Annual Conference. (See Paragraphs 994-95)

Section II. Approved Supply Pastors

In the heading of Section II, delete the words *Section II, Approved Supply Pastors* and in their place substitute the words **Section III. Deacons**. The section heading shall read:

**Section III. Deacons**

Paragraph 314. Delete paragraph 314 and substitute the following:

Paragraph 314. 1. A deacon on trial as defined in paragraph , on recommendation of the Board of Ministerial Training and Qualifications, may be approved as eligible for appointment during the ensuing year provided that he has enrolled in a college or seminary accredited or approved by the University Senate or enrolled in the course of study.

2. A deacon as defined in paragraph , on recommendation of the Board of Ministerial Training and Qualifications, may be approved by the annual conference as eligible for appointment during the ensuing year provided that he has made the required progress in a college or seminary accredited or approved by the University Senate or in the course of study. This eligibility does not guarantee an appointment. An appointment made thereunder may be terminated at any time during the conference year by a majority vote of the district superintendent.

3. If a deacon is not appointed to a charge, he will remain under the supervision of the district superintendent where his church membership is held.

**Paragraph 315**

In paragraph 315.1, delete the first two lines and line three to the words "by a" and insert:

Paragraph 315.1 A deacon, or a deacon on trial, who is not a member on trial, must have his commitment, his competency as a person, a preacher, or a pastor passed annually by a three-fourths majority of the District Committee on Ministerial Qualifications (P. . .) and by the Annual Conference after reference to and recommendation by its Board of Ministerial Training and Qualifications.

Delete subparagraph 2 and insert the following:

Paragraph 315.2. Between conference sessions a local preacher, not on the eligibility list for appointment may be appointed to a pastoral charge. If he fails to be ordained deacon and approved as eligible for appointment at the following session of his annual conference, he cannot thereafter be appointed as pastor in charge until he is approved by the annual conference.

Paragraph 315 as amended shall read:

Paragraph 315.1. A deacon, or a deacon on trial, who is not a member on trial, must have his commitment, his competency as a person, a preacher, or a pastor passed annually by a three-fourths majority of the District Committee on Ministerial Qualifications (Par. . .) and by the Annual Conference after reference to and recommendations by its Board of Ministerial Training and Qualifications (Par. . .) and by the Annual Conference after reference to and recommendations by its Board of Ministerial Training and Qualifications.

2. Between conference sessions a local preacher, not on the eligibility list for appointment, may be appointed to a pastoral charge. If he fails to qualify as a deacon on trial and be approved as eligible for appointment at the following session of his annual conference, he cannot thereafter be appointed as pastor in charge until he is approved by the annual conference.

Paragraph 316

In Paragraph 316.1, line 4, delete **supply**.

Paragraph 316.1 as amended shall read:

Paragraph 316.1. On recommendation of the board the conference may approve annual students of other denominations enrolled in a school of theology accredited or approved by the University Senate to serve as pastor for the ensuing year under the supervision of a district superintendent.

Paragraph 316.2, line 3, delete the word **supply**.

Paragraph 316.2 as amended shall read:

Paragraph 316.2. On recommendation of the board the conference may also approve annually ministers in good standing in other evangelical denominations to serve as pastors while retaining their denominational affiliation; provided that they shall agree in writing to support and maintain the doctrine and polity of The Methodist Church while so serving. Their ordination credentials may be recognized as valid in The Methodist Church while they are serving therein.

Paragraph 317: In lines 2 and 3 delete the words *approved supply pastors* and in their place substitute the words **eligible for appointment**. In line 5 delete the *approved supply pastor* and substitute the words **deacon or deacon on trial**. On line 7 delete *preacher* and insert **deacon or deacon on trial**. Delete 317.1 and in its place substitute the following:

Paragraph 317.1. A deacon or deacon on trial serving as a



student pastor. In the case of a student in a college, university or theological school, accredited or approved by the University Senate who is serving as a pastor, the requirements of the 1960 *Discipline* (Paragraph 317.1) for the renewal of his eligibility annually shall be continued.

In 317.2 delete the words *Full-time approved supply pastors*. A *full-time approved supply pastor* is a local preacher, ordained or unordained and in their place substitute the words a **deacon** or a **deacon on trial** serving as a **full-time pastor**. This shall be a **deacon**, or a **deacon on trial**. In lines 2 and 3 of this subparagraph, delete *ordained or unordained*. In line 4 delete *unless ordained elder*. In line 13 delete the words: *full-time approved supply pastors* and in their place substitute the words **those serving as full-time pastors**.

In 317.3, line 1, delete *part-time approved supply pastors* and substitute the words: a **deacon** or a **deacon on trial** serving as a **part-time pastor**. In lines 1 and 2 delete *a part-time approved supply pastor is one* and substitute the words **this shall be a deacon or a deacon on trial**. In lines 6 and 7 delete *approved supply pastors* and substitute the words **those serving as full-time pastors**. In line 9 delete *approval as a supply pastor* and substitute the words **ordination and appointment**. In lines 10 and 11 delete *met the qualifications as a supply pastor, may request to be classified as a part-time approved supply pastor*, and substitute the words **is eligible for full-time appointment may request to be appointed as a part-time pastor**. In line 8, delete *two books a* and insert **one half**.

Paragraph 317 as amended shall read:

Paragraph 317. In recommending to the conference those who have met the requirements to become **eligible for appointment** for the ensuing year, the board shall classify them in three categories with educational requirements as hereinafter specified. Every **deacon** shall meet the educational requirements of his category. Any **deacon** who fails to meet these requirements shall not be appointed by a district superintendent. The categories shall be as follows:

1. A **deacon** or **deacon on trial** serving as a student pastor. In the case of a student in a college, university or theological school accredited or approved by the University Senate, who is serving as a pastor, the requirements of the 1960 *Discipline*. (Paragraph 317.1). For the renewal of his eligibility annually shall be continued.

2. A **deacon** or **deacon on trial** serving as a **full-time pastor**. This shall be a **deacon** or **deacon on trial**, (a) who meets

the provisions of Paragraph . . . . and Paragraphs 314-16; (b) who has met the educational requirements by completing in the preceding year a full year's work in the ministerial course of study under the Department of Ministerial Education (Paragraph 1374), either in a school for courses of study or by correspondence; (c) who devotes his entire service to the church in the charge to which he is appointed; and (d) whose cash support per annum from all church sources is a sum equivalent to not less than the minimum salary established by the Annual Conference for those serving as full-time pastors. (See Paragraph 1631.1.)

3. A deacon or deacon on trial serving as a part-time pastor. This shall be a deacon or deacon on trial, (a) who does not devote his entire service to the charge to which he is appointed, (b) who does not receive in cash support per annum from all church sources a sum equivalent to the minimum salary established by the Annual Conference for those serving as full-time pastors and (c) who completes a minimum of one half year in the course of study, **provided that the entire course of study shall be completed in a maximum of twelve years.** A person who is eligible for full-time appointment may request to be appointed as a part-time pastor for the ensuing year.

Paragraph 318. In Paragraph 318.1 delete lines 1-5 through the words *assigned* in line 6, and in their place substitute the following:

Paragraph 318.1. The deacon, or deacon on trial, while under appointment of the bishop or district superintendent as pastor in charge, is authorized to perform the full pastoral services of the church to the people within the bounds of the charge to which he or she is appointed. These services will include preaching the word, the conduct of divine worship, the administration of the sacraments, pastoral care, and receiving persons into the membership of the church. If the laws of the state permit, he or she shall be authorized to solemnize marriages. He shall make a full report of the work of the church to the annual conference. He shall be responsible for the administration of all the requirements and provisions of the *Discipline* insofar as they relate to the pastor in charge.

In line 11 delete *for the ministry* and in line 17 delete the words *looking to full ordination*.

In Paragraph 318.2, line 1, substitute **a deacon or deacon on trial serving as part-time pastor** for *An unordained part-time approved supply pastor*, in line 2 delete *two books* and insert **at least one half**. In line 6 substitute **sacraments** for *Sacrament of Baptism*.

Paragraph 318 as amended shall read:

**Paragraph 318.1.** The deacon, or deacon on trial, while under appointment of the bishop or district superintendent as pastor in charge, is authorized to perform the pastoral services of the church to the people within the bounds of the charge to which he or she is appointed. These services will include preaching the word, the conduct of divine worship, the administration of the sacraments, pastoral care, and receiving persons into the membership of the church. If the laws of the state permit, he or she shall be authorized to solemnize marriages. He shall make a full report of the work of the charge to the annual conference. He shall be responsible for the administration of all the requirements and provisions of the *Discipline* insofar as they relate to the pastor in charge: provided that: (a) he shall have completed one fourth of the work required for the bachelor of divinity or equivalent degree in a school of theology accredited or approved by the University Senate, or shall have passed the introductory studies (Paragraph 1374); and (b) each succeeding year he shall be enrolled as a regular full-time student in a pretheological or theological course in a college, university, or school of theology accredited or approved by the University Senate, or by the state accrediting agency, or shall have passed one full year of the ministerial course of study. Failure to complete one full year annually shall cause suspension of this privilege. Authorization must be given in writing by the resident bishop under whom he serves after approval by the Annual Conference. In all missionary fields abroad the conferring of such authorization shall rest with the Central Conference in which the pastor serves.

**2. A deacon or deacon on trial serving as a part-time pastor (Paragraph 317.3)** who completes each year at least **one-half** of the ministerial course of study, and continues until he is graduated from the course, shall be authorized, while serving as a regularly appointed pastor of a charge, to administer the **sacraments** and, if the laws of the state permit, to perform the marriage ceremony within the bounds of the charge to which he is assigned.

**Paragraph 319:** Delete Paragraph 319 and in its place substitute the following so that the paragraph as amended shall read:

**Paragraph 319.** A deacon or deacon on trial who is a pastor in charge shall attend the sessions of the annual conference. (See paragraphs 622, 645.)

**Paragraph 320:** Delete Paragraph 320 and in its place

substitute the following, so that the paragraph as amended shall read:

Paragraph 320. When a local preacher has been ordained deacon and is approved as eligible for appointment, the annual conference alone has jurisdiction over his authority to preach. If at any time the conference declines to approve his eligibility for appointment, he may not be appointed until his eligibility has been renewed by the annual conference upon recommendation of the board of ministerial training and qualifications.

Immediately following Paragraph 320, insert two new paragraphs which shall read as follows:

Paragraph . Persons authorized in 1964 to administer the sacraments in accordance with the rules governing the various categories of authorization may continue to qualify until 1966 by meeting the requirements of the 1960 Discipline. By 1966 they must have qualified for ordination as deacons and as eligible for appointment if such authorization is to be continued thereafter. Those who have been ordained as local deacons and local elders prior to the time the annual conference meets in 1966 shall be permitted to retain their credentials thereafter, subject to the conditions governing the authorization of such local deacons and local elders and the provisions for the surrender of credentials as set forth in the 1960 Discipline.

### CHAPTER III

#### Traveling Preachers

In the chapter heading change *Preachers* to *Ministers* so that the chapter heading will read:

#### Traveling Ministers

In Section I, delete the words *of Preachers* so that the heading will read:

#### Section I. Admission on Trial

Paragraph 321. In lines 3-4 delete the words *a member on trial is on probation as to his character, his preaching, and his competency as a pastor* and in their place substitute the following: **A member on trial is on probation as to his character, his commitment, his competency as a person, a preacher, and a pastor.**

Paragraph 321 as amended shall read:

Paragraph 321. The first step into the traveling ministry of The Methodist Church is admission on trial into an An-

nual Conference. A member on trial is on probation as to his character, his commitment, his competency as a person, a preacher, and a pastor. During this period the church determines whether he is worthy of becoming a full member of the conference. A person on trial may be discontinued without any reflection on his character.

Paragraph 325. In Paragraph 325.2, line 5, delete *the first year* and insert **two years**. In Paragraph 325.3, line 1, delete the words *an approved supply*.

In line 4 delete *an approved supply*. Beginning in line 6 delete item (4) entirely, and in its place substitute a new item (4) as follows: **And (4) been recommended by a three-fourths vote of the cabinet and a three-fourths vote of the Board of Ministerial Training and Qualifications. Written statements setting forth the particular ways his ministry is exceptional and the special reasons he should be admitted on trial shall be read to the annual conference before it votes.**

Paragraph 325 as amended shall read:

Paragraph 325. Under special conditions an Annual Conference may, by a three-fourths majority vote, admit on trial a candidate who exhibits exceptional promise for the ministry in the following cases:

1. If he is a graduate with a bachelor of arts or equivalent degree in liberal education from a college not accredited by the University Senate, who has completed one fourth of the work required for the bachelor of divinity or equivalent degree in a school of theology accredited or approved by the University Senate. (See Paragraphs 330, 342.)

2. If he is a graduate with a bachelor of arts or equivalent degree in liberal education from a college accredited or approved by the University Senate, and has completed satisfactorily the introductory studies for the ministry and **two years** of the ministerial course of study (Paragraph 1374; see also Paragraph 327).

3. If he is a deacon over thirty-five years of age who has (1) earned sixty semester hours of college credit. (2) completed the four-year ministerial course of study (Paragraph 1374), (3) served as a supply pastor in an Annual Conference for six consecutive years, and (4) **been recommended by a three-fourths vote of the cabinet and a three-fourths vote of the Board of Ministerial Training and Qualifications. Written statements, from the board of ministerial training and qualifications, setting forth the particular ways his ministry is exceptional and the special**

reasons he should be admitted on trial shall be read to the annual conference before it votes.

Paragraph 327. Change *preacher* to **ministerial candidate**.

Paragraph 327 as amended shall read:

Paragraph 327. A **ministerial candidate** who discontinues his theological education may request that the Department of Ministerial Education evaluate his theological work for credit in the ministerial course of study. He shall be exempted from any portion of the introductory studies or the four-year course for which he has already completed equivalent work in a school of theology accredited or approved by the University Senate provided the department shall have examined an official transcript thereof and certified it as equivalent.

Paragraph 329. Delete. *An unordained* and substitute a in line 1. In lines 2 and 3 delete *without an ordained colleague*.

Paragraph 329 as amended shall read:

A member on trial who is regularly appointed to a Pastoral Charge is subject to the provisions of Paragraph 318.1.

Paragraph 341. Beginning in line 8 delete the following: *or completed satisfactorily to the Board of Ministerial Training and Qualifications two years of supervised field work related to the polity and program of The Methodist Church in one of the Methodist schools of theology.*

Paragraph 341 as amended shall read:

Paragraph 341. A member on trial may be admitted into full connection in an Annual Conference by vote of its ministerial members, on recommendation of its Board of Ministerial Training and Qualifications, provided he shall have: (a) served under regular appointment under the supervision of a district superintendent in one of the positions specified in Paragraph 432.1-6 for at least two years since being admitted on trial; (b) been previously elected to deacons orders (Paragraph 393); (c) fulfilled the educational requirements of Paragraphs 342-44; (d) satisfied the board regarding his physical, mental, and emotional health, by repeating the examination and tests described in Paragraph 322.4 if so requested; (e) given satisfactory answers to the questions listed in Paragraph 345.

Paragraph 342. At the end of Paragraph 342 add the following words: **Graduates of non-Methodist seminaries shall be urged by the boards of Ministerial Training and**

**Qualifications to take work in Methodist history, polity, and doctrine for at least one quarter of an academic year in one of the twelve Methodist seminaries before being admitted into full connection in an annual conference.**

Paragraph 342 as amended shall read:

Paragraph 342. A candidate for admission into full connection must have been graduated with a bachelor of divinity or equivalent degree in a school of theology accredited or approved by the University Senate, except under the special conditions of Paragraph 343 and have completed the Methodist studies specified in Paragraph 344. A candidate who was admitted on trial under the terms of Paragraph 325.1 shall meet these requirements without exception. Graduates of non-Methodist seminaries shall be urged by the Boards of Ministerial Training and Qualifications to take work in Methodist history, polity, and doctrine for at least one quarter of an academic year in one of the twelve Methodist seminaries before being admitted into full connection in an annual conference.

Add a new paragraph following Paragraph 344 which shall read:

Paragraph . . . . The recording steward of the quarterly (Paragraph 140) conference shall keep a permanent record of the names of those persons from its membership who have entered the ministry of The Methodist Church. Each local church shall give appropriate recognition to these persons annually on Ministry Sunday. (Paragraph 296.2 (d))

### Section III. Pastors

Paragraph 352. Immediately following the end of 352-20 (b) insert two new sub-items which shall read as follows: (C) To report to each quarterly conference the names of the persons who have made decisions to enter the ministry and their progress. (D) To appoint a committee on ministerial recruitment to assist him in this work.

Insert new heading Section IV. Miscellaneous after Paragraph 352.

Paragraph 353. In lines 3 and 4 delete the words *an approved supply pastor* and in their place substitute the word **deacon, deacon on trial.**

Paragraph 353 as amended shall read:

Paragraph 353. No pastor shall engage for an evangelist any person who is not a conference evangelist, a regular member of an Annual Conference, a **deacon, a deacon on**



trial, a local preacher, or a certified lay speaker in good standing in The Methodist Church without first obtaining the written consent of his district superintendent. (See Paragraphs 363, 1474.2, 1480.)

Immediately following Paragraph 353, insert two new paragraphs which shall read as follows:

**Paragraph . . . . No minister, whether a retired member of the conference, a member on trial attending school, or a minister from another denomination may be employed by a church as a member of its ministerial staff unless he is approved for such employment by the bishop of the area in which the church is located.**

**Paragraph . . . No minister shall accept employment by a Methodist agency such as a school, college, university, seminary or other institution governed by a board of trustees without first securing the approval of the bishop of the annual conference to which he belongs.**

#### Section IV. District Superintendents

Change number of Section IV to Section V District Superintendents.

Paragraph 362. In 362.3, lines 14 and 15, delete *an approved supply pastor* and insert **eligible for appointment**.

Paragraph 362.3 as amended shall read:

Paragraph 362.3. To change, receive, or appoint preachers during the intervals between conferences and in the absence of the bishop, as the *Discipline* directs; provided that he shall not appoint any preacher who has been rejected as an applicant, or who has been discontinued or located, except at his own request, unless the conference at the time of such rejection, discontinuance, or location shall grant such authority; and he shall not appoint any preacher who has previously been expelled from the ministry, or has surrendered his credentials to an Annual Conference, unless the conference to which he surrendered his credentials, or from which he was expelled, restores his credentials, or recommends him; and he shall not appoint any local preacher or deacon who is not listed as **eligible for appointment**, except between sessions of the Annual Conference, and then only until its next session.

Renumber Paragraph 362.16 as 362.17.

Insert a new sub-paragraph 362.16 to read as follows:

**Paragraph 362.16. He shall give close supervision over the work of all deacons and ministers-on-trial during the first two years of their service.**



Paragraph 363. In lines 3 and 4 delete the words *an approved supply pastor* and in their place substitute a **deacon**.

Paragraph 363 as amended shall read:

Paragraph 363. No district superintendent shall engage for an evangelist any person who is not a conference evangelist, a regular member of an Annual Conference, **a deacon**, a local preacher, or a Certified lay speaker in good standing in the Methodist Church without first obtaining the written consent of his bishop. (See Paragraphs 1474.2 and 1480.)

Section V. Sabbatical Leave

Change number of Section V to Section VI Sabbatical Leave.

Paragraph 364. In line 1 insert the subparagraph 1 immediately following the paragraph "364." Following the words "such sabbatical leave" in line 13 insert a new subparagraph as follows: **2. With the approval of the bishop and the district superintendent a local church may grant its pastor a sabbatical leave for study for a period of up to six months with salary.** Immediately following this insertion, insert the subparagraph 3.

Paragraph 364 as amended shall read:

Paragraph 364.1. Any minister who has been in the effective relation in any Annual Conference or Conferences for ten consecutive years from the time of his admission on trial may be granted a sabbatical leave by a bishop for one year without losing his relationship as an effective minister. This sabbatical leave is to be allowed for travel, study, rest, or for other justifiable reasons. Sabbatical leave granted by the bishop holding the conference must be upon the vote of the Annual Conference to which the minister belongs, after said minister has given notice to his district superintendent, and after the district superintendent has given notice to the bishop of his intention to request such sabbatical leave.

**2. With the approval of the bishop and the district superintendent a local church may grant its pastor a sabbatical leave for study for a period of up to six months with salary.**

**3. A sabbatical leave shall not be granted to the same man more frequently than one year in seven.**

Paragraph 374. In line 10 delete the word *local* and in its place insert **an**. In the same line after the word "deacon" insert the words **voluntarily located**.

Paragraph 374 as amended shall read:

Paragraph 374. An Annual Conference may grant a member a certificate of location at his own request; provided that it shall first have examined his character at the conference session when the request is made and found him in good standing; and provided, further, that this relation shall be granted only to one who avowedly intends to discontinue regular ministerial or evangelistic work. This relation shall be certified by the president of the conference. The minister shall thereupon hold his membership, as **an elder or deacon voluntarily located**, in the Quarterly Conference of the charge where he resides, and shall be permitted to exercise ministerial functions only within the bounds of that charge, or of the charge to which he may be appointed. He shall report to the Quarterly Conference and the pastor all marriages performed, baptisms administered, and funerals conducted; and shall be held amenable for his conduct and the continuance of his ordination rights to the Annual Conference within which the Quarterly Conference membership is held. (See Paragraph 310.)

## Chapter IV

### Ministerial Orders

#### Section I. Deacons

Insert a new paragraph 390 to read:

Paragraph 390. A deacon on trial is a local preacher who has completed the introductory studies, been recommended by the district committee on ministerial qualifications and the board of ministerial training and qualifications, and elected by the Annual Conference.

Paragraph 392. In line 1 after "a deacon" insert **or deacon on trial**. Insert after "preach" **the word**. In line 2 delete *perform the marriage ceremony* and insert **solemnize marriages**. In lines 3-5 after "Baptism, and" delete *to assist an elder in administering the Lord's Supper; provided that, while serving as a regularly appointed pastor of a charge, he shall be authorized to administer*. In lines 7-8 after "provided further that a" delete *local preacher who is ordained*. In line 9 delete *ministerial* and insert **sacramental**. In line 10 delete *or in which he resides*.

Paragraph 392 as amended shall read:

Paragraph 392. A deacon, **or deacon on trial while serving as a regularly appointed pastor of a charge**, has authority to preach **the word**, to conduct divine worship, to administer **the sacraments of Baptism and the holy communion**, to **solemnize marriages** under the conditions set forth in Paragraph 318; and provided further that a deacon shall

be authorized to exercise **sacramental** functions only in the charge to which he is appointed or in which he resides.

Paragraph 393. In sub-paragraph 393.3, line 1, delete *approved supply pastors* and substitute **deacons on trial**.

Delete sub-paragraph 4.

Renumber sub-paragraphs 5 and 6 to sub-paragraphs 4 and 5.

Paragraph 393 as amended will read:

Par. 393. Preachers of the following classes are eligible for the order of deacon:

1. Theological students who have been admitted on trial after having met the requirements of Par. 323 or Par. 325.1.

2. Members on trial in the course of study who, after being admitted under Par. 325.2 have been on trial for two consecutive years and have completed two years of the ministerial course of study under the supervision of the Board of Ministerial Training and Qualifications.

3. **Deacons on trial** who have been under appointment for two consecutive years, have completed the introductory studies for the ministry and two full years of the ministerial course of study under the supervision of the Board of Ministerial Training and Qualifications, and have been recommended in writing by their district superintendent and the District Committee on Ministerial Qualifications (See Par. 392).

4. Missionaries who have been admitted on trial and are to be appointed by a bishop to a foreign Mission, or to a remote field in any conference, or to a church in a foreign country outside the boundary of a Mission or Annual Conference: provided that the presiding bishop and a majority of the district superintendents shall have recommended election as **eligible for appointment** as deacon.

5. Chaplains who have been admitted on trial and in time of urgent need are to be appointed by a bishop to serve on full-time duty with the Armed Forces or other agency related to the Commission on Chaplains: provided that the presiding bishop and a majority of the district superintendents shall have recommended election as **eligible for appointment** as deacon.

## Section II. Elders

Paragraph 403. In Paragraph 403.1, line 1, after "have been" insert **members on trial** and in Paragraph 403.1, line 2, delete *one year* and insert **two years**. In Paragraph 403.3,

line 1, delete *Approved Supply Pastors* and insert **deacons** and after the words "have been" insert **members on trial**. In line 2 delete *as deacons*. In line 4 after "supervision of" insert **and been recommended by**. In line 7 after "Qualifications" insert **and have been received into full connection**.

Paragraph 403.1 and 403.3 as amended shall read:

1. Theological graduates who have been **members on trial** and deacons for at least two years and have been received into full connection after having met the requirements of Paragraph 342.

2. **Deacons** who have been **members on trial** and under appointment for two full consecutive years, who have completed the ministerial course of study under the supervision of **and been recommended by** the Board of Ministerial Training and Qualifications, and who have been recommended in writing by their district superintendent and the District Committee on Ministerial Qualifications (See Paragraph 402), and have been received into full connection.

## Chapter V

### Ministers from Other Churches

Paragraph 411

## Part IV

### The Conferences

## Chapter VIII

### The Annual Conference

#### Section IV. The Business of the Conference

Paragraph 651. In Paragraph 651.21, line 1, after "are" delete *the approved supply pastors* and in their place substitute **deacons and eligible for appointment in the following categories**. Insert new section A. **Deacons on trial** (Paragraph    ). Reletter the following categories: B. line 1 delete *student approved supply pastors* and insert the words **deacons serving as student pastors**. In section c) line 1 delete *full time approved supply pastors* and insert the words **deacons serving as full-time pastors**. In section d) line 1 delete *Part-time approved supply pastors* and insert the words **deacons serving as part-time pastors**.

Paragraph 651.21 as amended shall read:

21. Who are **deacons and eligible for appointment in the following categories**:

A. **Deacons on trial** (Paragraph    )?

B. Deacons serving as student pastors (Paragraph ) and in what schools are they enrolled?

C. Deacons serving as full-time pastors (Paragraph ) and what progress has each made in the course of study?

D. Deacons serving as part-time pastors (Paragraph ) and what progress has each made in the course of study?

Paragraph 651.22. In line 1 after the word "What" delete *approved supply pastors* and insert the word **deacons**.

Paragraph 651.22 as amended shall read:

22. What **deacons** are credited with annuity claim on account of full-time service during the past year? (To be answered after consultation of the Conference Board of Pensions with the district superintendent; Paragraphs 1631, 1632.10).

Paragraph 651.23. In lines 2 and 3 delete *as local deacons?* *as local elders*.

Paragraph 651.23 as amended shall read:

23. What preachers, coming from other evangelical churches, have their orders recognized (Paragraph 411.2)?

Paragraph 651.25. In section d) line 2 after "service as" insert the words **deacons or**.

Paragraph 651.25 section d) as amended shall read:

d) With partial college credit, completion of the four-year course of study, and six years' service as **deacons or approved supply pastors?** (Paragraph 325.3)

Paragraph 651.31 section c) delete *approved supply pastors* and insert the word **deacons**.

Paragraph 651.31 section c) as amended shall read:

c) **Deacons?**

Paragraph 651.39 section b). After the word "What" delete the words *approved supply pastors* and insert the word **deacons**.

Paragraph 651.39 section b) as amended shall read:

b) What **deacons** have died during the year?

Paragraph 651.43. After the word "What" insert the words **deacons or**.

Paragraph 651.43 as amended shall read:

43. What **deacons or approved supply pastors** have been retired: this year? Previously?

Paragraph 651.45 section a). In lines 1 and 2 delete the

words of *approved supply pastors* and substitute **deacons approved as eligible for appointment**. In line 8 delete the word *supply*.

Paragraph 651.45 section a) as amended shall read:

a) What is the number: of pastoral charges? **Deacons or deacons on trial approved as eligible for appointment?** received on trial? received in full connection? transferred in? transferred out? received from other evangelical churches? readmitted? discontinued? withdrawn? expelled? located? deceased? of local preachers? of women under appointment? of retired ministers made effective? of retired ministers serving as pastors? of district parsonages, with their total value and indebtedness thereon?

Paragraph 671. In line 2 delete *employment as approved supply pastors* and substitute **deacons or deacons on trial and approval as eligible for appointment**.

Paragraph 671 as amended shall read:

Paragraph 671. The board shall examine (a) all applicants for **deacons or deacons on trial and approval as eligible for appointment** and (b) for admission on trial as to their fitness for the ministry, as provided in Paragraphs 314-18, 321-30, and shall make full inquiry as to the fitness of (c) candidates for admission into full connection. This must include an examination as to character, habits of life, conversion, call to the ministry, Christian experience, evangelistic and missionary concern, age, educational qualifications, domestic situation, cooperation with others, ability to lead a service of worship, and understanding of the church's mission. (See Paragraphs 341-45.) The answers to the examination questions may be submitted in writing. The board shall also report recommendations concerning: (d) candidates for ordination as deacons; (e) candidates for ordination as elders; (f) those to be received from other churches; (g) those transferred into the conference who are not elders in full connection; and (h) students, not yet elders in full connection, to be appointed to attend school and assigned to a Quarterly Conference (Paragraphs 431.6, 432.7).

Immediately following Paragraph 673, insert a new paragraph which shall read as follows:

Paragraph . . . The board shall sponsor a pastors' school in the annual conference and shall elect a board of managers and the dean for the same. When it is desirable, the board may cooperate with the boards of other annual conferences within an area in an area-wide pastors' school.

Paragraph 695. In Paragraph 695.3, in line 3, after “candidates for” delete *acceptance or continuance as approved supply pastors*, and in line 5 delete *for local deacon’s orders, for local elders orders*. Insert in line 3 after “candidates for” the words **ordination as deacons, eligible for appointment**.

Paragraph 695.3 as amended shall read:

3. The committee shall recommend to the Board of Ministerial Training and Qualifications of the Annual Conference suitable candidates **for deacons on trial and deacons eligible for appointment, for ordination as deacons**, for admission on trial, and for restoration of credentials.

## Part VII

### Administrative Agencies

#### Chapter VIII

##### Board of Education

##### Section III. Division of Higher Education

Paragraph 1374. In Paragraph 1374.1, line 1 after “prescribe” delete remainder of sentence and substitute **studies required for license to preach, introductory studies and the four year course of study**.

Paragraph 1374.1 as amended shall read:

1. The department shall prescribe **studies required for license to preach, introductory studies and the four year course of study**. It shall recommend courses of reading and also provide advanced courses of study for preachers who have finished the above courses.

Paragraph 1374.4. In line 4 delete *approved supply pastors* and substitute the word **those**. In line 6 after “Sacraments (Paragraph 318),” insert the words **as deacons**.

Paragraph 1374.4 as amended shall read:

4. All work in the courses of study for candidates for the traveling ministry (Paragraphs 325.2, 3, 343) and for local preachers seeking renewal of license (Paragraph 307.2), including **those** qualifying for appointment (Paragraph 317.2, .3) and for authority to administer the Sacraments (Paragraph 318) **as deacons** shall be taken under the direction of the Department of Ministerial Education either in an approved course of study school or through correspondence.

Paragraph 1379. At the end of Paragraph 1379 add the following: **they shall seek to lead their students into a full appreciation of the distinctive opportunities and responsibilities of The Methodist Church.**

Paragraph 1379 as amended shall read:

Paragraph 1379. It is expected that our schools of theology, in addition to preparing their students for effective service for Christ and the Church, shall acquaint them with the current programs of The Methodist Church, such as its educational, missionary, social, and other service programs, and with the organizations and the terminology of the church, and shall provide such instruction in Methodist history, polity and doctrine as is required of candidates for membership in the Annual Conferences (Paragraph 344). They shall seek to lead their students into a full appreciation of the distinctive opportunities and responsibilities of The Methodist Church.

### Part VIII

#### Pensions and Permanent Funds

Note: Edit Pension Code to conform to foregoing.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

### COMMITTEE ON THE MINISTRY

#### Minority Report

Subject: Report of the Committee on the Study of the Ministry.

Be it resolved that we concur in and adopt the report of the Committee on the Study of the Ministry, as originally presented.

ROBERT B. GOODWIN  
W. H. LOYD  
ORVILLE H. MCKAY  
ROSS FULTON  
ALVIN J. LINDGREN  
HEATH T. GOODWIN  
G. ROSS FREEMAN  
WILLIAM R. GUFFICK  
JOHN H. RIXSE, JR.  
NORMAN L. TROTT  
LEMUEL K. LORD

### REPORT NO. 7. MINISTRY

M, 110; P, 94; F, 90; A, 0; N, 4

*Adopted by the Committee, May 4, 1964*

SUBJECT: STUDY ON THE COMMITTEE ON MINISTRY 1964-68  
MEMORIAL No.: RESOLUTION

*Calendar No. 227. Adopted as Amended May 7, 1964. See Journal, page 739.*



A RESOLUTION.

WHEREAS, the Committee on the Ministry of the 1964 General Conference feels the need of a continuing study of matters pertaining to offices, orders of the ministry, conference relationship, and other subjects of an ecclesiological nature,

THEREFORE, be it resolved that the General Conference create a Committee to be named by the Council of Bishops to study said matters and report their findings and recommendations to the church-at-large one year prior to the 1968 General Conference, in order that these shall be available to that conference.

It is understood that the committee may consult with any board or agency of the total church, at home or abroad. It is requested that an amount not to exceed \$40,000 be made available from World Service funds to cover cost of this study during the quadrennium.

The Committee shall consist of one pastor or district superintendent from each jurisdiction, one minister in a special appointment, one minister from the faculty of each of the five theological seminaries, two from the Council of Bishops, and two from the laity. They shall keep in conversation with and seek the advice of a comparative agency in the Evangelical United Brethren Church.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

REPORT NO. 8. MINISTRY

M, 110; P, 78; F, 53; A, 23; N, 2

*Adopted by the Committee, May 4, 1964*

SUBJECT: MINISTER'S USAGE OF TOBACCO—DISCIPLINED  
EXAMPLE

MEMORIAL No. 303, AND SEE NUMBERS BELOW

*Calendar No. 228. Adopted May 7, 1964. See Journal, page 747.*

Minister's Usage of Tobacco

Memorials dealing with all viewpoints on this subject were received. Memorials requesting removal of prohibition on tobacco for ministers: 518-525; 2913; 2963; 612. Others requested retention or strengthening of the provision: 301-525; 600-609; 2566; 2463; 1876; 1754; 2609; 2614-2683; 2930; 3166; 3183; 3548-3549; 3951; 3958

The effect of the majority recommendation is to retain the present legislation. Paragraphs 306.5 and 322.5 (5) are

retained. However, changes in the wording of paragraphs in the **Discipline** relating to this subject are as follows:

Paragraph 322 (Traveling preachers, sec. 1). In paragraph 322.5 (5) before the words "Are you willing" in line 1 insert words **For the sake of a disciplined example and without implying moral superiority.**

Paragraph 322.5 (5) as amended shall read:

**For the sake of a disciplined example, and without implying moral superiority,** are you willing to make a complete dedication of yourself to the highest ideals of the Christian ministry with respect to purity of life in body, in mind, and in spirit, and to bear witness thereto by abstinence from all indulgences, including tobacco, which may injure your influence?

Paragraph 306: In Paragraph 306.5 before the words "agreed to make" in line 1 insert the words **For the sake of a disciplined example, and without implying moral superiority,**

Paragraph 306.5 as amended shall read:

**For the sake of a disciplined example, and without implying moral superiority,** agreed to make a complete dedication of himself to highest ideals of the Christian ministry with respect to purity of life in body, in mind, and in spirit, and to bear witness thereto by abstinence from all indulgences, including tobacco, which may injure his influence.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

## REPORT NO. 9. MINISTRY

M, 110; P, 68; F, 59; A, 8; N, 1

*Adopted by the Committee, May 4, 1964*

SUBJECT: MINISTERS FOREGO USE OF ALCOHOL  
MEMORIAL No. 3159

*Calendar No. 229. Adopted May 7, 1964. See Journal, page 748.*

As a part of the consideration of the larger implications of the disciplined example of the minister the following amendments are recommended:

Paragraph 322. In paragraph 322.5 (5) before the words "Are you willing" in line 1 insert words **For the sake of a disciplined example and without implying moral superiority,** and in line 5 insert the words **alcoholic beverages** and after the word "including."

Paragraph 322.5 (5) as amended shall read: **For the sake of a disciplined example and without implying moral superiority**, are you willing to make a complete dedication of yourself to the highest ideals of the Christian ministry with respect to purity of life in body, in mind, and in spirit, and to bear witness thereto by abstinence from all indulgences, including alcoholic beverages and tobacco which may injure your influence?

Paragraph 306. In Paragraph 306.5 before the words "agreed to make" in line 1 insert the words **For the sake of a disciplined example, and without implying moral superiority**, and in line 5 after the word "including" add the words **alcoholic beverages and**.

Paragraph 306.5 as amended shall read: **For the sake of a disciplined example, and without implying moral superiority**, agreed to make a complete dedication of himself to the highest ideals of the Christian ministry with respect to purity of life in body, in mind, and in spirit, and to bear witness thereto by abstinence from all indulgences including **alcoholic beverages and tobacco**, which may injure his influence.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

### REPORT NO. 10. MINISTRY

M, 110; P, 78; F, 57; A, 20; N, 1

*Adopted by the Committee*

SUBJECT: ATTACHED TO 3159 AND 302 AND OTHER MEMORIALS, BUT SEPARATED BY THE COMMITTEE TO BE PRESENTED IN SEPARATE FORM

*Calendar No. 442. Adopted May 7, 1964. See Journal, page 898.*

The proposal adds a new question to be answered by candidates for Admission on Trial.

Paragraph 322. After section 5 of Paragraph 322, add a new section which shall become section 6, thus renumbering section 6 as section 7. The new section shall read:

Paragraph 322.6. Are you willing to relate yourself in ministry to all persons without regard to race, color, or national origin, including receiving them into the membership and fellowship of the Church? (Paragraph 2026.4)

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

**REPORT NO. 11. MINISTRY**

M, 110; P, 90; F, 90; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT: CHURCHWIDE PROGRAM FOR MINISTERIAL  
RECRUITMENT**

*Calendar No. 230. Adopted May 7, 1964. See Journal, page  
749.*

**RESOLUTION**

WHEREAS The Methodist Church now urgently needs, annually, 2400 new ministers (1200 for replacement purposes and 1200 for church expansion); and

WHEREAS the Bishops, as Chief Pastors of the Church, are keenly aware of this pressing need, not only through the administration of their Annual Conferences, but in general supervision of the total outreach and mission of the Church as it proclaims a dynamic and redemptive gospel to all men, the Bishops are therefore in a strategic position to call the attention of the Church to this need; therefore

BE IT RESOLVED that the General Conference of The Methodist Church request the Council of Bishops to give leadership during the forthcoming quadrennium in a church-wide program for acquainting the Church with our ministerial need, for the renewal of the church and its ministry, and for the enlisting of men and women for the Christian ministry, the program and specific plans to be developed by the Council of Bishops.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

**REPORT NO. 12. MINISTRY**

M, 110; P, 90; F, 90; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT: RECORD OF TERMINATION OF ON-TRIAL STATUS**

*Calendar No. 231. Adopted May 7, 1964. See Journal, page  
776.*

Add Sec. 5 to Par. 669 in the 1960 *Discipline* which now has only four sections. The added section would read:

The Board shall in all cases involving discontinuance on trial or termination of the approved supply status, file with the office of the resident bishop for permanent record a copy of the circumstances relating thereto.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

**REPORT NO. 13. MINISTRY**

M, 110; P, 69; F, 35; A, 19; N, 15

*Adopted by the Committee, May 4, 1964*

**SUBJECT: MINISTERIAL EDUCATION  
MEMORIAL NO. 2707 (RESOLUTION)**

*Calendar No. 232. Adopted May 7, 1964. See Journal, page 775.*

The intent of this memorial is to request church leaders and Boards of Ministerial Training to encourage persons to attend Methodist theological seminaries.

**RESOLUTION**

Officials and leaders of the Church shall encourage all candidates for the Methodist ministry to acquire their primary theological education in one of the 12 theological seminaries of The Methodist Church. Annual Conference Boards of Ministerial Training and Qualifications are encouraged to do likewise.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

**REPORT NO. 14. MINISTRY**

M, 110; P, 81; F, 81; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 4, 1964*

**SUBJECT: MISCELLANEOUS**

**MEMORIAL NOS.:** 000010, 000024, 526-527, 528-529, 531-532, 534, 538-541, 542, 542-544, 550-551, 553, 556, 564, 567-568, 572, 581-585, 588, 791-799, 1442, 1447, 1455-1457, 1460-1462, 1469, 1471, 1477, 1494, 1591, 1734, 1869-1870, 1872, 1875, 2432, 2434, 2436, 2443, 2700-2702, 2704, 2857, 3136, 3138, 3139-3140, 3145, 3148, 3150-3151, 3155, 3157, 3174, 3177-3178, 3180, 3186-3187, 3191, 3512, 3516-3517, 3518, 3521, 3524-3527, 3529, 3531-3547, 3550-3551, 3710-3718, 3827, 3840, 3927, 3930-3940, 3942-3944, 3948-3949, 3952-3953, 3959-3960, 3964, 3968-3971, 3973-3975, 3977, 3979, 4178-4179, 4329-4335, 4337-4340, 4458, 4462, 4464-4465

*Calendar No. 233. Adopted May 7, 1964. See Journal, page 688.*

The committee unanimously recommends nonconcurrence on all these memorials for one or more of the following reasons: material presented is already covered in existing legislation, legislation previously passed at this conference, legislation clearly pending in other memorials, or material is unanimously deemed unwise legislation.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

**REPORT NO. 15. MINISTRY**

M, 110; P, 97; F, 97; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT: REQUIREMENTS FOR ADMISSION ON TRIAL IN  
MISSION AND PROVISIONAL CONFERENCES  
MEMORIAL NOS.: 3147, 3947, 1878**

*Calendar No. 234. Adopted and Referred to Study Commission May 7, 1964. See Journal, page 776.*

Variations in culture and traditions and other ethnic considerations prompted the committee to recommend that educational and other requirements for admission on trial and into full connection be given some flexibility and adapted to the various parts of the world and the cultures in which the church exists. The plan is thought to be of immense benefit to the Oklahoma Indian Mission and a number of the Provisional Conferences. Three changes in the *Discipline* are unanimously recommended. The general standards of the ministry are not being lowered.

Paragraph 331. In line 2 after "admission" insert **on trial and into full connection**. In line 4 after "Annual Conferences" insert **or missions** (Paragraph 1238).

Paragraph 331 as amended shall read:

The educational standards and other requirements for admission **on trial and into full connection** shall be set by the Jurisdictional Conferences for the bilingual Annual and Provisional Annual Conferences **or missions** (Paragraph 1238) within their territories, by the Central and Provisional Central Conferences for the Annual and Provisional Annual Conferences within their territories, and outside such territories by the Annual or Provisional Annual Conference itself.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

**REPORT NO. 16. MINISTRY**

M, 110; P, 93; F, 93; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 4, 1964*

**SUBJECT: MISCELLANEOUS**

**MEMORIAL NOS.: 537, 552, 555, 559, 571, 579, 600-609, 612, 1372, 1448, 1459, 1466-1468, 1470, 1472, 1879, 1892, 2079, 2433, 2563, 2566, 2609, 2614, 2683, 2694, 2808, 2858, 3141, 3143, 3146, 3152, 3153, 3161, 3168, 3169, 3170, 3171, 3513,**

3548, 3549, 3946, 3950, 3951, 3954, 3957, 3958, 3965, 3967, 4180, 4325, 4326, 4327, 4336, 4344, 4345, 4347, 4463.

*Calendar No. 235. Adopted May 6, 1964. See Journal, page 688.*

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

### **REPORT NO. 17. MINISTRY**

M, 110; P, 87; F, 87; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, May 4, 1964*

#### **SUBJECT: MISCELLANEOUS**

MEMORIAL NOS.: 68, 120, 545, 2695, 2696, 2697, 2698, 2699, 3142, 3143, 3144, 3149, 3522, 3929, 3941, 3966, 3972, 560, 569, 578, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1244, 1464, 1480, 1481, 1886, 1887, 1888, 1358, 1491, 1590, 1880, 2437, 3552, 2603, 2788, 3135, 3145, 3158, 3162, 3163, 3173, 3185, 3188, 3510, 3511, 3514, 3515, 3528, 3530, 3896, 3899, 3928, 3945, 3961, 3963, 3976, 4048, 4328, 4341, 4342, 4343, 4346, 4459, 4461, 3160, 990, 4283, 4151, 1055-1075, 1051, 1052, 1053.

*Calendar No. 235. Adopted May 6, 1964. See Journal, page*

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

### **REPORT NO. 18. MINISTRY**

M, 110; P, 69; F, 53; A, 15; N, 1

*Adopted by the Committee, Nonconcurrency, May 4, 1964*

**SUBJECT: FUNDS TO ASSIST PASTORS IN DURESS OVER RACE ISSUES**

**MEMORIAL No. 3955**

*Calendar No. 237. Minority Report Adopted as Amended by Count Vote, 441 For; 312 Against, May 7, 1964. See Journal, page 757.*

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*  
JAMES V. CLAYPOOL, *Act. Secy.*

### **MINORITY REPORT ON COMMITTEE ON MINISTRY— NO. 18**

WHEREAS Methodist ministers, who, on the basis of conscience, witness to a racially inclusive church may suffer economic deprivation, and

WHEREAS Methodist ministers may be arrested and/or imprisoned for conscience sake because of their attempt to witness to the oneness of the human family with resulting economic distress to themselves and their families, and

WHEREAS many Methodist people would welcome an opportunity to share the burdens of those Methodist ministers who with their families suffer because of conscience, by providing funds for relief,

THEREFORE, BE IT RESOLVED:—

(1) That funds be made available from voluntary gifts by persons in churches around the world or otherwise throughout the connection to assist ministers and laymen under duress;

(2) That said funds be administered by the Council of Bishops and made available for use by members of that Council administratively involved in cases of duress because of racial consideration;

(3) And that the Commission on World Service and Finance be the receiving and disbursing agent.

Respectfully submitted,

K. MORGAN EDWARDS

RICHARD W. CAIN

HUGH S. HERBERT

W. F. DUNKLE, JR.

RICHARD C. THORNBURG

JACK M. TUELL

LEMUEL K. LORD

LEO C. MOOREHEAD

R. KERN EUTSLER

ORVILLE H. MCKAY

NORMAN L. TROTT

LEWIS H. BECKFORD

LESLIE C. ARCHER

#### REPORT NO. 19. MINISTRY

Not Listed

#### REPORT NO. 20. MINISTRY

M, 110; P, 80; F, 79; A, 1; N, 0

*Adopted by the Committee, Nonconcurrency, May 5, 1964*

SUBJECT: SABBATICAL LEAVE AND APPOINTMENT

MEMORIAL No. 1463

*Calendar No. 263. Adopted May 6, 1964. See Journal, page 688.*

The memorial would have amended paragraph 364 by



changing the requirement for a sabbatical year from ten to five years for the first leave and from one year in seven thereafter to one in five, etc. Local churches were to be given more autonomy in the matter of providing protection within the appointive system to those engaging in such leaves. Nonconcurrence.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

## REPORT NO. 21. MINISTRY

M, 110; P, 83; F, 68; A, 13; N, 2

*Adopted by the Committee, May 4, 1964*

SUBJECT: PROVIDING VOTE FOR APPROVED SUPPLY PASTOR  
MEMORIAL NO. 3160

*Calendar No. 264. Adopted and Referred May 7, 1964. See  
Journal, page 779.*

(A Proposed Constitutional Amendment—  
Committee on the Ministry)

The Committee on the Ministry recommended approval of a Constitutional Amendment to be submitted to the Annual Conferences on the subject of **providing a vote in the annual conferences for approved supply pastors.**

Division two, Section VII, Article 1 (Par. 21) and Amendment X, Article I shall be amended by inserting the words **approved supply pastors under full time appointment for four successive years immediately preceding annual conference** so that the paragraph would read:

(Division two, Section VII, Par. 21, Article 1:

The Annual Conference shall be composed of all the traveling preachers in full connection with it, **approved supply pastors under full time appointment for four successive years immediately preceding annual conference**, together with a lay member elected by each pastoral charge. Each pastoral charge served by more than one minister in full connection shall be entitled to two lay members. The lay members shall be at least twenty-one years of age and shall have been for four years next preceding their election members of one of the constituent churches forming this union, or of The Methodist Church.

(Division two, Section VII, Article II (par. 22) shall be amended by inserting the following after the words "relation of ministers" **approved supply pastors may not vote on matters of ordination, character, and conference relations of ministers, nor for delegates to jurisdictional and**

general conferences so that the paragraph when amended shall read:

Par. 22. Article II. The Annual Conference is the basic body in the church, and as such shall have reserved to it the right to vote on all constitutional amendments, on the election of ministerial and lay delegates to the General and the Jurisdictional or Central Conferences, on all matters relating to the character and conference relations of its ministerial members, and on the ordination of ministers, and such other rights as have not been delegated to the General Conference under the Constitution, with the exception that the lay members may not vote on matters of ordination, character, and conference relations of ministers. **Approved supply pastors may not vote on matters of ordination, character, and conference relations of ministers, nor for delegates to jurisdictional and general conferences.** It shall discharge such duties and exercise such powers as the General Conference under the Constitution may determine.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

#### REPORT NO. 22. MINISTRY

M, 110; P, 82; F, 62; A, 10; N, 10

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

SUBJECT: STATUS OF CHAPLAINS  
MEMORIAL No. 3137

*Calendar No. 327. Adopted May 6, 1964. See Journal, page 688.*

The proposal would have altered the balance of authority existing between bishop and armed services in the matter of endorsement and appointment of chaplains.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

#### REPORT NO. 23. MINISTRY

M, 110; P, 90; F, 90; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

SUBJECT: INTERBOARD COMMISSION ON THE LOCAL CHURCH  
MEMORIAL No. 1484

*Calendar No. 265. Adopted May 7, 1964. See Journal, page 780.*

Revision of Par. 1164, 1960 *Discipline*.

Paragraph 1164.1—In line 7 after the word "Activities"

insert the words **The Board of Christian Social Concerns** so that the paragraph will read:

Paragraph 1164.1. The commission shall set up an Inter-board Committee on Ministry to Neglected Areas, composed of at least one representative each from the Division of National Missions, the Division of the Local Church of the Board of Education, the Board of Lay Activities, **The Board of Christian Social Concerns**, and the Board of Evangelism. Under the direction of the commission it shall study the neglected metropolitan and rural areas and shall develop and recommend plans for (a) organizing new churches and church schools, (b) organizing and seeking support for mission churches and missions, (c) reviving and supporting dying and abandoned church, (d) enlisting local churches and lay men and women in support of the foregoing activities with their means and services, and (e) taking other steps deemed appropriate to provide for ministry to such neglected areas and peoples.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

#### **REPORT NO. 24. MINISTRY**

M, 110; P, 68; F, 68; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

**SUBJECT: MINISTERIAL EDUCATION**  
**MEMORIAL No. 2706**

*Calendar No. 328. Adopted May 8, 1964. See Journal, page 897.*

Paragraph 341 line 8, after the words "since being admitted on trial," the following words are added: **provided that a member on trial in a special appointment (Par. 432.1-6) shall relate himself to the district superintendent in the area where his work is done who shall give him supervision and report annually to the Board of Ministerial Training where his conference membership is held.**

Paragraph 341 as amended shall read:

Paragraph 341. A member on trial may be admitted into full connection in an Annual Conference by vote of its ministerial members, on recommendation of its Board of Ministerial Training and Qualifications, provided he shall have (a) served under regular appointment under the supervision of a district superintendent in one of the positions specified in Par. 431.1-6 for at least two years since being admitted on trial, **provided that a member on trial in a special appointment (Par. 432.1-6) shall relate himself to**

the district superintendent in the area where his work is done who shall give him supervision and report annually to the Board of Ministerial Training where his conference membership is held, or completed satisfactorily to the Board of Ministerial Training and Qualifications two years of supervised field work related to the polity and program of The Methodist Church in one of the Methodist schools of theology; (b) been previously elected to deacon's orders (Par. 393); (c) fulfilled the educational requirements of (Paragraphs 342-44); (d) satisfied the board regarding his physical, mental, and emotional health, by repeating the examination and tests described in Par. 322.4 if so requested; (e) given satisfactory answers to the questions listed in Par. 345.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

#### REPORT NO. 25. MINISTRY

M, 110; P, 82; F, 62; A, 10; N, 10

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

SUBJECT: DUTIES OF CHAPLAINS COMMISSION  
MEMORIAL No. 2431

*Calendar No. 329. Adopted May 6, 1964. See Journal, page 688.*

The proposal would have altered par. 1572.1 replacing the words "other than those" with the word "including," thus changing the relationship of the Commission on Chaplains to work in Methodist institutions.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

#### REPORT NO. 26. MINISTRY

M, 110; P, 62; F, 60; A, 2; N, 0

*Adopted by the Committee*

SUBJECT: CONSULTATION WITH PASTORS CONCERNING  
SPECIFIC APPOINTMENTS  
MEMORIAL No. 2435

*Calendar No. 443. Adopted May 8, 1964. See Journal, page 898.*

Paragraph 432, Sec. 1. In the last sentence of this paragraph after the words "shall consult with the pastors" add **concerning their specific appointments.**

Paragraph 432, Sec. 1 then will read:

1. He shall appoint preachers to pastoral charges annually after consultation with the district superintendents; provided that, before the official declaration of the assignments of the preachers, he shall announce openly to the cabinet his appointments; and provided, further, that before the first announcement of appointments is made the district superintendent shall consult with the pastors **concerning their specific appointments** except when the pastors involved have left the seat of the Annual Conference with the permission of the Annual Conference.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

### REPORT NO. 27. MINISTRY

M, 110; P, 84; F, 84; A, 0; N, 0

*Adopted by the Committee*

SUBJECT: WESLEY FOUNDATION PASTORS MAY RECEIVE  
MEMBERS WHERE NO LOCAL CHURCH IS AVAILABLE  
MEMORIAL No. 2866

*Calendar No. 444. Adopted May 8, 1964. See Journal, page 898.*

The substance of this proposal is to grant Wesley Foundation ministers same prerogatives as pastors of churches in the matter of receiving persons into full membership of The Methodist Church in places where no local church is available.

Paragraph 108: In Paragraph 108, line 3, after the words "military unit," insert the words **or as a Wesley Foundation director**.

Paragraph 108 as amended will read:

A duly authorized minister of the Methodist Church while serving as a chaplain of any organization, institution, or military unit, **or as a Wesley Foundation director**, or while otherwise present where a local church is not available, may receive a person into the membership of The Methodist Church when such person shall have given proof of the genuineness of his faith in Christ and of his desire to assume the obligations and become a faithful member of the Church. After the vows of membership have been administered (Par. 1914-15), such minister shall issue a statement of membership to the local church of the choice of the person concerned, and the pastor thereof on receiving such statement shall duly enroll him as a member.

WILLIAM R. CANNON, *Chairman*  
FINIS A. CRUTCHFIELD, *Secretary*

**REPORT NO. 28. MINISTRY**

M, 110; P, 78; F, 78; A, 0; N, 0

*Adopted by the Committee*

**SUBJECT: SEMINARS FOR DISTRICT SUPERINTENDENTS**

**MEMORIAL NOS.: 536, 554, 3156**

*Calendar No. 445. Adopted May 8, 1964. See Journal, page 898.*

This proposal adds a non-mandatory duty for bishops.

The proposal suggests training helps for new district superintendents through the seminar method. Under "General Provisions of the Episcopacy" the duty is added as paragraph 426. No paragraph 426 appears in the 1960 *Discipline*.

The New Paragraph shall read:

**Paragraph 426. The Council of Bishops, with the co-operation of the Department of Ministerial Education, may plan for annual regional seminars for the orientation and instruction of ministers newly appointed to the district superintendency.**

WILLIAM R. CANNON, *Chairman*

FINIS A. CRUTCHFIELD, *Secretary*

**REPORT NO. 29. MINISTRY**

M, 110; P, 78; F, 78; A, 0; N, 0

*Adopted by the Committee*

**SUBJECT: CONTINUING EDUCATION FOR MINISTERS**

**MEMORIAL NO. 3978**

*Calendar No. 460. Adopted May 8, 1964. See Journal, page 899.*

Add a new section to Paragraph 1375 in the *Discipline*, numbering the previous material as section 1 and the new section as section 2: The new section shall read:

**Paragraph 1375.2. The department also may provide a program of continuing non-credit education for ministers who have satisfied the basic educational requirements. This program would consist of courses with study guides, and a resident study program which would provide on-campus periods of study for groups of invited ministers.**

WILLIAM R. CANNON, *Chairman*

FINIS A. CRUTCHFIELD, *Secretary*

## NO. 7. MISSIONS

(For complete personnel, officers and duties of Committee, see Journal, page 57.)

(NOTE—Under the SUBJECT of each Committee Report will be found the following abbreviations: M, P, F, A, N. They represent:

M—Total membership of Committee

P—Number present when report was acted upon

F—Number voting for the adoption of this Report

A—Number voting against the adoption of this Report

N—Number not voting

Under the SUBJECT will be found "Memorial: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1083. Editor.)

### REPORT NO. 1. MISSIONS

M, 113; P, 97; F, 97; A, 9; N, 0

*Adopted by the Committee, April 28, 1964*

SUBJECT: PROPOSED PLAN OF REORGANIZATION, THE BOARD OF MISSIONS OF THE METHODIST CHURCH DISCIPLINARY LEGISLATION

MEMORIAL NOS.: 2416, 1586, 1585, 1587 AND 2802

*Calendar No. 22. Adopted May 2, 1964. See Journal, page 427.*

The Committee recommends approval of the disciplinary legislation for the PROPOSED PLAN OF REORGANIZATION, THE BOARD OF MISSIONS OF THE METHODIST CHURCH as follows, this proposed legislation being a substitute for Chapter VI, Part VII, Board of Missions, Paragraphs 1166-1307 inclusive, Sections I-XII, of the 1960 *Discipline*.

(The paragraph numbers in this proposed legislation are listed consecutively beginning with paragraph 1, with the proper paragraph numbers to be inserted in the 1964 *Discipline*.)

### CHAPTER VI

#### THE BOARD OF MISSIONS

##### SEC. I. THE AIM OF MISSIONS:

1. The supreme aim of missions is to make the Lord Jesus Christ known to all peoples in all lands as their divine Saviour, to persuade them to become his disciples and to gather these disciples into Christian churches; to enlist them in the building of the Kingdom of God; to cooperate

with these churches; to promote world Christian fellowship; and to bring to bear on all human life the spirit and principles of Christ.

## SEC. II. Organization:

2. ARTICLE 1. NAME. The name of this organization shall be the Board of Missions of The Methodist Church, hereinafter called the board. Its objectives are religious, philanthropic, and educational. [see par. 26]

3. ARTICLE 2. INCORPORATION: THE BOARD SHALL BE INCORPORATED. WITHIN THE BOARD THERE SHALL BE THREE DIVISIONS, NAMELY THE WORLD DIVISION, THE NATIONAL DIVISION, AND THE WOMAN'S DIVISION, EACH OF WHICH SHALL ALSO BE INCORPORATED. The board and its division shall be incorporated in such state or states as the board may select. Subject to the limitations hereinafter specified, each of the incorporated divisions shall be subject to the supervision and control of the board, and shall be under the direction and control of the General Conference of The Methodist church in all things not inconsistent with the constitution and laws of the United States and of the states of incorporation. The World Division, the National Division and the Woman's Division shall be the corporate successors, respectively, of the Division of World Missions, the Division of National Missions and the Woman's Division of Christian Service.

4. The board shall have control of all the work formerly controlled and administered by the following: the Board of Missions and Church Extension of The Methodist Church; the Missionary Society, the Board of Foreign Missions, the Board of Home Missions and Church Extension, the Woman's Foreign Missionary Society, the Woman's Home Missionary Society, the Wesleyan Service Guild, and the Ladies' Aid Societies of the Methodist Episcopal Church; the Board of Missions, including the Woman's Missionary Society, the Woman's Board of Foreign Missions, the Woman's Board of Home Missions, and the Woman's Missionary Council, and the Board of Church Extension<sup>2</sup> of the Methodist Episcopal Church, South; and the Board of Missions of the Methodist Protestant Church, and such other corporations or agencies of the General Conference as do similar work; but this list shall not be construed as exclusive.

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<sup>2</sup> See Judicial Council Decision 99.



**5. ARTICLE 3. BOARD OF MANAGERS:** The management and disposition of the affairs of the board, the making and administration of appropriations, and all other activities shall be vested in a Board of Managers. The Board of Managers shall be composed as follows:

(2) Members elected quadrennially by the Jurisdictional Conferences as follows: one minister and three lay members, two of whom shall be women, from each jurisdiction for each 600,000 members, or major fraction thereof, in the jurisdiction; provided that no jurisdiction, in addition to the bishops, shall have fewer than two ministers and six lay members, four of whom shall be women and two men. In nominating and electing such members, the Jurisdictional Conference shall have as a basis for choice the following: (a) one minister and one layman designated by each Annual Conference of the jurisdiction, on nomination of its Conference Board of Missions; (b) six additional names nominated by the College of Bishops of the jurisdiction; (c) twice the necessary number of lay women, designated by the Jurisdiction Woman's Society of Christian Service from three members nominated by each Conference Woman's Society of Christian Service of the jurisdiction. Vacancies among these members shall be filled by the bishops of the jurisdiction in which the vacancies occur ad interim, having regard to the various classifications of members.

(3) **TWENTY-ONE LAYMEN, AT LEAST THREE FROM EACH JURISDICTION**, elected quadrennially by the board on nomination of the Council of Bishops, to serve as members at large of the board.

(4) **TWENTY-ONE WOMEN, AT LEAST THREE FROM EACH JURISDICTION**, elected quadrennially by the board on nomination of the Woman's Division of Christian Service, to serve as members at large of the board.

(5) Six young people, **DIVIDED EQUALLY ACCORDING TO SEX—THREE** representing the Methodist Youth Fellowship, one of whom shall be **A MEMBER OF THE COUNCIL** of the National Conference thereof, and **THREE** representing the Methodist Student Movement—elected quadrennially by the board on nomination of the Joint Staff on Youth and Student Work, which shall have selected the nominees as provided in paragraph 1405.2. Vacancies among these members shall be filled by the board on nomination of the joint staff.

(6) **THE GENERAL SECRETARY AND TREASURER OF THE BOARD SHALL BE MEMBERS OF THE**

**BOARD, ITS DIVISIONS, AND ITS JOINT AGENCIES, BUT WITHOUT VOTE. THE ASSOCIATE GENERAL SECRETARIES OF THE WORLD DIVISION, THE NATIONAL DIVISION, THE WOMAN'S DIVISION AND THE JOINT COMMISSION ON EDUCATION AND CULTIVATION, SHALL BE MEMBERS OF THE BOARD AND THEIR RESPECTIVE DIVISIONS AND JOINT AGENCIES, BUT WITHOUT VOTE.**

**6. The term of office of all members whose election is provided for in paragraph 5 shall begin, and the board shall organize, at a meeting to be held within ninety days after the adjournment of the last meeting of the several Jurisdictional Conferences held after the adjournment of the General Conference.**

**7. ARTICLE 4. GENERAL EXECUTIVE COMMITTEE: THERE SHALL BE A GENERAL EXECUTIVE COMMITTEE OF THE BOARD OF MISSIONS COMPOSED OF THE MEMBERS OF THE EXECUTIVE COMMITTEES OF THE DIVISIONS AND THE JOINT COMMISSION ON EDUCATION AND CULTIVATION. THE PRESIDENT OF THE BOARD SHALL SERVE AS CHAIRMAN. THE GENERAL EXECUTIVE COMMITTEE SHALL EXERCISE THE POWERS OF THE BOARD AD INTERIM.**

**8. ARTICLE 5. DIVISIONS AND JOINT AGENCIES: THE BOARD SHALL CONDUCT ITS ACTIVITIES DIRECTLY AND THROUGH THREE DIVISIONS, NAMELY THE WORLD DIVISION, THE NATIONAL DIVISION AND THE WOMAN'S DIVISION; A JOINT COMMISSION ON EDUCATION AND CULTIVATION; AND A JOINT COMMITTEE ON MISSIONARY PERSONNEL.**

**9 ARTICLE 6. WORLD DIVISION: (1) THE WORLD DIVISION SHALL BE COMPOSED OF BOARD MEMBERS AS FOLLOWS: ONE-HALF THE MEMBER BISHOPS RESIDENT IN THE U.S.; ALL THE MEMBER BISHOPS FROM OVERSEAS; ONE-HALF THE MINISTERS; ONE-HALF THE LAYMEN; ONE-HALF THE WOMEN; AND ONE-HALF THE YOUTH, THE DIVISION SHALL MEET ANNUALLY AT THE TIME OF THE MEETING OF THE BOARD AND AT SUCH OTHER TIMES AS IT SHALL DEEM NECESSARY. (2) THERE SHALL BE AN EXECUTIVE COMMITTEE OF THE DIVISION COMPOSED OF NINETEEN MEMBERS, ELEVEN OF WHOM (THREE BISHOPS, FOUR MINISTERS, AND FOUR LAYMEN) SHALL BE ELECTED DIRECTLY BY THE DIVISION, AND EIGHT WOMEN (MEMBERS OF THE WORLD DIVISION AND THE**

WOMAN'S DIVISION) WHO SHALL BE ELECTED BY THE WOMAN'S DIVISION (SEE PAR. 11) TO SERVE ON THE EXECUTIVE COMMITTEES OF THE WORLD DIVISION AND THE WOMAN'S DIVISION. THE EXECUTIVE COMMITTEE SHALL EXERCISE THE POWERS OF THE DIVISION AD INTERIM.

10. ARTICLE 7. NATIONAL DIVISION: (1) THE NATIONAL DIVISION SHALL BE COMPOSED OF BOARD MEMBERS AS FOLLOWS: ONE-HALF THE MEMBER BISHOPS RESIDENT IN THE U.S.; ONE-HALF THE MINISTERS; ONE-HALF THE LAYMEN; ONE-HALF THE WOMEN; AND ONE-HALF THE YOUTH. THE DIVISION SHALL MEET ANNUALLY AT THE TIME OF THE MEETING OF THE BOARD AND AT SUCH OTHER TIMES AS IT SHALL DEEM NECESSARY. (2) THERE SHALL BE AN EXECUTIVE COMMITTEE OF THE DIVISION COMPOSED OF NINETEEN MEMBERS, ELEVEN OF WHOM (THREE BISHOPS, FOUR MINISTERS, AND FOUR LAYMEN) SHALL BE ELECTED DIRECTLY BY THE DIVISION AND EIGHT WOMEN (MEMBERS OF THE NATIONAL DIVISION AND THE WOMAN'S DIVISION) WHO SHALL BE ELECTED BY THE WOMAN'S DIVISION (SEE PAR. 11) TO SERVE ON THE EXECUTIVE COMMITTEES OF THE NATIONAL DIVISION AND THE WOMAN'S DIVISION. THE EXECUTIVE COMMITTEE SHALL EXERCISE THE POWERS OF THE DIVISION AD INTERIM.

11. ARTICLE 8. WOMAN'S DIVISION: (1) THE WOMAN'S DIVISION SHALL BE COMPOSED OF BOARD MEMBERS AS FOLLOWS: ONE-THIRD OF THE MEMBER BISHOPS RESIDENT IN THE U.S.; TWO MINISTERS; TWO LAYMEN; ALL THE WOMEN; AND ONE-HALF THE YOUTH. THE DIVISION SHALL MEET ANNUALLY AT THE TIME OF THE MEETING OF THE BOARD AND AT SUCH OTHER TIMES AS IT SHALL DEEM NECESSARY. (2) THE WOMAN'S DIVISION SHALL ELECT AN EXECUTIVE COMMITTEE COMPOSED OF NINETEEN MEMBERS. THE DIVISION SHALL ELECT EIGHT OF ITS EXECUTIVE COMMITTEE MEMBERS TO SERVE ON THE EXECUTIVE COMMITTEE OF THE WORLD DIVISION, FOUR OF WHOM SHALL ALSO BE ELECTED TO THE EXECUTIVE COMMITTEE OF THE JOINT COMMISSION ON EDUCATION AND CULTIVATION. THE DIVISION SHALL ELECT EIGHT OF ITS EXECUTIVE COMMITTEE MEMBERS TO SERVE ON THE EXECUTIVE COMMITTEE OF THE NATIONAL DIVISION, FOUR OF WHOM SHALL ALSO

BE ELECTED TO THE EXECUTIVE COMMITTEE OF THE JOINT COMMISSION ON EDUCATION AND CULTIVATION. THE EXECUTIVE COMMITTEE SHALL EXERCISE THE POWERS OF THE DIVISION AD INTERIM.

12. ARTICLE 9. JOINT COMMISSION ON EDUCATION AND CULTIVATION: (1) THE JOINT COMMISSION ON EDUCATION AND CULTIVATION SHALL BE COMPOSED OF BOARD MEMBERS AS FOLLOWS: THREE BISHOPS, THREE MINISTERS, AND THREE LAYMEN ELECTED BY THE WORLD DIVISION; THREE BISHOPS, THREE MINISTERS, AND THREE LAYMEN ELECTED BY THE NATIONAL DIVISION; TWELVE WOMEN ELECTED BY THE WOMAN'S DIVISION, SIX OF WHOM SHALL ALSO BE MEMBERS OF THE WORLD DIVISION, AND SIX OF WHOM SHALL BE MEMBERS OF THE NATIONAL DIVISION. THE CHAIRMAN OF THE JOINT COMMITTEE ON MISSIONARY PERSONNEL SHALL ALSO BE A MEMBER OF THE JOINT COMMISSION ON EDUCATION AND CULTIVATION. (2) THERE SHALL BE AN EXECUTIVE COMMITTEE OF THE JOINT COMMISSION ON EDUCATION AND CULTIVATION COMPOSED OF NINETEEN MEMBERS, EIGHTEEN OF WHOM SHALL BE ELECTED BY THE DIVISIONS FROM THE MEMBERSHIP OF THEIR EXECUTIVE COMMITTEES AS FOLLOWS: ONE BISHOP, TWO MINISTERS, AND TWO LAYMEN ELECTED BY THE WORLD DIVISION; ONE BISHOP, TWO MINISTERS AND TWO LAYMEN ELECTED BY THE NATIONAL DIVISION; EIGHT WOMEN ELECTED BY THE WOMAN'S DIVISION, FOUR OF WHOM SHALL ALSO BE MEMBERS OF THE WORLD DIVISION AND FOUR OF WHOM SHALL ALSO BE MEMBERS OF THE NATIONAL DIVISION. THE CHAIRMAN OF THE JOINT COMMITTEE ON MISSIONARY PERSONNEL SHALL ALSO BE A MEMBER OF THE EXECUTIVE COMMITTEE OF THE JOINT COMMISSION ON EDUCATION AND CULTIVATION. THE EXECUTIVE COMMITTEE SHALL EXERCISE THE POWERS OF THE JOINT COMMISSION AD INTERIM.

13. ARTICLE 10. JOINT COMMITTEE ON MISSIONARY PERSONNEL: THE JOINT COMMITTEE ON MISSIONARY PERSONNEL SHALL BE COMPOSED OF FOURTEEN BOARD MEMBERS ELECTED BY THE DIVISIONS AS FOLLOWS: ONE BISHOP, TWO MINISTERS, AND ONE LAYMAN ELECTED BY THE WORLD DIVISION; ONE BISHOP, ONE MINISTER, AND

**TWO LAYMEN ELECTED BY THE NATIONAL DIVISION; SIX WOMEN ELECTED BY THE WOMAN'S DIVISION, THREE OF WHOM SHALL BE MEMBERS OF THE WORLD DIVISION AND THREE OF WHOM SHALL BE MEMBERS OF THE NATIONAL DIVISION.**

**14. ARTICLE 11. FINANCIAL POLICIES:** (1) All properties, trust funds, permanent funds, and other special funds and endowments now held and administered by the several organizations WHICH MERGED into the Board of Missions IN 1940 shall be carefully safeguarded and administered in the interest of those persons and causes for which said funds were established; provided that the properties, trust funds, and permanent and endowment funds shall be transferred to the Board of Missions or its respective divisions from merged boards and societies and departments of such boards and societies only when such transfers may be made in accordance with the laws of the states where the several boards and societies are chartered and on the recommendation of the respective divisions and the approval of such boards and societies. Funds of the three administrative divisions, and their preceding corporations and societies, which are subject to appropriation shall be appropriated only on recommendation of the respective divisions. (2) The income of the divisions of the board, exclusive of the Woman's Division [see paragraph 74] shall be derived from apportionments, assessments, or askings distributed to jurisdictions, Annual Conferences, and pastoral charges by the budget-making agency of the General Conference in such manner as the General Conference may prescribe, and from church schools, gifts, donations, freewill offerings, annuities, bequests, specials, and other sources from which missionary and benevolence funds are usually derived, in harmony with the Discipline of The Methodist Church and actions of the General Conference. **CULTIVATION FOR ADVANCE SPECIALS SHALL BE THROUGH REGULAR CHANNELS OF THE CHURCH, EXCLUSIVE OF WOMAN'S SOCIETIES OF CHRISTIAN SERVICE AND WESLEYAN SERVICES GUILDS.** (3) Askings shall be received from the fields, and budgets shall be prepared by the WORLD DIVISION and the NATIONAL DIVISION in such manner as the board may prescribe, consistent with its constitution and charter; and this combined budget shall be presented to the budget-making agency of the General Conference. In the allocation of funds to the WORLD DIVISION and the NATIONAL DIVISION the board shall recognize the principle of equal distribution, but only in so far as this provides an equitable basis of division. (4) The board shall not appropriate for the regular

maintenance of its work in any one year more money than was received by it for appropriation the previous fiscal year.

### SEC. III. OFFICERS AND STAFF:

15. ARTICLE 1. BOARD: (1) CORPORATE OFFICERS: The board shall elect as its corporate officers a president, four vice-presidents (the nominees being the presidents of the three divisions and the JOINT COMMISSION ON EDUCATION AND CULTIVATION), a treasurer, a recording secretary, and such other officers as it SHALL DEEM NECESSARY. VACANCIES SHALL BE FILLED BY THE BOARD OR ITS EXECUTIVE COMMITTEE. THE BOARD SHALL DETERMINE THE POWERS AND DUTIES OF ITS OFFICERS. (2) ELECTED STAFF: THE BOARD SHALL NOMINATE AND ELECT A GENERAL SECRETARY, A TREASURER, AND SUCH OTHER STAFF AS IT SHALL DEEM NECESSARY. THE BOARD SHALL DETERMINE THE POWERS AND DUTIES OF ITS ELECTED STAFF.

16. ARTICLE 2. DIVISIONS: (1) CORPORATE OFFICERS: EACH DIVISION SHALL ELECT AS ITS CORPORATE OFFICERS A PRESIDENT, ONE OR MORE VICE-PRESIDENTS, A TREASURER, A RECORDING SECRETARY, AND SUCH OTHER OFFICERS AS IT SHALL DEEM NECESSARY. VACANCIES SHALL BE FILLED BY THE DIVISIONS OR THEIR EXECUTIVE COMMITTEES. THE DIVISIONS SHALL DETERMINE THE POWERS AND DUTIES OF THEIR OFFICERS. (2) ELECTED STAFF: THE BOARD SHALL ELECT, UPON NOMINATION OF EACH OF THE DIVISIONS, AN ASSOCIATE GENERAL SECRETARY, ONE OR MORE ASSISTANT GENERAL SECRETARIES, A TREASURER (WHO SHALL BE CALLED AN ASSOCIATE TREASURER OF THE BOARD), AND SUCH OTHER STAFF AS THE DIVISIONS SHALL DEEM NECESSARY. DUE PROVISIONS SHALL BE GIVEN FOR THE INCLUSION OF OVERSEAS REPRESENTATIVES ON THE STAFF OF THE WORLD DIVISION.

17. ARTICLE 3. JOINT COMMISSION ON EDUCATION AND CULTIVATION: (1) OFFICERS: The JOINT COMMISSION shall elect as its officers a president, one or more vice presidents, AND SUCH OTHER OFFICERS AS IT SHALL DEEM NECESSARY. VACANCIES SHALL BE FILLED BY THE JOINT COMMISSION OR ITS EXECUTIVE COMMITTEE. THE JOINT COMMISSION SHALL DETERMINE THE POWERS AND DUTIES OF ITS OFFICERS. (2) ELECTED STAFF: THE BOARD SHALL

ELECT, UPON NOMINATION OF THE JOINT COMMISSION, AN ASSOCIATE GENERAL SECRETARY AND SUCH OTHER STAFF AS THE JOINT COMMISSION SHALL DEEM NECESSARY.

18. ARTICLE 4. JOINT COMMITTEE ON MISSIONARY PERSONNEL: (1) OFFICERS: THE JOINT COMMITTEE SHALL ELECT AS ITS OFFICERS A CHAIRMAN, ONE OR MORE VICE-CHAIRMEN, AND SUCH OTHER OFFICERS AS IT SHALL DEEM NECESSARY. VACANCIES SHALL BE FILLED BY THE JOINT COMMITTEE. THE JOINT COMMITTEE SHALL DETERMINE THE POWERS AND DUTIES OF ITS OFFICERS. (2) ELECTED STAFF: THE BOARD SHALL ELECT UPON NOMINATION OF THE JOINT COMMITTEE, AN EXECUTIVE SECRETARY AND SUCH OTHER STAFF AS THE JOINT COMMITTEE SHALL DEEM NECESSARY.

19. THE BOARD AND ITS DIVISION SHALL CONTINUE TO RECRUIT, ELECT AND/OR APPOINT, UTILIZE AND PROMOTE STAFF MEMBERS WITHOUT REGARD TO RACE AND COLOR.

20. ARTICLE 5. STAFF PARTICIPATION OF WOMEN: (1) OF THE FIVE STAFF POSITIONS OF PRINCIPAL ADMINISTRATIVE AUTHORITY WITHIN THE BOARD, NAMELY THE GENERAL SECRETARY, AND THE ASSOCIATE GENERAL SECRETARIES OF THE WORLD DIVISION, THE NATIONAL DIVISION, THE WOMAN'S DIVISION AND THE JOINT COMMISSION ON EDUCATION AND CULTIVATION, A MINIMUM OF TWO SHALL BE OCCUPIED BY WOMEN. (2) OF THE STAFF POSITIONS OF PRINCIPAL ADMINISTRATIVE AUTHORITY WITHIN THE WORLD DIVISION AND THE NATIONAL DIVISION, NAMELY THE ASSOCIATE GENERAL SECRETARIES, THE ASSISTANT GENERAL SECRETARIES, AND THE ASSOCIATE TREASURERS, A MINIMUM OF ONE-THIRD OF THE TOTAL SHALL BE OCCUPIED BY WOMEN. (3) OF THE TOTAL ELECTED STAFF POSITIONS OF THE BOARD, A MINIMUM OF FORTY PER CENT SHALL BE OCCUPIED BY WOMEN.

21. ARTICLE 6. RETIREMENT: All elected staff members shall retire on reaching the retirement age fixed by the board's pension plan.

#### SEC. IV. AUTHORITY:

22. ARTICLE 1. BOARD: The board shall have authority TO MAKE BY-LAWS IN HARMONY WITH THE DISCI-



PLINE OF THE METHODIST CHURCH, ITS OWN DISCIPLINARY CONSTITUTION AND ITS CHARTER AND TO DEVELOP AND CARRY OUT ITS FUNCTIONS AS DESCRIBED IN SEC. V.; to regulate its proceedings in accordance with its constitutions, charter AND BY-LAWS; to buy, acquire, receive by gift, devise, or bequest, property, real, personal, and mixed, and to hold, sell, and dispose of property; to secure, appropriate, and administer funds for its work; to sue and be sued; to elect the necessary officers and members of its staff, remove them for cause, and fill vacancies; TO ELECT SUCH STANDING AND OTHER COMMITTEES AS ARE NECESSARY TO CARRY ON ITS BUSINESS; TO DEVELOP AND MAINTAIN SUCH ECUMENICAL RELATIONS AS SHALL BE NECESSARY TO CARRY OUT ITS RESPONSIBILITIES; and to administer its affairs through its respective divisions AND JOINT AGENCIES. THE BOARD shall be clothed with the power and shall have the right to do any and all things which shall be authorized by its charter.

23. ARTICLE 2. DIVISIONS: THE DIVISIONS SHALL HAVE AUTHORITY TO MAKE BY-LAWS IN HARMONY WITH THE CHARTER AND CONSTITUTION OF THE BOARD, AND WITH ITS APPROVAL, AND TO DEVELOP AND CARRY OUT THE FUNCTIONS OF THE DIVISIONS AS DESCRIBED IN SEC. V; TO REGULATE THEIR PROCEEDINGS IN HARMONY WITH THEIR BY-LAWS; TO ELECT SUCH OFFICERS AS ARE TO BE ELECTED BY THE DIVISIONS, TO REMOVE ANY OF THEM FOR CAUSE, AND TO FILL VACANCIES AMONG THE OFFICERS SO ELECTED; TO NOMINATE THEIR STAFF FOR ELECTION BY THE BOARD, TO RECOMMEND THEIR REMOVAL FOR CAUSE; AND TO PRESENT NOMINATIONS TO THE BOARD TO FILL VACANCIES; TO ELECT SUCH STANDING AND OTHER COMMITTEES AS ARE NECESSARY TO CARRY ON THEIR BUSINESS; TO ACCEPT, TRAIN AND MAINTAIN WORKERS; TO BUY AND SELL PROPERTY; TO SOLICIT AND ACCEPT CONTRIBUTIONS SUBJECT TO ANNUITY UNDER THE BOARD'S REGULATIONS; TO RECOMMEND THEIR BUDGETS TO THE BOARD; AND TO RECOMMEND THE APPROPRIATION OF THEIR FUNDS FOR THE WORK OF THE JOINT AGENCIES OF THE BOARD. THE WOMAN'S DIVISION SHALL HAVE AUTHORITY TO APPROPRIATE FUNDS FOR THE WORK OF THE WORLD DIVISION AND THE NATIONAL DIVISION AND SHALL FURTHER HAVE AUTHORITY TO ORGANIZE JURISDICTION, CONFERENCE, DISTRICT, AND LOCAL CHURCH WOMAN'S



SOCIETIES OF CHRISTIAN SERVICE AS AUXILIARY TO THE WOMAN'S DIVISION AND RELATED TO THE PROGRAM OF THE TOTAL BOARD, AND TO RECOMMEND CONSTITUTIONS AND BY-LAWS FOR THE SAME.

24. ARTICLE 3. JOINT COMMISSION ON EDUCATION AND CULTIVATION: THE JOINT COMMISSION SHALL HAVE AUTHORITY TO MAKE BY-LAWS IN HARMONY WITH THE CHARTER AND CONSTITUTION OF THE BOARD, AND WITH ITS APPROVAL AND TO DEVELOP AND CARRY OUT THE FUNCTION OF THE COMMISSION AS DESCRIBED IN SEC. V; TO REGULATE ITS PROCEEDINGS IN HARMONY WITH ITS BY-LAWS; TO NOMINATE ITS STAFF FOR ELECTION BY THE BOARD, TO RECOMMEND THEIR REMOVAL FOR CAUSE, AND TO PRESENT NOMINATIONS TO THE BOARD OR ITS EXECUTIVE COMMITTEE TO FILL VACANCIES; TO ELECT SUCH STANDING AND OTHER COMMITTEES AS ARE NECESSARY TO CARRY ON ITS BUSINESS; TO RECOMMEND TO THE BOARD THROUGH ITS DIVISIONS APPROPRIATIONS FOR ITS WORK AND TO ADMINISTER SUCH FUNDS AS ARE ALLOCATED TO IT BY THE BOARD; AND TO HAVE AUTHORITY TO SOLICIT ADVANCE SPECIAL FUNDS FOR THE WORK OF THE WORLD DIVISION AND THE NATIONAL DIVISION.

25. ARTICLE 4. JOINT COMMITTEE ON MISSIONARY PERSONNEL: THE JOINT COMMITTEE SHALL HAVE AUTHORITY TO RECOMMEND BY-LAWS TO THE BOARD FOR ITS APPROVAL AND TO DEVELOP AND CARRY OUT THE FUNCTION OF THE COMMITTEE AS DESCRIBED IN SEC. V; TO REGULATE ITS PROCEEDINGS IN HARMONY WITH ITS BY-LAWS; TO NOMINATE ITS STAFF FOR ELECTION BY THE BOARD, TO RECOMMEND THEIR REMOVAL FOR CAUSE, AND TO PRESENT NOMINATIONS TO THE BOARD TO FILL VACANCIES; TO RECOMMEND TO THE BOARD THROUGH ITS DIVISIONS APPROPRIATIONS FOR ITS WORK AND TO ADMINISTER SUCH FUNDS AS ARE ALLOCATED TO IT BY THE BOARD.

#### SECTION V. FUNCTIONS:

26. ARTICLE 1. BOARD: THE FUNCTIONS OF THE BOARD SHALL BE: (1) TO HELP PERSONS COME TO A KNOWLEDGE OF JESUS CHRIST AS SAVIOUR AND LORD OF INDIVIDUALS AND SOCIETY; (2) TO SEEK, AS AN AGENCY OF THE CHRISTIAN CHURCH, TO RE-

SPOND TO GOD'S ACTION IN CHRIST THROUGH ENGAGING IN RELIGIOUS, EDUCATIONAL, SOCIAL, MEDICAL, AND AGRICULTURAL WORK, IN EVERY PART OF THE WORLD, AND TO PROMOTE AND SUPPORT ALL PHASES OF MISSIONARY AND CHURCH EXTENSION ACTIVITY IN THE UNITED STATES AND IN OTHER COUNTRIES; (3) TO AID PERSONS TO LIVE AND ACT AS CHRISTIANS IN PERSONAL LIFE AND IN THE SOCIAL ORDER OF ALL LANDS AND AMONG ALL PEOPLES; (4) TO FOSTER, STRENGTHEN, AND PROMOTE MISSIONARIES UNDERSTANDING, INTEREST, AND ZEAL THROUGHOUT THE METHODIST CHURCH; (5) consistent with its constitution and charter, to establish, develop, expand, and have general oversight of the missionary and church extension programs of The Methodist Church in home and foreign fields; (6) to determine the broad line of policy and program, and through the respective divisions AND JOINT AGENCIES, to carry out the program; (7) TO CORRELATE AND HARMONIZE THE WORK OF THE VARIOUS UNITS; (8) on recommendation of the divisions and JOINT AGENCIES, to determine fields to be occupied and the nature of the work to be undertaken; (9) to secure, appropriate, and expend money for the support of all work under its care; (10) to build and maintain churches, hospitals, homes, schools, parsonages, and other institutions of Christian service, and to enlist, train and support the workers for the same; (11) to elect, on nomination of the divisions AND JOINT AGENCIES, the staff of the respective divisions AND JOINT AGENCIES; (12) to receive and properly administer all properties and trust funds coming into the possession of the board as a board for missionary or other purposes; (13) to assist in the organization of and in the maintenance of cooperative relations with the boards, committees, and other agencies of the General Conference, also with Jurisdiction, Central, and with Annual Conference boards, committees, and agencies; likewise with interdenominational and other missionary agencies in the home and foreign fields; (14) TO DEVELOP AND MAINTAIN THE ECUMENICAL RELATIONS NECESSARY FOR THE FULL DISCHARGE OF THE ABOVE FUNCTIONS; (15) to make a report of its activities during the quadrennium to the General Conference and the Jurisdictional Conferences. THE BOARD AND THE SEVERAL DIVISIONS THEREOF SHALL CONTINUE TO PERFORM THEIR RESPECTIVE FUNCTIONS IN HARMONY WITH THE POLICY OF THE METHODIST CHURCH TO

**ELIMINATE DISCRIMINATION BASED ON RACE OR COLOR.**

**27. ARTICLE 2. WORLD DIVISION: THE FUNCTIONS OF THE DIVISION SHALL BE: (1) TO DEVELOP AND ADMINISTER THE WORK OF MISSIONS OUTSIDE THE U.S. AND ITS DEPENDENCIES INCLUDING THAT PREVIOUSLY ADMINISTERED BY THE FORMER DIVISION OF WORLD MISSIONS AND THE DEPARTMENT OF WORK IN FOREIGN FIELDS OF THE WOMAN'S DIVISION OF CHRISTIAN SERVICE; (2) TO FORMULATE THE POLICIES FOR THE WORLD MISSION OF THE METHODIST CHURCH; (3) TO RECEIVE AND ADMINISTER THE WORLD SERVICE GIFTS FOR THE GENERAL MISSIONARY ACTIVITIES OF THE METHODIST CHURCH IN FOREIGN FIELDS; (4) TO RECEIVE AND ADMINISTER THE ADVANCE SPECIAL GIFTS FOR WORLD MISSIONARY WORK CULTIVATED THROUGH THE JOINT COMMISSION ON EDUCATION AND CULTIVATION; (5) TO RECEIVE AND ADMINISTER FUNDS REQUESTED AND ALLOCATED BY THE WOMAN'S DIVISION, KEEPING IN MIND THE SPECIAL NEEDS OF WOMEN; and (6) TO PRESENT TO THE BOARD FOR ASSIGNMENT TO ITS VARIOUS FIELDS OF SERVICE MISSIONARIES WHO HAVE BEEN APPROVED BY THE JOINT COMMITTEE ON MISSIONARY PERSONNEL.**

**28. ARTICLE 3. NATIONAL DIVISION: THE FUNCTIONS OF THE DIVISION SHALL BE (1) TO DEVELOP AND ADMINISTER THE WORK OF MISSIONS AND CHURCH EXTENSION IN THE U.S. AND THE DOMINICAN REPUBLIC INCLUDING THAT PREVIOUSLY ADMINISTERED BY THE FORMER DIVISION OF NATIONAL MISSIONS AND THE DEPARTMENT OF WORK IN HOME FIELDS OF THE WOMAN'S DIVISION OF CHRISTIAN SERVICE; (2) TO FORMULATE THE POLICIES FOR THE HOME MISSION OF THE METHODIST CHURCH; (3) TO RECEIVE AND ADMINISTER THE WORLD SERVICE GIFTS FOR THE GENERAL MISSIONARY ACTIVITIES OF THE METHODIST CHURCH IN HOME FIELDS; (4) TO ADMINISTER ALL DONATION AID, LOAN FUNDS, AND ENDOWMENT, CONTRIBUTED AND ESTABLISHED FOR THE WORK OF CHURCH EXTENSION, EXCEPT SUCH AS MAY BE ADMINISTERED BY THE JURISDICTIONAL AND ANNUAL CONFERENCES; (5) TO RECEIVE AND ADMINISTER THE ADVANCE SPECIAL GIFTS FOR HOME MISSIONARY WORK CULTIVATED THROUGH THE**

**JOINT COMMISSION ON EDUCATION AND CULTIVATION; (6) TO RECEIVE AND ADMINISTER FUNDS REQUESTED FROM AND ALLOCATED BY THE WOMAN'S DIVISION KEEPING IN MIND THE SPECIAL NEEDS OF WOMEN; AND (7) TO PRESENT TO THE BOARD FOR ASSIGNMENT TO ITS VARIOUS FIELDS OF SERVICE MISSIONARIES AND DEACONESSES WHO HAVE BEEN APPROVED BY THE JOINT COMMITTEE ON MISSIONARY PERSONNEL.**

**29. ARTICLE 4. WOMAN'S DIVISION: THE FUNCTIONS OF THE DIVISION SHALL BE: (1) TO INTERPRET THE MISSION OF CHRIST AND HIS CHURCH AS STATED IN THE PURPOSE OF THE WOMAN'S SOCIETY OF CHRISTIAN SERVICE AND THE WESLEYAN SERVICE GUILD; (2) TO PROVIDE RESOURCES AND OPPORTUNITIES FOR WOMEN THAT ENRICH THEIR SPIRITUAL LIFE AND INCREASE THEIR KNOWLEDGE AND UNDERSTANDING OF THE NEEDS OF THE WORLD AND THEIR RESPONSIBILITY IN MEETING THOSE NEEDS; (3) TO PROMOTE PLANS FOR SECURING FUNDS FOR THE SUPPORT OF THE PROGRAM OF THE CHURCH THROUGH THE BOARD OF MISSIONS, WITH SPECIAL CONCERN FOR THE NEEDS AND RESPONSIBILITIES OF WOMEN; (4) TO PROJECT PLANS SPECIALLY DIRECTED TOWARD LEADERSHIP DEVELOPMENT OF WOMEN WITH APPROPRIATE PLANNING WITH THE OTHER DIVISIONS AND AGENCIES OF THE BOARD; (5) TO STRENGTHEN THE CHURCH'S CHALLENGE TO WOMEN TO ENLIST IN FULL TIME CHURCH RELATED VOCATION AT HOME AND ABROAD; (6) TO ENLIST WOMEN IN ACTIVITIES THAT HAVE A MORAL AND RELIGIOUS SIGNIFICANCE FOR THE PUBLIC WELFARE AND THAT CONTRIBUTE TO THE ESTABLISHMENT OF A CHRISTIAN SOCIAL ORDER AROUND THE WORLD; (7) TO PLAN WITH OTHER BOARDS AND AGENCIES OF THE CHURCH AND COMMUNITY IN AREAS OF COMMON CONCERN AND RESPONSIBILITY; AND (8) TO GIVE VISIBLE EVIDENCE OF OUR ONENESS IN CHRIST BY UNITING IN FELLOWSHIP AND SERVICE WITH OTHER CHRISTIANS, THEREBY STRENGTHENING THE ECUMENICAL WITNESS AND PROGRAM OF THE CHURCH.**

**30. ARTICLE 5. JOINT COMMISSION OF EDUCATION AND CULTIVATION: THE FUNCTIONS OF THE COMMISSION SHALL BE: (1) TO UNDERGIRD WITH EDUCATION AND CULTIVATION THE TOTAL PROGRAM**

OF THE BOARD OF MISSIONS; (2) TO INITIATE AND DEVELOP PROGRAMS THROUGH WHICH INDIVIDUALS AND GROUPS MAY UNDERSTAND THE BIBLICAL BACKGROUND AND THEOLOGICAL BASIS FOR THE CHRISTIAN WORLD MISSION, THE INVOLVEMENT OF THE METHODIST CHURCH IN THE MISSIONARY ENTERPRISE, AND THE POSSIBILITIES FOR PERSONAL WITNESS, INVOLVEMENT IN, AND SUPPORT OF THE MISSION; (3) TO PREPARE, SELL, AND DISTRIBUTE PUBLICATIONS, AUDIO-VISUAL, AND OTHER MATERIALS FOR THE WORK OF THE BOARD; (4) TO COOPERATE WITH THE BOARD OF EDUCATION THROUGH THE INTERBOARD COMMITTEE ON MISSIONARY EDUCATION, WITH OTHER AGENCIES OF THE METHODIST CHURCH, AND WITH INTERDENOMINATIONAL AGENCIES IN LEADERSHIP DEVELOPMENT, IN THE PREPARATION AND DISTRIBUTION OF MISSIONARY MATERIALS, AND IN OTHER VENTURES; (5) TO PROMOTE MISSIONARY COUNCILS, CONVENTIONS, INSTITUTES, SUMMER CONFERENCES, AND OTHER MEETINGS THROUGHOUT THE CHURCH FOR THE PURPOSE OF DEVELOPING A MISSIONARY SPIRIT, TRAINING LEADERSHIP ON ALL LEVELS, DISSEMINATING MISSIONARY INFORMATION, AND ACQUAINTING THE CHURCH WITH THE PLANS AND POLICIES OF THE BOARD; (6) TO PROMOTE AN ANNUAL CALL TO PRAYER AND SELF-DENIAL; (7) TO ENCOURAGE AN EMPHASIS ON MISSIONARY EDUCATION IN COLLEGES, UNIVERSITIES, AND SEMINARIES; (8) TO HELP FOSTER AN ECUMENICAL INTEREST AND UNDERSTANDING THROUGHOUT THE CHURCH; (9) TO CULTIVATE, THROUGH REGULAR CHANNELS OF THE CHURCH, EXCLUSIVE OF WOMAN'S SOCIETIES OF CHRISTIAN SERVICE AND WESLEYAN SERVICE GUILDS, THE ADVANCE SPECIAL GIFTS FOR HOME AND FOREIGN MISSIONARY WORK ADMINISTERED BY THE WORLD DIVISION AND THE NATIONAL DIVISION; AND (10) IN CONSULTATION WITH THE DIVISIONS OF THE BOARD OF MISSIONS AND IN COOPERATION WITH THE COMMISSION ON PROMOTION AND CULTIVATION AND OTHER APPROPRIATE AGENCIES OF THE CHURCH TO DEVELOP AND COORDINATE THE PLANS FOR CULTIVATING MISSIONARY GIVING, PROVIDED HOWEVER, THAT ALL SUCH PLANS SHALL BE SUBJECT TO AND IN HARMONY WITH THE GENERAL FINANCIAL SYSTEM OF THE METHODIST CHURCH AS ADOPTED BY THE GENERAL

CONFERENCE. IN FULFILLING THESE FUNCTIONS THE COMMISSION SHALL SEEK THE COOPERATION OF JURISDICTIONAL AND ANNUAL CONFERENCES, LOCAL CHURCHES, WOMAN'S SOCIETIES OF CHRISTIAN SERVICE AND WESLEYAN SERVICE GUILDS, AND OTHER GROUPS WITHIN THE CHURCH; AND DISTRICT SUPERINTENDENTS AND PASTORS.

31. JOINT COMMITTEE ON MISSIONARY PERSONNEL: THE FUNCTIONS OF THE COMMITTEE SHALL BE: (1) TO RECOMMEND TO THE BOARD the standards and qualifications of missionary candidates for home and foreign service, including deaconesses; (2) TO ENLIST, CULTIVATE, TRAIN AND RECOMMEND candidates for missionary service at home and abroad and deaconess service in the U.S., and (3) TO cooperate in the work of the Interboard Committee on Christian Vocations. A PERSON SHALL BE CONSTITUTED A MISSIONARY OR DEACONESS OF THE BOARD WHEN SUCH PERSON HAS MET THE REQUIREMENTS OF THE JOINT COMMITTEE ON MISSIONARY PERSONNEL AND HAS BEEN ACCEPTED AS A MISSIONARY OR DEACONESS.

#### SEC. VI. GENERAL PROVISIONS FOR WORLD MISSIONS:

32. ARTICLE 1. COMMITTEE ON COORDINATION: IN AREAS WHERE THE BOARD OF MISSIONS COOPERATES WITH CHURCHES IN CENTRAL CONFERENCES, THE BOARD SHALL REQUEST EACH ANNUAL CONFERENCE OR NATIONAL UNIT TO ELECT A COMMITTEE ON COORDINATION OF NOT LESS THAN NINE NOR MORE THAN EIGHTEEN MEMBERS WITH THE PRESIDING BISHOP OR OFFICER AS CHAIRMAN. PERSONS ELECTED NEED NOT BE MEMBERS OF THE ANNUAL CONFERENCE. THE MEMBERSHIP IN ADDITION TO THE CHAIRMAN, SHALL BE COMPOSED OF ONE THIRD CLERGY, ONE THIRD LAY MEN, AND ONE THIRD LAY WOMEN, WITH CARE BEING TAKEN TO INSURE REPRESENTATION OF THE VARIOUS SERVICE AREAS OF THE WORK. THE FIELD CORRESPONDENT AND TREASURER SHALL BE EX-OFFICIO MEMBERS WITHOUT VOTE. THE ONE-THIRD MEMBERSHIP OF THE WOMEN SHALL BE ELECTED FROM A PANEL OF NAMES PRESENTED BY A RECOGNIZED WOMAN'S BODY OF THE CHURCH SUCH AS, WOMAN'S SOCIETY OF CHRISTIAN SERVICE, OR WOMAN'S DEPARTMENT. THE DUTIES OF THE COMMITTEE SHALL BE: (1) TO MEET REGULARLY AT THE CALL OF THE



CHAIRMAN OR THE EXECUTIVE COMMITTEE COMPOSED OF THE CHAIRMAN, VICE CHAIRMAN AND SECRETARY. (2) TO ELECT A VICE CHAIRMAN, WHO SHALL BE AUTHORIZED TO PRESIDE AT MEETINGS IN THE ABSENCE OF THE CHAIRMAN, AND TO ELECT A SECRETARY WHOSE RESPONSIBILITY SHALL BE TO FORWARD ITS MINUTES AND THE REPORT OF ITS RECOMMENDATIONS PROMPTLY TO THE BOARD. (3) TO CONSULT WITH THE BOARD ON ALL MATTERS OF MUTUAL CONCERN; (4) TO RECEIVE AND TRANSMIT FROM THE BOARD, REPORTS ON THESE INSTITUTIONS AND AGENCIES OF THE CHURCH WHICH RECEIVE AID FROM THE BOARD. (5) TO MAKE REQUESTS FOR MISSIONARY PERSONNEL AS DESIRED (6) TO PREPARE ESTIMATES OF FUNDS REQUESTED FROM THE BOARD FOR AID TO WORK IN THE CONFERENCE AND FOR AID TO INSTITUTIONS AND OTHER PROJECTS, EXCEPT THE FINANCIAL REQUIREMENT FOR MISSIONARY SUPPORT, WHICH IS THE DIRECT RESPONSIBILITY OF THE BOARD. THERE SHALL BE A SUBCOMMITTEE ON WOMAN'S WORK OF THE COMMITTEE ON COORDINATION WHICH SHALL DEAL WITH ALL THE CONCERNS OF WOMEN IN THE CHURCH APPROPRIATE TO THE COMMITTEE ON COORDINATION. THIS SUBCOMMITTEE SHALL BE COMPOSED OF ALL WOMEN MEMBERS OF THE COMMITTEE ON COORDINATION, PLUS UP TO THREE ADDITIONAL MEMBERS CO-OPTED AS DESIRED. IT SHALL BE CHAIRED BY THE BISHOP OR OFFICER OF THE AREA AND SHALL HAVE AT LEAST TWO REGULAR MEETINGS IN THE YEAR.

33. In areas where there is a Central Conference in which there is an executive board or council of cooperation constituted, the estimates for the maintenance and development of the work, prepared by the various committees on coordination, may be presented to the WORLD DIVISION after approval by said executive board or council of cooperation. The estimates shall be presented, conference by conference, and by projects within the conference.

34. In a Central or Provisional Central Conference where there is no executive board or council of cooperation, the estimates shall be sent direct to the WORLD DIVISION from the committee on coordination of each Annual or Provisional Annual Conference.

35. IN AN AFFILIATED AUTONOMOUS METHODIST CHURCH, THERE SHALL BE CONSTITUTED, WHERE-

**EVER DESIRED, A COUNCIL UNDER A CONSTITUTION ACCEPTABLE TO THE BOARD. THIS COUNCIL SHALL BE THE AGENCY THROUGH WHICH THE BOARD SHALL COOPERATE WITH SUCH AFFILIATED AUTONOMOUS CHURCH.**

**36. ARTICLE 2. ADMINISTRATION OF A MISSION:** (1) Foreign fields outside of an Annual Conference working under the care of the Board of Missions, not having met the requirements for the organization of a Provisional Annual Conference, may be organized into a Mission. (2) The Mission shall meet annually. It shall be composed of all regularly appointed missionaries, both lay and clerical, and mission traveling preachers, and other lay members. Each Mission shall determine the number of lay members and the mode of their appointment. (3) A bishop, or in his absence one of the superintendents, chosen by ballot by the Mission, shall preside in the annual meeting. This meeting shall exercise in a general way the functions of a District Conference. It shall have power to license suitable persons to preach, and to pass on the character of preachers not members of an Annual Conference, to receive on trial mission traveling preachers, and to recommend to an Annual Conference proper persons for deacons and elder's orders. The bishop or president shall at the annual meeting assign the missionaries and mission traveling preachers to the several charges for the ensuing year; provided that no missionary shall be transferred to or from a mission without previous consultation with the board. (4) The work of a mission shall be divided, when necessary into districts, over each of which shall be placed a superintendent. It shall be the duty of the superintendent, in the absence of the bishop, to take general supervision of the work in his district with all its interests, and to report the state of that work and its needs to the bishop in charge and to the board. (5) For the consideration of financial and other matters relative to the policies of the board and the work of the missionaries, the missionaries of each Mission shall hold an annual missionaries meeting and report their proceedings to the board. In the absence of a bishop one of the missionaries shall be elected by ballot to preside.

**37. ARTICLE 3. MISSIONARIES:** (1) All missionaries who serve in fields outside the United States should relate themselves as directly as possible to the organized church in these fields through membership in a local church or Annual Conference. (2) In fields outside the United States the Annual Conference may seat in its session regularly appointed lay missionaries of the Board of Missions, and na-



tional heads of major institutions in such numbers and with such qualifications as the Central Conference may prescribe, and give them the privileges of the floor. Special-term ordained missionaries who retain their conference relations in the United States may be granted similar privileges. [See par. 623]

**38. ARTICLE 4. MISSIONARIES OF THE METHODIST CHURCH SERVING OTHER CHURCHES:** (1) Missionaries of The Methodist Church, on action of the Board of Missions, may be assigned to serve in affiliated autonomous churches, independent churches, churches resulting from the union of Methodist churches and other communions, or in other evangelical denominations. (2) Such missionaries, while retaining their membership in their home local churches and Annual Conferences, and without impairing their relationship to the Board of Missions, shall, while on service in such fields, be free to accept such rights and privileges as may be offered to them by such churches. (3) The missionaries in such mission fields may be organized into mission councils under constitutions approved by the Board of Missions.

## **SEC. VII. GENERAL PROVISIONS FOR NATIONAL MISSIONS:**

**39. THE ASSOCIATE GENERAL SECRETARY** or secretaries shall communicate to the bishops such information as may be available concerning missions and the appointment of workers in their respective areas.

**40. ARTICLE 1. MISSION RESPONSIBILITIES: THE NATIONAL DIVISION** shall give special study and promotion to Mission work, INCLUDING SOCIAL WELFARE EDUCATION, AND MEDICAL SERVICES IN URBAN AND RURAL AREAS, AND IN MISSIONS, ANNUAL, AND PROVISIONAL ANNUAL CONFERENCES. IT SHALL ORGANIZE SUCH PROGRAMS AND CONDUCT SUCH ACTIVITIES AS THE DEVELOPMENT OF THE WORK MAY REQUIRE, WITH SPECIAL ATTENTION TO THE NEEDS OF PEOPLE IN TRANSITIONAL RELATIONSHIPS. It shall assign staff members TO DEVELOP THESE PROGRAMS. They shall administer such appropriations as are committed to them for the work of the field to which they are assigned. They shall cooperate with other boards and agencies as their work may affect the group involved.

**41. ARTICLE 3. CITY WORK: THE NATIONAL DIVISION** shall promote missionary work in cities with a

population of ten thousand or more. It shall aid in making studies in cities with special reference to the religious conditions of urban populations; the necessary location and adaptation of church buildings; and the programs required for needy and congested communities. It shall also aid in the organization and development of adequate religious centers in city territory and may aid wherever possible in the development of cooperative procedures among the church and other agencies for the betterment of the community life of the people in the cities. All askings for missionary work in cities of ten thousand population or more shall require the review and recommendation of the DIVISION OR SUCH COMMITTEE AS IT MAY DESIGNATE.

42. ARTICLE 4. MISSIONARY SOCIETIES: The NATIONAL DIVISION shall promote the organization of city (metropolitan) or district missionary societies wherever possible and practicable.

43. (1) A city (metropolitan) or district missionary society may be organized in the interest of missions and church extension, under such name and control as it may determine, wherever, in the judgment of the bishop or bishops and district superintendent or superintendents concerned, it is deemed advisable. When two or more districts, conferences, episcopal areas, or jurisdictions have churches in the same city or metropolitan area, it is recommended that the society be so organized as to include all these churches. The bishops involved shall initiate the effort to develop the society.

(2) The purpose of such a society is to promote evangelization and to coordinate the work of the church in cities and contiguous communities. Charges in communities adjacent to a city but not attached to the city may be included in the society. All bishops, district superintendents, and superintendents of Missions or Provisional Annual Conferences having jurisdiction within the geographical territory covered by the society, and all pastors therein shall be ex officio members of the society or its board of managers. THE MEMBERSHIP OF THE BOARD OF MANAGERS SHALL INCLUDE ADEQUATE REPRESENTATION FROM WOMAN'S SOCIETIES OF CHRISTIAN SERVICE AND GOVERNING BOARDS OF AGENCIES RELATED TO THE NATIONAL DIVISION. Each Quarterly Conference in the territory shall be entitled to at least one lay representative in the society or board. There SHALL BE TWO REPRESENTATIVES ELECTED BY THE ANNUAL CONFERENCE BOARD OF MISSIONS.

44. In a metropolitan area included within the bounds of two or more Annual Conferences, the NATIONAL DIVISION may promote, with the approval of the bishops and the conferences, the organization of a Metropolitan Area Planning Commission, which shall be composed of the bishops, the district superintendents involved, and a selected group of ministers, lay men, AND LAY WOMEN representing Conference Boards of Missions, Committees on Urban Work, city missionary societies, and local churches, who have skills and experience enabling them to do creative planning for Methodism in the metropolitan area. The commission shall serve in an advisory capacity to Methodist leaders and organizations in the metropolitan area and shall make recommendations regarding immediate and long-term planning and strategy.

45. The city (metropolitan) or district missionary society may include in its work the organization of church schools and the organization (but not the constituting) of churches, the aid of weak churches, the acquisition of real estate and the erection of buildings, the adaptation of downtown churches to their altered environment, the securing and holding of endowments for the society and for dependent churches, the conducting of missions among foreign-speaking and other needy peoples, the development of well-organized open-air evangelism, the maintenance of kindergartens and industrial schools, the promotion of social and settlement work, including services rendered in connection with juvenile court cases, and the support of rescue missions and of institutions for the relief of the sick and the destitute.

46. In order to receive financial assistance from the division, the society shall meet the following conditions: (1) It shall be organized according to the Discipline. (2) It shall have an executive committee meeting at least once each quarter. (3) It shall be actively at work. (4) It shall have made a report to the division including: (a) number of ministers, DEACONESSES, or missionaries supported in whole or in part, amount paid to each, and kind of work in which each is engaged; (b) expenses of administration; (c) total amount raised by the society and how expended; (d) such other items as the division shall require. (5) It shall endeavor to raise annually by collections or otherwise an amount at least equal to that appropriated to it by the board, exclusive of appropriations made for work among foreign-speaking people.

47. Each Annual Conference is directed to take such friendly interest in the societies which are wholly or par-

tially within its bounds as shall promote their efficiency and facilitate their work, to arrange for the publication of their reports in the conference journal, and to provide a separate column in connection with the statement of the benevolence collections for the itemized report of the offerings for this work.

48. If the society has an executive officer giving his entire time to the work, it is recommended that he be invited into consultation with the bishop and district superintendents in the consideration of the appointments that affect missions or churches administered or aided by the society.

49. The society AFTER CONSULTATION WITH THE CONFERENCE BOARD OF MISSIONS shall have authority, in the territory covered by its constitution or charter, to make apportionments to the pastoral charges, and to collect and disburse monies for all the objects contemplated in its organization. THE SOCIETY SHALL REPORT ANNUALLY TO THE CONFERENCE BOARD OF MISSIONS.

50. It shall be the duty of each pastor whose charge lies within the territory of the society once each year to present its interests to his congregation, take a collection for it, or provide for the amount apportioned in the benevolence budget, and report the amount received to the Annual Conference.

51. It is recommended that any local church within its territory expecting to receive aid from the society for buildings or improvement be required to secure, as a condition to receiving such aid, the approval of the society with respect to location, plans, and methods of financing.

52. ARTICLE 5. CONVOCATION ON URBAN WORK: THE NATIONAL DIVISION in cooperation with the Council of Bishops and other interested groups, may promote a quadrennial Convocation on Urban Work, which shall be called by the Council of Bishops at such time as the council and the DIVISION may determine.

53. ARTICLE 6. TOWN AND COUNTRY WORK: (1) THE NATIONAL DIVISION shall promote, in cooperation with other boards and agencies, all phases of the work of the church in TOWN AND COUNTRY territory and in places of less than ten thousand population; conduct surveys and research studies, and use the findings for more effective church work; administer funds committed to it by the division; develop a cooperative procedure among church and other agencies that seek to improve the eco-

nostic, social, educational, and religious life of people in town and country areas; seek to develop cooperative procedures between Methodist churches and those of other denominations in local communities and on other levels of church life; and promote among ministers and in colleges and schools of theology a study of town and country life and effective ways and means of church and community work. (2) It shall give encouragement and support to Conference Boards of Missions, to Commissions on Town and Country Work, and to Jurisdictional Boards of Missions in their efforts to develop more effective and constructive work in town and country communities. (3) All askings for missionary work in town or country (communities of less than ten thousand population) shall require the review and recommendation of the **DIVISION OR SUCH COMMITTEE AS IT SHALL DESIGNATE**. (4) It shall assist the district superintendents and Commissions on Town and Country Work in making surveys and developing plans for local parish and charge reorganization in town and country areas. This shall include recommendation of the type of multiple parish which seems most appropriate to the area under consideration. (5) It shall seek to aid Annual Conferences and local churches in establishing Methodist families on the land and in town and country communities through making available information concerning procedures and resources for this purpose from private, governmental, and religious agencies. (6) It shall promote the organization of district missionary societies (paragraphs 40-52) wherever possible and practicable.

**(7) THE NATIONAL DIVISION SHALL PROVIDE FOR SPECIAL PROFESSIONAL CHURCH AND COMMUNITY WORKERS IN TOWN AND COUNTRY. PROVISION SHALL BE MADE FOR TRAINING, ASSIGNING AND SUPERVISING CHURCH AND COMMUNITY WORKERS. THERE SHALL BE CONSULTATION WITH ADVISORY COMMITTEES REGARDING PERSONNEL, PROGRAMS, BUDGETS, AREAS OF NEED, AND OTHER MATTERS.**

**54. ARTICLE 7. NATIONAL AND REGIONAL CONFERENCES ON TOWN AND COUNTRY WORK:** In cooperation with the Council of Bishops and the Interboard Committee on Town and Country Work, [see paragraph 89] the **NATIONAL DIVISION** MAY promote and administer **NATIONAL OR REGIONAL CONFERENCES ON TOWN AND COUNTRY WORK**, which shall be called by the Council of Bishops at such times as the council, the **DIVISION**, and the **INTERBOARD** committee may determine.

**55. ARTICLE 8. COMMUNITY CENTERS: THE NATIONAL DIVISION SHALL PROVIDE THE GENERAL SUPERVISION AND ADMINISTRATION OF COMMUNITY CENTERS RELATED TO THE DIVISION. IT SHALL REVIEW ASKINGS AND ADMINISTER APPROPRIATIONS FOR COMMUNITY CENTERS. THERE SHALL BE OPPORTUNITIES FOR GUIDANCE AND COUNSEL RELATIVE TO ADMINISTRATION, PERSONNEL, PROGRAM, BUDGETS, AND OTHER MATTERS NEEDED FOR THE EFFECTIVE OPERATION OF THE WORK. PROVISION SHALL BE MADE FOR FIELD CONSULTATION SERVICES AND THE DEVELOPMENT OF TRAINING OPPORTUNITIES AND MATERIALS.**

**56. ARTICLE 9. SOCIAL WELFARE RESIDENCES AND CHILD CARE AGENCIES: THE NATIONAL DIVISION SHALL PROVIDE THE GENERAL SUPERVISION AND ADMINISTRATION OF CHILD CARE AGENCIES AND RESIDENCES FOR BUSINESS WOMEN RELATED TO THE DIVISION. IT SHALL REVIEW ASKINGS AND ADMINISTER APPROPRIATIONS FOR RESIDENCES AND CHILD CARE AGENCIES. THERE SHALL BE OPPORTUNITIES FOR GUIDANCE AND COUNSEL RELATIVE TO ADMINISTRATION, PERSONNEL, PROGRAM, BUDGETS, AND OTHER MATTERS NEEDED FOR THE EFFECTIVE OPERATION OF THE WORK. PROVISION SHALL BE MADE FOR FIELD CONSULTATION SERVICES AND THE DEVELOPMENT OF TRAINING OPPORTUNITIES AND MATERIALS. A COOPERATIVE RELATIONSHIP SHALL BE MAINTAINED WITH THE BOARD OF HOSPITALS AND HOMES.**

**57. ARTICLE 10. MEDICAL WORK AND RETIREMENT HOMES: THE NATIONAL DIVISION SHALL PROVIDE THE GENERAL SUPERVISION AND ADMINISTRATION OF HOSPITALS, MEDICAL WORK, AND RETIREMENT HOMES RELATED TO THE DIVISION. IT SHALL REVIEW ASKINGS AND ADMINISTER APPROPRIATIONS FOR MEDICAL WORK, HOSPITALS, AND RETIREMENT HOMES. THERE SHALL BE OPPORTUNITIES FOR GUIDANCE AND COUNSEL RELATIVE TO ADMINISTRATION, PERSONNEL, BUDGETS, AND OTHER MATTERS NEEDED FOR EFFECTIVE SERVICE. A COOPERATIVE RELATIONSHIP SHALL BE MAINTAINED WITH THE BOARD OF HOSPITALS AND HOMES.**

**58. ARTICLE 11. EDUCATIONAL WORK: THE NATIONAL DIVISION SHALL MAKE PROVISION FOR**

**THE GENERAL ADMINISTRATION AND SUPERVISION OF EDUCATIONAL WORK AND INSTITUTIONS RELATED TO THE DIVISION. IT SHALL REVIEW ASKINGS AND ADMINISTER APPROPRIATIONS FOR EDUCATIONAL WORK AND INSTITUTIONS. THERE SHALL BE TRAINING OPPORTUNITIES FOR GUIDANCE AND COUNSEL RELATIVE TO ADMINISTRATION, PERSONNEL, CURRICULUM, BUDGETS, AND OTHER MATTERS NEEDED FOR THE EFFECTIVE OPERATION OF THE WORK. A COOPERATIVE RELATIONSHIP SHALL BE MAINTAINED WITH THE DIVISION OF HIGHER EDUCATION OF THE BOARD OF EDUCATION.**

**59. ARTICLE 12. GOODWILL INDUSTRIES: THE NATIONAL DIVISION** shall provide for the religious, educational, social and industrial welfare of the handicapped and unfortunate. It shall promote and establish Goodwill Industries in various centers; shall review missionary askings and administer appropriations for Goodwill Industries; shall endorse and assist only those local Goodwill Industries which are organized and conducted according to its standards, rules, and regulations; and shall urge them to cooperate with the departments, sections, divisions, and boards of The Methodist Church, and other organizations serving the handicapped and unfortunate. The DIVISION may conduct national and regional institutes, and such other special training activities as will help to develop the specialized leadership required for the direction of Goodwill Industries.

**60. ARTICLE 13. RESEARCH AND SURVEY: THE NATIONAL DIVISION** shall conduct surveys and research studies in both cities and rural territories, giving attention to migrations of population, new and growing communities, changed neighborhoods, and religious conditions of racial and other groups. It shall cooperate with conference boards in making surveys. It may promote kindred activities on college and seminary campuses and within various areas of The Methodist Church. It may produce and circulate materials designed to aid administrators and pastors in conducting community self-studies and surveys. [See also paragraph 1115]

**61. ARTICLE 14. CHURCH EXTENSION: THE NATIONAL DIVISION** shall conduct its work of church extension under the following provisions and regulations: (1) It shall encourage the erection of churches in communities not already adequately supplied, and shall assist in the building of churches, parsonages, and other mission buildings where assistance is most needed.



(2) It shall give special attention to church architecture. Local churches seeking financial aid from the DIVISION shall submit preliminary architectural plans to the DIVISION OR SUCH COMMITTEE AS IT MAY DESIGNATE for approval before final working drawings are started. [See paragraph 62]

(3) The DIVISION shall appropriate money for the various types of work in the field and the conduct of the work of the office. The DIVISION OR SUCH COMMITTEE AS IT MAY DESIGNATE shall recommend to the executive committee of the DIVISION what should be donated or loaned to each applicant and shall administer all donation aid, loan funds, and endowments contributed and established for the work of church extension except such as may be administered by the Annual Conferences; and do such other business as may be legitimate and proper for it to do.

(4) Aid in the form of donations in the erection, remodeling, and repairing of churches and parsonages shall be made available primarily to missionary projects. Assistance in the development of other types of church property, if and when granted, shall be provided as loans. Priority shall be given to applications to provide churches for new communities.

(5) All applications for aid from the DIVISION shall be made through the Conference Board of Missions. Grants shall be made by the DIVISION, its executive committee, or such other committee as the DIVISION may designate, on recommendation of the APPROPRIATE COMMITTEE and the secretary or secretaries.

(6) In granting donations to churches and parsonages the DIVISION shall require from the trustees of each aided local church an obligation which shall be a lien on the property involved for the return of the amount donated in the event that the work shall cease or the property may be alienated from The Methodist Church; provided that these provisions may be waived in cases involving donations of one thousand dollars or less. Said lien may be subordinated to enable the trustees of the church involved to give a first mortgage for a loan. In case of relocation the DIVISION'S investment and lien may be transferred to the new property.

(7) When a donation is granted by the DIVISION where the property involved is held in trust by the Board of Trustees of the Annual Conference or by a board of trustees elected by and responsible to the General Conference, no lien shall be required by the DIVISION, provided the trustees agree, with the approval of the Annual Conference or



the General Conference, that the property shall not be conveyed without protecting the claim of the DIVISION.

(8) The DIVISION or its constituent corporations shall raise and administer a loan fund and a revolving loan fund which shall be held separate from funds secured for general distribution. They shall consist of all money or other properties especially donated or bequeathed to the board or DIVISION or its constituent corporations as permanent funds, subject to annuity or otherwise, where the gift is intended to assist in the building and financing of churches and parsonages in the field of the NATIONAL DIVISION. These funds shall be used only as loans on adequate security or upon such terms as may be determined by the DIVISION OR SUCH COMMITTEE AS IT SHALL DESIGNATE.

(9) IT SHALL COOPERATE WITH THE ANNUAL CONFERENCE BOARDS OF MISSIONS IN PROVIDING FOR CONSULTATIONS BETWEEN CITY (METROPOLITAN) AND DISTRICT MISSIONARY SOCIETIES AND DISTRICT BOARDS OF CHURCH LOCATION AND BUILDING IN THE DEVELOPMENT OF STANDARDS AND PROCEDURES FOR LOCAL CHURCH BUILDING PROJECTS IN THE FIELDS OF SITE SELECTION, STUDY AND APPROVAL OF ARCHITECTURAL PLANS, AND FINANCIAL PROGRAMS. [SEE PARAGRAPH 102.6]

**62. ARTICLE 15. FINANCE AND FIELD SERVICE:**  
THE DIVISION SHALL PROVIDE A FUND-RAISING SERVICE TO BE KNOWN AS FINANCE AND FIELD SERVICE; THE FUNCTION OF WHICH SHALL BE:

(1) Raising funds for church, parsonage, and Christian educational buildings and equipment; for renovating, remodeling, and repair projects; and for other institutions and causes, such as conference pensions, schools of theology, Wesley Foundations, colleges, hospitals, homes, AND COMMUNITY CENTERS.

(2) Raising funds for the retirement of church and other institution obligations. A nominal charge shall be made for fund-raising services.

(3) Assisting and guiding churches in developing effective budget and other financial plans.

(4) Providing counsel and suggesting plans for church building enterprises.

(5) Providing construction supervision of mission church, parsonage, and OTHER PROJECTS OF THE NATIONAL DIVISION.

**(6) PROVIDING FOR CONSULTATION WITH DISTRICT, CONFERENCE, AND MISSIONARY FUND-RAISING PERSONNEL.**

**A FUND MAY BE SET UP BY THE NATIONAL DIVISION TO BE SECURED FROM GIFTS AND LEGACIES, THE INCOME OF WHICH SHALL BE USED FOR THE SUPPORT OF THE ABOVE FUNCTIONS.**

**63. ARTICLE 16. ARCHITECTURE: THE NATIONAL DIVISION SHALL MAKE PROVISION FOR THE FULFILLMENT OF THE FOLLOWING PURPOSES IN ITS ARCHITECTURAL WORK:**

**(1) To prepare up-to-date church plans of a general nature in order to guide local churches in formulating a building program.**

**(2) To distribute leaflets, folders, and booklets giving illustrations and descriptive material as a guide in development of wise, constructive programs and remodeling and enlarging existing buildings and planning for the erection of new ones.**

**(3) To confer with representatives from throughout the church concerning architectural problems and building procedures.**

**(4) To review and EVALUATE PLANS which are submitted by local churches and District Boards of Church Location and Building, and assist them in avoiding architectural blunders, as to both design and floor plans. (See paragraphs 180, 723.)**

**(5) To visit local churches, on request and as able, in order to furnish architectural counsel at the building site.**

**(6) To consult with local architects who have been retained by local churches.**

**(7) To furnish counsel in the preparation of plans for missionary projects which are constructed or supervised by the church builders on the staff of the DIVISION.**

**64. ARTICLE 17. DEACONESS WORK:**

**(1) The office of deaconess is hereby authorized in The Methodist Church. A deaconess is a woman who has been led by the Holy Spirit to devote herself to Christ-like service under the direction of the Church, and who, having met the requirements prescribed by the Joint Committee on Missionary Personnel of the Board of Missions, including a period of not less than one year of probation, has been duly licensed, consecrated, and commissioned by a bishop. This office entitles a woman to serve The Methodist Church**

through any of its agencies in any capacity not requiring full clergy rights.

(2) All deaconess work in the U. S. and its dependencies shall be under the supervision of the NATIONAL DIVISION. THERE SHALL BE A COMMISSION ON DEACONESS WORK WHICH SHALL BE ADVISORY TO THE DIVISION AND MAKE RECOMMENDATIONS TO THE SAME.

(3) All deaconess work outside the U. S. and its dependencies shall be under the supervision of the Central Conferences or provisional Central Conferences concerned, or the Annual Conferences where there is not a Central Conference.

(4) A deaconess shall receive her appointment through the regular channels of the COMMISSION ON DEACONESS WORK, TO BE CONFIRMED BY THE NATIONAL DIVISION and the Conference Deaconess Board.

(5) a) There shall be a contributory pension plan for all deaconesses commissioned on or after July 24, 1940. b) For deaconesses commissioned or consecrated previous to July, 1940, former agreements are continued, and the administrations with which they were connected are responsible for their pension. c) A deaconess employed by an agency having its own pension plan shall participate in that plan during her term of service with that agency.

(6) All properties, trust funds, permanent funds, other special funds, and endowments now held and administered by or for the churches shall be carefully safeguarded and administered by the several forms of the administration in the interest of those persons and causes for which said funds were established.

(7) A deaconess shall surrender her credentials when she is no longer available for an appointment in The Methodist Church.

(8) A person may be reinstated as a deaconess on recommendation of the Conference Deaconess Board, THE COMMISSION ON DEACONESS WORK and the NATIONAL DIVISION, with approval by the Joint Committee on Missionary Personnel.

65. ARTICLE 18. COMMISSION ON DEACONESS WORK: THE COMMISSION ON DEACONESS WORK SHALL BE composed of one bishop chosen by the Council of Bishops; four persons from each jurisdiction chosen by the Jurisdiction Deaconess Association, two of whom shall be deaconess members of the association, one a minister of

the jurisdiction and one the president of the Jurisdiction Woman's Society of Christian Service; **THREE REPRESENTATIVES OF THE NATIONAL DIVISION, AT LEAST ONE BEING A MAN, CHOSEN BY THE DIVISION; ONE REPRESENTATIVE OF THE WOMAN'S DIVISION CHOSEN BY THE DIVISION;** one representative of the Board of Pensions; one representative of the Board of Hospitals and Homes; one representative of the Board of Education; the executive secretary of the Inter-board Committee on Christian Vocations; and one staff representative of the Joint Committee on Missionary Personnel. The **EXECUTIVE** secretary **OF THE COMMISSION ON Deaconess Work of the NATIONAL DIVISION** shall be a member without vote. The commission shall meet annually. Its officers shall be elected quadrennially. **THE DUTIES OF THE COMMISSION SHALL BE (1) TO REPORT AND MAKE RECOMMENDATIONS TO THE NATIONAL DIVISION; (2) TO MAKE RECOMMENDATIONS FOR ENRICHING THE LIFE OF DEACONESSSES, SUGGESTING TECHNIQUES FOR ATTAINING SPIRITUAL AND MENTAL MATURITY, PHYSICAL AND PROFESSIONAL FITNESS, EMOTIONAL STABILITY, AND SOCIAL ADJUSTMENT; (3) TO RECOMMEND PROGRAMS FOR THE PROMOTION AND INTERPRETATION OF DEACONESS WORK THROUGHOUT THE CHURCH SO THAT THE OFFICE OF DEACONESS MAY GROW INTO THE FULLNESS OF ITS STATURE; (4) TO MAKE RECOMMENDATIONS REGARDING POSSIBLE NEW FIELDS OF SERVICE AND NEW APPROACHES TO MEET THE NEEDS OF THE PRESENT DAY; (5) TO RECOMMEND METHODS FOR STRENGTHENING THE ANNUAL CONFERENCE DEACONESS BOARDS; (6) TO RECOMMEND POLICIES AND PROCEDURES REGARDING DEACONESSSES, THEIR WORK, AND THEIR RELATIONSHIPS TO CONFERENCE DEACONESS BOARDS, JURISDICTION DEACONESS ASSOCIATIONS AND OTHER AGENCIES.**

**66. ARTICLE 19. JURISDICTION DEACONESS ASSOCIATION:**

(1) In each **GEOGRAPHICAL** jurisdiction there shall be a Jurisdiction Deaconess Association.

(2) a) All active deaconesses working within the bounds of the **GEOGRAPHICAL** jurisdiction shall be members of the association. b) All deaconesses in the retired relation shall be honorary members of the association. c) Other members shall be the president of the Jurisdiction Woman's Society of Christian Service, the jurisdiction secretary of

missionary service in home fields, and the president of each Conference Woman's Society of Christian Service LIVING within the BOUNDS OF THE GEOGRAPHICAL JURISDICTION.

(3) There shall be a meeting of the association held annually or biennially in connection with the Jurisdiction Woman's Society of Christian Service.

(4) The association shall elect its officers.

(5) There shall be an executive committee in the association.

(6) The duties of the association shall be: a) To promote deaconess work as authorized by the NATIONAL DIVISION THROUGH THE COMMISSION ON DEACONESS WORK. b) To arrange workers' conferences. c) To provide opportunities for fellowship among workers in THE GEOGRAPHICAL jurisdiction. d) Other duties in harmony with the constitution, as may be set forth in by-laws.

#### 67. ARTICLE 20. CONFERENCE DEACONESS BOARD:

(1) In each Annual Conference there shall be a Conference Deaconess Board.

(2) The purpose of the board shall be to create and maintain interest in deaconess work, to establish and interpret deaconess relationships to the Annual Conference, and to cooperate with the NATIONAL DIVISION THROUGH THE COMMISSION ON DEACONESS WORK in forming policies and making recommendations regarding deaconess work.

(3) The board shall be composed of all active deaconesses serving within the bounds of the conference; the members of the Cabinet; pastors of local churches employing deaconesses; four representatives of the Conference Woman's Society of Christian Service; one representative from the Commission on Christian Vocations; and one representative, not a deaconess, from the local board of managers or committee of each project within the conference where deaconesses live or are employed. Retired deaconesses living within the bounds of the conference shall be honorary members, having the privilege of the floor without vote.

(4) The duties of the board shall be: a) To review, evaluate, and report annually to the NATIONAL DIVISION THROUGH THE COMMISSION ON DEACONESS WORK the standing of all deaconesses within the conference. b) To study credentials received from quarterly Con-

ferences (paragraph 146.2) and recommend to the Joint Committee on Missionary Personnel possible candidates for the office of deaconess. c) To cooperate with the NATIONAL DIVISION THROUGH THE COMMISSION ON DEACONESS WORK in the annual appointments of deaconesses. It shall submit the list of appointments to be read by the bishop presiding at the Annual Conference, and to be printed in the journal. d) To arrange for the licensing and the consecration service of those deaconesses assigned to the Conference for these purposes. e) In cooperation with the Conference Woman's Society of Christian Service and other agencies of the church, to initiate and develop plans for the promotion of deaconess work, including an annual program on deaconess work. f) To consider complaints and charges against deaconesses; to act as a trial court in case of trial; and to make recommendations to the NATIONAL DIVISION THROUGH THE COMMISSION ON DEACONESS WORK.

(5) The board shall meet annually and elect its officers.

(6) There shall be an executive committee and other committees as are necessary for carrying out the duties of the board.

(7) The board shall report annually to the Annual Conference, the Jurisdiction Deaconess Association, and the NATIONAL DIVISION THROUGH THE COMMISSION ON DEACONESS WORK. Its report shall be printed in the journal of the Annual Conference.

#### 68. ARTICLE 21. ADMINISTRATION OF A MISSION:

(1) In home fields outside of an Annual Conference, or among racial groups, work under the care of the Board of Missions not having met the requirements for the organization of a Provisional Annual Conference shall be administered by the board as a Mission.

(2) The Mission shall meet annually, and shall be composed of all regularly appointed missionaries, both lay and clerical, and mission traveling preachers, and other lay members, the number of whom and the mode of their appointment each Mission shall determine for itself.

(3) The bishop in charge of a Mission may appoint a superintendent of the Mission, or as many superintendents as may appear to him necessary or wise, for whom support has been provided. He shall determine the groups or charges over which the respective superintendents shall have supervision.

(4) A bishop, or in his absence one of the superintendents chosen by ballot by the Mission, shall preside in the annual meeting. This meeting shall exercise in a general way the functions of a District Conference. It shall have power to license suitable persons to preach, and to pass on the character of preachers not members of an Annual Conference, to receive on trial mission traveling preachers, and to recommend to an Annual Conference proper persons for deacons' and elders' orders. The bishop or president shall at the annual meeting assign the missionaries and mission traveling preachers to the several charges for the ensuing year; provided that no missionary shall be transferred to or from a Mission without previous consultation with the board.

(5) In case of a Mission using more than one language besides English, and extending over a wide geographical territory, the bishop may assemble in annual meetings the members of the Mission on a racial or geographical basis. The Mission may delegate to such subgroups the work of examining and recommending to an Annual Conference candidates for admission on trial, under such limitations as the Discipline provides.

(6) In Missions, examinations of local and traveling preachers shall be held by the Mission, and certified to an Annual Conference. The Missions also shall make recommendations for reception on trial in an Annual Conference.

## SEC. VIII. GENERAL PROVISIONS FOR THE WOMAN'S DIVISION:

69. ARTICLE 1. SCOPE AND INTERESTS: The division shall include in its scope a relation to responsibilities formerly carried by the Woman's Foreign Missionary Society, the Woman's Home Missionary Society, the Wesleyan Service Guild, and the Ladies' Aid Societies of the Methodist Episcopal Church; the Board of Missions, Section of Woman's Work, the Woman's Missionary Council, and former boards and societies (the Woman's Missionary Society, the Woman's Board of Foreign Missions, and the Woman's Board of Home Missions) of the Methodist Episcopal Church, South; the Woman's Convention of the Methodist Protestant Church; and the deaconess work of the uniting churches within the United States. All other organizations of women of similar purpose operating in the charges of the uniting churches may come under the scope AND INTERESTS of this division.

70. ARTICLE 2. SECTIONS: THE WOMAN'S DIVISION SHALL BE ORGANIZED INTO THREE SECTIONS,



NAMELY THE SECTION OF PROGRAM AND EDUCATION FOR CHRISTIAN MISSION, THE SECTION OF CHRISTIAN SOCIAL RELATIONS, AND THE SECTION OF FINANCE.

71. THE SECTION OF PROGRAM AND EDUCATION FOR CHRISTIAN MISSION SHALL COORDINATE, THROUGH THE JOINT COMMITTEE FOR PROGRAM COORDINATION OF THE JOINT COMMISSION AND THE WOMAN'S DIVISION, PLANS AND PROGRAMS FOR WOMAN'S SOCIETIES OF CHRISTIAN SERVICE AND WESLEYAN SERVICE GUILDS WITH THE JOINT COMMISSION ON EDUCATION AND CULTIVATION OF THE BOARD OF MISSIONS AND SUCH OTHER AGENCIES OF THE CHURCH AS MAY HAVE CHANNELS TO THE LOCAL CHURCH; INITIATE PLANS AND PROGRAMS FOR THE ENRICHMENT AND DEVELOPMENT OF LEADERSHIP AND SERVICE AMONG WOMEN AFTER APPROPRIATE PLANNING WITH OTHER UNITS OF THE BOARD AND IN KEEPING WITH THE DIVISION'S FUNCTION; PROMOTE, IN COOPERATION WITH THE SECTION OF FINANCE, PLANS FOR SECURING FUNDS THROUGH THE CHANNELS OF THE WOMAN'S SOCIETIES OF CHRISTIAN SERVICE AND WESLEYAN SERVICE GUILDS TO SUPPORT THE WORK OF THE CHURCH AT HOME AND ABROAD; PROJECT PLANS FOR THE ORGANIZATION, PROMOTION, AND CULTIVATION OF WOMAN'S SOCIETIES OF CHRISTIAN SERVICE AND WESLEYAN SERVICE GUILDS AND STRENGTHEN THOSE ALREADY ESTABLISHED; AND BRING ITS PLANS AND PROGRAMS TO THE WOMAN'S DIVISION FOR RECOMMENDATION TO WOMAN'S SOCIETIES OF CHRISTIAN SERVICE AND WESLEYAN SERVICE GUILDS.

72. THE SECTION OF CHRISTIAN SOCIAL RELATIONS SHALL CREATE PLANS, PROVIDE OPPORTUNITIES, COMMUNICATE INFORMATION, AND ESTABLISH RELATIONSHIPS THAT CHALLENGE WOMEN TO FOLLOW JESUS CHRIST AND RESPOND TO THE GOSPEL IN NATIONAL AND INTERNATIONAL RELATIONSHIPS, AND THEREBY SHARE IN THE FULFILLMENT OF THE MISSION OF CHRIST AND HIS CHURCH; ESTABLISH AND UTILIZE LIAISON AND SERVICE RELATIONSHIPS WITH OTHER UNITS OF THE BOARD OF MISSIONS; UNITE WITH OTHER AGENCIES OF THE CHURCH IN THE COORDINATION AND PROJECTION OF PLANS RELATED TO AREAS OF COMMON RESPONSIBILITY; SHARE FULLY IN



ECUMENICAL PROGRAMS AND PLANS THAT ARE CONCERNED WITH RESPONSIBILITIES IN THE AREA OF CHRISTIAN SOCIAL RELATIONS; AND BRING ITS PLANS AND PROGRAMS TO THE WOMAN'S DIVISION FOR RECOMMENDATION TO WOMAN'S SOCIETIES OF CHRISTIAN SERVICE AND WESLEYAN SERVICE GUILDS.

73. THE SECTION OF FINANCE SHALL RECOMMEND FINANCIAL POLICIES TO THE DIVISION, APPRAISE PERIODICALLY THE EFFECTIVENESS OF SUCH POLICIES, AND RECOMMEND CHANGES AS NECESSARY; REPORT REGULARLY TO THE DIVISION; COOPERATE WITH THE SECTION OF PROGRAM AND EDUCATION FOR CHRISTIAN MISSION IN PROMOTIONAL PLANS FOR SECURING FUNDS THROUGH THE CHANNELS OF THE WOMAN'S SOCIETIES OF CHRISTIAN SERVICE AND WESLEYAN SERVICE GUILDS FOR THE SUPPORT OF THE WORK OF THE CHURCH AT HOME AND ABROAD; RECEIVE REQUESTS FROM SECTIONS AND ASSOCIATED DIVISIONS AND AGENCIES; AND BRING RECOMMENDATIONS TO THE WOMAN'S DIVISION FOR APPROPRIATIONS IN ORDER TO FULFILL ITS RESPONSIBILITIES WITHIN THE TOTAL AMOUNT AVAILABLE FOR THE WORK. SUCH APPROPRIATIONS WILL BE RECOMMENDED TO THE SECTION BY A COMMITTEE ON APPROPRIATIONS OF THE SECTION, WHICH SHALL INCLUDE ADDITIONAL WOMAN'S DIVISION REPRESENTATIVES NAMED BY THE OTHER TWO SECTIONS, THE JOINT COMMISSION, AND OTHER DIVISIONS OF THE BOARD.

74. ARTICLE 3. FINANCES: The funds for the FULFILLMENT OF THE RESPONSIBILITIES OF THE WOMAN'S DIVISION IN SUPPORT OF THE WORK OF THE CHURCH AT HOME AND OVERSEAS shall be derived from annual pledges, special memberships, devises, bequests, annuities, special offerings, gifts, and monies raised by special projects or collected in meetings held in the interests of the division. All funds, except those designated for local purposes, shall be forwarded through the regular channels of finance of the Woman's Societies of Christian Service to the treasurer of the division. UNDESIGNATED FUNDS RECEIVED BY THE WOMAN'S DIVISION SHALL BE ALLOCATED BY THE DIVISION ON RECOMMENDATION OF ITS SECTION OF FINANCE TO THE WORK OF THE SEVERAL SECTIONS OF THE WOMAN'S DIVISION AND TO THE OTHER DIVISIONS

AND AGENCIES OF THE BOARD FOR THE FULFILLMENT OF THE RESPONSIBILITIES OF THE DIVISION. FUNDS APPROPRIATED FOR THE WORK OF THE OTHER DIVISIONS AND AGENCIES OF THE BOARD MAY BE GIVEN WITH SPECIFIC DESIGNATION AND A TIME LIMIT AFTER WHICH UNSPENT FUNDS ARE RETURNED TO THE DIVISION.

75. ARTICLE 4. ASSEMBLY: There MAY be a delegated body termed the Assembly, which shall meet at such time and place as the division may determine. The purpose of the Assembly shall be to promote and deepen interest in the work of THE BOARD OF MISSIONS AND ITS UNITS THROUGH THE WOMAN'S DIVISION. The division shall determine the composition, functions, and power of the Assembly.

76. ARTICLE 5. CONSTITUTION OF THE JURISDICTION WOMAN'S SOCIETY OF CHRISTIAN SERVICE:

(1) Name.—There shall be in each jurisdiction a Jurisdiction Woman's Society of Christian Service of the BOARD OF MISSIONS OF THE METHODIST CHURCH THROUGH THE WOMAN'S DIVISION. This shall include the Wesleyan Service Guild for employed women.

(2) Function or authority.—Each jurisdiction society shall have authority to promote its work in accordance with the program and policy of THE BOARD OF MISSIONS THROUGH THE WOMAN'S DIVISION. It shall also recommend to the division such plans and policies as will make the work within the jurisdiction more effective.

(3) Membership.—The jurisdiction society shall be composed of its officers and secretaries of lines of work; six delegates from each Conference Woman's Society of Christian Service within the jurisdiction, three of whom shall be conference officers or secretaries of lines of work; all the women members of the Jurisdictional Board of Missions and any members of the Woman's Division living within the jurisdiction; a representative of the Jurisdiction Deaconess Association; all the bishops of the jurisdiction; and such other persons as the society may determine.

(4) Officers, Secretaries of Lines of Work, and Committees.—Each jurisdiction society shall elect a president, a vice-president, a recording secretary, and a treasurer. Secretaries of lines of work and the Committee on Nominations shall be elected, and the other committees appointed, in accordance with the plans of the Woman's Division as may be set forth in the by-laws for the jurisdiction society. The

jurisdiction society shall confirm the election of the jurisdiction secretary of the Wesleyan Service Guild.

(5) Elections.—Officers, secretaries of lines of work, and the Committee on Nominations shall be elected at the first meeting of the society following the meeting of the Jurisdictional Conference, for a term of four years, with the privilege of re-election for one additional term in the same office. This term of office applies to all officers and secretaries of lines of work. For an officer or secretary elected during a quadrennium the period to be served shall be considered the first term, thus giving the privilege of re-election for one additional term in the same office. **TENURE ON THE EXECUTIVE COMMITTEE, OF OFFICERS AND SECRETARIES OF LINES OF WORK SHALL BE LIMITED TO A TOTAL OF THREE TERMS.**

(6) Meetings.—Each jurisdiction society shall meet annually at such time and place as it may determine; provided that in the year of the Assembly the annual meeting may take the form of an enlarged executive committee. A majority shall constitute a quorum.

(7) Amendments.—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division at least forty days before the last annual meeting of the division in the quadrennium.

#### **77. ARTICLE 6. CONSTITUTION OF THE CONFERENCE WOMAN'S SOCIETY OF CHRISTIAN SERVICE.**

(1) Name.—In each Annual Conference there shall be organized a Conference Woman's Society of Christian Service auxiliary to the Jurisdiction Woman's Society of Christian Service and to **THE BOARD OF MISSIONS OF THE METHODIST CHURCH THROUGH the Woman's Division.** This shall include the Wesleyan Service Guild for employed women.

(2) Purpose.—The purpose of the conference society shall be to plan and direct the work of the society within the conference in accordance with the constitution and by-laws of the division.

(3) **FUNCTION OR AUTHORITY.—EACH CONFERENCE SOCIETY SHALL HAVE AUTHORITY TO PROMOTE ITS WORK IN ACCORDANCE WITH THE PROGRAM AND POLICY OF THE BOARD OF MISSIONS THOUGH THE WOMAN'S DIVISION.**

(4) Membership.—The conference society shall be composed of representatives from societies in the local churches, the number to be determined by each conference society

according to its requirements; such district officers and secretaries of lines of work as the conference society may determine; the conference officers and secretaries of lines of work and chairmen of standing committees; and any members of the Woman's Division and of the Jurisdiction Woman's Society of Christian Service residing within the bounds of the conference. The resident bishop shall be a member of the executive committee.

(5) Officers, Secretaries of Lines of Work, and Committees.—The conference society shall elect a president, a vice-president, a recording secretary and a treasurer. Secretaries of lines of work and the Committee on Nominations shall be elected, and the other conference committees appointed, in accordance with the plans of the Woman's Division as may be set forth in the by-laws for the conference society. The conference society shall confirm the election of the conference secretary of the Wesleyan Service Guild.

(6) Annual Conference Relationships.—The president of the conference society shall be seated in the Annual Conference, but without the right to vote unless she is otherwise a member of the conference.

(7) Meetings.—There shall be an annual meeting of the society when reports shall be received from the conference officers and secretaries of lines of work, and from the districts. Officers and secretaries of lines of work shall be elected, the necessary business transacted, and pledges made for the year. There shall be a program of inspiration and information in harmony with the plans and projects of the Jurisdiction Woman's Society of Christian Service and the Woman's Division.

(8) Elections.—a) At the last annual meeting of the quadrennium the society shall elect, according to the instructions in Paragraph 70.3, six women from the conference, three of whom shall be conference officers or secretaries of lines of work, for membership in the Jurisdiction Woman's Society of Christian Service. b) At the annual meeting preceding the jurisdiction society's last annual meeting of the quadrennium the conference society shall nominate three women for membership on the General Board of Missions, the names to be sent to the jurisdiction society, according to the instructions in Paragraph 5.2.

(9) Amendments.—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division at least forty days before the last annual meeting of the division in the quadrennium.

**78. ARTICLE 7. CONSTITUTION OF THE DISTRICT WOMAN'S SOCIETY OF CHRISTIAN SERVICE:**

(1) **Name.**—There shall be a District Woman's Society of Christian Service auxiliary to the Conference Woman's Society of Christian Service and THE BOARD OF MISSIONS OF THE METHODIST CHURCH THROUGH THE WOMAN'S DIVISION. This shall include the Wesleyan Service Guild for employed women.

(2) **Purpose.**—The purpose of the district society shall be to unite all the societies within the district in an earnest effort for the promotion of the work of the Conference Woman's Society of Christian Service.

(3) **FUNCTION OR AUTHORITY.**—EACH DISTRICT SOCIETY SHALL HAVE AUTHORITY TO PROMOTE ITS WORK IN ACCORDANCE WITH THE PROGRAM AND POLICY OF THE BOARD OF MISSIONS, THROUGH THE WOMAN'S DIVISION.

(4) **Membership.**—All members of Woman's Societies of Christian Service in the local churches of the district shall be considered members of the district society. The district superintendent shall be a member of the executive committee.

(5) **Officers, Secretaries of Lines of Work, and Committees.**—The district society shall elect a president, a vice president, a recording secretary, and a treasurer. Secretaries of lines of work and the Committee on Nominations shall be elected, and the other committees appointed, in accordance with the plans of the Woman's Division as may be set forth in the by-laws for the district society. The district society shall confirm the election of the district secretary of the Wesleyan Service Guild. The district president shall be the only district representative with vote on the conference executive committee.

(6) **Meetings.**—There shall be an annual meeting of the district society, when reports shall be received from the societies in the district. Officers, secretaries of lines of work, and the Committee on Nominations shall be elected, necessary business transacted, pledges made by the societies, and a program of inspiration and information given along the lines of work of the Woman's Society of Christian Service.

(7) **Amendments.**—Proposed amendments to this constitution shall be sent to the recording secretary of the Woman's Division at least forty days before the last annual meeting of the division in the quadrennium.

**79. ARTICLE 8. LOCAL CHURCH WOMAN'S SOCIETY OF CHRISTIAN SERVICE:** There shall be a Woman's Society of Christian Service in the local church, auxiliary to the Conference Woman's Society of Christian Service (See paragraph 282 under Part II, The Local Church.)

## **SEC. IX. COUNCILS:**

**80. ARTICLE 1. SECRETARIAL COUNCIL:** There shall be a Secretarial Council, composed of THE FOLLOWING MEMBERS: THE GENERAL SECRETARY; THE ASSOCIATE GENERAL SECRETARIES OF THE WORLD DIVISION, THE NATIONAL DIVISION, THE WOMAN'S DIVISION, AND THE JOINT COMMISSION ON EDUCATION AND CULTIVATION; THE EXECUTIVE SECRETARY OF THE JOINT COMMITTEE ON MISSIONARY PERSONNEL; THE TREASURER OF THE BOARD AND THE ASSOCIATE TREASURERS FOR THE WORLD DIVISION, THE NATIONAL DIVISION, AND THE WOMAN'S DIVISION. THE GENERAL SECRETARY SHALL BE CHAIRMAN OF THE SECRETARIAL COUNCIL AND SHALL CALL SUCH MEETINGS AS ARE NECESSARY TO CARRY ON ITS FUNCTION. THIS COUNCIL SHALL BE ADVISORY TO THE GENERAL SECRETARY IN MAKING RECOMMENDATIONS TO THE board, to the divisions, and to the joint agencies on matters which concern the board as a whole, and in PREPARING items of business and CARRYING out such arrangements for board and committee meetings as may be required.

**81. ARTICLE 2. MISSIONARY COUNCILS:** (1) There may be a General Missionary Council, composed of PERSONS TO BE DESIGNATED BY THE BOARD OF MISSIONS ON RECOMMENDATION OF THE JOINT COMMISSION ON EDUCATION AND CULTIVATION, FROM THE ELECTED MEMBERSHIP AND STAFF PERSONNEL OF THE GENERAL, JURISDICTION AND CONFERENCE BOARDS OF MISSIONS AND WOMAN'S SOCIETIES OF CHRISTIAN SERVICE. Meetings of this council may be held, at such times and places as the JOINT COMMISSION ON EDUCATION AND CULTIVATION or the council itself may determine, for the consideration of any or all matters relating to missions and church extension and for the dissemination of missionary information and inspiration throughout the church.

(2) There may be a Jurisdictional Missionary Council held within each jurisdiction at such times and places as the Jurisdictional Board of Missions may determine in con-

sultation with the JOINT COMMISSION ON EDUCATION AND CULTIVATION and in harmony with its plans.

**SEC. X. COOPERATION WITH OTHER  
BOARDS AND AGENCIES**

**82. ARTICLE 1. AUTHORITY FOR WORK OVERSEAS:** Other agencies of The Methodist Church shall conduct work in foreign fields only with the consent of and in cooperation with the Board of Missions.

**83. ARTICLE 2. INTERBOARD COMMITTEE ON CHRISTIAN EDUCATION:** For the purpose of more effectively promoting Christian education outside the United States there shall be an INTERBOARD COMMITTEE ON CHRISTIAN EDUCATION, composed of twenty-two members. Ten shall be from the Board of Education: The general secretary and five other staff members of the Division of the Local Church, the general secretary and one other staff member of the Editorial Division, and two members of the board. Ten shall be from the WORLD DIVISION OF the Board of Missions: THE ASSOCIATE OR ASSISTANT GENERAL SECRETARY, ASSOCIATE TREASURER, SIX STAFF SECRETARIES, AND TWO BOARD MEMBERS, ONE BEING A WOMAN. The other two shall be the executive secretary of the Interboard Committee on Missionary Education and the staff member responsible for promotion of the Methodist Youth Fund.

**84.** The committee, as its work requires, may nominate staff for election by the Board of Missions and confirmation by the Board of Education. The staff shall be administratively related to the Board of Missions, SERVING WITH THE WORLD DIVISION.

**85. (1)** The committee shall meet annually and at such other times as it shall determine, and shall report its actions to the Board of Education and of Missions at their annual meetings.

**(2)** It shall have a budget for its work provided by the two boards. The major responsibility for the budget rests on the Board of Missions, supplemented by support from the Board of Education, in which the Methodist Youth Funds shall have a part.

**86. ARTICLE 3. INTERBOARD COMMITTEE ON MISSIONARY EDUCATION:** For the purpose of promoting effective co-operation between the Board of Missions and the Board of Education in missionary education, there shall be an Interboard Committee on Missionary Education, com-



posed of the general secretaries of the three divisions of the Board of Education and five other persons appointed by that board; and an equal number from the Board of Missions, which shall consist of two secretaries each from the JOINT COMMISSION ON EDUCATION AND CULTIVATION and the three divisions. The committee shall provide for age-group subcommittees and such other subcommittees as may be needed. This committee and its subcommittees shall be advisory and creative in character. The promotion of plans and materials created by this committee shall be a responsibility of the Board of Education and of the Board of Missions. The committee shall have a budget provided for its work by the two boards on such ratio as they may decide. During the period between the General Conference and the organization of the new committee for the ensuing quadrennium, the members who have served on the committee during the last quadrennium shall continue to function. The committee shall meet annually and at such other times as it may determine.

87. The duties of this committee shall be: (1) to develop a unified program of missionary education for all age groups in the local church and in the colleges, universities, and in schools of theology; (2) to co-operate with the Curriculum Committee of the Board of Education in providing missionary information for church-school literature and in the planning and preparation of curriculum material on missions; (3) to co-operate in the publication of books for missionary education in the church; (4) to develop co-operative plans for the missionary education and missionary giving of children, youth (see Par. 1414 for relationships to the Methodist Youth Fund and its Advisory Committee), and adults; (5) to report annually to the Board of Missions and to the Board of Education.

88. There shall be an executive secretary of the committee who shall be elected by the Board of Education, on nomination of the committee, and shall be confirmed by the Board of Missions. He shall be the secretary for missionary education of the Board of Education with staff relationship to the Division of the Local Church. He shall likewise be secretary for missionary education of the Board of Missions, having staff relationship to the JOINT COMMISSION ON EDUCATION AND CULTIVATION. THE COMMITTEE SHALL NOMINATE ANNUALLY TO THE BOARD OF EDUCATION FOR ELECTION AND THE BOARD OF MISSIONS FOR CONFIRMATION SUCH STAFF AS MAY BE NEEDED. THEY SHALL BE MEMBERS OF THE STAFF OF THE JOINT COMMISSION ON



**EDUCATION AND CULTIVATION OF THE BOARD OF MISSIONS AND LIKEWISE OF THE STAFF OF THE DIVISION OF THE LOCAL CHURCH OF THE BOARD OF EDUCATION. STAFF MEMBERS SHALL ASSUME THEIR RESPONSIBILITIES WHEN THEY HAVE BEEN ELECTED AND CONFIRMED BY THE TWO BOARDS RESPECTIVELY.**

**89. ARTICLE 4. INTERBOARD COMMITTEE ON TOWN AND COUNTRY WORK:** (1) There shall be an Interboard Committee on Town and Country Work; composed of six bishops composing a Committee on Town and Country Work of the Council of Bishops, whose chairman shall convene this committee early in the quadrennium, and representatives elected by agencies as follows: Three from the NATIONAL DIVISION OF THE Board of Missions, one of whom shall be A WOMAN; three from the General Board of Education; and one each from the Board of Evangelism, the Board of Lay Activities, and the Division of Human Relations and Economic Affairs of the Board of Christian Social Concerns. In addition, staff members of the participating agencies whose specific function is town and country work shall be ex officio members. The committee may invite other persons to meet with it as consultants. Expenses of members attending meetings shall be borne by the agencies which they represent. Expenses of the consultants shall be borne by the agency extending the invitation. (2) The members shall hold office for the quadrennium and/or until their successors are chosen. (3) The functions of the committee shall be: a. To provide a means of co-operative planning among the participating agencies for the strengthening of town and country work in The Methodist Church; b. To plan the quadrennial National Conference on Town and Country Work as provided in Par. 53: c. To ascertain the phases of rural work the participating agencies propose to carry on and to give assistance in correlating the programs for a full service to town and country churches; d. To prepare a clear statement on interdenominational co-operation with regard to allocation of new fields of work and to disposition of properties through federations, union churches, exchange of fields, withdrawals, and similar forms of co-operative work. (4) The committee shall organize by electing such officers and subcommittees as may be needed, and shall determine its frequency of meetings. It shall report annually to the participating agencies and may make suggestions concerning work in town and country churches.

**90. ARTICLE 5. JOINT COMMITTEE ON ARCHITECTURE:** There shall be a Joint Committee on Architecture, composed of staff personnel as follows: **FOUR STAFF MEMBERS OF THE NATIONAL DIVISION OF THE BOARD OF MISSIONS, INCLUDING REPRESENTATIVES OF THE WORK OF CHURCH EXTENSION AND ARCHITECTURE; THE EXECUTIVE SECRETARY OF THE SECTION OF PROGRAM DEVELOPMENT. THE STAFF MEMBER RESPONSIBLE FOR DESIGN OF CHURCH SCHOOL BUILDINGS, AND TWO OTHER MEMBERS ELECTED BY THE DIVISION OF LOCAL CHURCH OF THE BOARD OF EDUCATION.** It shall have authority to prepare standards for the architecture of churches, parsonages, and religious educational buildings and to recommend them to the co-operating boards, and is authorized, under such provisions as the boards may agree on, to offer counsel in the erection of such buildings. It shall meet annually and at such other times as its work may require.

**91. ARTICLE 6. CRUSADE SCHOLARSHIP COMMITTEE:**

(1) There shall be a program of Crusade Scholarships to give financial assistance in the training of future leadership of the churches in the mission fields.

(2) There shall be a Crusade Scholarship Committee, composed of fifteen members elected quadrennially as follows: from the Board of Missions **FIVE ELECTED BY THE WORLD DIVISION, FOUR ELECTED BY THE NATIONAL DIVISION, FOUR OF THE NINE TO BE WOMEN REPRESENTING BOTH DIVISIONS;** from the Board of Education three elected by the Division of Higher Education; from the Commission on Promotion and Cultivation three elected by the Commission. Vacancies shall be filled by the agency in which they occur.

(3) The committee shall elect its own officers quadrennially.

(4) The committee shall be responsible for the selection of students (**WHERE THEY COME UNDER THE WORLD DIVISION. NOMINATED BY THE DULY ESTABLISHED COMMITTEE OF THE NATIONAL CHURCH, WHERE ONE EXISTS**) recommended for the scholarships provided by the One Great Hour of Sharing offering and other grants made specifically for Crusade Scholarships by any of the agencies represented thereon.

(5) The committee shall provide for the administration of the Crusade Scholarship program, including provision of

an office, approval of a budget for administration, and election of a director, who together with office staff shall be related to the Board of Missions and included in the board's staff pension plan.

92. Article 7. Joint Commission on Co-operation and Counsel: In continuation of the historical relationship between The Methodist Church and the Christian Methodist Episcopal Church a Joint Commission on Co-operation and Counsel shall be authorized by the General Conferences of these two bodies. It shall be the purpose of this commission to foster co-operation at all levels and in all places between The Methodist Church and the Christian Methodist Episcopal Church. It shall recommend and encourage those plans and services which may be undertaken better together than separately. It shall promote joint plans with and through established agencies of the two co-operating Churches. The Commission shall be composed of 30 members, 15 from each communion appointed by the co-operating communions as provided in their respective Disciplines. Such appointments shall take account of the total life of the church but give major emphasis to those agencies that provide a channel or common concern and co-operative endeavor. The 15 members of The Methodist Church shall be named by the Council of Bishops as follows: Five from the Board of Missions; four from the Board of Education; and two each from the Board of Evangelism, Board of Christian Social Concerns and Board of Lay Activities. These agencies shall be responsible for expenses of their respective representatives. The commission shall meet annually, or more often at the call of the officers. The expenses involved in its work shall be borne by the appropriate agency or agencies designated by each denomination. The commission shall elect a chairman, a vice-chairman, and a secretary, biennially at the annual meeting immediately succeeding each General Conference.

#### SEC. XI. JURISDICTIONAL BOARDS:

93. In each jurisdiction there may be a Jurisdictional Board of Missions, auxiliary to the general board, as the Jurisdictional Conference may determine. (See Pars. 15.3, 527).

#### SEC. XII. ANNUAL CONFERENCE BOARDS:

94. ARTICLE 1. COMPOSITION AND PURPOSE:—The Conference Board of Missions shall be auxiliary to the general and jurisdictional boards and shall be composed of the following members, elected quadrennially: one or more lay

members and an equal number of ministers from each district, and five members at large nominated by the conference nominating committee and elected quadrennially by the Annual Conference; A REPRESENTATIVE OF THE ANNUAL CONFERENCE BOARD OF EDUCATION; the chairman of Christian outreach and one other representative, eighteen years of age or younger, elected by the Conference Methodist Youth Fellowship: one student elected by the state or regional unit of the Methodist Student Movement; the conference and district missionary secretaries, the conference lay leader, the conference secretary of evangelism, the president AND SECRETARY OF MISSIONARY EDUCATION of the Conference Woman's Society of Christian Service, THE EXECUTIVE SECRETARY AND the chairman of the Commission on Town and Country Work, the presidents and full-time executives of city (metropolitan) and district missionary societies, the chairman of the Committee on Urban Work, the chairman of the Commission on Minimum Salaries, and any members of the general board residing within the bounds of the conference. The district superintendents may be members of the board, at the discretion of the Annual Conference.

95. (1) The board shall elect its own officers AND TWO REPRESENTATIVES TO EACH CITY (METROPOLITAN) OR DISTRICT MISSIONARY SOCIETY ORGANIZED WITHIN THE BOUNDS OF THE CONFERENCE, and hold its annual meeting at the call of the president, or any three members, on due notice. The transactions of the year shall be reported by the president to the Annual Conference, and a detailed statement of all disbursements of missionary and church-extension aid within the conference shall be printed in the conference journal.

(2) It may hold a midyear meeting, at which time necessary business may be transacted and open meetings planned for a general and public discussion of all matters pertaining to home and foreign missions and church extension.

96. The officers and three additional members elected by the board shall constitute an executive committee. The executive committee shall exercise the powers of the board ad interim.

97. The board shall make nomination in accordance with Par. 5 for membership on the general board.

98. The board shall co-operate with the general board in carrying out the policies and promoting all phases of the work of missions and church extension. It shall also repre-

sent the interests of the Methodist Committee for Overseas Relief and promote its projects in the conference. It shall co-operate with the JOINT COMMISSION ON EDUCATION AND CULTIVATION in developing an effective program of education and cultivation within the conference. To expedite this program there shall be created a Committee on Education and Cultivation of which the conference missionary secretary shall be chairman and all district missionary secretaries shall be members. There shall also be on the committee at least one lay man and one lay woman elected by the board, and one district superintendent selected by the Cabinet.

99. ARTICLE 2. DISTRICT MISSIONARY INSTITUTE: There shall be held annually in each district a training program which may be a district missionary institute, workshop, missionary festival, or rally. It shall be for the purpose of informing, training, and motivating the pastors, members of Commissions on Missions and other laymen of local churches within the whole district. The board through its Committee on Education and Cultivation shall project conference-wide plans for education and cultivation. The district superintendents and district missionary secretaries shall promote and conduct the program in their respective districts. They shall consult with the secretary of missionary education, the secretary of promotion of the District Woman's Society of Christian Service. AND THE DISTRICT LAY LEADER. The JOINT COMMISSION ON EDUCATION AND CULTIVATION shall co-operate with them in furnishing recommendations and resources for the program, including current study books, literature, audio-visual aids, speakers, and methods. Plans should include adequate time and numbers of meetings to reach all churches effectively.

100. ARTICLE 3. MISSIONS ANNIVERSARY: The board shall co-operate with the Annual Conference program committee in arranging for a missions anniversary at each conference session, in which the work of the General Board of Missions shall be presented. The president of the conference board shall have charge of such anniversary.

101. ARTICLE 4. SECRETARIES: (1) The Annual Conference, on nomination of the board in consultation with the Cabinet, may elect annually an executive secretary of the board, who if he is a ministerial member of the conference, shall be appointed by the bishop. He shall be a member of the board without vote and shall perform such duties in the field of missions and church extension as may be assigned by the board. The expenses of his salary and

of his office shall be included in the budget or the board.

(2) The Annual Conference, on nomination of the board, shall elect annually a conference missionary secretary, to be publicly assigned by the bishop. A vacancy in this office during the conference year may be filled by the executive committee. This secretary shall promote the policies and plans of the Board of Missions, and be its representative in the conference. (3) There shall be a district missionary secretary in each district, appointed by the district superintendent after consultation with the conference missionary secretary and publicly assigned by the bishop. A vacancy in this office during the conference year may be filled by appointment by the district superintendent. This secretary shall work in co-operation with the district superintendent and conference missionary secretary.

**102. ARTICLE 5. HOME MISSIONS AND CHURCH EXTENSION:** In the program of home missions and church extension within the bounds of the Annual Conference the board shall act as follows: (1) AFTER CONSULTATION WITH THE BISHOPS, THE DISTRICT SUPERINTENDENTS, THE CITY OR DISTRICT (METROPOLITAN) MISSIONARY SOCIETIES, THE METROPOLITAN AREA PLANNING COMMISSION (WHERE ORGANIZED), THE URBAN WORK COMMITTEE AND TOWN AND COUNTRY COMMISSION, THE BOARD SHALL DEVELOP AND RECOMMEND TO THE ANNUAL CONFERENCE A CONFERENCE-WIDE LONG-RANGE AND SHORT-RANGE PLAN FOR HOME MISSIONS AND CHURCH EXTENSION WITHIN THE BOUNDS OF THE CONFERENCE. IT SHALL GIVE DUE CONSIDERATION TO THE MISSIONARY AND CHURCH EXTENSION NEEDS OF THE SEVERAL DISTRICTS PLACING SPECIAL EMPHASIS ON THE UNCHURCHED AREAS AND THE POPULATION AND OTHER COMMUNITY CHANGES.

THE BOARD AND THE DISTRICT SUPERINTENDENTS SHALL GIVE DUE CONSIDERATION TO THE RESPONSIBILITIES AND RESOURCES OF THE NATIONAL DIVISION IN THE FIELD OF HOME MISSIONS WORK AND SUPPORT AND CHURCH EXTENSION PLANNING AND ASSISTANCE IN THE FIELDS OF SURVEY, SITE SELECTION, ARCHITECTURE, FUND RAISING AND LOANS FOR NEW CHURCHES.

(2) IT SHALL COORDINATE AND/OR MAKE SUCH STUDIES AND SURVEYS WHICH ARE NEEDED FOR THE DEVELOPMENT OF SUCH A CONFERENCE-WIDE STRATEGY AND PROGRAM,

(3) IN ORDER TO HELP PROVIDE ADEQUATE FINANCIAL RESOURCES FOR THE CONFERENCE-WIDE PROGRAM OF HOME MISSIONS AND CHURCH EXTENSION THE BOARD SHALL at least quadrennially, in consultation with the Cabinet and, where advisable, with city (metropolitan) or district missionary boards or societies, provide for a survey of the missionary and church extension needs of the several districts, placing special emphasis on the unchurched areas, and the population and other community changes, with a view to determining in each what should be the overall financial objective. From this study an adequate conference-initiated financial program shall be formulated with a view to meeting these needs. A priority list of projects to be developed shall be prepared. The list and all revisions shall be filed with the Division of National Missions.

(4) UPON RECOMMENDATION OF ITS EXECUTIVE COMMITTEE OR ITS COMMITTEE ON HOME MISSIONS THE BOARD shall review, approve or adjust the askings of the district superintendents for the MISSION AID program before they are presented to the general board, keeping in mind that, in making final decisions on all askings from the several conferences, the NATIONAL DIVISION must take into account the comparative missionary needs of each project and its permanent value of service to the entire church.

(5) It may estimate annually the amount necessary for the support of conference missionary work and also the amount necessary for conference church extension, and shall report both estimates to the Commission on World Service and Finance of the conference. The amount raised on these apportionments shall be administered by the board and applied respectively to missions and to church extension. The work of the board shall be subject to the approval of the Annual Conference. The board shall seek to cover all unoccupied territory in the conference by the establishment and support of missions, but missions shall be established only with the consent of the bishop in charge and his cabinet, and with due consideration to the board's quadrennial plan of survey and strategy.

(6) THE BOARD, ITS EXECUTIVE COMMITTEE, OR THE SECTION OF CHURCH EXTENSION SHALL REVIEW, APPROVE, OR ADJUST AND CERTIFY THE APPLICATIONS FOR LOANS AND DONATIONS TO THE NATIONAL DIVISION. Through its executive committee, or its Section of Church Extension composed of not less than one third of its members, it shall administer such



funds as come into its possession for church extension within the conference provided that it may turn over all its church-extension funds to the NATIONAL DIVISION, which shall expend them within the bounds of the conference under the direction of the conference board. It shall provide for consultation between city (metropolitan) and district missionary societies and District Boards of Church Location and Building and the NATIONAL DIVISION in the development of standards and procedures for local-church building projects in the fields of site selection, study and approval of architectural plans and financial programs.

(7) In the administration of such funds as come into its possession for church-extension purposes within the conference it shall have authority to lend or donate any part thereof, whichever in its judgment will better accomplish the desired end. When funds lent or donated are returned, it shall administer them as a portion of the total church-extension funds at its disposal. The foregoing shall not apply to conference board loan funds administered prior to the General Conference of 1948 by the Section of Church Extension of the NATIONAL DIVISION. If however, an Annual Conference so elects, funds lent may become a part of the conference board loan fund, to be administered by the NATIONAL DIVISION on the same terms, conditions, and policies used by the DIVISION.

103. ARTICLE 6. COMMITTEE ON RESEARCH AND SURVEY: The board may appoint a Committee on Research and Survey, which shall conduct surveys and make research studies within the bounds of the conference, and shall cooperate with the NATIONAL DIVISION IN ITS WORK OF RESEARCH AND SURVEY.

104. ARTICLE 7. COMMITTEE ON URBAN WORK: (1) The board shall appoint, in consultation with the Cabinet, a Committee on Urban Work, composed of pastors; district superintendents; laity experienced in the fields of city church work, urban planning and renewal, health, welfare, recreation, education, industry, and labor; and representatives of such church agencies as church-extension and research committees, city (metropolitan) and district missionary societies, Boards of Lay Activities, Woman's Societies of Christian service and Commissions on Town and Country Work. (2) The function of the committee shall be in the area of consultation and recommendation to the board, to which it shall be amenable. It shall inform itself, the board, the Cabinet, the Annual Conference, and the NATIONAL DIVISION relative to effectiveness of urban



churches and an urban church strategy needed in keeping with city planning and urban renewal. It shall co-operate with committees on research and church extension, city (metropolitan) and district missionary societies, and councils of churches in initiating studies of city churches and the needs of urban regions and in establishing mutually acceptable standards for serving urban residents. (3) The committee shall help the NATIONAL DIVISION plan and promote the quadrennial Convocation on Urban Work (Par. 52) by: a. sharing areas of concern, successful experiences, and resource persons; b. nominating delegates from the conference and promoting attendance; and c. planning and helping execute followup work-shops and institutes with the conference.

105. ARTICLE 8. COMMISSION ON TOWN AND COUNTRY WORK: (1) Each Annual Conference shall set up quadrennially under the direction of the bishop and his Cabinet, a Commission on Town and Country Work. The members shall be the bishop and the district superintendents; the conference missionary secretary; the conference secretary of evangelism; and the executive secretary of the Board of Education; the president or vice-president of the Conference Woman's Society of Christian Service; a representative elected by each of the following conference agencies: the Board of Missions, the Board of Education, the Woman's Society of Christian Service, the Board of Lay Activities, the Board of Evangelism, the Methodist Youth Fellowship, the Methodist Rural Fellowship, AND THE URBAN WORK COMMITTEE: the members of the Inter-board Committee on Town and Country Work and of the corresponding jurisdictional agency who reside within the conference; one TOWN AND COUNTRY lay man or lay woman, and one TOWN AND COUNTRY pastor, to represent each district; ONE CHURCH AND COMMUNITY WORKER, IN CONFERENCES HAVING SUCH WORK, nominated by the district superintendents of the nominating committee of the conference and elected by the conference, AND SUCH DISTRICT SECRETARIES OF TOWN AND COUNTRY WORK AS HAVE BEEN ELECTED BY THE COMMISSION. The conference may add to the commission membership, in accordance with Par. 667 and its usual nominating procedures, such additional ministers and lay men especially interested in town and country work as are recommended by the commission. All special workers in the conference employed by The Methodist Church in rural communities shall be members of the commission. If a district ceases to be represented by its resident lay or

ministerial member, the vacancy may be filled by the executive committee of the commission until the next conference session. (2) The commission shall work with the conference agencies and the conference in program areas of town and country responsibility. It shall conduct surveys and research studies of town and country areas within the bounds of the conference; develop cooperative procedures between the church and social and governmental agencies, and with the town and country departments of state councils of churches and with the churches of other denominations in local communities; work to improve the effectiveness of the town and country churches and pastors; recommend a program to coordinate the work of the participating boards and agencies in this program area; and outline a program of town and country work to be presented to the participating agencies and to the conference. In program areas of town and country work, the conference agencies shall consult with the commission or its executive committee. (3) At the beginning of the quadrennium a convenor designated by the bishop shall call the commission together at the first conference session, or within ninety days after the Jurisdictional Conference, for the purpose of organizing and determining its initial activities, procedures, and time of meeting. Reports of all meetings shall be furnished to the secretaries of the cooperating agencies, and an annual report of findings and recommendations shall be presented to these agencies and to the conference. (4) The officers of the commission shall be a chairman, vice chairman, recording secretary and treasurer all elected quadrennially. There shall be an executive secretary, or a promotional secretary, elected by the commission after consultation with the bishop and his cabinet and confirmed by the conference. The executive or promotional secretary shall have responsibility for the general oversight and promotion of the work of the commission. (5) A DISTRICT SECRETARY OF TOWN AND COUNTRY WORK MAY BE ELECTED FOR EACH DISTRICT BY THE CONFERENCE COMMISSION ON TOWN AND COUNTRY WORK UPON NOMINATION BY THE DISTRICT SUPERINTENDENT AFTER CONSULTATION WITH THE EXECUTIVE COMMITTEE OF THE COMMISSION. THE DISTRICT SECRETARY SHALL WORK IN CLOSE COOPERATION WITH THE EXECUTIVE SECRETARY OF THE COMMISSION IN ALL PHASES OF THE TOWN AND COUNTRY PROGRAM. HIS CHIEF FUNCTION SHALL BE TO EXPEDITE ALL PROGRAM ASPECTS IN HIS DISTRICT, TO ASSIST THE DISTRICT SUPERINTENDENT IN IMPLEMENTING THE PROGRAM, AND

TO SERVE AS LIAISON BETWEEN THE DISTRICT AND CONFERENCE PROGRAMS. HE SHALL BE A MEMBER OF THE COMMISSION ON TOWN AND COUNTRY WORK OF THE ANNUAL CONFERENCE.

106. ARTICLE 9. COMMITTEE ON TOWN AND COUNTRY WORK: The board may appoint a Committee on Town and Country Work, composed of the executive committee of the Commission on Town and Country Work and others as may be determined. (See Par. 104.)

107. ARTICLE 10. BUDGET: The promotional work of the Conference Board of Missions shall be included in the conference benevolence budget.

SEC. XIII. LOCAL-CHURCH COMMISSIONS: For description of the organization and duties of the Commission on Missions [See Pars. 256-257] under Part II, The Local Church.

#### CROSS REFERENCES

(1) BOARD OF MISSIONS: Pars. 1-8, 14-15, 19-22, 26, 80, 82, 92, 107.

(2) WORLD DIVISION: Pars. 9, 16, 23, 27, 32-38, 83-85, 91.

(3) NATIONAL DIVISION: Pars. 10, 16, 23, 28, 39-68, 89-91, 102-106.

(4) WOMAN'S DIVISION: Pars. 11, 16, 23, 29, 69-79.

(5) JOINT COMMISSION ON EDUCATION AND CULTIVATION: Pars 12, 17, 24, 30, 81, 86-88, 98-99.

(6) JOINT COMMITTEE ON MISSIONARY PERSONNEL: Pars. 13, 18, 25, 31.

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

#### REPORT NO. 2. MISSIONS

M, 113; P, 78; F, 78; A, 0; N, 0

*Adopted by the Committee, April 29, 1964*

SUBJECT: CHANGES IN CHARTER AND CONSTITUTION OF THE BOARD OF CHURCH EXTENSION OF THE METHODIST CHURCH (FORMERLY KNOWN AS THE BOARD OF CHURCH EXTENSION OF THE METHODIST EPISCOPAL CHURCH, SOUTH)

MEMORIAL No. 1580

*Calendar No. 65. Adopted May 5, 1964. See Journal, page 574.*

The Committee recommends the adoption of the following charter and constitution of the Board of Church Extension of The Methodist Church, as amended:

**SECTION V.** In the first sentence, after "vested in said officers and" delete "*thirteen managers, which officers and managers shall be elected in the manner prescribed in the Constitution of said Board; said officers and managers shall be selected in equal numbers, as far as possible, from the following Methodist groups: bishops, ministers, and laymen;*" and substitute "**in its members who shall collectively constitute its Board of Managers. The officers and members shall be those same persons who shall be elected to the same office, or to membership, in the Division of National Missions of the Board of Missions of The Methodist Church, a New York corporation, as prescribed by the General Conference of The Methodist Church;**" so that Section V. will then read:

**"SECTION V.** The management and disposition of the affairs and property of this Corporation shall be vested in said officers and in its members who shall collectively constitute its Board of Managers. The officers and members shall be those same persons who shall be elected to the same office, or to membership, in the Division of National Missions of the Board of Missions of The Methodist Church, a New York corporation, as prescribed by the General Conference of The Methodist Church; and said Corporation shall have authority to make by-laws for the regulation of its own proceedings, to fill vacancies that may occur in its own body during the interim of the regular elections; and to do all other things necessary to the purposes of the organization not inconsistent with the Constitution and laws of the State of Kentucky. or of the United States, or the Constitution of the Board."

The Charter, as amended, shall then read:

#### BOARD OF CHURCH EXTENSION OF THE METHODIST CHURCH CHARTER

AN ACT to incorporate the Board of Church Extension of the Methodist Episcopal Church, South.

Whereas, at the General Conference of the Methodist Episcopal Church, South, held in the City of Nashville, in the State of Tennessee, on the twenty-second day of May, one thousand eight hundred and eighty-two, it was resolved to organize a Board of Church Extension; and whereas a Constitution was then adopted, and the officers and members of said Board were selected by said General Conference, and requested to procure an act of incorporation for said Board under the laws of the State of Kentucky, whereby they and their successors in office, in perpetual succession, shall be made a body corporate, under the name of the

Board of Church Extension of the Methodist Episcopal Church, South; and whereas, since the organization of this Board, vacancies have occurred by the death of Robert Paine, one of the Bishops of the Methodist Episcopal Church, South, and by the resignation of C. B. Seymour and J. C. Woodward, which last two vacancies have been filled by the election of Charles S. Grubbs and John L. Wheat, and the Board, as it is now constituted, consists of the persons named in the first section of this Act; therefore, be it enacted by the General Assembly of the Commonwealth of Kentucky.

SECTION I. That George F. Pierce, H. H. Kavanaugh, H. N. McTyerie, John C. Keener, A. W. Wilson, Linus Parker, J. C. Granbery and Robert K. Hargrove, the Bishops of the Methodist Episcopal Church, South, and those who may hereafter hold the same office; and James S. Lithgow, Presley Meguiar, David Morton, James G. Carter, Charles S. Grubbs, John L. Wheat, H. C. Settle, of the City of Louisville, Kentucky; John W. Proctor, of Danville, Kentucky; James C. Morris, of Denver, Colorado; F. B. Carroll, of Parkersburg, West Virginia; G. D. Shands, of Senatobia, Mississippi; C. I. Vandeventer, of Saint Joseph, Missouri; W. T. Harris, of Brownsville, Tennessee; C. E. Brown, of Waxahachie, Texas; W. F. Compton, of Ukiah, California; Joseph Emery of Corvallis, Oregon, and James H. Carlisle, of Spartanburg, South Carolina, and their successors be, and they are hereby, created a body politic and corporate, by the name, style and title of the "Board of Church Extension of the Methodist Episcopal Church, South," and by that name shall have perpetual succession, and may sue and be sued, plead and be impleaded, in any court of law or equity, and elsewhere, and shall be able and capable, in law or equity, to take and hold to them and their successors, either by gift, devise, grant, bargain, sale, release, or otherwise, any lands or real estate whatsoever, and also to take and hold for the use of said Society, any goods and chattels, sum or sums of money, chooses in action, and other personal property, whether by gift, grant, bargain, sale, will, devise, bequest, or otherwise, from any person or source whatever, capable of making the same, and the said real and personal estate, to grant a lien and dispose of at their pleasure, and generally to do all matters and things which shall be lawful for them to do for the well-being and proper management of the affairs of said corporation.

SECTION II. That it shall be lawful for said corporation to have and use a common seal, and at pleasure to change,

alter or renew the same; and the said corporation shall have and exercise all the rights, privileges and immunities necessary for the purpose as herein expressed.

SECTION III. This corporation is organized and incorporated for the purpose of assisting The Methodist Church to extend and establish the institutions of Christianity throughout the United States and Territories, and elsewhere as the Board may determine, by aiding, wherever necessary, to secure suitable houses of religious worship and such other property as may promote the general design.

SECTION IV. The officers of this corporation shall be a President, Vice-President, Secretary, Treasurer and such other officers as the Constitution of the Board may require; all of whom shall be chosen in the manner prescribed in the Constitution of said Board, and shall perform the duties imposed by virtue or under authority hereof.

SECTION V. The management and disposition of the affairs and property of this Corporation shall be vested in said officers and in its members who shall collectively constitute its Board of Managers. The officers and members shall be those same persons who shall be elected to the same office, or to membership, in the Division of National Missions of the Board of Missions of The Methodist Church, a New York corporation, as prescribed by the General Conference of The Methodist Church; and said Corporation shall have authority to make by-laws for the regulation of its own proceedings, to fill vacancies that may occur in its own body during the interim of the regular elections; and to do all other things necessary to the purposes of the organization not inconsistent with the Constitution and laws of the State of Kentucky, or of the United States, or the Constitution of the Board.

SECTION VI. That the Constitution of the said Board be, and it is hereby, made binding in law upon said Board, and upon the officers and managers thereof, and the said Constitution may be altered or amended by the General Conference of The Methodist Church, in all cases when such proposed amendment or alteration may not conflict or be inconsistent with this Act, or the Constitution and laws of Kentucky, or of the United States.

SECTION VII. That the property and investments of said corporation shall be exempt from taxation of all kinds.

SECTION VIII. This ACT shall be in force from and after its passage.

Amend the CONSTITUTION of the Board of Church Extension of The Methodist Church as follows:

ARTICLE I. In first sentence after "consisting of" delete "*a president, vice-president, secretary, treasurer, assistant secretary, assistant treasurer, and such other officers as this corporation may deem necessary, and thirteen managers to be elected quadrennially by the Division of National Missions of the Board of Missions of The Methodist Church; said officers and managers shall be selected in equal numbers, as far as possible, from the following Methodist groups: bishops, ministers, and laymen;*" and substitute "**the officers of the Corporation and a Board of Managers. The officers and Board of Managers of the Division of National Missions of the Board of Missions of The Methodist Church, a New York corporation, shall be the officers and Board of Managers of the Board of Church Extension of The Methodist Church; who shall be elected as prescribed by the General Conference of The Methodist Church.**" After "until their successors are elected" delete "*and accepted.*"

Article I will then read:

"ARTICLE I. There shall be a Board of Church Extension of The Methodist Church consisting of the officers of the Corporation and a Board of Managers. The officers and Board of Managers of the Division of National Missions of the Board of Missions of The Methodist Church, a New York corporation, shall be the officers and Board of Managers of the Board of Church Extension of The Methodist Church; who shall be elected as prescribed by the General Conference of The Methodist Church. The officers and members of the Board of Managers shall continue in office until their successors are elected. Vacancies occurring in the interim of regular elections shall be filled by the said Division or its Executive Committee."

The Constitution, as amended, will then read:

Continuation and Constitution of The Board of Church Extension of The Methodist Church.

ARTICLE I.

There shall be a Board of Church Extension of The Methodist Church consisting of the officers of the Corporation and a Board of Managers. The officers and Board of Managers of the Division of National Missions of the Board of Missions of The Methodist Church, a New York corporation, shall be the officers and Board of Managers of the Board of Church Extension of The Methodist Church; who



shall be elected as prescribed by the General Conference of The Methodist Church. The officers and members of the Board of Managers shall continue in office until their successors are elected. Vacancies occurring in the interim of regular elections shall be filled by the said Division or its Executive Committee.

## ARTICLE II.

The Board shall be conducted as a body incorporated under the name of the "Board of Church Extension of The Methodist Church," and subject to the provisions of a special charter granted by the Legislature of Kentucky to George F. Pierce, H. H. Kavanaugh, and others, approved February 20, 1884, and amended March 10, 1886, and such amendments thereof as may from time to time be adopted under the sanction of the General Conference; subject, however, to such rules and regulations as may be prescribed by the General Conference, not contrary to the charter, nor in excess of the powers that may be thereunder lawfully exercised.

## ARTICLE III.

The Secretary shall conduct the correspondence of the board, under its direction, and shall be subject to the authority and control of the board and of the Division of National Missions of the Board of Missions of The Methodist Church, by whom his salary shall be fixed and paid.

## ARTICLE IV.

The Board shall be located in Louisville, Ky., and shall meet at least annually, and at such other times as the Board, or the President and Secretary, may appoint. Nine shall constitute a quorum. The fiscal year of the Board shall close on May 31st.

## ARTICLE V.

It shall be lawful for the Board to accept contributions to its funds from any person capable of making them, subject to annuities payable to the order of the person making such donations; but all amounts so received shall be loaned by the Board on adequate security and the aggregate amount of annuities that the Board shall assume to pay shall never be allowed to exceed one-half of the annual interest receivable on the loans made by it.

## ARTICLE VI.

The revenues of the Board shall be derived from gifts, devices, and bequests.



ARTICLE VII.

The Board shall have authority to regulate its own proceedings; to appropriate money to pay incidental expenses; to determine what amount may be loaned to each applicant, and to do such other business as may be legitimate and proper for it to do; provided, however, that no money shall be appropriated in the general work for other purposes than the purchase or securing of church and parsonage lots and the erection or securing of church buildings and parsonages; and such other property as may promote the general design; and provided, further, that the Board shall not involve itself in debt, except as provided for in Article V.

ARTICLE VIII.

The Board shall have authority to raise and administer a Loan Fund, which shall be held separate from funds raised for general distribution, and which shall be used only in loans on adequate security, to be determined by the Board; to receive and hold in trust for The Methodist Church any real or personal property, and to sell and convey it for the uses and objects herein declared.

ARTICLE IX.

All applications for aid shall set forth:

1. A brief description of the building for which aid is asked.
2. The estimated and probable cost when completed.
3. The amount of cash and reliable subscriptions now on hand.
4. The nature of the title, its validity, and whether held in trust for The Methodist Church.
5. The names of the Board of Trustees.
6. The number of church members, Sunday school scholars, and population of the place, if within a town or city.
7. A certificate that the Quarterly Conference, of the Charge from which the application comes, has approved the application and authorized the trustees to comply with the conditions upon which Church Extension aid is granted.
8. Any additional facts that may be required by the Board, or that may be deemed necessary or useful to it in making a decision.

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

**REPORT NO. 3. MISSIONS**

M, 113; P, 72; F, 72; A, 0; N, 0

*Adopted by the Committee, May 1, 1964*

**SUBJECT: MEMORIALS RELATING TO APPROVAL OF PROPOSED  
PLAN FOR REORGANIZATION OF THE BOARD OF MISSIONS  
PRESENTED IN REPORT NO. 1 OF THE COMMITTEE ON  
MISSIONS**

**MEMORIAL NOS.: 33, 1587, 3554, 3563, 3564, 4047**

*Calendar No. 114. Adopted May 5, 1964. See Journal, page  
574.*

The Committee recommends Concurrence on these memorials insofar as they relate to the general principle of reorganization of the Board of Missions.

Specific proposals referred to in the above memorials were considered by the Committee, and it was the judgment of the Committee that the recommendations in Report No. 1 of the Committee on Missions presents the best overall plan for the proposed reorganization.

JACK S. WILKES, *Chairman*

RICHARD E. CARLYON, *Secretary*

**REPORT NO. 4. MISSIONS**

M, 113; P, 97; F, 97; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, April 28, 1964*

**SUBJECT: MEMORIALS RELATING TO DISCIPLINARY CHANGES  
IN CHAPTER VI, PART VII, BOARD OF MISSIONS (SEE REPORT  
NO. 1 OF COMMITTEE ON MISSIONS)**

**MEMORIAL NOS.: 5, 25, 28, 1598, 1599, 1606, 1607, 1609,  
1612, 1616, 1634, 2798, 3093, 3562, 4050**

*Calendar No. 115. Adopted May 5, 1964. See Journal, page  
574.*

The Committee recommends Nonconcurrence on the following memorials which were considered and changes made in the legislation proposed in Report No. 1 insofar as it was possible. It was the judgment of the Committee that Report No. 1 presents the overall plan of reorganization of the Board of Missions, and reference should be made to this report by the persons or groups who submitted these memorials.

JACK S. WILKES, *Chairman*

RICHARD E. CARLYON, *Secretary*

**REPORT NO. 5. MISSIONS**

M, 113; P, 97, 78 (on 1610); F, 97, 78 (on 1610);  
A, 0, 0 (on 1610); N, 0, 0 (on 1610)

*Adopted by the Committee, Nonconcurrence, April 28, 1964  
and April 29, 1964*

SUBJECT: AMENDMENTS TO PARAGRAPH 1225 (SEE PARAGRAPH 49 IN REPORT NO. 1 OF COMMITTEE ON MISSIONS)  
MEMORIAL NOS.: 1594, 1595, 1596, 1597, 1610 (April 29)  
*Calendar No. 116. Adopted May 5, 1964. See Journal, page 575.*

The Committee recommends Nonconcurrence, and calls attention to Paragraph 49 of proposed legislation for reorganization of the Board of Missions.

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

**REPORT NO. 6. MISSIONS**

M, 113; P, 72; F, 72; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 1, 1964*  
SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 2546, 3089, 2800, 2467, 1581, 3094, 3559, 3556, 3555, 3553, 3557, 1309, 1584, 4046

*Calendar No. 117. Adopted May 5, 1964. See Journal, page 575.*

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

**REPORT NO. 7. MISSIONS**

M, 113; P, 78; F, 78; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, April 29, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 1582, 1643, 2414, 1647, 1663, 2801, 1642, 1644, 3086, 3087

*Calendar No. 118. Adopted May 5, 1964. See Journal, page 575.*

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

**REPORT NO. 8. MISSIONS**

M, 113; P, 78; F, 78; A, 0; N, 0

*Adopted, Nonconcurrence, April 29, 1964*

**SUBJECT: MEMORIAL 2670 OF 1960 GENERAL CONFERENCE  
REFERRED TO DIVISION OF NATIONAL MISSIONS  
MEMORIAL No. 1589**

*Calendar No. 119. Adopted May 5, 1964. See Journal, page 575.*

The Division of National Missions reported that it had given careful consideration to Memorial 2670, and stated that the Division feels the objectives of this Memorial are being accomplished in other ways.

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

**REPORT NO. 9. MISSIONS**

M, 113; P, 78; F, 43; A, 23; N, 12

*Adopted by the Committee, Nonconcurrence, April 29, 1964*

**SUBJECT: CHURCH EXTENSION FUNDS AND RACE  
MEMORIAL No. 3088**

*Calendar No. 120. Adopted May 5, 1964. See Journal, page 575.*

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

**REPORT NO. 10. MISSIONS**

M, 113; P, 78; F, 78; A, 0; N, 0

*Adopted by the Committee, April 29, 1964*

**SUBJECT: QUADRENNIAL REPORTS—REPORT OF BOARD OF  
MISSIONS, PAGES 123-221  
MEMORIAL No. 2797**

*Calendar No. 121. Adopted May 5, 1964. See Journal, page 575.*

The Committee recommends acceptance of Report of Board of Missions, in pages 123-221 of the Quadrennial Reports, and its wide use as a reference work on the quadrennium 1960-1964.

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

**REPORT NO. 11. MISSIONS**

M, 113; P, 78; F, 78; A, 0; N, 0

*Adopted by the Committee, April 29, 1964*

**SUBJECT: REFERRALS TO BOARD OF MISSIONS AND DIVISIONS  
FOR STUDY**

**MEMORIAL NOS.: 1385, 1646, 2799**

*Calendar No. 122. Adopted May 5, 1964. See Journal, page  
576.*

The Committee recommends referral of the following  
memorials:

Memorial 1385—to Division of National Missions.

Memorial 2799—to Division of National Missions.

Memorial 1646—to Board of Missions.

JACK S. WILKES, *Chairman*

RICHARD E. CARLYON, *Secretary*

**REPORT NO. 12. MISSIONS**

M, 113; P, 72; F, 72; A, 0; N, 0

*Adopted by the Committee, May 1, 1964*

**SUBJECT: REFERRAL TO COMMISSION ON CHRISTIAN  
VOCATIONS**

**MEMORIAL NOS.: 1588, 1636**

*Calendar No. 123. Adopted May 5, 1964. See Journal, page  
576.*

The Committee recommends referral of these memorials  
to the Commission on Christian Vocations. These memorials  
are related to a goal of one missionary for every 500 church  
members, and the Committee registers endorsement of the  
challenge which these memorials present.

JACK S. WILKES, *Chairman*

RICHARD E. CARLYON, *Secretary*

**REPORT NO. 13. MISSIONS**

M, 113; P, 72; F, 72; A, 0; N, 0

*Adopted by the Committee, May 1, 1964*

**SUBJECT: REFERRALS TO DIVISION OF WORLD MISSIONS**

**MEMORIAL NOS.: 14, 1661, 3560, 3561**

*Calendar No. 124. Adopted May 5, 1964. See Journal, page  
576.*

JACK S. WILKES, *Chairman*

RICHARD E. CARLYON, *Secretary*

**REPORT NO. 14. MISSIONS**

M, 113; P, 97; F, 97; A, 0; N, 0

*Adopted by the Committee, April 28, 1964*

**SUBJECT: ESTABLISH INTERBOARD COMMISSION ON WORK  
IN THE INNER CITY  
MEMORIAL No. 1645**

*Calendar No. 125. Adopted May 5, 1964. See Journal, page  
576.*

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

**REPORT NO. 15. MISSIONS**

M, 113; P, 78; F, 78; A, 0; N, 0

*Adopted by the Committee, May 2, 1964*

**SUBJECT: CHAPTER I, PART II, SECTION X—THE WOMAN'S  
SOCIETY OF CHRISTIAN SERVICE  
MEMORIAL No. 3090**

*Calendar No. 134. Adopted May 5, 1964. See Journal, page  
577.*

The Committee recommends:

Paragraph 282. Art. 1. Name. At the end of first sentence change period to a comma and add "and the Board of Missions of The Methodist Church, through the Woman's Division." The paragraph will then read:

Paragraph 282. Art. 1. Name. There shall be a Woman's Society of Christian Service in the local church, auxiliary to the Conference Woman's Society of Christian Service and the Board of Missions of The Methodist Church, through the Woman's Division. A Wesleyan Service Guild, auxiliary to the Woman's Society of Christian Service, composed of employed women, may also be organized in a local church.

Paragraph 282. Art. 2. Delete the present wording and substitute:

Paragraph 282. Art. 2. Purpose. The purpose of the Woman's Society of Christian Service and Wesleyan Service Guild shall be to help women grow in the knowledge and experience of God as revealed in Jesus Christ and to challenge them to respond to God's redemptive purpose in the world.

Toward the realization of this purpose the Woman's Society and Guild shall provide opportunities and resources which will help women grow in understanding and spiritual power; increase their knowledge of needs in the world;

and share in the witness, service, and outreach of the church.

The Woman's Society and Guild shall enlist workers and secure funds for the fulfillment of their responsibility in the mission of the church at home and overseas.

JACK S. WILKES, *Chairman*

RICHARD E. CARLYON, *Secretary*

### REPORT NO. 16. MISSIONS

M, 113; P, 78; F, 78; A, O; N, 0

*Adopted by the Committee, May 2, 1964*

SUBJECT: CHAPTER I, PART V, SECTION 6, DISTRICT BOARD  
OF CHURCH LOCATION  
MEMORIAL No. 3090

*Calendar No. 135. Adopted May 5, 1964. See Journal, page 577.*

The Committee recommends:

Paragraph 722.2. In the eighth line, after "racial" add **or cultural** so that the paragraph will read:

Paragraph 722.2. If there is a Metropolitan Area Planning Commission (Paragraph 44 of Report No. 1) in the district, the Board shall consider its recommendation in planning a strategy for continuing the service of The Methodist Church in changing neighborhoods. If not, the board shall study the duties assigned to such a commission and seek ways to provide continuity of service in parishes where there is a change in the racial or cultural character of the residents, to the end that the resolutions of the General Conference involving such neighborhoods be given careful consideration.

JACK S. WILKES, *Chairman*

RICHARD E. CARLYON, *Secretary*

### REPORT NO. 17. MISSIONS

M, 113; P, 78; F, 51; A, 25; N, 2

*Adopted by the Committee, May 2, 1964*

SUBJECT: CHAPTER 3, PART I, SECTION V—THE METHOD OF  
ORGANIZING A LOCAL CHURCH—PARAGRAPH 155  
MEMORIAL No. 3090

*Calendar No. 136. Adopted May 5, 1964. See Journal, page 577.*

The Committee recommends the following changes in Paragraph 155:

Paragraph 155. Add a new paragraph, to be Paragraph 155.1., as follows:

A new congregation or mission shall be established only with the consent of the bishop in charge and his cabinet, and with due consideration of the conference Board of Missions long-range and short-range program of home missions and church extension (paragraph 102.1 in report No. 1). When a local church is to be organized, the bishop shall designate the district within whose bounds the church shall be organized and the district superintendent of that district shall be the agent in charge of the project.

Change present Par. 155.1 to be Par. 155.2, and add in first line after "organized" the words according to the conference approved long-range program for home missions and church extension so that the paragraph will read as follows:

Paragraph 155.2. When a local church is to be organized in accordance with the above procedure the district superintendent shall recommend to the District Board of Church Location and Building (Pars. 721-24) the site for the proposed new congregation. If there is a city or district missionary society (Paragraphs 42-44 in Report No. 1) that body shall also be asked to approve the site. (Paragraph 46 in Report No. 1).

Renumber Paragraphs 2 to 9 to become 3 to 10.

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

### REPORT NO. 18. MISSIONS

M, 113; P, (see below); F, (see below); A, (see below);  
N, (see below)

|            | P  | F  | A | N |
|------------|----|----|---|---|
| 1378 ..... | 57 | 57 | 0 | 0 |
| 1379 ..... | 66 | 66 | 0 | 0 |
| 1380 ..... | 66 | 66 | 0 | 0 |

*Adopted by the Committee, Concurrence and Noncon-  
currence (at end of report), May 2, 1964*

SUBJECT: INTERBOARD COMMISSION ON THE LOCAL CHURCH  
—PARA. 1160-65, CHAPTER V, PART VII

*Calendar No. 137. Adopted May 5, 1964. See Journal, page  
577.*



The Committee recommends:

Par. 1160.—In line 5 after the word “Cultivation” remove the “and,” and insert a comma, and in line 6, after the word “Missions,” remove the comma and insert and the Woman’s Division, so that the paragraph as revised reads:

Par. 1160. There shall be an Interboard Commission on the Local Church, whose function shall be to act as the coordinator of the policies and activities of its boards, namely: the Board of Missions through the Joint Commission on Education and Cultivation, the National Division and the Woman’s Division, the Board of Education and its divisions, the Board of Evangelism, the Board of Lay Activities, the Board of Christian Social Concerns and its divisions, and any other general agency for which the General Conference may hereafter provide a mandatory commission in the local church.

Par. 1161. The second and third lines shall be deleted and replaced by the words, three bishops elected by the Council of Bishops and three members elected by each constituent board so that the paragraph as revised reads:

Par. 1161. The commission shall be composed of three bishops elected by the Council of Bishops and three members elected by each constituent board.

Par. 1163. After the word “the” in line 2 and in line 3 replace the words “*general secretaries*” by the words chief executives and in line 4 after the word “Missions,” add the words “The Woman’s Division, so that the paragraph as revised will read as follows:

Par. 1163. Implementing the work of the commission there shall be a secretarial council consisting of the chief executives of the Board of Missions and of its Joint Commission on Education and Cultivation, the National Division, the Woman’s Division, the Board of Education and its divisions, the Board of Evangelism, the Board of Lay Activities, and the Board of Christian Social Concerns and its divisions. It shall be the function of this council to facilitate cooperation among the boards in the creative planning of programs and in avoiding overlapping of functions or duplication of activity. The chairmanship of the secretarial council shall rotate annually among the several secretaries.

The Committee recommends nonconcurrence on Memorials 1381, 2826, and 2827 as follows:

|  |      |      |
|--|------|------|
| Memorial Serial Numbers  | 1381 | 2826 |
|  | 2827 |      |
| Total Membership of this Committee   | 113  | 113  |
| Number present when this report was<br>acted upon                            | 72   | 66   |
| Number voting for Nonconcurrence on<br>these memorials related to the report | 72   | 66   |
| Number not voting  | 0    | 0    |

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

### REPORT NO. 19. MISSIONS

M, 113; P, 78; F, 78; A, 0; N, 0

*Adopted by the Committee, May 2, 1964*

SUBJECT: REFERENCE TO BOARD OF MISSIONS—NATIONAL  
DIVISION—RE DEPARTMENT OF ETHNIC WORK  
MEMORIAL No. 1608

*Calendar No. 138. Adopted May 5, 1964. See Journal, page  
578.*

The Committee recommends the referral of this memorial relating to Paragraph 1215, Sec. V, of the 1960 *Discipline* to the Board of Missions, National Division for study in connection with the by-laws to be prepared for the newly organized Board and Divisions.

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

### REPORT NO. 20. MISSIONS

M, 113; P, 78; F, 78; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 2, 1964*

SUBJECT: MISCELLANEOUS  
MEMORIAL NOS.: 3558-4349

*Calendar No. 139. Adopted May 5, 1964. See Journal, page  
578.*

The Committee recommends Nonconcurrence these memorials having been considered in relationship to the reorganization of the Board as presented in report No. 1 of the Committee on Missions.

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

**REPORT NO. 21. MISSIONS**

M, 113; P, 78; F, 78; A, 0; N, 0

*Adopted by the Committee, May 2, 1964*

**SUBJECT: CHAPTER I, PART V, SECTION VI—DISTRICT  
BOARD OF CHURCH LOCATION  
MEMORIAL No. 2554**

*Calendar No. 240. Adopted May 8, 1964. See Journal, page 893.*

The Committee recommends:

Paragraph 723.1. In line 7 change last word "*sketches*" to plans. Substitute for the last sentence before finally approving the Architectural plans the Board shall ascertain whether the preliminary plans have been reviewed as provided in Pars. 90 (Report No. 1) and 1401.1, so that the paragraph will read:

Paragraph 723.1. The board shall require any local church in its district, before beginning or contracting for construction or purchase of a new church or educational building or a parsonage, or remodeling of such a building if the cost will exceed ten per cent of its value, to submit for consideration and approval a statement of the need for the proposed facilities, preliminary architectural plans, an estimate of the cost, and a financial plan for defraying such cost, as provided in Par. 180.4-5. Before finally approving the architectural plans, the Board shall ascertain whether the preliminary plans have been reviewed as provided in Paragraphs 90 (Report No. 1) and 1401.1.

JACK S. WILKES, *Chairman*

RICHARD E. CARLYON, *Secretary*

**REPORT NO. 22. MISSIONS**

M, 113; P, 78; F, 78; A, 0; N, 0

*Adopted by the Committee, May 2, 1964*

**SUBJECT: CHAPTER VII, PART IV, SEC. V, RECORDS AND  
ARCHIVES  
MEMORIAL No. 2554**

*Calendar No. 241. Adopted May 8, 1964. See Journal, page 893.*

The Committee recommends:

Paragraph 659. Line 1 after the word "Conference" delete *in the United States*. Line 2, after "a list of the" add **deaconesses and**. Line 4, delete *active* before "service." Line 5, add **mission** before "fields," deleting the remainder of paragraph. The paragraph will then read:

Par. 659. An Annual Conference shall include in its journal a list of the **deaconesses and missionaries**, minis-

terial and lay, active and retired, who have gone from the conference into the service of the church in mission fields.

JACK S. WILKES, *Chairman*

RICHARD E. CARLYON, *Secretary*

### REPORT NO. 23. MISSIONS

M, 113; P, 74; F, 74; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT: AMENDMENT TO REPORT NO. 1 OF COMMITTEE ON MISSIONS**

**MEMORIAL No. 2416**

*Calendar No. 242. Adopted May 8, 1964. See Journal, page 893.*

The Committee recommends that Report No. 1, Chapter VI, Section I, paragraph 3, be amended to include the following additional sentence at the end of the paragraph:

The World Division, the National Division and the Woman's Division shall be the corporate successors, respectively, of the Division of World Missions, the Division of National Missions and the Woman's Division of Christian Service.

JACK S. WILKES, *Chairman*

RICHARD E. CARLYON, *Secretary*

### REPORT NO. 24. MISSIONS

M, 113; P, 78; F, 78; A, 0; N, 0

*Adopted by the Committee, Reference to National Division With Endorsement of the Committee, May 4, 1964*

**SUBJECT: APPALACHIAN DEVELOPMENT COMMISSION**

**MEMORIAL No. 3092**

*Calendar No. 243. Referred to Division of National Missions. See Journal, page 894.*

JACK S. WILKES, *Chairman*

RICHARD E. CARLYON, *Secretary*

### REPORT NO. 25. MISSIONS

M, 113; P, 78; F, 78; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, May 4, 1964*

**SUBJECT: EXPERIMENTAL RESEARCH AND TRAINING**

**INSTITUTION (APPALACHIAN REGION)**

**MEMORIAL No. 2787**

*Calendar No. 244. Adopted May 6, 1964. See Journal, page 688.*

The Committee expressed appreciation for the extensive

study which accompanied this memorial, and reports that the subject matter is before the National Division, which has a copy of this document.

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

### REPORT NO. 26. MISSIONS

M, 113; P, 82; F, 82; A, 0; N, 0

*Adopted by the Committee, May 4, 1964.*

SUBJECT: LEGISLATION RELATED TO CHAPTER XV, COUNCIL  
OF SECRETARIES  
MEMORIAL NO. 3709

*Calendar No. 245. Adopted as Amended, May 8, 1964. See  
Journal, page 894.*

The Committee recommends the following changes in Chapter XV, Paragraph 1593.

Paragraph 1593.1. Delete the following phrases beginning in line 3: "*one each from the Divisions of World Missions, and of National Missions, the Woman's Division of Christian Service, and the Commission on Deaconess Work, and two, one man and one woman, from the Joint Section of Education and Cultivation of the Board of Missions*" and substitute "*one from the Board of Missions, and one each from its three divisions and the Joint Commission on Education and Cultivation.*"

Subject to adoption by this General Conference of the proposal of the Board of Lay Activities for two Divisions, to delete the words "*Lay Activities*" (line 11-12), and insert following the word "divisions" in line 10: *one from the Board of Lay Activities and one from each of its divisions.*"

In line 21 delete the word "*and*" and add at the end of line 22, "*and the secretary of the American Section of The World Methodist Council,*" so that the paragraph as amended shall read:

Paragraph 1593.1. There shall be a Council of Secretaries, whose membership shall consist of the chief executives of the following agencies: one from the Board of Missions, and one each from its three divisions and the Joint Commission on Education and Cultivation; one from each Division of the Board of Education; one from the Board of Christian Social Concerns and one from each of its Divisions; one from the Board of Lay Activities; one each from the Boards of Hospitals and Homes, Evangelism, and Pensions; one each from the Methodist Publishing House, the Council on World Service and Finance, the

Commission on Chaplains, the Television, Radio, and Film Commission, the American Bible Society, the Interboard Committee on Missionary Education, the Interboard Committee on Christian Vocations, the Commission on Promotion and Cultivation, the Commission on Public Relations and Methodist Information, the Methodist Committee for Overseas Relief, the Commission on Camp Activities, the Association of Methodist Historical Societies, the Committee on Ecumenical Affairs, and the Secretary of the American Section of the World Methodist Council.

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

**REPORT NO. 27. MISSIONS**

M, 113; P, 78; F, 73; A, 5; N, 0

*Adopted by the Committee, Nonconcurrence, May 4, 1964*

SUBJECT: CONSTRUCTION PLANS FOR SMALL CHURCHES  
MEMORIAL No. 1583

*Calendar No. 246. Adopted May 6, 1964. See Journal, page 688.*

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

**REPORT NO. 28. MISSIONS**

M, 113; P, 78; F, 78; A, 0; N, 0

*Adopted, Nonconcurrence, May 4, 1964*

SUBJECT: CHURCH BUILDINGS AND EQUIPMENT FOR  
HANDICAPPED PERSONS  
MEMORIAL NOS.: 1557, 1558

*Calendar No. 247. Adopted May 6, 1964. See Journal, page 688.*

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

**REPORT NO. 29. MISSIONS**

M, 113; P, 82; F, 82; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

SUBJECT: APPENDIX, CHAPTER VI, MISCELLANEOUS  
RESOLUTIONS  
MEMORIAL No. 1638

*Calendar No. 248. Adopted May 8, 1964. See Journal, page 896.*

The Committee recommends that the following resolution be added to the Appendix, Chapter VI, Miscellaneous Resolutions, as Paragraph 2030, which shall be entitled "METH-

ODISM AND TOWN AND COUNTRY LIFE," and will read as follows:

Paragraph 2030. METHODISM AND TOWN AND COUNTRY LIFE.

(a) We recognize the necessity for improvement in the economic, social and spiritual conditions of rural peoples throughout the world. Rapid changes are affecting town and country life. The world's hunger for food and dire need for clothing and shelter speaks of a Christian world responsibility of our churches.

(b) The provision of food and fiber needs is basic to the world economy and basic to our concept of Christian responsibility. The blessings of American agricultural abundance in contrast to the developing and underdeveloped areas of the world emphasizes our obligation as Christians to share, to help, to serve. This has been implicit in Christian missions. Therefore we would cooperate with all groups and organizations that seek to fulfill these purposes.

(c) We note the structural and social changes taking place in our town and country communities as some of them decline, others remain static and still others expand rapidly. In these changing communities the Church must continue to concern itself with individual, family and community redemption.

(d) We register our concern about the rapidly growing world population. Greater attention on this issue must focus on at least two levels: land, water, mineral, air and nuclear energy resources must be accepted as a Christian stewardship for present and future generations. Our efforts to share our abundance with needy people must include family planning information, assistance and incentive in the utilization of their own resources and related educational programs.

(e) We recognize that town and country life continues to offer more favorable environment for the maintenance of democratic institutions, for family stability in terms of home ownership and responsibility and of community participation. It offers, also, more opportunity for face to face relationships as well as freedom to speak and to be heard, all of which is necessary for the development of moral character and a more Christian society.

(f) We would call attention to the economically disadvantaged everywhere, including the migrant laborers who are very essential in providing our nation's food. We pledge ourselves to the improvement of their conditions of life.

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*



**REPORT NO. 30. MISSIONS**

M, 113; P, 82; F, 78; A, 4; N, 0

*Adopted by the Committee, Nonconcurrency, May 4, 1964*

**SUBJECT: EMPLOYMENT AND GRANTS WITH REGARD TO RACE  
MEMORIAL No. 1128**

*Calendar No. 249. Adopted May 6, 1964. See Journal, page 688.*

**JACK S. WILKES, Chairman  
RICHARD E. CARLYON, Secretary**

**REPORT NO. 31. MISSIONS**

M, 113; P, 82; F, 82; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

**SUBJECT: METHODIST COMMITTEE FOR OVERSEAS RELIEF—  
CHAPTER VII, PART VII, PARAGRAPHS 1311-1313, INCLUSIVE  
MEMORIAL No. 4111**

*Calendar No. 335. Adopted as Amended May 8, 1964. See Journal, page 896.*

**The Committee recommends:**

We respectfully memorialize the General Conference of The Methodist Church now in session to amend paragraphs 1311, 1312, and 1313 of the *Discipline* of The Methodist Church, 1960, as follows:

**Paragraph 1311: Insert the words to minister in the spirit of Jesus Christ to persons in need without regard to their religion, race, or nationality, immediately following the phrase "there shall be a Methodist Committee for Overseas Relief" in the first sentence.**

Delete the words *composed of twelve members as follows* in the same sentence. Insert the words as the beginning of a new second sentence:

**This committee shall be composed as follows:**

Delete the words *one person* from the present first sentence, substituting for them in the proposed second sentence the words **two persons, one lay and one ministerial or episcopal.**

Delete the words *and three persons each elected by the Department of Work in Foreign Fields of the Woman's Division of Christian Service and by the Division of World Missions of the Board of Missions* in the present first sentence, substituting for them in the proposed second sentence the words **and six persons elected by the Board of Missions.** Delete the words *department or division* in the second



sentence, inserting for them these words: **Board of Missions.**

Paragraph 1311 will then read as follows:

There shall be a Methodist Committee for Overseas Relief to minister in the spirit of Jesus Christ to persons in need without regard to their religion, race, or nationality. This committee shall be composed as follows: two persons, one lay and one ministerial or episcopal from each jurisdiction, nominated by the College of Bishops and elected by the Jurisdictional Conference, and six persons elected by the board of missions. The committee shall be empowered to co-opt not more than seven members at large. Vacancies shall be filled by the body concerned: by the College of Bishops of the jurisdiction, or by the Board of Missions, or, in the case of the co-opted members, by the committee itself. The committee is authorized to elect its own officers, to appoint subcommittees if desired, to employ such assistance as may be needed (See Par. 783.2a), and to provide for its necessary expense of administration and promotion out of undesignated receipts. Its financial officers shall be bonded. Paragraph 1312: Section 1. Delete the words *also in the field of rehabilitation, in conference with the units of the Board of Missions named in Paragraph 1311*. Substitute for these the following words: **And rehabilitation for victims of disaster and of endemic circumstances: and services to refugees. These activities shall be carried on in consultation with the board of missions.**

Section 2. Change the position of Section 2 to Section 5.

Section 3. Change the position of Section 3 to Section 2.

Section 4. Change the position of Section 4 to Section 3.

Insert the words: **The Division of Interchurch Aid, Refugee and World Service of the World Council of Churches** immediately after the words **Church World Service**. Omit the words *from time to time*.

Section 5. Change the position of Section 5 to Section 4. Change the order of the words so as to read: **To supplement, when considered desirable, the word of other agencies ministering in the spirit of Christ to the relief of human suffering.**

Paragraph 1312 will then read as follows:

The Committee is authorized and empowered:

1. To be the representative of The Methodist Church in the field of overseas relief, and rehabilitation for victims of disaster and of endemic circumstance: and services to refugees. These activities shall be carried on in consultation with the Board of Missions.

2. To give special attention and assistance to the national

workers and people of our Methodist churches overseas who are in need because of war or other disasters. In countries where the Board of Missions is at work, it is expected that the administration of specifically Methodist relief be through the Board and the bishops in charge and, where possible, the indigenous church.

3. To cooperate with Church World Service, The Division of Interchurch Aid, Refugee and World Service of the World Council of Churches, and other interdenominational relief agencies, as the committee may deem wise.

4. To supplement, when considered desirable, the work of other agencies ministering in the spirit of Christ to the relief of human suffering.

5. To transmit to the church appeals for help from recognized agencies, and to receive and allocate funds contributed by churches, groups, or individuals for the purposes stated in Par. 1312.1; provided that no churchwide appeal for funds shall be made without the approval of the Council of Bishops and the Council on World Service and Finance. Paragraph 1313: Insert the words **and the one Great Hour of Sharing** immediately after the words *the Fellowship of Suffering and Service*. Delete the words *for war emergencies or postwar work* substituting for them **to meet emergencies growing out of war, internal strife, or natural disaster**.

Paragraph 1313 will then read as follows:

In order to provide adequate means for the prosecution of this work, the committee, in addition to its receipts by voluntary gifts and by participation in the Fellowship of Suffering and Service **and the One Great Hour of Sharing** offerings (Par. 763, 760), shall be included in any churchwide appeal **to meet emergencies growing out of war, internal strife, or natural disaster**. Paragraphs 1314 and 1315 shall be retained.

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

### REPORT NO. 32. MISSIONS

M, 113; P, 78; F, 78; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, May 4, 1964*

SUBJECT: INCREASE AID TO OVERSEAS RELIEF FROM  
FELLOWSHIP OF SUFFERING AND SERVICE FUNDS  
MEMORIAL No. 4096

*Calendar No. 336. Adopted May 6, 1964. See Journal, page 688.*

The Committee recorded that this could not be handled

by the Committee on Missions. It should properly be considered by the Council on World Service and Finance.

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

**REPORT NO. 33. MISSIONS**

M, 113; P, 72; F, 72; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, May 1, 1964*

SUBJECT: MISSIONARIES—ECUMENICAL BASIS  
MEMORIAL No. 4504

*Calendar No. 337. Adopted May 6, 1964. See Journal, page 688.*

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

**REPORT NO. 34. MISSIONS**

M, 113; P, 82; F, 82; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

SUBJECT: MISCELLANEOUS NONCONCURRENCE  
MEMORIAL NOS.: 3306, 3962

*Calendar No. 459. Adopted May 6, 1964. See Journal, page 688.*

The Committee recommends Nonconcurrency having considered the subject matter of these memorials in previous reports.

JACK S. WILKES, *Chairman*  
RICHARD E. CARLYON, *Secretary*

## NO. 8. PENSIONS

(For complete personnel, officers and duties of Committee, see Journal, page 60.)

(NOTE—Under the SUBJECT of each Committee Report will be found the following abbreviations: M, P, F, A, N. They represent:

- M—Total membership of Committee
- P—Number present when report was acted upon
- F—Number voting for the adoption of this Report
- A—Number voting against the adoption of this Report
- N—Number not voting

Under the SUBJECT will be found "Memorial: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1083. Editor.)

### REPORT NO. 1. PENSIONS

M, 58; P, 50; F, 50; A, 0; N, 0

*Adopted by the Committee, April 30, 1964*

SUBJECT: PENSIONS

MEMORIAL NO.: PENSION LEGISLATION COMMITTEE REPORT  
*Calendar No. 42. Adopted May 4, 1964. See Journal, page 473.*

Amend Paragraph 1601, which reads:

Paragraph 1601.1. There shall be a General Board of Pensions of The Methodist Church (hereafter called the board in this chapter and the general board in the remainder of Part VIII) with its principal office and place of business in *Cook County*, Illinois, having the general supervision and administration of the support of conference claimants of The Methodist Church. The Board of Pensions of The Methodist Church, Incorporated in Illinois, which is incorporated under the laws of the state of Illinois in that name (formerly known as "The Board of Pensions and Relief of The Methodist Episcopal Church") and The Board of Pensions of The Methodist Church, Incorporated in Maryland, which is incorporated under the laws of the state of Maryland in that name (formerly known as "The General Fund for Superannuates of The Methodist Protestant Church"), and The Board of Pensions of The Methodist Church, Incorporated in Missouri, which is incorporated under the laws of the state of Missouri in that name (formerly known as "The Board of Finance of the Methodist Episcopal Church, South") shall be continued, subject to the direction, supervision, and control of the General Board of Pensions of The Methodist Church.

2. The general supervision and administration of the pension and relief systems and plans of The Methodist Church, subject to the direction, supervision, and control of the board, shall be conducted by and through the office of the board in *Cook County*, Illinois.

3. *The office at St. Louis, Missouri, of The Board of Pensions of The Methodist Church, Incorporated in Missouri, shall be continued under and subject to the direction, supervision, and control of the General Board of Pensions of The Methodist Church.* The board shall have authority to establish, maintain, and discontinue from time to time such subordinate offices as it shall deem proper and advisable.

By deleting the words *Cook County* in line 5, Section 1, and in line 5, Section 2 and substituting therefor the word **Evanston**; and by deleting the first sentence in Section 3, which reads:

*The office at St. Louis, Missouri, of The Board of Pensions of The Methodist Church, Incorporated in Missouri, shall be continued under and subject to the direction, supervision, and control of the General Board of Pensions of The Methodist Church.*

so that the Paragraph, as amended, shall read:

Paragraph 1601. 1. There shall be a General Board of Pensions of The Methodist Church (hereafter called the board in this chapter and the general board in the remainder of Part VIII) with its principal office and place of business in **Evanston**, Illinois, having the general supervision and administration of the support of conference claimants of The Methodist Church. The Board of Pensions of The Methodist Church, Incorporated in Illinois, which is incorporated under the laws of the state of Illinois in that name (formerly known as "The Board of Pensions and Relief of The Methodist Episcopal Church") and The Board of Pensions of The Methodist Church, Incorporated in Maryland, which is incorporated under the laws of the state of Maryland in that name (formerly known as "The General Fund for Superannuates of The Methodist Protestant Church"), and The Board of Pensions of The Methodist Church, Incorporated in Missouri, which is incorporated under the laws of the state of Missouri in that name (formerly known as "The Board of Finance of the Methodist Episcopal Church, South") shall be continued, subject to the direction, supervision, and control of the General Board of Pensions of The Methodist Church.

2. The general supervision and administration of the pension and relief systems and plans of The Methodist

Church, subject to the direction, supervision, and control of the board, shall be conducted by and through the office of the board in Evanston, Illinois.

3. The board shall have authority to establish, maintain, and discontinue from time to time such subordinate offices as it shall deem proper and advisable.

Amend Paragraph 1602.1, which reads:

*Paragraph 1602.1. The board shall be composed of one bishop, elected by the Council of Bishops, and two ministers and two laymen from each jurisdiction having three million members, or major fraction thereof, in the jurisdiction; provided, however, that there shall be at least one minister and one layman from each jurisdiction. The required number of members from each jurisdiction shall be elected quadrennially by the General Conference on nomination of the College of Bishops of that jurisdiction.*

*In addition there shall be six members at large, not more than two from the same jurisdiction nominated and elected by the board in such manner as it shall provide in its by-laws.*

*The general secretary of the board shall be an ex officio member thereof without vote.*

*The terms of all members so elected shall be four years, to take effect at the annual meeting of the board following the General Conference; provided, however, that members elected in 1956 for eight years by the Jurisdictional Conferences shall continue in office until 1964. Members shall serve during the terms for which they are elected or until their successors shall have been elected and qualified.*

by deleting the entire section, and substituting therefor, a new Section 1, so that the section, as amended, shall read:

**Paragraph 1602.1. The Board shall be composed of one bishop elected by the Council of Bishops; one minister and one layman from each Jurisdiction elected by the Jurisdictional Conference, upon nomination by the Jurisdictional Conference Committee on Nominations.**

**In addition there shall be four ministers and four laymen, elected by the General Conference upon nomination of the Council of Bishops, of whom no more than two shall be from the same Jurisdiction.**

**There shall be six additional members at large, not more than two from the same Jurisdiction, nominated and elected by the Board in such manner as it shall provide in its by-laws.**

The ministerial membership of the Board shall be limited to ministers in the effective relation.

The General Secretary of the Board shall be an ex officio member thereof without vote.

The terms of all members so elected shall be four years, to take effect at the annual meeting of the Board following the General Conference. Members shall serve during the terms for which they are elected, or until their successors shall have been elected and qualified.

## Section II. CONFERENCE BOARD OF PENSIONS

Amend Paragraph 1611.2, which reads:

2. The board shall be composed of not less than twelve members, not indebted to or beneficiaries of conference claimants' funds of the conference, *effective ministers* and laymen in equal number, elected for a term of eight years and so arranged in two equal classes that one half shall be elected quadrennially; and in addition thereto any ministerial member of the conference or lay member of a church within the conference who is a member of the General Board of Pensions. A lay member of the board may or may not be a member of the Annual Conference. A vacancy in the membership of the board shall be filled by the board for the remainder of the conference year in which the vacancy occurs, and at its next session the conference shall fill the vacancy for the remainder of the unexpired term. by deleting the words *effective ministers* in line 3, and substituting therefor, the words **ministers in the effective relation**, so that the section, as amended, shall read:

2. The board shall be composed of not less than twelve members, not indebted to or beneficiaries of conference claimants' funds of the conference, **ministers in the effective relation** and laymen in equal number, elected for a term of eight years and so arranged in two equal classes that one half shall be elected quadrennially; and in addition thereto any ministerial member of the conference or lay member of a church within the conference who is a member of the General Board of Pensions. A lay member of the board may or may not be a member of the Annual Conference. A vacancy in the membership of the board shall be filled by the board for the remainder of the conference year in which the vacancy occurs, and at its next session the conference shall fill the vacancy for the remainder of the unexpired term.

ROLAND P. RIDDICK, *Chairman*  
FRANK WEBBER, *Secretary*



**REPORT NO. 2. PENSIONS**

M, 58; P, 49; F, 48; A, 1; N, 0

*Adopted by the Committee, April 30, 1964*

**SUBJECT: PENSIONS**

**MEMORIAL NO.: PENSION LEGISLATION COMMITTEE REPORT**  
*Calendar No. 43. Adopted May 4, 1964. See Journal, page 475.*

Amend Paragraph 1618. 2.c), which reads:

c) Under special appointment to an institution, organization, or agency which in the judgment of the Annual Conference rendered to it some form of service, direct or indirect, sufficient to warrant granting an annuity from the conference funds therefor, or to a community church; provided, however, that such institution, organization, agency, or community church accepts and pays annually such apportionments as the conference may require in accordance with the provision set forth in Paragraph 1623.7; and provided, furthermore, that any institution, organization, agency, or community church may arrange for a pension related to such service through the *Joint Contributory Annuity Fund* administered by the General Board of Pensions. (All service in special appointment as ministerial members of conferences of the Methodist Episcopal Church prior to May 29, 1924, shall be regarded as valid, irrespective of subsequent limitations enacted by the General Conference of the Methodist Episcopal Church; and, furthermore, nothing hereinbefore provided in this subsection shall prevent a conference from fulfilling any special arrangement which it may have entered into prior to January 1, 1946, whereby it agreed to assume the annuity responsibility for a minister while serving under special appointment to an institution or organization not under the control of the conference.)

by deleting the words *the Joint Contributory Annuity Fund* administered by the General Board of Pensions. (All service in special appointment as ministerial members of conferences of the Methodist Episcopal Church prior to May 29, 1924, shall be regarded as valid, irrespective of subsequent limitations enacted by the General Conference of the Methodist Episcopal Church; and, furthermore, nothing hereinbefore provided in this subsection shall prevent a conference from fulfilling any special arrangement which it may have entered into prior to January 1, 1946, whereby it agreed to assume the annuity responsibility for a minister while serving under special appointment to an institution or organization not under the control of the conference.)



in lines 12, and following, and substituting, therefor, the words, one of the pension funds administered by the General Board of Pensions.

so that the subsection, as amended, shall read:

c) Under special appointment to an institution, organization or agency which in the judgment of the Annual Conference rendered to it some form of service, direct or indirect, sufficient to warrant granting an annuity from the conference funds therefor, or to a community church; provided, however, that such institution, organization, agency, or community church accepts and pays annually such apportionments as the conference may require in accordance with the provision set forth in Paragraph 1623.7; and provided, furthermore, that any institution, organization, agency, or community church may arrange for a pension related to such service through one of the pension funds administered by the General Board of Pensions.

Amend Paragraph 1620.7, which reads:

7. *The clearinghouse is hereby authorized to assign and transfer the obligation for the payment of the claims of the widow and minor children of a deceased conference member to such other conference as the widow may request in writing, subject to the consent of the Conference Board of Pensions of the conference thereby obligated; provided, however, that the requirements of divided annuity responsibility as set forth in Paragraph 1636 shall be observed.*  
by deleting the entire section.

Amend Paragraph 1623.7, by adding a new subsection d) to read:

d) If an Annual Conference shall have entered the Ministers Reserve Pension Fund and the minister under special appointment be a member of the fund, such apportionment shall not exceed an amount equivalent to the annual contribution for a member of the fund as hereinafter provided in Paragraph 1645. (See also Paragraph 1618.4, 9.)

so that the section, as amended, shall read:

7.a) An Annual Conference which accepts annuity responsibility in any conference year for service rendered by a member thereof under special appointment to an institution, organization, agency, or community church, as provided in Paragraph 1618.2 c, may make an apportionment to such institution, organization, agency, or community church served for such amount as the conference may determine; provided, however, that such apportionment shall not exceed an amount equivalent to twelve times the annuity rate which has been adopted for that conference year. (See also Paragraph 1618.4, 9.)

b) Until the person concerned or his widow becomes a conference claimant, moneys collected on apportionments made under authority of this subsection may be conserved by the Conference Board of Pensions in a special fund.

c) Such moneys shall be released for general distribution when the parties concerned become conference claimants; one twelfth of the funds accumulated, in each case, to be released annually thereafter for distribution. Moneys so conserved and distributed shall be regarded as part of the general resources for distribution by the Conference Board of Pensions.

d) If an Annual Conference shall have entered the Ministers Reserve Pension Fund and the minister under special appointment be a member of the fund, such apportionment shall not exceed an amount equivalent to the annual contribution for a member of the fund as hereinafter provided in Paragraph 1645. (See also Paragraph 1618.4, 9.)

Amend Paragraph 1624.3, which reads:

3. The treasurer of the pastoral charge shall be primarily responsible for the application of Section 1 of this paragraph; but in the event of his failure to apply it, the pastor shall adjust his cash salary and the payment according to the proper ratio, as provided above, before he enters the respective amounts in his statistical report to the Annual Conference. And on retirement, amounts in default shall be deducted from his annuity as provided in Paragraph 1634.1. If such pastor be a member of the Ministers Reserve Pension Fund, the annual contribution to the service annuity credit by the conference of such member shall be *withheld in any conference year unless and until proportional payment, as required herein, has been observed.* by deleting the words *withheld in any conference year unless and until proportional payment, as required herein, has been observed.*

in lines 12 and following, and substituting therefor, the words **reduced proportionately by the Conference in any Conference year in which proportional payment, as required herein, has not been observed.** so that the section, as amended, shall read:

3. The treasurer of the pastoral charge shall be primarily responsible for the application of Section 1 of this paragraph; but in the event of his failure to apply it, the pastor shall adjust his cash salary and the payment according to the proper ratio, as provided above, before he enters the respective amounts in his statistical report to the Annual Conference. And, on retirement, amounts in default shall be deducted from his annuity as provided in Paragraph 1634.1. If such pastor be a member of the Ministers Re-

serve Pension Fund, the annual contribution to the service annuity credit by the conference of such member shall be **reduced proportionately by the Conference in any Conference year in which proportional payment, as required herein, has not been observed.**

Amend Paragraph 1630.13, which reads:

13. A widow of a retired minister who married him after his retirement or a child born of such marriage is not entitled to make an annuity claim, except as provided in *the last sentence of Paragraph 1620.1*, by deleting the words *the last sentence of* so that the section as amended shall read:

13. A widow of a retired minister who married him after his retirement or a child born of such marriage is not entitled to make an annuity claim, except as provided in Paragraph 1620.1.

Amend Paragraph 1631.1 which reads,

1. An approved supply pastor who shall have qualified under Paragraphs 314-17, and who shall have rendered not less than four consecutive years of full-time approved service in an Annual Conference as pastor of a charge may upon retirement make an annuity claim as a special conference claimant; provided, however, that any period of less than one full year of service in any conference may not be counted; and provided, furthermore, that years of full-time service rendered to a board, institution, or other agency of The Methodist Church may be counted when determining eligibility, but the annuity as a special conference claimant shall be based only on full-time approved service as pastor of a charge. Full-time approved service for which pension credit may be given shall mean service under appointment as pastor of a charge for which the pastor's cash support per annum from all church sources shall be not less than the minimum salary established by the conference for full-time approved supply pastors.

by inserting after the word pastor in lines 5, 13 and 16, the words **or assistant pastor** and by deleting the word *pastor's*, in line 16, so that the section as amended shall read:

Paragraph 1631. Special Conference Claimants.-1. An approved supply pastor who shall have qualified under Paragraphs 314-17, and who shall have rendered not less than four consecutive years of full-time approved service in one Annual Conference as **pastor or assistant pastor** of a charge may upon retirement make an annuity claim as a special conference claimant; provided, however, that any period of less than one full year of service in any confer-

ence may not be counted; and provided, furthermore, that years of full-time service rendered to a board, institution, or other agency of The Methodist Church may be counted when determining eligibility, but the annuity as a special conference claimant shall be based only on full-time approved service as pastor or assistant pastor of a charge. Full-time approved service for which pension credit may be given shall mean service under appointment as pastor or assistant pastor of a charge for which the cash support per annum from all church sources shall be not less than the minimum salary established by the conference for full-time approved supply pastors.

Amend Paragraph 1631.4, which reads:

4. A special conference claimant (Section 1) shall be entitled to make an annuity claim, for each year of approved service rendered as a regularly appointed pastor, *the equivalent of one per cent of the average salary (including house rent at a valuation equivalent to twenty per cent of the cash salary) of the regularly appointed approved supply pastors of the conference as computed by the Conference Board of Pensions*; provided, however, that any conference may apply the same annuity rate to the claims of special conference claimants as to the claims of the regular conference claimants.

by inserting after the word of in line 2 the word **full-time**, by inserting after the word pastor in line 3 the words **or assistant pastor**, and by deleting the words *the equivalent of one per cent of the average salary (including house rent at a valuation equivalent to twenty per cent of the cash salary) of the regularly appointed approved supply pastors of the conference as computed by the Conference Board of Pensions*; in lines 3 and following and substituting therefor the words of **an amount not less than seventy-five per cent of the annuity rate applied to claims of regular Conference claimants**;

so that the section, as amended, shall read:

4. A special conference claimant (Section 1) shall be entitled to make an annuity claim, for each year of **full-time** approved service rendered as a regularly appointed pastor or assistant pastor, **of an amount not less than seventy-five per cent of the annuity rate applied to claims of regular Conference claimants**; provided, however, that any conference may apply the same annuity rate to the claims of special conference claimants as to the claims of the regular conference claimants.

Amend Paragraph 1643.4 which reads:

4. Service annuity shall mean an annuity payable *quar-*

*terly* in advance during life, beginning at the date of retirement, to be provided by the Fund on the basis of allocated credits together with the regular interest accumulated thereon. (See Paragraphs 1645, 1653.1.) by deleting the word *quarterly* in lines 1 and 2 and substituting therefor the words **in monthly installments**, so that the section, as amended, shall read:

4. Service annuity shall mean an annuity payable in **monthly installments** in advance during life, beginning at the date of retirement, to be provided by the Fund on the basis of allocated credits together with the regular interest accumulated thereon. (See Paragraphs 1645, 1653.1.)

Amend Paragraph 1643.5 which reads:

5. Income annuity shall mean an annuity payable *quarterly* in advance during life, beginning at the date of retirement, to be provided by the Fund on the basis of personal contributions of the member together with the regular interest accumulated thereon, by deleting the word *quarterly* in lines 1 and 2 and substituting therefor the words **in monthly installments**, so that the section, as amended, shall read:

5. Income annuity shall mean an annuity payable in **monthly installments** in advance during life, beginning at the date of retirement, to be provided by the Fund on the basis of personal contributions of the member together with the regular interest accumulated thereon.

Amend Paragraph 1643.7 which reads:

7. Widow's pension shall mean an annuity, payable *quarterly* in advance, to the widow of a member of the Fund who dies before attaining retirement, to be provided by the Fund on the basis of the personal contributions of the deceased member, together with the regular interest accumulated thereon, plus seventy per cent of the service annuity credits, together with the regular interest accumulated thereon, by deleting the word *quarterly* in line 2 and substituting therefor the words **in monthly installments**, so that the section, as amended, shall read:

7. Widow's pension shall mean an annuity, payable in **monthly installments** in advance, to the widow of a member of the Fund who dies before attaining retirement, to be provided by the Fund on the basis of the personal contributions of the deceased member, together with the regular interest accumulated thereon, plus seventy per cent of the service annuity credits, together with the regular interest accumulated thereon.

Amend Paragraph 1643.8, which reads:

8. Child's annuity shall mean an annuity payable *quarterly* in advance to a minor child of a deceased member of the Fund, by deleting the word *quarterly* in lines 1 and 2 and substituting therefor the words **in monthly installments**, so that the section, as amended, shall read:

8. Child's annuity shall mean an annuity payable **in monthly installments** in advance to a minor child of a deceased member of the Fund.

Amend Paragraph 1648. 2 which reads:

2. If the service annuity of a widow be less than fifteen per cent of the average salary of the conference, it shall be supplemented by a grant from the Disability, *Widows, and Children* Fund sufficient to produce such an amount; provided that the total annual benefit from these sources shall not be less than \$450. The income annuity payable under Section 1 of this paragraph shall be in addition to said service annuity and grant, by deleting the words, *Widows, and Children* in lines 3 and 4, and substituting therefor the words **and survivor benefit**, so that the section, as amended, shall read:

2. If the service annuity of a widow be less than fifteen per cent of the average salary of the conference, it shall be supplemented by a grant from the Disability **and Survivor Benefit** Fund sufficient to produce such an amount; provided that the total annual benefit from these sources shall not be less than \$450. The income annuity payable under Section 1 of this paragraph shall be in addition to said service annuity and grant.

Amend Paragraph 1652.1 which reads:

Paragraph 1652. Refunds—1. On ceasing to be a member of a conference prior to retirement, a member of the Fund shall receive as a refund, in lieu of all other benefits, a sum equivalent to *the total of his own contributions to the Fund, together with the regular interest accumulated thereon*; provided, however, that if such member enter the ministry of another church or denomination, and allow his accumulated income annuity credits to remain in the Fund, then his accumulated income annuity credits and service annuity credits shall be applied in accordance with the provisions set forth in Paragraphs 1647-48; and provided, furthermore, that the exercise of this privilege shall not confer any right to make a claim on the Fund for disability or other benefits not specifically provided for in this paragraph, by deleting the words *the total of his own contributions to the Fund, together with the regular interest accumulated thereon*; in lines 4 to 6, and substituting there-

for the words **the member's accumulated income annuity credits: and a sum equivalent to the member's accumulated service annuity credits shall be transferred to the account of the conference, or conferences, which contributed them;** so that the section, as amended, shall read:

Paragraph 1652. Refunds.—1. On ceasing to be a member of a conference prior to retirement, a member of the Fund shall receive as a refund, in lieu of all other benefits, a sum equivalent to **the member's accumulated income annuity credits; and a sum equivalent to the member's accumulated service annuity credits shall be transferred to the account of the conference, or conferences, which contributed them;** provided, however, that if such member enter the ministry of another church or denomination, and allow his accumulated income annuity credits to remain in the Fund, then his accumulated income annuity credits and service annuity credits shall be applied in accordance with the provisions set forth in Paragraphs 1647-48; and provided, furthermore, that the exercise of this privilege shall not confer any right to make a claim on the Fund for disability or other benefits not specifically provided for in this paragraph.

Amend Paragraph 1652.3, which reads:

3. If a member of the Fund dies prior to receipt of any installment of his income annuity, and without leaving a widow or minor child or children, there shall be refunded to his estate a sum equivalent to *the total of his contributions to the Fund, together with the regular interest accumulated thereon*, by deleting the words *the total of his contributions to the Fund, together with the regular interest accumulated thereon* in lines 4 to 6, and substituting therefor the words **the member's accumulated income annuity credits; and a sum equivalent to the member's accumulated service annuity credits shall be transferred to the account of the conference, or conferences, which contributed them,** so that the section, as amended, shall read:

3. If a member of the Fund dies prior to receipt of any installment of his income annuity, and without leaving a widow or minor child or children, there shall be refunded to his estate a sum equivalent to **the member's accumulated income annuity credits; and a sum equivalent to the member's accumulated service annuity credits shall be transferred to the account of the conference, or conferences, which contributed them.**

Amend Paragraph 1653. Funds.—1, which reads:



Paragraph 1653. Funds.—1. The annual contributions required in Paragraph 1645.1, up to and including nine per cent of the average salary of the conference, shall be appropriated for the purposes of the Fund according to the following percentages:

|  |     |
|--|-----|
| Service Annuity Fund .....                       | 70% |
| Disability, <i>Widows, and Children</i> Fund ... | 27% |
| Contingent Fund .....                            | 3%  |

The amount of the contributions in excess of nine per cent of the average salary of the conference shall be allocated to the Service Annuity Fund, by deleting the words, *Widows, and Children* in line 7, and substituting therefor the words and survivor benefit, so that the section, as amended, shall read:

Paragraph 1653. Funds.—1. The annual contributions required in Paragraph 1645.1, up to and including nine per cent of the average salary of the conference, shall be appropriated for the purposes of the Fund according to the following percentages:

|  |     |
|--|-----|
| Service Annuity Fund .....                 | 70% |
| Disability and Survivor Benefit Fund ..... | 27% |
| Contingent Fund .....                      | 3%  |

The amount of the contributions in excess of nine per cent of the average salary of the conference shall be allocated to the Service Annuity Fund.

Amend Paragraph 1653.3 which reads:

3. The twenty-seven per cent of the contributions of the conferences for the Disability, *Widows, and Children* Fund shall be administered by the general board as indicated in Paragraphs 1647-51, by deleting the words, *Widows, and Children* in line 2 and substituting therefor the words and survivor benefit, so that the section, as amended, shall read:

3. The twenty-seven per cent of the contributions of the conferences for the Disability and Survivor Benefit Fund shall be administered by the general board as indicated in Paragraphs 1647-51.

Amend Paragraph 1653.5 which reads:

5. A Contingent Fund shall be created and administered by the general board to which shall be credited:

a) The three per cent of the conference contributions provided in Sections 1, 4 of this paragraph.

b) The excess interest earnings above regular interest in any of the other funds.

c) *The service annuity credits released when a minister ceases to be a member of the Fund,*



d) Any resources of the Ministers Reserve Pension Fund not otherwise designated or allocated, by deleting the words

*c) The service annuity credits released when a minister ceases to be a member of the Fund,* so that the section as amended shall read:

5. A Contingent Fund shall be created and administered by the general board to which shall be credited:

a) The three per cent of the conference contributions provided in Sections 1, 4 of this paragraph.

b) The excess interest earnings above regular interest in any of the other funds.

d) Any resources of the Ministers Reserve Pension Fund not otherwise designated or allocated.

Amend Paragraph 1656.12 which reads:

12. A Contingent Fund shall be created and administered by the general board for the Partial Reserve Pension Fund, to which shall be credited:

a) The excess interest earnings above regular interest credited.

*b) The service annuity credit released when a minister ceases to be a member of the Fund.*

c) Any resources of the Partial Reserve Pension Fund not otherwise designated or allocated.

The Contingent Fund shall be used at the discretion of the general board in such ways and for such purposes as in its judgment shall best serve the interests of the Fund, by deleting the words:

*b) The service annuity credit released when a minister ceases to be a member of the Fund.* so that the section, as amended, will read:

12. A Contingent Fund shall be created and administered by the general board for the partial Reserve Pension Fund, to which shall be credited:

a) The excess interest earnings above regular interest credited.

c) Any resources of the Partial Reserve Pension Fund not otherwise designated or allocated.

The Contingent Fund shall be used at the discretion of the general board in such ways and for such purposes as in its judgment shall best serve the interests of the Fund.

Renumber Chapter XII Committee on Pension Legislation, as Chapter XV, and add a new Chapter XII to read as follows:

## CHAPTER XII

### Death Benefit Program

Paragraph 1688. The General Board of Pensions of The Methodist Church is hereby authorized to establish and administer, through the Board of Pensions of The Methodist Church, incorporated in Illinois, in accordance with the authority vested in the General Board under Paragraph 1601 and Paragraph 1604, a death benefit program for ministers of The Methodist Church, and lay employees as defined in Paragraph 1658. 2, under rules and regulations which shall be adopted from time to time by the General Board.

The Pension Committee recommends that a new CHAPTER XIII, Paragraph 1690, be added to read as follows:

## CHAPTER XIII

### General Aid Fund

Paragraph 1690. The General Board of Pensions is hereby authorized and directed to administer a temporary general aid fund in consultation with the Commission on Interjurisdictional Relations or its successor as determined by the General Conference.

ROLAND P. RIDDICK, *Chairman*  
FRANK WEBBER, *Secretary*

### REPORT NO. 3. PENSIONS

M, 58; P, 41; F, 36; A, 3; N, 2

*Adopted by the Committee, April 30, 1964*

SUBJECT: PENSIONS  
MEMORIAL No. 2353

*Calendar No. 44. Adopted May 4, 1964. See Journal, page 476.*

The Pension Committee recommends the deletion of the last two sentences of Paragraph 1620.1 which reads as follows:

Paragraph 1620. Claim of a Widow.—1. The annuity claim of a widow shall be for an amount equivalent to the total of her years of approved service (Paragraph 1618. 2g, .3b) multiplied by seventy per cent of the annuity rate. The seventy per cent may be raised to seventy-five per cent at the option of the Annual Conference. The fact that a widow served as the wife of a minister of The Methodist Church until his death and, after an intervening period of widowhood, served again as the wife of another minister of The

Methodist Church shall not prevent the approval of all such years of service for the purpose of computing her annuity claim. *If the total years of service upon which her annuity claim is based be less than ten, effective with the 1961 clearinghouse year, the pension shall be based on ten years of service. The clearinghouse shall allocate this additional obligation pro rata among the conferences charged with her annuity claim, by deleting the words: If the total years of service upon which her annuity claim is based be less than ten, effective with the 1961 clearinghouse year, the pension shall be based on ten years of service. The clearinghouse shall allocate this additional obligation pro rata among the conferences charged with her annuity claim, in lines 12 and following, and substituting therefor the words if the total years of service upon which her annuity claim is based be less than ten, the pension shall be based on ten years of service; the clearinghouse shall allocate this additional obligation pro rata among the conferences charged with her annuity claim. If the total years of service upon which her annuity claim is based be fifteen or more, the pension shall be based upon the total of her husband's years of approved service and shall be charged through the clearinghouse accordingly, so that the section, as amended, shall read:*

1. The annuity claim of a widow shall be for an amount equivalent to the total of her years of approved service (Paragraph 1618. 2g. .3b) multiplied by seventy per cent of the annuity rate. The seventy per cent may be raised to seventy-five per cent at the option of the Annual Conference. The fact that a widow served as the wife of a minister of The Methodist Church until his death and, after an intervening period of widowhood, served again as the wife of another minister of The Methodist Church shall not prevent the approval of all such years of service for the purpose of computing her annuity claim. *If the total years of service upon which her annuity claim is based be less than ten, the pension shall be based on ten years of service; the clearinghouse shall allocate this additional obligation pro rata among the conferences charged with her annuity claim. If the total years of service upon which her annuity claim is based be fifteen or more, the pension shall be based upon the total of her husband's years of approved service and shall be charged through the clearinghouse accordingly.*

ROLAND P. RIDDICK, *Chairman*  
FRANK WEBBER, *Secretary*

**REPORT NO. 4. PENSIONS**

M, 58; P, 43; F, 43; A, 0; N, 0

*Adopted by the Committee, Referred to Committee on Pension Legislation, April 30, 1964*

**SUBJECT: PENSIONS**

**MEMORIAL NOS.: 987, 989, 1492**

*Calendar No. 45. Adopted May 4, 1964. See Journal, page 476.*

The Pension Committee recommends that the following matters be referred to the Committee on Pension Legislation for study and report to the 1968 General Conference:

**I. (From Memorial No. 987)**

a. Paragraph 1620, delete subparagraph 5 and substitute:

5. An Annual Conference on recommendation of its Conference Board of Pensions, may, by a two-thirds vote of those present and voting, grant annuity and/or necessitous relief to a divorced wife for the years of approved service prior to the date of the divorce, provided the former husband is deceased, provided she shall have attained the age of 65 and provided it be granted to her only so long as she remains unmarried.

b. Paragraph 1620, renumber subparagraphs 6 and 7, to be subparagraphs 7 and 8 respectively;

c. Paragraph 1620, insert:

6. When a member of a Conference has disqualified himself from receiving an annuity because of some moral dereliction, or other cause beyond the wife's control, an Annual Conference on recommendation of its Conference Board of Pensions may, by a two-thirds vote of those present and voting, grant annuity and/or necessitous relief to a wife, or a divorced wife, for her years of approved service, without granting annuity to her husband. Where this provision applies to a divorced wife, it shall be granted, provided she has attained the age of 65, and provided it be granted to her only so long as she remains unmarried.

**II. (From Memorial No. 989)**

Allow retirement with pension at age 60 under certain conditions, e.g. twenty years of continuous service including Sabbatical years, and a choice: either a lower pension rate paid from age 60 on, or the regular rate if one waits till age 65 to begin receiving the pension.

**III. Change voluntary retirement age from 65 to 62.**

**ROLAND P. RIDDICK, Chairman**  
**FRANK WEBBER, Secretary**

**REPORT NO. 5. PENSIONS**

M, 58; P, 42; F, 41; A, 1; N, 0

*Adopted by the Committee, Nonconcurrency, April 30, 1964*

SUBJECT: PENSIONS

MEMORIAL NOS.: 988, 991, 1732, AND 1733

*Calendar No. 46. Adopted May 4, 1964. See Journal, page 476.*

ROLAND P. RIDDICK, *Chairman*

FRANK WEBBER, *Secretary*

**REPORT NO. 6. PENSIONS**

M, 58; P, 41; F, 41; A, 0; N, 0

*Adopted by the Committee, April 30, 1964*

SUBJECT: PENSIONS

MEMORIAL NO.: GENERAL BOARD OF PENSIONS 1964 QUAD-  
RENNIAL REPORTS, PAGES 622 TO 656

*Calendar No. 47. Adopted May 4, 1964. See Journal, page 477.*

The Pension Committee recommends that the report of the General Board of Pensions as it appears on pages 622 to 656 of the 1964 Quadrennial Reports be received and approved.

ROLAND P. RIDDICK, *Chairman*

FRANK WEBBER, *Secretary*

**REPORT NO. 7. PENSIONS**

M, 58; P, 45; F, 41; A, 3; N, 1

*Adopted by the Committee, Nonconcurrency, May 2, 1964*

SUBJECT: PENSIONS

MEMORIAL NOS.: 985, 4055, AND 4057

*Calendar No. 111. Referred to Pension Legislation Committee of the Board of Pensions, May 7, 1964. See Journal, page 816.*

ROLAND P. RIDDICK, *Chairman*

FRANK WEBBER, *Secretary*

**REPORT NO. 8. PENSIONS**

M, 58; P, 39; F, 37; A, 0; N, 2

*Adopted by the Committee, Referral, May 2, 1964*

SUBJECT: PENSIONS

MEMORIAL NOS.: 4056, 558

*Calendar No. 112. Referred to Pension Legislation Committee*

*tee of the Board of Pensions for Further Study to the 1968 General Conference, May 7, 1964. See Journal, page 816.*

The Committee recommends that Memorial Number 4056, which requests that The Methodist Church continue to disqualify the divorced wife of conference members for pension claims, be referred to the Pension Legislation Committee for study and report to the 1968 General Conference; and that Memorial Number 558, which requests the General Conference to establish a fund to facilitate the adjustment of pension rates and minimum salaries of Central Jurisdiction churches, be referred to the Council on World Service and Finance.

ROLAND P. RIDDICK, *Chairman*  
FRANK WEBBER, *Secretary*

### REPORT NO. 9. PENSIONS

M, 58; P, 37; F, 32; A, 1; N, 4

*Adopted by the Committee, Nonconcurrerence, May 5, 1964*

SUBJECT: PENSIONS

MEMORIAL NOS.: 489, 590, 591, 3860, 4258, 4469, 4471

*Calendar No. 260. Adopted May 6, 1964. See Journal, page 688.*

ROLAND P. RIDDICK, *Chairman*  
FRANK WEBBER, *Secretary*

### REPORT NO. 10. PENSIONS

M, 58; P, 35; F, 35; A, 0; N, 0

*Adopted, Referred to Committee on Pension Legislation*

SUBJECT: PENSIONS

MEMORIAL No. 4257

*Calendar No. 261. Referred to Pension Legislation Committee of the Board of Pensions to Be Reported to the 1968 General Conference, May 7, 1964. See Journal, page 817.*

We recommend that Memorial No. 4257 requesting credit for years of service in the British Conference of The Methodist Church be referred to the Committee on Pension Legislation for study and report to the 1968 General Conference.

ROLAND P. RIDDICK, *Chairman*  
FRANK WEBBER, *Secretary*

## NO. 9. PUBLISHING INTERESTS

(For complete personnel, officers and duties of Committee, see Journal, page 61.)

(NOTE—Under the SUBJECT of each Committee Report will be found the following abbreviations: M, P, F, A, N. They represent:

M—Total membership of Committee

P—Number present when report was acted upon

F—Number voting for the adoption of this Report

A—Number voting against the adoption of this Report

N—Number not voting

Under the SUBJECT will be found "Memorial: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1083. Editor.)

### REPORT NO. 1. PUBLISHING INTERESTS

M, 62; P, 55; F, 55; A, 0; N, 0

*Adopted by the Committee, April 29, 1964*

SUBJECT: QUADRENNIAL REPORT—BOARD OF PUBLICATION—  
THE METHODIST PUBLISHING HOUSE—PAGES 9 TO 61 OF  
1964 REPORTS

MEMORIAL No. 2796

*Calendar No. 48. Adopted May 4, 1964. See Journal, page 477.*

Your Committee reviewed the Quadrennial Report of the Board of Publication as contained in the volume of reports and noted with appreciation the various measures of progress in the many phases of the work of The Methodist Publishing House. The report of the committee follows:

The Publishing House has never been in a better position to move forward in its service. With property in good condition, retail locations generally improved, an advancing publishing program, a competent manufacturing set-up, capable personnel, and the business on what appears to be a sound footing, there is much confidence for successful operation in the future.

Studies inaugurated and carried on in the preceding quadrennium by the executive staff of the Publishing House and the engineering division of Ernst and Ernst (nationally known business consultants, engineers, and auditors) to perfect the structure of the House for more efficient operations have led to some changes in organization structure designed to expedite procedures, to improve customer services, and to form a pattern for substantial growth of the Publishing House.

As a result of these studies, new Regional Service Cen-

ters have been erected on property purchased in Teaneck, N. J., and Park Ridge, Ill. These new centers are erected to specification to provide the best kind of housing for the handling of large mail-order operations.

Four Cokesbury stores were moved to better locations in their respective cities as follows: In Kansas City from 1021 McGee Street to 1105 Grand Avenue; in Portland, Ore., from 730 South West Morrison Street; in Chicago from 740 Rush Street to the Chicago Temple; in New York City from 150 Fifth Avenue to 55 East 55th Street. A small Cokesbury store was opened in the new Church Center, United Nations Plaza. Extensive improvements were made in several stores and general improvements in others. Good buildings are essential to good service; therefore, Publishing House property is kept in as good condition as finances permit.

After proper reserves for operating and expanding the business had been set aside out of net income, the Publishing House was able to appropriate \$2,500,000 during the quadrennium to the conference claimants of the Church. The \$700,000 set aside in 1963 was by \$100,000, the largest amount ever appropriated to this purpose. Since the beginning of the publishing business in 1789, \$20,368,198 have been appropriated for conference claimants—\$10,565,000 since Unification.

Net sales of products in 1963 amounted to \$27,929,269, compared with \$24,326,989 for a like period of time four years ago. This increase of over \$3,600,000 is an indication of progress in this, the most successful quadrennium in the 175 years of Publishing House service.

*The Interpreter's Dictionary of the Bible*, companion reference set to *The Interpreter's Bible*, was published in October, 1962, and was a highlight of the quadrennium. The one millionth copy of *The Interpreter's Bible* was shipped on May 3, 1960. Sales of *The Interpreter's Bible* have fluctuated little during the four years of the quadrennium; however, there has been a decrease from initial sales records as the market became saturated, which was expected as the publication grew older. A high annual sale of this standard item is a reasonable expectation for many years.

Programs and plans set up during the fiscal year 1962-1963 in the area of general church periodicals—*Together*, *Christian Advocate*, *Central Christian Advocate* and *Religion in Life*—have already begun to show good results and there is every indication that they will continue to do so. The loss on operations of *Together* and the *Christian Advocate* has continued to decrease. A new low was reached



in the last year of the quadrennium with the figure of \$116,494.

The following highlights of the quadrennium work were noted by the committee:

Sales for the *International Lesson Annual* increased each year of the quadrennium. Total sales for the four-year period amounted to \$216,173.

A total of 9,479 church libraries were registered with The Methodist Publishing House at the end of fiscal year 1963. This was an increase of 3,475 during the quadrennium.

Abingdon titles published during the quadrennium numbered 389; new pamphlets, 51; new church-school items, 669.

Approximately 200 church music items consisting of anthems, anthem collections, organ solos, and organ collections were produced by Abingdon during the quadrennium.

Introduction of a high quality four-color bulletin in 1962 accounted, in large part, for the record distribution of over 110 million church bulletins in 1963.

Approximately 23 million books were produced by Parthenon Press, with the 1963 total being 6,439,325 volumes.

At the end of the quadrennium 2,178 persons were in the employ of the Publishing House. The Publishing House keeps abreast of the times in personnel policies. Studies in wages and salaries in cities in which the Publishing House operates provide information to help in determining fair pay to each employee. A point system of evaluation is another measure.

These and other noteworthy accomplishments during the quadrennium move this committee to join with the Board of Publication in the following resolution, adopted by the Board in annual session on October 30, 1963:

WHEREAS, This is the final annual meeting of the Board of Publication for this quadrennium; and

WHEREAS, This four-year period has been marked by a series of major advances in Methodist publishing; and

WHEREAS, We record a partial list of these advances as follows:

1. Crystalizing the *Advocate/Together* "bold venture."
2. Perfecting the Regional Service Center program with its related property phases, including both new retail stores and new distribution centers.
3. Strengthening the manufacturing program, including obtaining major new presses and other equipment.

4. Enhancing the religious publishing program, the most notable addition being *The Interpreter's Dictionary of the Bible*.

5. Launching the new Church-School Curriculum program.

6. Reorganizing staff and departmental structure for better operation.

7. Building new understanding of the scope and service of the Publishing House to and for the Church.

8. Maintaining a solid financial program evidenced in the increase of the Annual Conference Claimants appropriation to \$700,000.00.

Now Therefore Be It Resolved, That we, the members of the Board of Publication, in annual session, take this means of expressing our appreciation to our President and Publisher, Elected Editors, Associate Publishers, Administrative Officers, and all who have been a part of our organization and commend them for this—a most remarkable quadrennium of service and achievement for the Church.

The record of the quadrennium referred to above could not have been achieved without the intelligent and diligent efforts of the Publishing House administrators, editors, and other employees who give of their best to maintain the high standards of service essential to the work of the Church.

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

## REPORT NO. 2. PUBLISHING INTERESTS

M, 62; P, 55; F, 54; A, 0; N, 1

*Adopted by the Committee, Nonconcurrency, April 28, 1964*

SUBJECT: DISCOUNT TO MINISTERS OF OTHER NEGRO  
METHODIST DENOMINATIONS  
MEMORIAL No. 1490

*Calendar No. 49. Adopted May 4, 1964. See Journal, page 478.*

Your Committee considered this memorial and voted nonconcurrency as the discount to Methodist ministers is considered a part of the appropriation of The Methodist Publishing House to Conference Claimants and under the Fifth Restrictive Rule of The Methodist Church the produce cannot be appropriated to any other purpose.

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

**REPORT NO. 3. PUBLISHING INTERESTS**

M, 62; P, 55; F, 52; A, 2; N, 1

*Adopted by the Committee, Nonconcurrency, April 28, 1964*

**SUBJECT: METHODIST LITERATURE AND CONTROVERSIAL  
SUBJECTS**

**MEMORIAL No. 1565**

*Calendar No. 50. Adopted May 4, 1964. See Journal, page  
479.*

Your Committee considered that section of the Memorial which refers to controversial matter appearing in *Together* magazine, which is the periodical among others mentioned related to this committee and the Board of Publication's responsibility. The Committee voted nonconcurrency because it felt that there should be editorial freedom balanced with editorial responsibility and commends to you the following statement:

*Together* magazine, as we understand it, seeks to speak as Methodists to Methodists and to the world. It speaks to the total Church. It seeks to inform, inspire and call the Methodist constituency to a deeper and growing experience and understanding of the Christian faith and to greater individual involvement in the life and work of The Methodist Church.

A determination or judgment as to what editorial content should be is the responsibility of the editors. Changing times, new issues, social upheavals must be confronted by the Christian and by the Church. We must deal with serious subjects and timely themes.

We must make a forthright approach in depth toward all areas of life in which the Christian and the Church is involved. *Together* must be the authentic voice of the total church in dialogue with our world, expressing value judgments concerning the crucial issues which confront Methodist Christians.

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

**REPORT NO. 4. PUBLISHING INTERESTS**

M, 62; P, 56; F, 56; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, April 28, 1964*

**SUBJECT: SIMPLIFY THE DISCIPLINE**

**MEMORIAL No. 1561**

*Calendar No. 51. Adopted May 4, 1964. See Journal, page  
479.*

Your Committee recommends nonconcurrency as the

*Discipline* cannot be simplified in the arrangement proposed.

CARL J. SANDERS, *Chairman*  
CLARENCE M. WINCHESTER, *Secretary*

**REPORT NO. 5. PUBLISHING INTERESTS**

M, 62; P, 56; F, 55; A, 0; N, 1

*Adopted by the Committee, Nonconcurrency, April 28, 1964*

SUBJECT: CONSTITUTION OF THE METHODIST CHURCH—  
FORM OF PUBLICATION IN DISCIPLINE  
MEMORIAL No. 1563

*Calendar No. 52. Adopted May 4, 1964. See Journal, page 479.*

Your Committee voted nonconcurrency on this Memorial which requested that the amendments to the Constitution be printed in the main body of the Constitution in the *Discipline* as was done in the 1956 edition rather than in the form used in the 1960 *Discipline*. The Committee recommends nonconcurrency since the original Constitution was not changed but simply added to.

CARL J. SANDERS, *Chairman*  
CLARENCE M. WINCHESTER, *Secretary*

**REPORT NO. 6. PUBLISHING INTERESTS**

M, 62; P, 56; F, 56; A, 0; N, 0

*Adopted by the Committee, April 28, 1964*

SUBJECT: PUBLISHING OF OCCASIONAL OFFICES AND RITUAL  
OF THE METHODIST CHURCH  
MEMORIAL No. 1574

*Calendar No. 53. Adopted May 4, 1964. See Journal, page 478.*

Your Committee voted concurrence with the request of the Commission on Worship of The Methodist Church that the "Occasional Offices of the Church" be printed in the *Book of Worship* (when approved by the General Conference), but not in the *Discipline* or in the Hymnal, and recommends adoption of this request.

CARL J. SANDERS, *Chairman*  
CLARENCE M. WINCHESTER, *Secretary*

**REPORT NO. 7. PUBLISHING INTERESTS**

M, 62; P, 56; F, 56; A, 0; N, 0

*Adopted by the Committee, April 28, 1964*

SUBJECT: RITUAL INCLUDED IN PART IX OF THE 1964  
DISCIPLINE

MEMORIAL No. 1562

*Calendar No. 54. Adopted May 4, 1964. See Journal, page 478.*

Your Committee on Publishing Interests concurs in the recommendation from the Commission on Worship of The Methodist Church that only the "General Services of the Church" as proposed in Section I of the Report of that Commission, when approved by the General Conference of 1964, be printed in the ritual section (Part IX) of the *Discipline*; and your Committee further recommends the adoption of the following resolution with reference to the editing of the *Discipline of 1964*:

RESOLVED, That the Book Editor, the Secretary of the General Conference and the Publisher of The Methodist Church shall be charged with editing the *Discipline*. The editors in the exercise of their judgment shall have authority to make such changes in phraseology as may be necessary to harmonize legislation without changing its substance.

AND BE IT FURTHER RESOLVED, That the editors are instructed to include as Part IX of the *Discipline* the contents of Chapter I, entitled "The General Services of the Church." from THE BOOK OF WORSHIP FOR CHURCH AND HOME, as adopted by the 1964 General Conference;

And the editors are further instructed to include in the Appendix the same chapters as in the 1960 *Discipline* except as otherwise specifically ordered by the 1964 General Conference.

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

**REPORT NO. 8. PUBLISHING INTERESTS**

M, 62; P, 56; F, 55; A, 0; N, 1

*Adopted by the Committee, Nonconcurrency, April 29, 1964*

SUBJECT: CODE OF ETHICS FOR ALL METHODIST  
PUBLICATIONS

MEMORIAL No. 2380

*Calendar No. 95. Adopted May 4, 1964. See Journal, page 480.*

Your committee recommends Nonconcurrency because

the Board of Publication is charged with this responsibility for the publications under its direction.

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

### REPORT NO. 9. PUBLISHING INTERESTS

M, 62; P, 56; F, 56; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, April 29, 1964*

SUBJECT: PUBLICATION OF NUMBER AND SUBJECT OF  
MEMORIALS

MEMORIAL No. 2470

*Calendar No. 96. Adopted May 4, 1964. See Journal, page 480.*

Your Committee recommends Nonconcurrency in this memorial requesting publication in advance of General Conference list of all memorials with subject matter in *Christian Advocate* as there are too many memorials and a larger number are not received in time to prepare such a list.

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

### REPORT NO. 10. PUBLISHING INTERESTS

M, 62; P, 50; F, 50; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, April 28, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 1200, 1245, 1564, 1573

*Calendar No. 97. Adopted May 4, 1964. See Journal, page 480.*

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

### REPORT NO. 11. PUBLISHING INTERESTS

M, 62; P, 46; F, 45; A, 0; N, 1

*Adopted by the Committee, Nonconcurrency, April 28, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 1566 AND 1572

*Calendar No. 98. Adopted May 4, 1964. See Journal, page 480.*

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

**REPORT NO. 12. PUBLISHING INTERESTS**

M, 62; P, 42; F, 40; A, 1; N, 1

*Adopted by the Committee, Nonconcurrency, May 1, 1964*

**SUBJECT: MANUFACTURING GRAVE MARKERS  
MEMORIAL No. 3612**

*Calendar No. 140. Adopted May 6, 1964. See Journal, page 688.*

Your committee recommends Nonconcurrency after careful consideration with the understanding that the Cokesbury Division of The Methodist Publishing House would be the proper agency to investigate the feasibility of producing the item proposed.

CARL J. SANDERS, *Chairman*  
CLARENCE M. WINCHESTER, *Secretary*

**REPORT NO. 13. PUBLISHING INTERESTS**

M, 62; P, 43; F, 42; A, 0; N, 1

*Adopted by the Committee, May 1, 1964*

**SUBJECT: PUBLISH NEW HYMNAL AND BOOK OF WORSHIP  
MEMORIAL No. 926**

*Calendar No. 141. Adopted May 7, 1964. See Journal, page 782.*

Your Committee recommends Concurrence. It is understood that The Methodist Publishing House expects to proceed immediately following General Conference with preparation and production of the approved books; but as announced the new Hymnal will not be available for approximately 18 months because of the complexity of this type of publication.

CARL J. SANDERS, *Chairman*  
CLARENCE M. WINCHESTER, *Secretary*

**REPORT NO. 14. PUBLISHING INTERESTS**

M, 62; P, 43; F, 43; A, 0; N, 0

*Adopted Nonconcurrency, May 1, 1964*

**SUBJECT: NEW METHODIST HYMNAL IN TWO EDITIONS  
MEMORIAL No. 948**

*Calendar No. 142. Adopted May 6, 1964. See Journal, page 688.*

Your Committee recommends Nonconcurrency with reference to The Methodist Publishing House.

CARL J. SANDERS, *Chairman*  
CLARENCE M. WINCHESTER, *Secretary*

**REPORT NO. 15. PUBLISHING INTERESTS**

M, 62; P, 43; F, 43; A, 0; N, 0

*Adopted Concurrence, May 1, 1964*

SUBJECT: HYMNAL, BRAILLE EDITION  
MEMORIAL No. 931

*Calendar No. 143. Adopted May 7, 1964. See Journal, page 782.*

Your Committee recommends Concurrence. It is understood that The Methodist Publishing House in keeping with its tradition plans to produce a Braille edition of the new Hymnal as soon as possible. Although it is a costly undertaking and such an edition must be subsidized it was felt that this is a very worthwhile project.

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

**REPORT NO. 16. PUBLISHING INTERESTS**

M, 62; P, 43; F, 43; A, 0; N, 0

*Adopted by the Committee, May 1, 1964*

SUBJECT: BISHOPS ON EXECUTIVE COMMITTEE—BOARD OF  
PUBLICATION  
MEMORIAL No. 0

*Calendar No. 144. Adopted May 7, 1964. See Journal, page 783.*

Committee recommends change in Par. 1135 of the *Discipline*, 1960: Adding the words: **the two bishops selected by the Council of Bishops to serve on the board shall be ex officio members with vote**, so that Paragraph 1135 will then read:

“The board shall elect from its membership an executive committee, of sixteen members, including the chairman, vice chairman, and secretary of the board, who shall serve respectively as chairman, vice chairman, and secretary of the executive committee. Not more than four members of the executive committee shall be from any one jurisdiction. In addition, **the two bishops selected by the Council of Bishops to serve on the board shall be ex officio members with vote** and the president shall be ex officio member without vote. Any vacancy occurring in the membership of the executive committee shall be filled by it, subject to confirmation by the board at its next meeting.

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*



**REPORT NO. 17. PUBLISHING INTERESTS**

M, 62; P, 40; F, 40; A, 0; N, 0

*Adopted by the Committee, May 1, 1964*

SUBJECT: COMMISSION ON PROMOTION AND CULTIVATION—  
THE METHODIST STORY—PAR. 753.3 DISCIPLINE  
DISCIPLINE No. 3609

*Calendar No. 145. Adopted May 7, 1964. See Journal, page 783.*

The Committee recommends Concurrence and reference to the editors of the *Discipline*.

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

**REPORT NO. 18. PUBLISHING INTERESTS**

M, 62; P, 50; F, 50; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence*

SUBJECT: DAILY SUGGESTER FOR MINISTER'S WIFE  
MEMORIAL No. 2383

*Calendar No. 146. Adopted May 6, 1964. See Journal, page 688.*

Your Committee recommends Nonconcurrence because the Memorial limits the distribution of the "Daily Suggester" to ministers' wives only, and it was felt that this was a promotional and internal administrative question and not a matter for legislative consideration.

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

**REPORT NO. 19. PUBLISHING INTERESTS**

M, 62; P, 28; F, 28; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

SUBJECT: MANNER OF ELECTION TO BOARD OF PUBLICATION  
—CHANGE PARAGRAPH 1129 OF DISCIPLINE  
MEMORIAL No. 4379

*Calendar No. 430. Adopted May 7, 1964. See Journal, page 783.*

Your Committee recommends Concurrence with the request in this Memorial regarding change to be made in Par. 1129 of the *Discipline*:

Par. 1129, line 2, delete the words *including two bishops selected by the Council of Bishops* and substitute therefor **two of whom shall be bishops selected by the Council of Bishops and five of whom shall be members-at-large elected by the Board of Publication**; line 16, delete the entire sentence reading: *In the first election, as nearly as may be, one-third of the members from each jurisdiction shall be elected for only four years, one-third for eight years, and one-third for twelve years, the Jurisdictional Conference determining the tenure of office of each member elected*, and substitute therefore **In the elections, it is recommended that special attention be given to the rotation of its representatives so that as nearly as possible one-third of the membership shall be elected each quadrennium**; and in line 25, following the word "occurs," add **except in the case of the members-at-large**. The paragraph then would read as follows:

Par. 1129. The Board of Publication shall consist of forty-five members, **two of whom shall be bishops selected by the Council of Bishops and five of whom shall be members-at-large elected by the Board of Publication**. The remaining members shall be elected by the Jurisdictional Conferences on a ratio which will provide for an equitable distribution among the various jurisdictions, based on the membership thereof; provided that no jurisdiction shall be represented by fewer than two members. Membership on the board shall be equally divided, as far as practicable, between ministers and laymen. It shall be the duty of the Secretary of the General Conference to inform the various jurisdictional secretaries of the number of members to be elected from their jurisdictions, the ratio of such representation being computed on the basis of the latest official membership statistics available. The tenure of office of any member shall be limited to twelve consecutive years. **In the elections, it is recommended that special attention be given to the rotation of its representatives so that as nearly as possible one-third of the membership shall be elected each quadrennium**. In case a vacancy occurs between sessions of the Jurisdictional Conference for any cause, the board shall fill the vacancy, for the unexpired term, from that jurisdiction in the representation of which the vacancy occurs, **except in the case of members-at-large**. The president of the Board of Publication of The Methodist Church, Incorporated, shall be an ex officio member of the board, without vote.

CARL J. SANDERS, *Chairman*  
CLARENCE M. WINCHESTER, *Secretary*

**REPORT NO. 20. PUBLISHING INTERESTS**

M, 62; P, 51; F, 51; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, May 4, 1964*SUBJECT: KEEP 1960 RITUAL IN PRINT  
MEMORIAL No. 4494*Calendar No. 431. Adopted May 6, 1964. See Journal, page 688.*

Your Committee recommends Nonconcurrency on this Memorial requesting a paragraph be inserted in the *Discipline* to keep the 1960 Ritual in print for a period of eight more years.

CARL J. SANDERS, *Chairman*CLARENCE M. WINCHESTER, *Secretary***REPORT NO. 21. PUBLISHING INTERESTS**

M, 62;

|            | P  | F  | A | N |
|------------|----|----|---|---|
| 2378 ..... | 51 | 49 | 1 | 1 |
| 2379 ..... | 48 | 45 | 2 | 1 |

*Adopted by the Committee, Nonconcurrency, May 4, 1964*SUBJECT: CONSOLIDATE TOGETHER, CHRISTIAN ADVOCATE,  
AND CENTRAL CHRISTIAN ADVOCATE  
MEMORIAL NOS.: 2378 AND 2379*Calendar No. 432. Adopted May 6, 1964. See Journal, page 688.*

The Committee recommends Nonconcurrency on these Memorials dealing with the *Central Christian Advocate* being merged with other publications and the proposal concerning staff because this is a matter being cared for in Report No. 3 of the Coordinating Council.

CARL J. SANDERS, *Chairman*CLARENCE M. WINCHESTER, *Secretary***REPORT NO. 22. PUBLISHING INTERESTS**

M, 62; P, 46; F, 46; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*SUBJECT: COMBINE CHRISTIAN ADVOCATE AND CENTRAL  
CHRISTIAN ADVOCATE  
MEMORIAL No. 1568*Calendar No. 433. Adopted May 7, 1964. See Journal, page 784.*

The Committee recommends concurrence on this Memorial and suggests that it be referred to the Coordinating

Council as Report No. 3 of the Council covers this matter.

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

### REPORT NO. 23. PUBLISHING INTERESTS

M, 62; P, 42; F, 42; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

SUBJECT: CONSOLIDATE METHODIST PUBLICATIONS  
MEMORIAL No. 4037

*Calendar No. 434. Adopted May 7, 1964. See Journal, page 784.*

Your Committee recommends Concurrence with this Memorial which proposes to consolidate publications for the family and urges that *Together* magazine ought to be in every Methodist home. The Committee suggests that this Memorial be turned over to the Coordinating Council for consideration of the matter of consolidating publications.

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

### REPORT NO. 24. PUBLISHING INTERESTS

M, 62; P, 29; F, 17; A, 11; N, 1

*Adopted by the Committee, May 4, 1964*

SUBJECT: PERSONNEL POLICY THE METHODIST PUBLISHING  
HOUSE—PARAGRAPH PROPOSED FOR DISCIPLINE  
MEMORIAL NOS.: 1141, 2382, 2794, 2795, 4493

*Calendar No. 435. Withdrawn May 7, 1964. See Journal, page 785.*

Your Committee carefully considered these identical Memorials dealing with the personnel policy of The Methodist Publishing House requesting that a paragraph be inserted in the *Discipline*. The Committee adopted the following paragraph to be inserted:

**The Board of Publication shall continue to move forward in providing equal opportunity in employment and promotion, based on skill and merit, without preferential treatment based on race or color in The Methodist Publishing House and its controlled corporations.**

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

# REPORT NO. 25. PUBLISHING INTERESTS

M, 62; P, 56; F, 56; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, April 29, 1964*

SUBJECT: COMBINE PUBLICATIONS OF THE METHODIST CHURCH; COMBINE "TOGETHER" AND "CHRISTIAN HOME" MEMORIAL NOS.: 1567 AND 1569

*Calendar No. 436. Adopted May 6, 1964. See Journal, page 688.*

Your committee recommends nonconcurrency as different agencies and boards are responsible for the publications mentioned.

Matters herein referred to are covered in Coordinating Council Report No. 3.

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

# REPORT NO. 26. PUBLISHING INTERESTS

M, 62; P, 48; F, 47; A, 0; N, 1

*Adopted by the Committee, Nonconcurrency, May 4, 1964*

SUBJECT: THE CHRISTIAN ADVOCATE AVAILABLE TO LAITY MEMORIAL No. 3304

*Calendar No. 437. Adopted May 6, 1964. See Journal, page 688.*

Your Committee recommends Nonconcurrency as this Memorial requests that *The Christian Advocate* be made available to the Methodist laity everywhere. The Committee voted Nonconcurrency because this publication so highly commended is available to individual subscribers at a subscription rate.

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

# REPORT NO. 27. PUBLISHING INTERESTS

M, 62

|            | P  | F  | A | N |
|------------|----|----|---|---|
| 4034 ..... | 50 | 49 | 0 | 1 |
| 4495 ..... | 26 | 26 | 0 | 0 |

*Adopted by the Committee, Nonconcurrency, May 4, 1964*

SUBJECT: SUBSCRIPTION MATTERS—TOGETHER AND CHRISTIAN ADVOCATE

MEMORIAL NOS.: 4034, 4495

*Calendar No. 438. Adopted May 6, 1964. See Journal, page 688.*

Your Committee recommends Nonconcurrency as these are matters to be referred to administrators of the Board

of Publication for consideration. The Committee recommends reference.

CARL J. SANDERS, *Chairman*  
CLARENCE M. WINCHESTER, *Secretary*

**REPORT NO. 28. PUBLISHING INTERESTS**

M, 62; P, 44; F, 41; A, 3; N, 0

*Adopted Nonconcurrence, May 4, 1964*

SUBJECT: SEEKS WEEKLY CHURCH-WIDE NEWS PUBLICATION  
MEMORIAL No. 4378

*Calendar No. 439. Adopted May 6, 1964. See Journal, page 688.*

Your Committee recommends Nonconcurrence and reference of this request for a "Weekly Church-Wide publication of news and editorial discussion of activities of The Methodist Church" to the Coordinating Council.

CARL J. SANDERS, *Chairman*  
CLARENCE M. WINCHESTER, *Secretary*

**REPORT NO. 29. PUBLISHING INTERESTS**

M, 62; P, 28; F, 28; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

SUBJECT: PUBLICATION OF NAMES OF REPRESENTATIVES TO  
NATIONAL COUNCIL OF CHURCHES OF CHRIST IN AMERICA  
MEMORIAL No. 4045

*Calendar No. 440. Adopted May 7, 1964. See Journal, page 785.*

Your committee recommends Concurrence with the request that the names of representatives to the National Council of Churches of Christ in America be published in *The Christian Advocate*.

CARL J. SANDERS, *Chairman*  
CLARENCE M. WINCHESTER, *Secretary*

**REPORT NO. 30. PUBLISHING INTERESTS**

M, 62;

|             | P  | F  | A | N |
|-------------|----|----|---|---|
| 3312 .....  | 49 | 49 | 0 | 0 |
| 3313) ..... | 48 | 48 | 0 | 0 |
| 4043)       |    |    |   |   |

*Adopted Nonconcurrence, May 4, 1964*

SUBJECT: MISCELLANEOUS  
MEMORIAL Nos.: 3312, 3313, 4043

*Calendar No. 441. Adopted May 6, 1964. See Journal, page 688.*

Your Committee recommends Nonconcurrence.

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

### REPORT NO. 31. PUBLISHING INTERESTS

M, 62; P, 48; F, 48; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 4, 1964*

SUBJECT: MEMOIRS OF DECEASED MINISTERS

MEMORIAL No. 3310

*Calendar No. 462. Adopted May 6, 1964. See Journal, page 688.*

Your Committee on Publishing Interests voted Nonconcurrence on the publication of a book of Memoirs, with the suggestion that the proposal for publication of Memoirs of Deceased Ministers be considered by the publisher of the *General Minutes of the Annual Conferences*, the Commission on World Service and Finance.

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

### REPORT NO. 32. PUBLISHING INTERESTS

M, 62; P, 49; F, 49; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 4, 1964*

SUBJECT: ADVANCE PUBLICATION OF GENERAL CONFERENCE

MEMORIALS

MEMORIAL No. 3305

*Calendar No. 463. Adopted May 6, 1964. See Journal, page 688.*

Your Committee had considered a like Memorial, No. 2470, covered in Report No. 9, but because of an additional suggestion contained in this Memorial which has possibilities, the Committee recommends Nonconcurrence with the request that the suggestions therein be channeled to the proper place for consideration.

CARL J. SANDERS, *Chairman*

CLARENCE M. WINCHESTER, *Secretary*

## NO. 10. HOSPITALS AND HOMES

(For complete personnel, officers and duties of Committee, see Journal, page 41.)

(NOTE—Under the SUBJECT of each Committee Report will be found the following abbreviations: M, P, F, A, N. They represent:

M—Total membership of Committee

P—Number present when report was acted upon

F—Number voting for the adoption of this Report

A—Number voting against the adoption of this Report

N—Number not voting

Under the SUBJECT will be found "Memorial: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1083. Editor.)

### REPORT NO. 1. HOSPITALS AND HOMES

M, 26; P, 15; F, 15; A, 0; N, 0

*Adopted by the Committee, April 30, 1964*

SUBJECT: CHANGE IN LEGISLATION, MANAGEMENT, BOARD  
OF HOSPITALS AND HOMES  
MEMORIAL NOS.: 742, 2465

*Calendar No. 23. Adopted May 7, 1964. See Journal, page 844.*

The committee recommends the following changes in XII, Section I, Board of Hospitals and Homes, Constitution, Paragraph 1553 Management, as follows:

In line two, delete the word *eighteen* and substitute the words **twenty-one**. Line seven delete the word *four* and substitute the word **seven**. In same sentence, following the words "elected by the Board" add the following words **three of whom may be active administrators of an institution under the general supervision of the Board**. The paragraph shall then read:

Paragraph 1553 Management. The management of the Board shall be vested in a Board of Managers of **twenty-one**: two bishops, elected by the Council of Bishops; one minister and one lay member from each jurisdiction, elected by the Jurisdictional Conference, at least one of whom shall be an active administrator of an institution under the general supervision of the Board; and **seven** members at large, elected by the Board, **three of whom may be active administrators of an institution under the general supervision of the Board**. All of the Board of Managers shall be members of The Methodist Church. Should a vacancy occur among those elected by the jurisdictions, the College of Bishops where such vacancy occurs shall elect the person to



fill the unexpired term. All other vacancies shall be filled by the electing body.

HARVEY H. POTTHOFF, *Chairman*  
ELIZABETH G. WATSON, *Secretary*

## REPORT NO. 2. HOSPITALS AND HOMES

M, 26; P, 15; F, 15; A, 0; N, 0

*Adopted by the Committee, April 30, 1964*

SUBJECT: LEGISLATION CHANGE, OFFICERS, BOARD OF  
HOSPITALS AND HOMES  
MEMORIAL No. 2464

*Calendar No. 24. Adopted May 7, 1964. See Journal, page 844.*

The Committee recommends the following changes in Chapter XII, Section I, Constitution, Par. 1554 Officers—1, page 439, as follows:

Line three, delete the words *four vice presidents* and substitute the words **a vice president**.

Lines four, five, six delete the words *each of whom shall represent one of the four major interests of this Board, namely hospitals, child welfare, homes for aged, homes for youth*. The paragraph shall then read as follows:

Paragraph 1554 Officers—1. The officers of the Board of Managers shall be a president, elected by said Board from among the bishops who are members; a **vice president**, a recording secretary; and a treasurer. All of these officers shall be elected by the board for the quadrennium. In addition, there shall be such other officers and agents as the board may from time to time determine.

HARVEY H. POTTHOFF, *Chairman*  
ELIZABETH G. WATSON, *Secretary*

## REPORT NO. 3. HOSPITALS AND HOMES

M, 26; P, 15; F, 15; A, 0; N, 0

*Adopted by the Committee, April 30, 1964*

SUBJECT: CHANGE IN NUMBER OF MEMBERS OF EXECUTIVE  
COMMITTEE, BOARD OF HOSPITALS AND HOMES  
MEMORIAL No. 2455

*Calendar No. 25. Adopted May 7, 1964. See Journal, page 844.*

The Committee recommends the following changes in Chapter XII, Section I, Constitution, par. 1555 Meetings-2, pages 439-440, as follows:

Line one delete the word *twelve* and substitute the word **nine**.

Line seven delete the word *seven* and substitute **five**.

This paragraph shall then read as follows:

Paragraph 1555.2. An Executive Committee of **nine** members shall be elected by the Board, such committee to include the officers of the Board and five additional members to be elected by the Board with the provision that each Jurisdiction shall be represented on the committee by an elected member, the general secretary being a member of the executive committee ex officio without vote (par. 1103). **Five** members of the executive committee shall constitute a quorum.

HARVEY H. POTTHOFF, *Chairman*  
ELIZABETH G. WATSON, *Secretary*

#### REPORT NO. 4. HOSPITALS AND HOMES

M, 26; P, 16; F, 15; A, 0; N, 1

*Adopted by the Committee, April 30, 1964*

SUBJECT: STRENGTHEN CHURCH RELATIONSHIP WITH  
METHODIST AGENCIES  
MEMORIAL NOS. 2458 AND 719

*Calendar No. 26. Adopted May 7, 1964. See Journal, page 844.*

The committee recommends adoption of the following recommendation:

WHEREAS, there has come enabling legislation from recent general conferences; and

WHEREAS, there has been the development of stronger leadership potential in the annual conference boards of hospitals and homes; and

WHEREAS, there is growing concern about church relationship among our affiliated agencies,

WE THEREFORE RECOMMEND a further emphasis by the general board in this area of church relationship in the next quadrennium;

WE FURTHER RECOMMEND as a goal that a hospitals and homes survey of each annual conference be made by the general Board of Hospitals and Homes at least once every two quadrennia with appropriate reports of such survey being presented to the resident bishop and the annual conference board of hospitals and homes as well as to the institutions and agencies.

Memorial No. 719 would have put legislation into the *Discipline* requiring such study once each quadrennium. Vote: nonconcurrency, 15; abstaining, 1; concurrence, 0.

HARVEY H. POTTHOFF, *Chairman*  
ELIZABETH G. WATSON, *Secretary*

**REPORT NO. 5. HOSPITALS AND HOMES**

M, 26; P, 16; F, 15; A, 0; N, 1

*Adopted by the Committee, April 30, 1964*

**SUBJECT: CERTIFICATION COUNCIL, BOARD OF HOSPITALS  
AND HOMES**

**MEMORIAL NOS.: 2463 AND 2582**

*Calendar No. 27. Adopted May 7, 1964. See Journal, page 845.*

The committee recommends the following changes in Chapter XII Board of Hospitals and Homes, Section I, Constitution, Par. 1558 Powers, to add following proposed new legislation as Paragraph 1558.3 and renumber later paragraphs:

**Paragraph 1558.3. The Board is authorized to establish a certification council, under such rules and regulations as it may determine to develop criteria and implement a program for the classification and certification of institutions and agencies of philanthropic service related to The Methodist Church.**

Memorial No. 2852. Vote: Nonconcurrency, 16; concurrence, 0.

HARVEY H. POTTHOFF, *Chairman*  
ELIZABETH G. WATSON, *Secretary*

**REPORT NO. 6. HOSPITALS AND HOMES**

M, 26; P, 17; F, 13; A, 2; N, 2

*Adopted by the Committee, April 30, 1964*

**SUBJECT: GOLDEN CROSS FELLOWSHIP**

**MEMORIAL No. 2461**

*Calendar No. 28. Adopted as Corrected May 7, 1964. See Journal, page 845.*

The Committee recommends the following addition to Chapter XII, Board of Hospitals and Homes, Section II, Golden Cross Society, paragraph 1559, page 442, to add following new legislation as paragraph 1559.3:

**Paragraph 1559.3. There shall be a Golden Cross Fellowship of The Methodist Church. Membership in the society shall be open to all Methodists who are seeking to fulfill their Christian vocation through a life of service in one of the helping and healing occupations. Auxiliary to the Board of Hospitals and Homes, this organization shall have as its purpose:**

(1) In cooperation with Annual Conference Interboard Commission on Christian Vocations, the recruiting and guidance of others into the helping and healing professions as an expression of Christian vocation:

(2) The provision of a questing fellowship which seeks to clarify and deepen the understanding of how the Christian faith relates to the healing process and how the theological dimensions of Methodist belief relate to the life of service: and

(3) The provision of a place where the lay person and the professional person may exchange dialogue to the end that a better understanding of the helping and healing process in its relation to faith may be the result for both.

There may be student membership in each Annual Conference chapter of the Golden Cross Fellowship.

HARVEY H. POTTHOFF, *Chairman*  
ELIZABETH G. WATSON, *Secretary*

## REPORT NO. 7. HOSPITALS AND HOMES

M, 26; P, 15; F, 11; A, 4; N, 0

*Adopted by the Committee, May 1, 1964*

SUBJECT: CHANGE IN LEGISLATION ANNUAL CONFERENCE  
BOARDS OF HOSPITALS AND HOMES, PAR. 1561  
MEMORIAL No. 2466

*Calendar No. 81. Adopted May 7, 1964. See Journal, page 845.*

The Committee recommends the following changes in Chapter XII, Board of Hospitals and Homes, Section IV, Annual Conference Boards, Par. 1561, page 442 to add the following new legislation as Paragraph 1561.3, and re-number present 1561.3 as 1561.4:

Par. 1561.3. The Board, in cooperation with the General Board of Hospitals and Homes, shall help lift spiritual, financial, and scientific standards in Methodist health and welfare ministries in the Annual Conference. It shall seek to strengthen the ties between affiliated hospitals and homes and the church. No new Methodist helping and healing agency shall be established, nor shall an existing agency alter its major purpose and functions, nor add any new facility in another location, without first receiving the approval of the Annual Conference on recommendation of the Conference Board of Hospitals and Homes. The Annual Conference Board shall use the consultative services of the General Board in making its recommendations. RESTRICTIONS SET FORTH IN THIS PARAGRAPH SHALL

NOT APPLY TO AGENCIES AND INSTITUTIONS OF  
THE BOARD OF MISSIONS.

HARVEY H. POTTHOFF, *Chairman*  
ELIZABETH G. WATSON, *Secretary*

**REPORT NO. 8. HOSPITALS AND HOMES**

M, 26; P, 15; F, 11; A, 4; N, 0

*Adopted by the Committee, May 1, 1964*

SUBJECT: CHANGE IN LEGISLATION BOARD OF HOSPITALS  
AND HOMES, PAR. 1558  
MEMORIAL No. 2462

*Calendar No. 82. Adopted May 7, 1964. See Journal, page  
846.*

Paragraph 1558.4. No new Methodist helping and healing agency shall be established, nor shall an existing agency alter its major purpose or function, nor add any new facility in another location, without first receiving the approval of the Annual Conference on recommendation of the Conference Board of Hospitals and Homes. The Annual Conference Board shall use the consultative services of the General Board in making its recommendations.

The architectural plans as well as charter and bylaws of any proposed new agency shall first be submitted to the General Board for suggestions before they are taken to the Annual Conference for action and approval. RESTRICTIONS SET FORTH IN THIS PARAGRAPH SHALL NOT APPLY TO AGENCIES AND INSTITUTIONS OF THE BOARD OF MISSIONS.

HARVEY H. POTTHOFF, *Chairman*  
ELIZABETH G. WATSON, *Secretary*

**REPORT NO. 9. HOSPITALS AND HOMES**

M, 26; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee*

SUBJECT: DUTIES OF LOCAL CHURCH STEWARD OF HOSPITALS  
AND HOMES, PAR. 278.3  
MEMORIAL No. 721

*Calendar No. 160. Adopted May 7, 1964. See Journal, page  
846.*

The Committee recommends the following legislative changes in Chapter VI The Official Board, Section IX Committees, Paragraph 278.3 The Committee on Hospitals and Homes by deleting last sentence in paragraph consisting of "*This committee, on request of the pastor, shall have charge*

*annually of the Golden Cross enrollment and the dissemination of literature to assist in relating the congregation not only to the greater philanthropy of the church but to the social welfare organizations represented in the local parish and community, and substituting the following sentence: The Hospitals and Homes Steward and/or this committee, through organized direct services, shall relate the congregation to the health and welfare needs of persons in the local parish and community. The Hospitals and Homes Steward(s) of the pastoral charge shall hold ex officio membership on the Commission on Missions (Par. 256) and the Commission on Christian Social Concerns (Par. 274) of the local church. The Hospitals and Homes Steward and/or the committee, on request of the pastor, shall have charge annually of the Golden Cross enrollment.*

The paragraph shall then read as follows:

Paragraph 278.3. The Committee on Hospitals and Homes, of which the hospitals and homes steward (Par. 143.14) shall be chairman, which shall promote in cooperation with the General, Jurisdictional, and Annual Conference Boards of Hospitals and Homes (Paragraphs 1551-61) the interests of hospitals and homes of The Methodist Church and the particular hospitals and homes for whose support they are respectively responsible. The Hospitals and Homes Steward and/or this committee, through organized direct services, shall relate the congregation to the health and welfare needs of persons in the local parish and community. The Hospitals and Homes Steward(s) of the pastoral charge shall hold ex officio membership on the Commission on Missions (Par. 256) and the Commission on Christian Social Concerns (Par. 274) of the local church. The Hospitals and Homes Steward and/or the committee, on request of the pastor, shall have charge annually of the Golden Cross enrollment."

HARVEY H. POTTHOFF, *Chairman*  
ELIZABETH G. WATSON, *Secretary*

## REPORT NO. 10. HOSPITALS AND HOMES

M, 26; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee*

SUBJECT: DISTRICT DIRECTOR OF HOSPITALS AND HOMES—  
LEGISLATIVE CHANGE IN PARAGRAPH 1561  
MEMORIAL No. 2460

*Calendar No. 161. Adopted May 7, 1964. See Journal, page 846.*

Committee recommends change in legislation Chapter XII Board of Hospitals and Homes, Section IV Annual

Conference Boards, Par. 1561.1 in line five, following word "conference," the words:

**One of whom may be designated by the district superintendent as the District Director of Hospitals and Homes for that district.**

The paragraph shall then read as follows:

Par. 1561.1. Each Annual Conference shall promote within its bounds a Conference Board of Hospitals and Homes, composed as follows: (a) At least one ministerial and one lay member shall be elected from each district of the conference, **one of whom may be designated by the district superintendent as the District Director of Hospitals and Homes for that district**; provided that there shall be a minimum of four ministers and four lay members. (b) Any member of the general board within the conference shall be an ex officio member. (c) Administrators of hospitals and homes related to the conference shall be ex officio members, without vote.

HARVEY H. POTTHOFF, *Chairman*  
ELIZABETH G. WATSON, *Secretary*

## **REPORT NO. 11. HOSPITALS AND HOMES**

M, 26; P, 17; F, 15; A, 0; N, 2

*Adopted by the Committee*

SUBJECT: CLARIFY ROLES OF BOARD OF HOSPITALS AND HOMES AND BOARD OF CHRISTIAN SOCIAL CONCERNS  
MEMORIAL NOS.: 2630, 720, 722, 723, 724, 741, 743, 1152, 3319

*Calendar No. 162. Adopted May 7, 1964. See Journal, page 846.*

The Committee recommends the following changes in Chapter XII, Board of Hospitals and Homes, Section I, Constitution, Paragraph 1558.1 powers, as follows:

At the conclusion of the present paragraph add the following sentence: **In the field of Methodist Health and Welfare, the Board of Hospitals and Homes carries primary responsibility for direct services. The Board of Christian Social Concerns, carries primary responsibility for affecting public policy. Both boards carry a joint responsibility for community health and welfare planning.**

The paragraph shall then read:

Paragraph 1558 Powers—1. The board may make surveys, disseminate information, suggest plans for securing funds, maintain a bureau for the purpose of securing ex-

perts in all lines of work, provide architectural data, and render assistance, other than financial assistance, in the promotion and establishment of new institutions. It shall make appraisals and advise as to the validity and wisdom of accepting or rejecting institutions, such as hospitals and homes, to become beneficiaries in any way of the approval or support of The Methodist Church in any Annual Conference of the United States. It may suggest plans for Annual Conferences regarding their religious ministry to state and non-Methodist hospitals and homes needing such ministry. **In the field of Methodist health and welfare, the Board of Hospitals and Homes carries primary responsibility for direct services. The Board of Christian Social Concerns carries primary responsibility for affecting public policy. Both boards carry a joint responsibility for community health and welfare planning. THIS CLARIFICATION OF RESPONSIBILITY SHALL NOT AFFECT THE BOARD OF MISSIONS.**

The committee further recommends that "direct services" be understood to include advising and administering the operation of organized services to persons in need, whether through an institution or a local church; that "community health and welfare planning" refers to the assessing of needs for health and welfare services and the development of support for needed public and church-related services; that "affecting public policy" encompasses the representation of the church in developing public support for legislation and rules of procedure relating to public agencies in health and welfare.

HARVEY H. POTTHOFF, *Chairman*  
ELIZABETH G. WATSON, *Secretary*

## REPORT NO. 12. HOSPITALS AND HOMES

M, 26; P, 14; F, 14; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

SUBJECT: EMERGING AREAS OF NEED IN HEALTH AND WELFARE

MEMORIAL NOS.: 716, 717, 718, 1550, 1551, 2357, 2425, 2426, 2457, 2459, 2475, 2568, 2789, 2851, 2853, 3321, 3327, 3437, AND 4426

*Calendar No. 266. Adopted May 7, 1964. See Journal, page 847.*

## EMERGING AREAS OF NEED IN HEALTH AND WELFARE

In the early church the helping and healing ministry was central to the total witness. The centrality of this ministry



may be seen in Methodism since her earliest days. Wherever we have carried the gospel, we have sought to relieve human suffering and to minister to the disadvantaged and distressed.

In our complex society with the increase of organization and interdependence, the church faces the temptation to abandon these ministries to secular structures. Science has lifted up greatly gifted and superbly trained technicians who bring fantastic new resources to the helping and healing process. Resultant costs are high, but magnificent new accomplishments have become commonplace in the effort to restore health to man.

In The Methodist Church we have recognized that the gifts of science in the helping and healing professions are the gifts of God. No health and welfare service to people today is a complete service to the whole man unless it includes a ministry with a spiritual dimension. With new discoveries about the relationship between religion and total health, church-related helping and healing ministries may be entering a new day of greater significance than ever before.

In the years since Unification, the Board of Hospitals and Homes of The Methodist Church has encouraged and guided the development of an increasingly effective network of helping and healing ministries in our land. This board continues to maintain high scientific and spiritual standards for agencies bearing a Methodist affiliation. With the provision of a hospitals and homes steward, the way has been opened for the development of a more vital helping and healing ministry in the local church. Conversations between this Board and the Board of Christian Social Concerns have recently yielded understanding and clarification which will enable the Board of Hospitals and Homes to develop a hospitals and homes steward manual in such a way as to stimulate and guide Good Samaritan service in local Methodist churches as well as to support our institutional ministries. These cooperative efforts between the two boards have also produced a report of their study on the Aging entitled "Methodism Views Her Ministry with the Aging," in response to the request of the 1960 General Conference.

In the quadrennium just ahead there will be a continuing effort to hold the standards high and to strengthen the relationship of the affiliated agencies with the Church. In order to accomplish these tasks in the years ahead we must more adequately support the general board, and the annual conferences must strengthen and support the annual conference Boards of Hospitals and Homes.

During this quadrennium we have seen a great increase in the Methodist services to retired persons. There have been significant increases in the facilities for the chronically ill. There are other gains in the reports of the work of this agency. As we face a new quadrennium, we must give attention to some special needs in the helping and healing ministries. There are not enough services available for indigent older persons. Although we serve many people with free and part-pay care now, this proportion of our total ministry needs to be greatly increased. We have no agency for the severely retarded child and few for trouble children. Some annual conferences have no Methodist agencies for children and youth. We must look to our churches to produce dedicated youth for careers in the helping and healing ministries of the Church. The combination of scientific skill and the Christian faith is the basic requirement as we seek to staff the hospitals and homes of The Methodist Church.

We commend to The Methodist Church the report entitled "Board of Hospitals and Homes" which appears on pages 409-432 of the 1964 Quadrennial Reports. As we ask the General Conference to receive that report, we especially recommend:

1. That the ties between The Methodist Church and health and welfare agencies related to The Methodist Church be strengthened and that the dimension of Christian service and witness in these agencies be deepened.

2. That there be a special effort in these agencies to increase the services to the poor. There is great need for facilities and services for older persons in low or moderate income groups. This will mean that the level of financial support of the agencies by the annual conferences must be lifted.

3. That there be creative exploration of ways which may be opened to serve some of the vast areas of unmet need in health and welfare. Among such unmet needs are troubled, emotionally disturbed children and youth, unmarried expectant parents, the chronically ill, the indigent ill and aged, the mentally ill, retarded and handicapped persons, those in need of day care and homemaker services, and many others.

4. That there be a deepening of the dimension of Good Samaritan services in the local church.

5. That there be a renewed realization of the church's responsibility to provide the dedicated professionally competent persons needed to fill the staff positions of Methodist health and welfare services. These positions, which now approach 50,000 in number, should be regarded as posts

of ministry, the filling of which is crucial and obligatory to the church. Administrative positions in Methodist agencies should be filled with qualified Methodist people or by Protestants with an unusual understanding of The Methodist Church and a commitment to close church-institutional relationship.

6. That every Methodist hospital shall be expected to include a clinically trained and accredited chaplain on its staff.

7. That the annual conferences be urged to support and strengthen Methodist schools of nursing and other training programs to provide professionally competent dedicated persons for Methodist health and welfare ministries.

8. That the Board of Hospitals and Homes consider the development of a program of short-term service with subsistence remuneration in Methodist hospitals and homes for periods of from one month to three years. An objective beyond the service opportunities in such a program would be the stimulation of youth and adults to consider church-related occupations in health and welfare.

9. That each episcopal area in Methodism work toward the development of ministries to unmarried parents, their children, and to potentially adoptive parents.

10. That every annual conference where the need exists seek to provide new facilities for chronic illness in the next quadrennium with due recognition for community planning.

HARVEY H. POTTHOFF, *Chairman*  
ELIZABETH G. WATSON, *Secretary*

### **REPORT NO. 13. HOSPITALS AND HOMES**

M, 26; P, 17; F, 17; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

SUBJECT: NONCONCURRENCE ON MISCELLANEOUS  
MEMORIALS

MEMORIAL NOS.: 1465, 2354, 2456, 3320, 3326, 4171

*Calendar No. 267. Adopted May 6, 1964. See Journal, page 688.*

HARVEY H. POTTHOFF, *Chairman*  
ELIZABETH G. WATSON, *Secretary*

### **REPORT NO. 14. HOSPITALS AND HOMES**

M, 26; P, 14; F, 7; A, 2; N, 5

*Adopted by the Committee, May 5, 1964*

SUBJECT: SERVICES FOR MENTALLY RETARDED CHILDREN  
MEMORIAL NOS.: 726, 727, 728, 729, 730, 731, 732, 733, 734,  
735, 736, 738, 739, 1559, 1926

*Calendar No. 268. Adopted May 7, 1964. See Journal, page 847.*

The committee recommends:

WHEREAS the 1960 General Conference recommended that the Board of Hospitals and Homes give further consideration to the possibility of Methodism providing more services for mentally retarded and physically handicapped children, and

WHEREAS this study has been conducted, affirmatively acted upon by the Board of Hospitals and Homes, and published under the title "Methodism Faces the Needs of Retarded Children—A Report to the 1964 General Conference" and

WHEREAS many Memorials to this General Conference express concern for services to the retarded under Methodist auspices,

**WE THEREFORE RECOMMEND:**

That the General Conference direct the general Board of Hospitals and Homes to appoint a committee to seek a co-operative arrangement with one or more conferences and/or jurisdictions to establish agencies for mentally retarded children and to promote services to mentally retarded children, with a goal of at least one pilot project by 1968.

HARVEY H. POTTHOFF, *Chairman*  
ELIZABETH G. WATSON, *Secretary*

**REPORT NO. 15. HOSPITALS AND HOMES**

M, 26; P, 19; F, 15; A, 2; N, 2

*Adopted by the Committee, May 5, 1964*

SUBJECT: LEGISLATION PAR. 1558.2 URGING AVAILABILITY  
OF PROGRAMS AND SERVICES TO ALL PERSONS  
MEMORIAL NOS.: 1139, 2355, 2356, 2855, 2856, 3322, 3323,  
3324, 3325, 4427, 4428

*Calendar No. 269. Adopted May 7, 1964. See Journal, page 848.*

The Committee recommends that the following legislation be added to Chapter XII Board of Hospitals and Homes, Section I, Constitution, Paragraph 1558 Powers—2 at the end of that paragraph:

All hospitals and homes operated by, or under the auspices of, or related to any connectional unit of The Methodist Church are urged to make their programs and services available to all persons regardless of race.

The paragraph would then read:

Par. 1558 Powers—2. The board shall formulate standards, spiritual, financial and scientific, to protect the aims and ideals of The Methodist Church and shall encourage and assist institutions in attaining these standards. **All hospitals and homes operated by, or under the auspices of, or related to any connectional unit of The Methodist Church are urged to make their programs and services available to all persons regardless of race.**

HARVEY H. POTTHOFF, *Chairman*  
ELIZABETH G. WATSON, *Secretary*

## NO. 11. INTERDENOMINATIONAL RELATIONS

(For complete personnel, officers and duties of Committee, see Journal, page 41.)

(NOTE—Under the SUBJECT of each Committee Report will be found the following abbreviations: M, P, F, A, N. They represent:

M—Total membership of Committee

P—Number present when report was acted upon

F—Number voting for the adoption of this Report

A—Number voting against the adoption of this Report

N—Number not voting

Under the SUBJECT will be found "Memorial: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1083. Editor.)

### REPORT NO. 1. INTERDENOMINATIONAL RELATIONS AND ACTIVITIES

M, 26; P, 21; F, 21; A, 0; N, 0

*Adopted by the Committee, April 28, 1964*

SUBJECT: CONTINUE SUPPORT OF NATIONAL COUNCIL OF  
CHURCHES

MEMORIAL No. 1287

*Calendar No. 63. Adopted May 5, 1964. See Journal, page 582.*

Voted concurrence to continue support of the National Council of Churches of Christ in the United States of America.

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

### REPORT NO. 2. INTERDENOMINATIONAL RELATIONS AND ACTIVITIES

M, 26; P, 21; F, 21; A, 0; N, 0

*Adopted by the Committee, April 28, 1964*

SUBJECT: AMERICAN BIBLE SOCIETY—150TH ANNIVERSARY  
MEMORIAL NOS.: 1266, 1267

*Calendar No. 64. Adopted May 5, 1964. See Journal, page 582.*

BE IT RESOLVED that The Methodist Church recognize the 150th Anniversary of the American Bible Society in 1966 as an occasion for a "Year of the Bible" and urge its Boards and agencies to place an especial emphasis upon the wider reading and sharing of the Holy Scriptures.

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 3. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 17; F, 17; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, April 29, 1964*

SUBJECT: SPECIAL COMMITTEE FOR CHURCH UNION  
MEMORIAL No. 976

*Calendar No. 83. Adopted May 5, 1964. See Journal, page  
582.*

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 4. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 17; F, 17; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, April 28, 1964*

SUBJECT: WITHDRAW FROM NATIONAL AND WORLD COUNCIL  
OF CHURCHES

MEMORIAL NOS.: 2848, 2849, 3095, 3097, 3098, 3099, 3100,  
3102

*Calendar No. 84. Adopted May 5, 1964. See Journal, page  
583.*

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 5. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 17; F, 17; A, 0; N, 0

*Adopted Nonconcurrency, April 29, 1964*

SUBJECT: RELATIONSHIP OF METHODIST CHURCH TO  
NATIONAL COUNCIL

MEMORIAL NOS.: 2847, 3096, 3103, 3106

*Calendar No. 85. Adopted May 5, 1964. See Journal, page  
583.*

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 6. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 21; F, 21; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, April 28, 1964*

SUBJECT: WITHDRAWAL AND/OR DENIAL OF FINANCIAL  
SUPPORT OF THE NATIONAL COUNCIL OF CHURCHES

MEMORIAL NOS.: 1271, 1272, 1273, 1277, 1280, 1285, 2386, 2388, 2389, 2394, 2397, 2423, 2424, 2563, 3101

*Calendar No. 86. Adopted May 5, 1964. See Journal, page 583.*

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 7. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 21; F, 21; A, 0; N, 0

*Adopted Nonconcurrence, April 28, 1964*

SUBJECT: ABOLISH ALL TIES AND FINANCIAL SUPPORT TO  
THE NATIONAL AND WORLD COUNCIL

MEMORIAL NOS.: 1274, 1278, 1279, 1752, 2385, 2387

*Calendar No. 87. Adopted May 5, 1964. See Journal, page 583.*

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 8. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 21; F, 21; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, April 28, 1964*

SUBJECT: MEMBERSHIP IN AND FINANCIAL SUPPORT OF THE  
NATIONAL COUNCIL

MEMORIAL NOS.: 1281, 1282

*Calendar No. 88. Adopted May 5, 1964. See Journal, page 583.*

The committee voted Nonconcurrence to withhold membership in and financial support to the National Council of Churches until changes in membership of the General Board and General Assembly are made.

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 9. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 21; F, 21; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, April 28, 1964*

SUBJECT: INVESTIGATE AND CENSURE THE NATIONAL  
COUNCIL

MEMORIAL NOS.: 1283, 1284, 2392

*Calendar No. 89. Adopted May 5, 1964. See Journal, page 583.*

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*



**REPORT NO. 10. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 21; F, 21; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, April 28, 1964*

SUBJECT: METHOD OF SUPPORT OF NATIONAL COUNCIL  
MEMORIAL No. 1275

*Calendar No. 90. Adopted May 5, 1964. See Journal, page  
584.*

The Committee voted Nonconcurrence on prohibiting General Boards and Agencies to make Contribution to National Council of Churches, and on making support of the National Council a separate and specific item to each local church.

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 11. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 21; F, 18; A, 3; N, 0

*Adopted Nonconcurrence, April 28, 1964*

SUBJECT: METHOD OF SUPPORT OF THE NATIONAL COUNCIL  
OF CHURCHES

MEMORIAL No. 1286

*Calendar No. 91. Adopted May 5, 1964. See Journal, page  
584.*

The committee voted Nonconcurrence on making total support of the National Council a separate Benevolence asking item, thereby forbidding gifts from General Agencies.

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 12. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 21; F, 20; A, 0; N, 1

*Adopted Nonconcurrence, April 28, 1964*

SUBJECT: AUTHORITY OF THE NATIONAL COUNCIL OF  
CHURCHES TO SPEAK FOR THE METHODIST CHURCH

MEMORIAL NOS.: 1276, 2501

*Calendar No. 92. Adopted May 5, 1964. See Journal, page  
584.*

The committee voted Nonconcurrence because *Discipline* states that only The General Conference can speak for The Methodist Church.

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 13. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 21; F, 21; A, 0; N, 0

*Adopted by the Committee, April 28, 1964*

**SUBJECT: TOWN AND COUNTRY COMMISSION GIVEN MORE  
DIRECTION IN INTERDENOMINATIONAL COOPERATION  
MEMORIAL No. 1605**

*Calendar No. 93. Adopted May 5, 1964; Reconsidered May 5, 1964; Withdrawn May 5, 1964. See Journal, page 591.*

Par. 1229.1 . . . Insert after the words "other denominations" the words "**in other communities and on other levels of church life,**" so that Par. 1229.1 shall read:

"The Department of Town and Country Work shall promote, in cooperation with other boards and agencies, all phases of the work of the church in rural territory and in places of less than ten thousand population; conduct surveys and research studies, and use the findings for more effective church work; administer funds committed to it by the Division; develop a cooperative procedure among church and other agencies that seek to improve the economic, social, educational and religious life of people in Town and Country areas; seek to develop cooperative procedures between Methodist churches and those of other denominations **in other communities and on other levels of church life;** and promote among ministers and in colleges and schools of theology a study of town and country life and effective means of church and community work."

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 14. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 21; F, 21; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, April 28, 1964*

**SUBJECT: ECUMENICAL PRAYER VIGILS  
MEMORIAL No. 1197**

*Calendar No. 94. Adopted May 5, 1964. See Journal, page 585.*

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 15. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 21; F, 21; A, 0; N, 0

*Adopted by the Committee, April 28, 1964*

**SUBJECT: INSTRUCT COMMISSION ON CHURCH UNION TO  
NEGOTIATE WITH SISTER CHURCHES  
MEMORIAL No. 978**

*Calendar No. 99. Adopted May 5, 1964. See Journal, page  
585.*

The committee voted Concurrence instructing the Commission on Church Union to negotiate with sister churches.

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 16. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 21; F, 21; A, 0; N, 0

*Adopted by the Committee, April 28, 1964*

**SUBJECT: CATHOLIC-PROTESTANT RELATIONS  
MEMORIAL No. 1207**

*Calendar No. 100. Adopted May 5, 1964. See Journal, page  
585.*

We rejoice in the evidence of better relations between Protestants and Roman Catholics through the Second Vatican Council, but The Methodist Church must make it clear that in our cooperation we will retain our Protestant heritage and doctrines and our vigilance in the area of separation of church and state.

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 17. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 21; F, 21; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, April 28, 1964*

**SUBJECT: METHODIST ECUMENICAL CONFERENCE  
MEMORIAL No. 977**

*Calendar No. 101. Adopted May 5, 1964. See Journal, page  
585.*

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 18. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 21; F, 21; A, 0; N, 0

*Adopted April 28, 1964*

SUBJECT: MEMBERSHIP AND BUDGET ON INTERDENOMINA-  
TIONAL AGENCIES  
MEMORIAL No. 2390

*Calendar No. 102. Adopted May 5, 1964. See Journal, page  
586.*

1. That the General Conference adopt the recommendations of the Coordinating Council and that provisions shall be made for the expenses of delegates attending various ecumenical meetings, and that full provision be made for the expenses of members of the "working committees of these councils."

2. That there be more proportional representation from our jurisdictions or geographical areas in the election of members to ecumenical bodies, and less dependence upon representation from Boards and Agencies.

3. That where vacancies occur, or where delegations must be elected in years when the General Conference cannot take action, that nominations should be made by Colleges of Bishops with election by the Council of Bishops. We suggest, also, that the Council of Bishops be given authority to select from the church at large any individual who can make special and significant contribution to the ecumenical movement as a delegate or member of a "working committee."

4. That provision be made for informing the church at large in the following ways in addition to our regular publications:

a. Delegates should be encouraged to organize for discussion and to formulate reports.

b. Greater use should be made of returning delegates at Annual Conferences, District Conferences, and other meetings of the church.

c. This Commission (or its successor) should accept seriously its authorized responsibility "inform the general church in regard to developments of the ecumenical movement through channels of communication," *The Discipline* (1960), para. 1597, 2 (c).

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 19. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 17; F, 17; A, 0; N, 0

*Adopted, Nonconcurrence, April 29, 1964*

**SUBJECT: DIRECT METHODIST REPRESENTATION ON BOARD  
OF MANAGERS OF THE AMERICAN BIBLE SOCIETY  
MEMORIAL No. 1703**

*Calendar No. 103. Adopted May 5, 1964. See Journal, page  
586.*

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 20. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 17; F, 17; A, 0; N, 0

*Adopted by the Committee, April 29, 1964*

**SUBJECT: CONVERSATIONS REGARDING UNION WITH A.M.E.;  
A.M.E. ZION; AND C.M.E. CHURCHES  
MEMORIAL No. 975**

*Calendar No. 104. Adopted May 5, 1964. See Journal, page  
586.*

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 21. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 17; F, 17; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, April 29, 1964*

**SUBJECT: INVITE BRITISH METHODIST CHURCH TO ENTER  
NEGOTIATIONS FOR MERGER  
MEMORIAL No. 1269**

*Calendar No. 105. Adopted May 5, 1964. See Journal, page  
587.*

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 22. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 15; F, 15; A, 0; N, 0

*Adopted by the Committee, May 1, 1964*

**SUBJECT: CREATE A COMMISSION ON ECUMENICAL AFFAIRS  
MEMORIAL Nos.: 1268, 2395, 2517, 3105, 4003**

*Calendar No. 169. Adopted as Amended May 5, 1964. See Journal, page 591.*

Voted concurrence on Memorial to create a Commission on Ecumenical Affairs.

That paragraphs 1575, establishing a Commission on Church Union, and 1597 creating a Commission on Ecumenical Consultation shall be deleted from the Discipline.

That the following shall be paragraph 1575:

1. There shall be a Commission on Ecumenical Affairs whose members shall be nominated by the Council of Bishops and elected by the General Conference, with membership as follows: two (2) from the Board of Missions, two (2) from the Board of Education, two (2) from Central Conferences, two (2) from the Methodist Membership on General Board of the National Council of Churches of Christ in the U. S. A., three (3) from the Executive Committee of the World Methodist Council, two (2) from World Federation of Methodist Women, three (3) youth representatives, twelve (12) representatives from Methodist schools of theology, and four (4) from each jurisdiction; provided that of the thirteen (13) members in the aggregate from the Board of Missions, the World Council, the National Council, the World Methodist Council and youth there shall be not less than four (4) bishops, three (3) laymen and three (3) laywomen: and further provided that of the four (4) coming from each jurisdiction one (1) shall be a bishop, one (1) a member of the clergy, and one (1) a layman and one (1) a laywoman.

2. The commission shall

- a) Proclaim and work for the unity of the church;
- b) Recommend to the council of bishops when requested by the council, qualified members of The Methodist Church to ecumenical councils, agencies, and meetings.
- c) Analyze the relationship of The Methodist Church to the pronouncements and actions of the ecumenical councils and agencies and publicize the same and channel materials coming from the ecumenical councils and agencies to the proper agencies of the church, and materials coming from the church and its agencies to the proper agencies of the ecumenical councils;
- d) Explore, receive, study and recommend actions on proposals for union of The Methodist Church with other denominations;
- e) Interpret The Methodist Church in the light of the

New Testament definitions of the church, in the light of church history, and in its relationships to the ecumenical councils, agencies, and movements;

- f) Report periodically to the church, and to the General Conference, and to the Council of Bishops on the participation of The Methodist Church in the various phases of the ecumenical movement.

3. In carrying out its work the commission shall give attention to ecumenical studies, the relationship of The Methodist Church to ecumenical organizations, church union, and such additional concerns as relate to ecumenical interests and responsibilities of the church. Provision shall be made for the ad hoc committee on church union, in the course of its work, to advise and consult with the commission for ecumenical affairs.

4. When the General Conference shall decide that negotiations with another Christian body are in order, it shall create an ad hoc committee for such a purpose with the provision that one-half of the membership of this committee shall derive from that of the commission on ecumenical affairs. One-half shall be named from the church at large with reference to special competence for the negotiations in view.

5. The Commission on Ecumenical Affairs shall elect its president from among the bishops that constitute its membership at the beginning of each quadrennium. It shall elect vice-presidents from among its membership to preside over the business of sub-committees needful for the work of the commission.

6. The Council on World Service and Finance shall make provision for the support of the work of the commission, including provision for a secretary and office for the commission. The secretary of the commission shall have a place on the Council of Secretaries.

7. Vacancies in membership due to death or resignation in the interim shall be filled by the Council of Bishops.

8. In order that there may be a continuity of work, the Commission on Church Union shall continue as an ad hoc commission, with its present membership, organization, and powers, and with right to draw upon the budget established for the new Commission on Ecumenical Affairs until organization of the new commission for ecumenical affairs, and when the Commission on Ecumenical Affairs has been organized, the ad hoc Commission on Church Union shall be automatically dissolved.

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 23. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 15; F, 15; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

SUBJECT: WITHDRAWAL FROM THE NATIONAL COUNCIL  
MEMORIAL NOS.: 2193, 2479, 2483, 2582, 2589, 2652, 2655,  
2752, 2755, 3565, 3566, 3567, 3568, 3569, 3571, 3573, 2980,  
2981, 3982, 3983, 3985, 3986, 2987, 3993, 3996, 3998, 4355,  
4356, 4357, 4363, 4449, 4450, 4451, 4452, 4456, 4457.

*Calendar No. 284. Adopted May 6, 1964. See Journal, page  
688.*

Voted nonconcurrence on Memorials to Withdraw from  
the National Council of Churches.

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 24. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 15; F, 15; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

SUBJECT: WITHDRAW FUNDS, CENSURE, CHANGE DELEGA-  
TIONS, AND RESTRICT ACTIVITIES OF THE WORLD AND  
NATIONAL COUNCIL OF CHURCHES

MEMORIAL NOS.: 2596, 2751, 2850, 3104, 3108, 3111, 3573,  
3574, 3577, 3578, 3984, 3988, 3989, 3990, 3991, 3992, 3995,  
4002, 4358, 4359, 4360, 4448, 4453, 4454, 4455

*Calendar No. 285. Adopted May 6, 1964. See Journal, page  
688.*

Voted nonconcurrence on Memorials to withdraw funds,  
censure, change delegations, restrict activities of the Na-  
tional and World Council of Churches.

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 25. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 17; F, 15; A, 2; N, 0

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

SUBJECT: REAPPRAISE FUNCTION OF NATIONAL COUNCIL  
MEMORIAL No. 3107

*Calendar No. 286. Adopted May 6, 1964. See Journal, page  
688.*

Voted nonconcurrence on Memorial to Reappraise Func-  
tion of the National Council of Churches.

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*



**REPORT NO. 26. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 15; F, 15; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

**SUBJECT: CHURCH UNION PROPOSALS**

**MEMORIAL NOS.: 967, 1270, 1702, 2396, 2502, 3110, 4001, 4185**

*Calendar No. 287. Adopted May 6, 1964. See Journal, page 688.*

Voted nonconcurrence on various proposals for Church union.

**WILSON O. WELDON, *Chairman***  
**RICHARD W. CAIN, *Secretary***

**REPORT NO. 27. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 15; F, 15; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

**SUBJECT: STAFF POSITION—ECUMENICAL RELATIONS**

**MEMORIAL NOS.: 979, 980, 981, 983**

*Calendar No. 288. Withdrawn May 7, 1964. See Journal, page 800.*

Voted concurrence on memorial to establish a staff position on Ecumenical Relations with responsibility to serve the Commission on Ecumenical Affairs.

**WILSON O. WELDON, *Chairman***  
**RICHARD W. CAIN, *Secretary***

**REPORT NO. 28. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 15; F, 14; A, 0; N, 1

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

**SUBJECT: FRATERNAL GREETINGS**

**MEMORIAL NO. 3576**

*Calendar No. 289. Adopted May 6, 1964. See Journal, page 688.*

Voted nonconcurrence on memorial ordering certain Fraternal Greetings.

**WILSON O. WELDON, *Chairman***  
**RICHARD W. CAIN, *Secretary***

**REPORT NO. 29. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 15; F, 13; A, 1; N, 0

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

**SUBJECT: SPEAKING FOR THE METHODIST CHURCH**

*Calendar No. 290. Adopted May 6, 1964. See Journal, page 688.*

Voted nonconcurrence on memorial concerning Speaking for The Methodist Church.

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 30. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 15; F, 14; A, 1; N, 0

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

**SUBJECT: PREMARITAL CONTRACTS**

**MEMORIAL NOS.: 1206, 3758**

*Calendar No. 291. Adopted May 6, 1964. See Journal, page 688.*

Voted nonconcurrence on memorials calling for official action with Roman Catholic Church regarding premarital contracts.

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 31. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 15; F, 15; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

**SUBJECT: NUMBER OF YOUTH REPRESENTATIVES ON  
COMMISSION ON CHURCH UNION  
MEMORIAL No. 982**

*Calendar No. 292. Adopted May 6, 1964. See Journal, page 688.*

Voted nonconcurrence number of youth on Commission on Church Union.

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO 32. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 15; F, 14; A, 0; N, 1

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

SUBJECT: APPROVE PLAN OF UNION—METHODIST-EUB  
CHURCHES  
MEMORIAL No. 2384

*Calendar No. 293. Adopted May 6, 1964. See Journal, page  
688.*

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 33. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 15; F, 14; A, 0; N, 1

*Adopted by the Committee, May 4, 1964*

SUBJECT: UNION WITH EVANGELICAL AND UNITED  
BRETHREN CHURCH  
MEMORIAL NOS.: 966, 2391

*Calendar No. 294. Withdrawn May 7, 1964. See Journal,  
page 800.*

Concurrence on steps to effect union with EUB Church.

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 34. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 14; F, 9; A, 0; N, 6

*Adopted by the Committee*

SUBJECT: SUPPORT PROPOSED MERGER OF THE METHODIST  
CHURCH AND EVANGELICAL UNITED BRETHREN CHURCH  
MEMORIAL NOS.: 968, 969, 970, 971, 972, 4000

*Calendar No. 295. Withdrawn May 7, 1964. See Journal,  
page 800.*

WILSON O. WELDON, *Chairman*  
RICHARD W. CAIN, *Secretary*

**REPORT NO. 35. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 15; F, 15; A, 0; N, 0

*Adopted by the Committee; Referred to Commission on  
Ecumenical Affairs, May 3, 1964, for Study and Action*

**SUBJECT: MISCELLANEOUS MEMORIALS CONCERNING  
CHURCH UNION AND RELATIONS WITH OTHER  
DENOMINATIONS**

**MEMORIAL NOS.: 973, 984, 3109, 3444, 3464, 3575, 4004,  
4005, 4361**

*Calendar No. 296. Referred to Commission on Ecumenical  
Affairs, May 7, 1964. See Journal, page 800.*

**WILSON O. WELDON, Chairman  
RICHARD W. CAIN, Secretary**

**REPORT NO. 36. INTERDENOMINATIONAL  
RELATIONS AND ACTIVITIES**

M, 26; P, 15; F, 15; A, 0; N, 0

*Adopted by the Committee, Concurrence on Referral to  
Coordinating Council for Study and Action, May 3, 1964*

**SUBJECT: QUADRENNIAL EMPHASIS  
MEMORIAL No. 3705**

*Calendar No. 297. Referred to Coordinating Council, May 7,  
1964. See Journal, page 800.*

**WILSON O. WELDON, Chairman  
RICHARD W. CAIN, Secretary**

## NO. 12. JUDICIAL ADMINISTRATION

(For complete personnel, officers and duties of Committee, see Journal, page 42.)

(NOTE—Under the SUBJECT of each Committee Report will be found the following abbreviations: M, P, F, A, N. They represent:

M—Total membership of Committee

P—Number present when report was acted upon

F—Number voting for the adoption of this Report

A—Number voting against the adoption of this Report

N—Number not voting

Under the SUBJECT will be found "Memorial: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1083. Editor.)

### REPORT NO. 1. JUDICIAL ADMINISTRATION, ENABLING ACTS AND LEGAL FORMS

M, 24; P, 20; F, 0; A, 20; N, 0

*Adopted by the Committee, Nonconcurrence, May 1, 1964*

SUBJECT: INVESTIGATIVE COMMITTEE

MEMORIAL NOS.: 2375, 2876

*Calendar No. 77. Adopted May 6, 1964. See Journal, page 688.*

LYLE H. TRUAX, *Chairman*

BERYL E. W. WILLIAMS, *Secretary*

### REPORT NO. 2. JUDICIAL ADMINISTRATION, ENABLING ACTS AND LEGAL FORMS

M, 24; P, 20; F, 19; A, 1; N, 0

*Adopted by the Committee, Nonconcurrence, May 1, 1964*

SUBJECT: JUDICIAL ADMINISTRATION TRIALS

MEMORIAL No. 3022

*Calendar No. 78. Adopted May 6, 1964. See Journal, page 688.*

LYLE H. TRUAX, *Chairman*

BERYL E. W. WILLIAMS, *Secretary*

### REPORT NO. 3. JUDICIAL ADMINISTRATION, ENABLING ACTS AND LEGAL FORMS

M, 24; P, 19; F, 18; A, 0; N, 1

*Adopted by the Committee, Nonconcurrence, May 1, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 3024, 3026

*Calendar No. 79. Adopted May 6, 1964. See Journal, page 688.*

LYLE H. TRUAX, *Chairman*

BERYL E. W. WILLIAMS, *Secretary*

**REPORT NO. 4. JUDICIAL ADMINISTRATION,  
ENABLING ACTS AND LEGAL FORMS**

M, 24; P, 21; F, 17; A, 4; N, 0

*Adopted by the Committee, May 1, 1964*

**SUBJECT: TRIAL OF MINISTER, ETC., AND DOCTRINE OF  
SEGREGATION  
MEMORIAL NO. 587**

*Calendar No. 80. Tabled. See Journal, page 892.*

WHEREAS, Methodism originated in the disciplined vitality of John Wesley's United Societies; and

WHEREAS, the General Rules of the United Societies make clear that this discipline was applied to social as well as personal relations; and

WHEREAS, the General Conference of the Methodist Church has affirmed that "we stand for the equal rights of racial, cultural, and religious groups and insist that the social, economic, and spiritual principles set forth in this (Methodist Social) creed apply to all alike," and specifically, that "the right to choose a home, enter a school, secure employment, vote, or join a church shall not be limited by a person's race, culture, or religion;" and

WHEREAS, our Christian obedience requires us to close the gap between words and action by the means of discipline;

**THEREFORE, BE IT RESOLVED**, that the General Conference of the Methodist Church

(1). add section (h) to Paragraph 921 of the 1960 *Discipline of The Methodist Church* to read as follows:

**"refusing admission to any service of worship by reason of race, color or national origin, or aiding in such refusal"**

This section will then read:

Par. 921. A bishop or traveling preacher or local preacher shall be liable to accusation and trial upon any of the following charges:

- (a) Unchristian tempers, words, or actions.
- (b) Disobedience to the order and discipline of the church.
- (c) Imprudent or unministerial conduct.
- (d) Habitual neglect of duties as a member or official in the church.
- (e) Disseminating doctrines contrary to the Articles of Religion or other established standards of doctrine of the church.

(f) Immorality or crime.

(g) Maladministration in office in the church.

(h) "Refusing admission to any service of worship by reason of race, color or national origin, or aiding in such refusal."

2. Similarly to Par. 969—A member shall be liable to accusation and trial upon any of the following:

(a) Immorality or crime.

(b) Disseminating doctrines contrary to the Articles of Religion or other established standards of doctrine of the church.

(c) Disobedience to the order and discipline of the church.

(d) Buying, selling, or manufacturing intoxicating liquor as a beverage; renting his property for the manufacture or sale thereof; . . . or persisting in the use of intoxicating liquor after private reproof and admonition by the pastor or church lay leader.

(e) "Refusing admission to any service of worship by reason of race, color or national origin, or aiding in such refusal."

LYLE H. TRUAX, *Chairman*

BERYL E. W. WILLIAMS, *Secretary*

#### **MINORITY REPORT:**

To substitute for the above amendments to Par. 921 and Par. 969 of the 1960 *Discipline* new sections (H) and (E) respectively the following:

"By refusing admission to any service of worship any person who sincerely presents himself for worship in faith and practice, by reason of race, color or national origin, or aiding in such refusal."

W. D. COTTON, for the Minority

#### **REPORT NO. 5. JUDICIAL ADMINISTRATION, ENABLING ACTS AND LEGAL FORMS**

M, 24; P, 13; F, 13; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

SUBJECT: TRIAL OF MEMBERS (LAY PERSON)

MEMORIAL NOS.: 2059, 4173, 4174, 4172, 4467

*Calendar No. 330. Tabled. See Journal, page 892.*

LYLE H. TRUAX, *Chairman*

BERYL E. W. WILLIAMS, *Secretary*

**REPORT NO. 6. JUDICIAL ADMINISTRATION,  
ENABLING ACTS AND LEGAL FORMS**

M, 24; P, 13; F, 13; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 2833, 4052, 4468

*Calendar No. 331. Adopted May 6, 1964. See Journal, page 688.*

LYLE H. TRUAX, *Chairman*  
BERYL E. W. WILLIAMS, *Secretary*

**REPORT NO. 7. JUDICIAL ADMINISTRATION,  
ENABLING ACTS AND LEGAL FORMS**

M, 24; P, 11; F, 10; A, 0; N, 1

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

SUBJECT: INVESTIGATION AND TRIAL BY GENERAL  
CONFERENCE

MEMORIAL No. 4466

*Calendar No. 332. Adopted May 6, 1964. See Journal, page 688.*

LYLE H. TRUAX, *Chairman*  
BERYL E. W. WILLIAMS, *Secretary*

**REPORT NO. 8. JUDICIAL ADMINISTRATION,  
ENABLING ACTS AND LEGAL FORMS**

M, 24; P, 17; F, 15; A, 1; N, 1

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

SUBJECT: COUNSEL FOR ACCUSED  
MEMORIAL No. 4054

*Calendar No. 333. Adopted May 6, 1964. See Journal, page 688.*

LYLE H. TRUAX, *Chairman*  
BERYL E. W. WILLIAMS, *Secretary*

**REPORT NO. 9. JUDICIAL ADMINISTRATION,  
ENABLING ACTS AND LEGAL FORMS**

M, 24; P, 13; F, 13; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

SUBJECT: ENABLING ACTS FOR ANNUAL CONFERENCES:  
CENTRAL WEST, IDAHO, RIO GRANDE, TENNESSEE,  
EAST TENNESSEE



MEMORIAL NOS.: 3850, 2748, 4053, 2754, RESPECTIVELY  
*Calendar No. 334. Adopted May 8, 1964. See Journal, page 889.*

Judicial Administration, Enabling Acts and Legal Forms  
Report No. 9

WHEREAS the following conferences have slightly less than sufficient ministers in full connection to meet the requirements of the *Discipline* of The Methodist Church, Para. 15.4: Central West, East Tennessee, Idaho, Rio Grande, and Tennessee Annual Conferences,

WHEREAS Para. 2008.1 of the *Discipline* of The Methodist Church (1960) was an enabling act for conferences in similar situation until 1964, and,

WHEREAS the Central West Conference through the enactment of Amendment IX, transfer of churches, now falls just below the required number of ministerial connections during the period of transition,

BE IT RESOLVED that these conferences be continued to the 1968 General Conference, or, in the instance of the Central West Conference, until such a time as transfer of the remaining churches has been made within the geographical area in which they are located.

Para. 2008.1 will then read:

Authority is hereby given . . . Central West, East Tennessee, Idaho, Rio Grande, Tennessee, . . . to continue as annual conferences during the quadrennium ending 1968.

LYLE H. TRUAX, *Chairman*  
BERYL E. W. WILLIAMS, *Secretary*

**REPORT NO. 10. JUDICIAL ADMINISTRATION  
ENABLING ACTS AND LEGAL FORMS**

M, 24; P, 13; F, 10; A, 2; N, 1

*Adopted by the Committee*

SUBJECT: REPRESENTATION ON JUDICIAL COUNCIL.  
MEMORIAL No. 3685

*Calendar No. 454. Adopted May 8, 1964. See Journal, page 890.*

To amend Paragraph 901, Article 1, Chapter 1 (The Judicial Council),

Part VI (Judicial Administration),

“Provided, however, that as a result of the election each jurisdiction shall be represented on the council,”  
to read as follows:

“Provided, However, that as a result of the election each jurisdiction and the overseas churches shall be represented on the Council.”

LYLE H. TRUAX, *Chairman*  
BERYL E. W. WILLIAMS, *Secretary*

**REPORT NO 11. JUDICIAL ADMINISTRATION  
ENABLING ACTS AND LEGAL FORMS**

M, 24; P, 13; F, 11; A, 1; N, 1

*Adopted by the Committee*

SUBJECT: ESTABLISHING A PROVISIONAL ANNUAL  
CONFERENCE IN HAWAII  
MEMORIAL No. 2749

*Calendar No. 455. Adopted May 8, 1964. See Journal, page 890.*

Authority is hereby given to the Hawaii Mission to establish a Provisional Annual Conference subject to the recommendation of the Annual Meeting of the Hawaii Mission and the approval of the Division of National Missions of the Board of Missions of The Methodist Church; subject to the provisions of Paragraph 606 (1960 *Discipline* of The Methodist Church), during the quadrennium ending in 1968.

LYLE H. TRUAX, *Chairman*  
BERYL E. W. WILLIAMS, *Secretary*

**REPORT NO. 12. JUDICIAL ADMINISTRATION,  
ENABLING ACTS AND LEGAL FORMS**

M, 24; P, 13; F, 13; A, 0; N, 0

*Adopted by the Committee*

SUBJECT: ENABLING ACTS—DISTRICT STATUS FOR HAWAII  
MISSION  
MEMORIAL No. 2750

*Calendar No. 456. Adopted May 8, 1964. See Journal, page 890.*

To extend the Enabling Act (Paragraph 2009, 1960 *Discipline* of The Methodist Church), regarding district status for Hawaii, to the quadrennium ending in 1968.

LYLE H. TRUAX, *Chairman*  
BERYL E. W. WILLIAMS, *Secretary*

**REPORT NO. 13. JUDICIAL ADMINISTRATION,  
ENABLING ACTS AND LEGAL FORMS**

M, 24; P, 13; F, 13; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency*

**SUBJECT: HAWAII: VOTING MEMBERSHIP IN WESTERN  
JURISDICTION  
MEMORIAL No. 2753**

*Calendar No. 457. Adopted May 6, 1964. See Journal, page  
688.*

LYLE H. TRUAX, *Chairman*  
BERYL E. W. WILLIAMS, *Secretary*

**REPORT NO. 14. JUDICIAL ADMINISTRATION,  
ENABLING ACTS AND LEGAL FORMS**

M, 24; P, 13; F, 13; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency*

**SUBJECT: COORDINATING COMMITTEE OF PROVISIONAL  
ANNUAL CONFERENCE  
MEMORIAL No. 2762**

*Calendar No. 458. Adopted May 6, 1964. See Journal, page  
688.*

LYLE H. TRUAX, *Chairman*  
BERYL E. W. WILLIAMS, *Secretary*

## NO. 13. LOCAL CHURCH

(For complete personnel, officers and duties of Committee, see Journal, page 42.)

(NOTE—Under the SUBJECT of each Committee Report will be found the following abbreviations: M, P, F, A, N. They represent:

M—Total membership of Committee

P—Number present when report was acted upon

F—Number voting for the adoption of this Report

A—Number voting against the adoption of this Report

N—Number not voting

Under the SUBJECT will be found "Memorial: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1083. Editor.)

### REPORT NO. 1. LOCAL CHURCH

M, 28; P, 19; F, 19; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, April 29, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 215, 1199, 1343, 1405, 1408, 1406, 1407, 1409, 1434, 1436, 1700, 1716, 1737, 1740, 2305, 2307, 2311, 2315, 2528, 2536, 2543, 2544, 2556

*Calendar No. 57. Adopted May 5, 1964. See Journal, page 579.*

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

### REPORT NO. 2. LOCAL CHURCH

M, 28; P, 19; F, 19; A, 0; N, 0

*Adopted by the Committee, May 1, 1964*

SUBJECT: COMMISSION ON STEWARDSHIP AND FINANCE,  
REPRESENTATION ON BY W.S.C.S. IN LOCAL CHURCH. PARA.  
262(2)

MEMORIAL No. 1433

*Calendar No. 58. Adopted May 5, 1964. See Journal, page 579.*

The Committee recommends the following change in Chapter VI, Section VI. In Para. 262(2) line 6, insert after the words, each of, **The Woman's Society of Christian Service**, so that the section will read as follows:

"The commission shall be composed of the chairman (143.6), pastor or pastors and church lay leader (219.1), secretary of stewardship, chairman of the Official Board, financial secretary or church business manager, church

treasurer or treasurers, one representative each of the **Woman's Society of Christian Service**, **Methodist Men**, and the **Methodist Youth Fellowship**, not fewer than three and as many more members at large elected in accordance with paragraph 144 as the Quarterly Conference shall determine, and the representatives of other commissions specified in paragraph 219.2, provided that in a small church these provisions may be modified as stated in 219.4."

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

### **REPORT NO. 3. LOCAL CHURCH**

M, 28; P, 19; F, 19; A, 0; N, 0

*Adopted by the Committee, May 1, 1964*

**SUBJECT: INCLUSION OF ALL COMMISSION CHAIRMEN ON  
OFFICIAL BOARD**

**MEMORIAL NOS.: 1148, 1366, 1367, 1376, 1377, 1413, 1411,  
1412, 1414, 1415, 2206, 2830, 3129**

*Calendar No. 59. Adopted May 5, 1964. See Journal, page  
579.*

Amend Paragraph 209 of the 1960 Discipline of The Methodist Church by substituting for the language "the chairman of the Commission on Membership and Evangelism, the chairman of the Commission of Education, the chairman of the Commission on Missions, the chairman of the Commission on Stewardship and Finance" the following new language: **The chairmen of all commissions.**

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

### **REPORT NO. 4. LOCAL CHURCH**

M, 28; P, 23; F, 23; A, 0; N, 0

*Adopted by the Committee, May 1, 1964*

**SUBJECT: AUDIO-VISUAL COMMITTEE IN LOCAL CHURCH  
MEMORIAL NOS.: 2842, 2551**

*Calendar No. 60. Adopted May 5, 1964. See Journal, page  
579.*

Par. 266.2. After the words "missionary and church-extension nature" add the following sentence: **The Commission shall also confer with the Commission on Missions and the Commission on Education concerning the budget for the Television-Radio Ministry Fund.**

The section will then read: "Par. 266.2. In setting up

the budget the commission shall confer each year with the Commission on Missions to the end that adequate provision shall be made for the benevolence causes of the church: world service and conference benevolences (through recommendation to the Quarterly Conference as described in Paragraph 147), Advance specials, and conference and district projects of a missionary and church-extension nature. The Commission shall also confer with the Commission on Missions and the Commission on Education concerning the budget for the Television-Radio Ministry Fund.

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

### REPORT NO. 5. LOCAL CHURCH

M, 28; P, 23; F, 23; A, 0; N, 0

*Adopted by the Committee, May 1, 1964*

SUBJECT: CHANGES IN LEGISLATION FOR TRAFICO, AND FOR  
AUDIO-VISUAL COMMITTEE IN THE LOCAL CHURCH  
MEMORIAL NOS.: 2552, 2840 (SAME RESOLUTION)

*Calendar No. 61. Adopted May 5, 1964. See Journal, page 580.*

“Par. 235. After the words “and it” delete *may* and insert *shall*; after “Television, Radio and Film Commission” insert: It shall be responsible for presenting to the Commission on Stewardship and Finance the plans for supporting the Television-Radio Ministry Fund and a recommendation for this to be included in the Local church benevolence budget. It shall develop a library of audio-visual materials (which may be a part of a general church library) and train the librarian responsible for its supervision. After “other interested commissions” add the following sentence. He shall then be responsible for the duties indicated in this paragraph.

The section will then read: “Par. 235. The Commission on Education may, in cooperation with the other commissions, organize an Intercommission Audio-Visual Committee, composed of at least one representative from each commission and in addition one each from the Council of Children’s Workers and the Woman’s Society of Christian Service. This committee shall counsel all the commissions in the selection, purchase, and use of audio-visual materials and equipment, and in the evaluation and use of radio and television programs related to the program of the church; and it shall serve as the contact group for the Television, Radio and Film Commission. It shall be responsible for presenting to the Commission on Stewardship and Finance the

plans for supporting the Television-Radio Ministry Fund and a recommendation for this to be included in the local church benevolence budget. It shall develop a library of audio-visual materials (which may be a part of a general church library) and train the librarian responsible for its supervision. It shall report to the Commission on Education and the Official Board. When it is impractical to have a representative committee, an audio-visual counselor may be appointed by the Commission on Education after consultation with the other interested commissions. **He shall then be responsible for the duties indicated in this paragraph."**

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

### REPORT NO. 6. LOCAL CHURCH

M, 28; P, 24; F, 24; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 2, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 2825, 2304, 1361, 2529, 3128, 1344, 1368, 1403, 2312, 2314, 1347, 3113, 2824, 3116, 3117, 3130, 2828, 2829, 2832, 3127, 3118

*Calendar No. 106. Adopted May 5, 1964. See Journal, page 580.*

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

### REPORT NO. 7. LOCAL CHURCH

M, 28; P, 19; F, 19; A, 0; N, 0

*Adopted by the Committee, May 2, 1964*

SUBJECT: STUDY LOCAL CHURCH BEING CONTINUED AS AN ORGANIZED CHURCH—PAR. 186.5

MEMORIAL NOS.: 1394, 1690, 2839

*Calendar No. 107. Adopted May 5, 1964. See Journal, page 580.*

The committee recommends to amend Paragraph 186 by adding the following new item:

**In static and declining population areas churches of fifty members or less shall study, under the leadership of the district superintendent, the district advisory committee, if any, and the Conference Commission on Town and Country Work, their potential in the area to determine whether or not they shall continue to develop programs as organized churches or to give special attention to relocation or merger with other congregations.**

The paragraph, thus amended, would read:

186. 1. (As at present.)  
2. (As at present.)  
3. (As at present.)  
4. (As at present.)

5. In static and declining population areas churches of fifty members or less shall study, under the leadership of the district superintendent, the district advisory committee, if any, and the Conference Commission on Town and Country Work, their potential in the area to determine whether or not they shall continue to develop programs as organized churches or to give special attention to relocation or merger with other congregations.

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

### REPORT NO. 8. LOCAL CHURCH

M, 28; P, 23; F, 23; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, May 2, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 1364, 1365, 1375, 1402, 2073, 2595, 3631, 1420, 1437, 2530, 1438, 2545, 1423, 1247, 1424, 1419, 1399, 1400, 1401, 1345, 3119, 2555, 1357, 2533, 1416, 1417, 1418

*Calendar No. 108. Adopted May 5, 1964. See Journal, page 580.*

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

### REPORT NO. 9. LOCAL CHURCH

M, 28; P, 24; F, 24; A, 0; N, 0

*Adopted by the Committee, May 2, 1964*

SUBJECT: CHURCH LAY LEADER EX-OFFICIO MEMBER OF ALL  
COMMISSIONS  
MEMORIAL No. 1398

*Calendar No. 109. Adopted May 5, 1964. See Journal, page 580.*

The Committee recommends the following change in Chapter VI, Par. 219.1 last sentence by inserting after lay leader: or an associate lay leader elected by the quarterly conference.

The last sentence will then read: "The pastor and the church leader or an associate lay leader elected by the quar-



terly conference shall be ex-officio member of each commission."

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 10. LOCAL CHURCH**

M, 28; P, 24; F, 24; A, 0; N, 0

*Adopted by the Committee, Recommend Reference, May 2, 1964*

SUBJECT: STRUCTURE OF LOCAL CHURCH

MEMORIAL NOS.: 1353, 2306, 1348, 1373, 1374, 1639, 2317, 1369, 3126, 1430, 1736, 1427, 1429, 1425, 1426, 2841, 3124, 1350, 1351, 1440, 1439, 1697, 2540

*Calendar No. 110. Adopted as Amended and Referred to Interboard Commission on Local Church. See Journal, page 581.*

The Committee recommends reference of these memorials to the Interboard Commission on the Local Church (Par. 1160, Discipline) for study and report to the Legislative Committee on the Local Church of the General Conference of 1968 with the request that in this Study there be adequate involvement of Local Church laymen, pastors, District Superintendents, and General Commission on Worship.

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 11. LOCAL CHURCH**

M, 28; P, 24; F, 24; A, 0; N, 0

*Adopted by the Committee, May 2, 1964*

SUBJECT: METHODIST MEN REPRESENTATIVE ON  
COMMISSION ON CHRISTIAN SOCIAL CONCERNS  
MEMORIAL No. 1741

*Calendar No. 113. Adopted May 5, 1964. See Journal, page 581.*

The Committee recommends the following addition to Chapter VI, Section VII, Par. 274.1 by inserting in line 6 after Christian Service: **a representative of the Methodist Men.**

It shall then read: A Commission on Christian Social Concerns shall be constituted by the Quarterly Conference, as provided in Pars. 144, 219, composed of four or more members elected by the Quarterly Conference. In addition the pastor, Church lay leader, secretary of Christian Social

Relations of the Woman's Society of Christian Service, a **representative of the Methodist Men**, chairman of Christian citizenship of the Methodist Youth Fellowship, and hospitals and homes steward shall be ex-officio members; preferably no one of these shall serve as chairman. There shall also be representatives of other Commissions as provided in Par. 219.2. Provided, however, that in a small church the foregoing provisions may be modified as stated in Par. 219.4.

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 12. LOCAL CHURCH**

M, 28; P, 21; F, 21; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

SUBJECT: ELECTION OF COMMITTEE CHAIRMAN  
MEMORIAL No. 1346

*Calendar No. 256. Adopted May 7, 1964. See Journal, page 801.*

The Committee recommends the following change in Par. 143.6, Chapter III, Section II: Add **And Committees** after commissions, so that it shall read:

The Chairman of the Commissions **And Committees**.

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 13. LOCAL CHURCH**

M, 28; P, 21; F, 21; A, 0; N, 0

*Adopted by the Committee, May 4, 1964*

SUBJECT: ELECTION OF CHURCH TREASURER OR TREASURERS  
AND FINANCIAL SECRETARY  
MEMORIAL NOS.: 1360, 3112, 1359, 2542

*Calendar No. 257. Adopted May 7, 1964. See Journal, page 801.*

The Committee recommends the following change in Par. 268, line 1, Chapter VI, Section VI, by deleting **board** and inserting **Quarterly Conference** in its place, so that it shall read:

"The treasurer or treasurers elected by the **Quarterly Conference** shall receive and disburse, etc. . . .

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 14. LOCAL CHURCH**

M, 28; P, 13; F, 13; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

**SUBJECT: OFFICIAL BOARD—COMPOSITION**

**MEMORIAL NOS.: 3636, 1363**

*Calendar No. 258. Adopted May 7, 1964. See Journal, page 802.*

The Committee recommends the following change in Par. 212.1, line 4, Chapter VI, Section I by inserting after “a financial secretary” and at the beginning of the next sentence: **Preferably these officers shall be lay members of the church, and,** so that it shall then read:

The board shall be organized annually by the election of a chairman, preferably a layman, a vice-chairman, a recording secretary. These officers shall be elected by the members of the board on the nomination of a Committee on Nominations. (See Par. 278.1) Additional nominations may be made from the floor.

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 15. LOCAL CHURCH**

M, 28; P, 15; F, 15; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, May 5, 1964*

**SUBJECT: MISCELLANEOUS**

**MEMORIAL NOS.: 3635, 3638, 3887, 3640, 3881, 3897, 3898, 3902, 2656, 2309, 1392, 2539, 1390, 3133, 2313, 1389, 1391, 1395, 1396, 1397, 2831, 3131, 4232**

*Calendar No. 259. Adopted May 7, 1964. See Journal, page 807.*

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 16. LOCAL CHURCH**

M, 28; P, 15; F, 15; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

**SUBJECT: MEMBERSHIP SECRETARY—MEMBER OF OFFICIAL BOARD**

**MEMORIAL No. 3051**

*Calendar No. 418. Adopted May 7, 1964. See Journal, page 802.*

The Committee recommends that the following sentence be added at the close of Par. 133: **This person shall be a**

**member of the official board and report monthly through the Commission on Membership and Evangelism (Par. 209), so that it shall read:**

**Par. 133. The Quarterly Conference shall elect a membership secretary, whose duty shall be, under the direction of the pastor, to keep accurate records of all membership rolls as provided in Pars. 131-132. This person shall be a member of the official board and report monthly to its meetings through the Commission on Membership and Evangelism. (Par. 209)**

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

### **REPORT NO. 17. LOCAL CHURCH**

**M, 28; P, 15; F, 15; A, 0; N, 0**

*Adopted by the Committee, May 5, 1964*

**SUBJECT: CIRCUIT COMMISSION PLAN AND CIRCUIT OFFICIAL BOARD**

**MEMORIAL NOS.: 1382, 1342, 1384, 1404, 1640, 1641, 1735**

*Calendar No. 419. Adopted May 7, 1964. See Journal, page 802.*

The Committee recommends the following change in Par. 219 by making Par. 219.5 to read: **The several local church commissions of a circuit or parish may be organized into circuit or parish commissions. And to change the present 219.5, which reads thusly: The Official Board may also organize such committees (Par. 278) as are needed to effect a broad coverage of the manifold interests of the church, to become Par. 219.6.**

The Committee recommends the following to become Par. 104.2.

**A Methodist Parish shall be identified as an area of service with the membership and constituency of one or more churches having a coordinated program and organization to fulfill a ministry directed to all the people of the area. It may include churches of other denominations.**

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

### **REPORT NO. 18. LOCAL CHURCH**

**M, 28; P, 18; F, 18; A, 0; N, 0**

*Adopted by the Committee, Nonconcurrence, May 5, 1964*

**MEMORIAL NOS.: 1431, 3886, 2859, 3632, 3062, 2318, 4233,**

4231, 2531, 1422, 1421, 4187, 2532, 3114, 3829, 3855, 4230, 4235

*Calendar No. 420. Adopted May 6, 1964. See Journal, page 688.*

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 19. LOCAL CHURCH**

M, 28; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

SUBJECT: TENURE OF BOARD SECRETARIES  
MEMORIAL No. 1704

*Calendar No. 421. Adopted May 7, 1964. See Journal, page 803.*

The Committee recommends referral to the Coordinating Council.

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 20. LOCAL CHURCH**

M, 28; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

SUBJECT: DOCTRINES AND DISCIPLINE  
MEMORIAL No. 4234

*Calendar No. 422. Adopted May 6, 1964. See Journal, page 803.*

The Committee recommends referral to Board of Christian Social Concern.

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 21. LOCAL CHURCH**

M, 28; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

SUBJECT: CAMPUS MINISTRY LEGISLATION CHANGES  
MEMORIAL No. 2547

*Calendar No. 423. Adopted May 6, 1964. See Journal, page 803.*

The Committee recommends referral to the Wesley Foundation Study Committee and to the Committee to study the structure of the Local Church (Interboard Commission on the Local Church).

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 22. LOCAL CHURCH**

M, 28; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

SUBJECT: ORGANIZATION AND STRUCTURE OF WOMEN'S  
WORK

MEMORIAL NOS.: 3884 AND 3880

*Calendar No. 424. Adopted May 6, 1964. See Journal, page  
803.*

The Committee recommends referral to Woman's Division  
for study.

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 23. LOCAL CHURCH**

M, 28; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

SUBJECT: MISCELLANEOUS

MEMORIAL NOS.: 3637, 3634, 3699, 1349, 3879, 4192, 3633,  
3639, 3698, 1383, 1362, 3901, 1352, 3630, 3073

*Calendar No. 425. Adopted May 6, 1964. See Journal, page  
803.*

The Committee recommends referral to the Committee  
to study the structure of the Local Church (Interboard  
Commission on the Local Church).

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 24. LOCAL CHURCH**

M, 28; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

SUBJECT: COMMISSION ON WORSHIP

MEMORIAL NOS.: 3885, 3894, 3082, 3069

*Calendar No. 426. Adopted May 6, 1964. See Journal, page  
804.*

The Committee recommends referral to the Committee to  
study the structure of the Local Church (Interboard Com-  
mission on the Local Church) with the request that there  
shall be a person from the General Conference. Commission  
on Worship, on the Committee.

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 25. LOCAL CHURCH**

M, 28; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

**SUBJECT: DUTIES OF COMMISSION ON MEMBERSHIP AND  
EVANGELISM**

**MEMORIAL NOS.: 3063 AND 2872**

*Calendar No. 511. Adopted May 6, 1964. See Journal, page  
804.*

The committee recommends that the following will substitute for the current Par. 222:

**Par. 222. The Commission on Membership and Evangelism in cooperation with the pastor is to promote the total program of evangelism within the church and its community. In doing this, it is to engage in creative study and planning for a comprehensive program that will meet the needs of the church and community. This commission shall regard that its duty and aim is to bring all men without regard to race or color into living, active fellowship with God through Jesus Christ as Divine Saviour and through the regenerating power of the Holy Spirit; to gather them into the fellowship of the church; to lead them to express their Christian discipleship in every area of human life that the Kingdom of God may be realized. (Par. 1464)**

Committed to the commission are the following specific duties:

1. To take a religious census of the community periodically, if possible, with the cooperation of the other churches in the community and to seek the cooperation of the church school, the Woman's Society of Christian Service, and other church organizations in making a responsibility list of persons from these and other sources who should be won to Christ and his Church. By every means possible seek to cultivate these prospective members and get them related to the church and church organizations and participating in the church and church organizations.

2. To arrange for the visitation of strangers and constituents in the community.

(1) To promote organized visitation evangelism during one or more periods each year, to confront them with Christ and challenge them to commitment, and to transfer the unrelated Methodists in the local community whose memberships are elsewhere.

(2) To encourage such groups as The Twelve, the Fisherman's Club, Fellowship of Evangelism, or kindred organizations, and to cooperate with them in their work.

(3) To recommend to the Quarterly Conference a minimum goal of persons to be received during the year on profession of faith, and to work diligently toward the attainment of the same.

3. To promote attendance upon the public worship of God (Par. 97) and, through friendly visitation, distribution of literature, and other means, to lead indifferent members to active participation in the life and work of the Church.

(1) To promote the use of the recommended special days, weeks, and seasons, for evangelistic purposes.

(2) To use all laudable means to create an evangelistic spirit within the membership and, under the leadership of the pastor, to assist in planning and promoting special evangelistic preaching services at least annually.

(3) To distribute evangelistic and devotional literature, and use all means for acquainting the community with the Church and its program.

4. (1) In close cooperation with the pastor and in line with the general program of The Methodist Church, to create and promote a local program and lead the local church in the period of spiritual enrichment beginning the Sunday preceding Ash Wednesday for the deepening of the spiritual life of all church members and for preparing and sending forth dedicated disciples to be witnesses to Christ and his Church. In this period, Ash Wednesday, the World Day of Prayer, and other high points of the pre-Easter season shall be used to the best advantage.

(2) To create a special committee whose duty shall be to do all in its power to re-enlist in the active fellowship of the church all members who are negligent in attending worship or in participating in the church's life and work.

(3) To arrange for the visitation of those members of the congregation who may be ill or in distress.

(4) To assist the pastor, when requested, in training classes for church membership.

(5) To develop an adequate program for assimilating new members into the life and work of the church and its organizations.

(6) To cooperate with the Commission on Education and the Commission on Missions in organizing new church schools and new churches.

5. (1) To initiate and develop prayer groups, missions, retreats, vigils, and prayer fellowships.

(2) To encourage private and family worship, and to promote the reading of the Holy Scriptures and the use of The Upper Room and other devotional literature.



6. With the membership secretary (Par. 133) to review, at least annually, preferably early in the year, the membership rolls of the church; to use these rolls as a basis for the program of spiritual visitation; to entreat and encourage all members to be faithful; to assist the pastor in urging those who have moved permanently from the community to join a Methodist Church in their new community (Par. 119); and to make recommendations to the Fourth Quarterly Conference after the provisions of Par. 127 have been faithfully performed by the pastor and the commission.

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

### REPORT NO. 26. LOCAL CHURCH

M, 28; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

SUBJECT: CHURCH CONFERENCE MEMBERSHIP AND  
ELIGIBILITY TO VOTE

MEMORIAL NOS.: 3123-1370-4195

*Calendar No. 512. Adopted May 6, 1964. See Journal, page 804.*

The Committee recommends the following changes in Paragraphs 160, 186.2, 208, 196, and 197.

Paragraph 160: Delete the last sentence, reading: Or the Quarterly Conference may determine that the Board of Trustees shall be elected by the members of the local church who are not less than eighteen years of age, at a meeting arranged and called for that purpose by the Quarterly Conference; provided, however, that at least ten days' notice of such meeting and the purpose thereof shall be given from the pulpit of the local church or in its weekly bulletin (Par. 32).

Substitute the following: or, if so ordered by the Quarterly Conference, the Board of Trustees shall be elected by a church conference as provided in Pars. 32, 196-98.

Paragraph 186.2: Delete the present subparagraph and substitute the following: The plan of the merger as proposed by the Quarterly Conference of each of the merging churches must be approved by a majority vote of a church conference in accordance with the requirements of Par. 196.

Paragraph 208: Delete the second sentence, reading: The elective stewards shall be not less than eighteen years of age and shall be elected annually by the Quarterly Conference at the regular session next preceding the regular session of the Annual Conference, on nomination of the

Committee on Nominations (Par. 145.1), or of the pastor if the Quarterly Conference does not constitute such committee; or they may be elected by the members of the local church eighteen years of age and older at a Church Conference called for that purpose as may be arranged by the Quarterly Conference (Par. 198).

Substitute the following: The elective stewards shall be not less than eighteen years of age and shall be elected annually as set forth in Par. 143.

Paragraph 196: At the end of the first sentence change the period to a semicolon and add the following: **Provided, however that the president of the Methodist Youth Fellowship or the president of the Youth Council shall be a member without age restriction except where local laws require otherwise.**

Paragraph 197. In the first sentence delete the words: *composed of members of the church or churches of the charge who are eighteen years of age or older.*

Insert as a new second sentence the following: **It shall be composed of the members of the church or churches of the charge who are eighteen years of age or older: provided, however, that the president of the Methodist Youth Fellowship or the president of the Youth Council of each church shall be a member without age restriction except where local laws require otherwise.**

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

## REPORT NO. 27. LOCAL CHURCH

M, 28; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

SUBJECT: COMMITTEE ON NOMINATIONS  
MEMORIAL No. 2538

*Calendar No. 513. Adopted as Amended by Substitution.  
See Journal, page 804.*

The Committee recommends the following be added to Para. 145.1 after "floor," Substitute the following: **"and further, this deals with the nominating committee of the local church, and further, that the committee may be elected for three years and divided into three classes, and elected in the manner prescribed for trustees in paragraph 160."**

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 28. LOCAL CHURCH**

M, 28; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

**SUBJECT: IN-SERVICE TRAINING FOR MINISTERS  
MEMORIAL No. 2316**

*Calendar No. 514. Adopted May 6, 1964. See Journal, page 805.*

The Committee recommends that the following be added to Para. 145.2: "The committee, after conferring with the pastor, may arrange with the official board for the necessary time and for financial assistance for the pastor's attendance at such schools or institutes as may serve his intellectual or spiritual growth."

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 29. LOCAL CHURCH**

M, 28; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

**SUBJECT: AFFILIATE MEMBER ELIGIBLE FOR OFFICIAL BOARD  
ELECTION  
MEMORIAL No. 4236**

*Calendar No. 515. Adopted May 6, 1964. See Journal, page 805.*

The Committee recommends that the following be added to Par. 562:

"A Central Conference may authorize associate members to participate in the offices of the local church under such rules as it may see fit." (Par. 19.5)

It also recommends that the following be inserted in Par. 207, line 11, after "local Methodist Church," except as provided for in Par. 562.

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 30. LOCAL CHURCH**

M, 28; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

**SUBJECT: LOCAL CHURCH SPONSORING NEW CHURCHES  
MEMORIAL No. 1435**

*Calendar No. 516. Withdrawn May 6, 1964. See Journal, page 805.*

The Committee recommends that the following be added as a sub-paragraph to Par. 215, and become Par. 215.7:

**“To take initiative in sponsoring new churches and/or church schools needed in the community, subject to the approval of the District Superintendent and the District Board of Church Locations and Buildings.”**

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 31. LOCAL CHURCH**

M, 28; P, 18; F, 17; A, 1; N, 0

*Adopted by the Committee, May 5, 1964*

**SUBJECT: CHURCH WORSHIP SERVICES OPEN TO ALL  
PERSONS**

**MEMORIAL NOS.: 117 AND 2072**

*Calendar No. 517. Adopted May 6, 1964. See Journal, page 805.*

The Committee recommends that Para. 156 be amended by adding the following:

**“Providing, that the services of worship of every local Methodist Church shall be open to all persons without regard to race, color, or national origin.”**

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 32. LOCAL CHURCH**

M, 28; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

**SUBJECT: LOCAL CHURCH COMMITTEES ON RECORDS AND  
HISTORY**

**MEMORIAL No. 3132**

*Calendar No. 518. Adopted May 6, 1964. See Journal, page 805.*

The Committee recommends that Para. 145, Sec. 4 be amended by adding the following sentence at the end of the present paragraph which closes with these words—“all other historical materials belonging to the church”:

**The committee shall cooperate with the Annual Conference Historical Society by sharing historical information and materials pertaining to the local church.**

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

**REPORT NO. 33. LOCAL CHURCH**

M, 28; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

**SUBJECT: COMMISSION ON WORSHIP, LOCAL CHURCH  
MEMORIAL NOS.: 1428-1432**

*Calendar No. 519. Adopted May 6, 1964. See Journal, page 806.*

The Committee recommends the deletion of *present Paragraph 276* and substitute the following for Par. 276 of the 1960 *Discipline*:

**Par. 276: A Commission on Worship may be constituted by the Quarterly Conference, which shall be auxiliary to the Annual Conference, Jurisdictional Conference and General Conference commissions on worship.**

The work of all official board committees or Quarterly Conference committees which are concerned with any part of the worship services of the church—such as the music committee, the communion stewards, the committee on ushers and others shall be consolidated with the Commission on Worship, and the functions of those committees be carried on by the Commission on Worship as a whole, or through committees of the Commission on Worship.

**1. Membership.** The commission shall be composed of three or more members, elected by the Quarterly Conference upon nomination by the committee on nominations. These members shall be persons who by interest, training, and competence are qualified to serve the church in the field of worship. The pastor may be chairman of the commission.

The chairman or representatives of any committee whose work has direct relationship to the place and conduct of public worship may, by vote of the official board, be added as *ex officio* members of the commission on worship.

**2. Function and Duties of the Commission on Worship.**

**a.** To aid in interpreting the meaning, purpose and practice of worship, and to promote the highest standards for the conduct of worship, by encouraging: (1) the widest possible participation in the services of the church; (2) the study by individuals and groups of manuals and other helps in the art of worship; and (3) the use of the Book of Worship and the Methodist Hymnal in the church, and in the home.

**b.** To encourage the use of suitable music in public worship, at weddings, funerals, and all other occasions; to advise the official board in providing proper leadership in music and the fine arts; to provide for the maintenance

and care of musical instruments, music libraries, and related equipment.

c. To arrange for the care of all furnishings and appointments for the conduct of worship, and, under the direction of the pastor, to prepare the Lord's table for Holy Communion.

d. To recruit a sufficient number of persons to serve as ushers, and to encourage the training of ushers so that in carrying out the functions of this office, they will contribute to creating an appropriate setting for worship and to maintaining an atmosphere of reverence within the sanctuary.

e. To promote, in cooperation with the Board of Trustees and others concerned, a policy regarding the securing of memorial gifts to the church, and to supervise the placing of proper memorials within the church; to provide a suitable book in which the names of the donors, the ones memorialized, and the memorial gifts may be recorded.

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

#### REPORT NO. 34. LOCAL CHURCH

M, 28; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

SUBJECT: QUADRENNIAL REPORTS  
MEMORIAL No. 2846

*Calendar No. 520. Adopted May 6, 1964. See Journal, page 806.*

We have read the report of the Interboard Commission on the Local Church and the Committee wishes to commend the staff for their fine spirit of cooperation and wishes to express our appreciation for all of the Activities successfully performed by the Interboard Commission.

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

#### REPORT NO. 35. LOCAL CHURCH

M, 28; P, 18; F, 18; A, 0; N, 0

*Adopted by the Committee, May 5, 1964*

SUBJECT: PASTOR'S SALARY—PASTORAL RELATIONS  
COMMITTEE

MEMORIAL NOS.: 2535, 2537, 2541, 1410

*Calendar No. 521. Adopted May 6, 1964. See Journal, page 806.*

The Committee recommends the following changes in Paragraphs 145.2, 148, 215.2, and 266.2:

Par. 145.2. Insert after "absence" in the first line at the top of page 58:

**The committee shall consult with the pastor about adequate provision for his salary, housing, and travel and other expenses related to his duties, and recommend to the Commission or Commissions on Stewardship and Finance and the Official Board or Boards, the amounts agreed on.**

Par. 148. Insert after "pastor:" in line 7 the following: (see Pars. 145.2, 215.2, 266.2).

Par. 215.2. Amend to read as follows:

**After consultation with the committee on pastoral relations (Par. 145.2), or with the pastor if there is no such committee, and after careful consideration of all matters pertaining to his efficiency, to recommend to the Quarterly Conference, at the session next preceding the Annual Conference, the salary and expense allowances of the pastor, and of the associate pastor or pastors if any (Par. 148); and to make ample provision for the other financial needs of the church (Par. 261).**

Par. 266.2. Insert a new subparagraph 2 as follows:

**In setting up the budget the commission shall consult with the Committee on Pastoral Relations (Par. 145.2), or with the pastor if there is no such committee, in order to make adequate provision for the pastor's salary (Pars. 142.6, 148) and for his housing and travel and other expenses related to his duties.**

MERLYN W. NORTHFELT, *Chairman*  
MRS. ETHAN L. TAYLOR, *Secretary*

## NO. 14. RITUAL AND ORDERS OF WORSHIP

(For complete personnel, officers and duties of Committee, see Journal, page 43.)

(NOTE—Under the SUBJECT of each Committee Report will be found the following abbreviations: M, P, F, A, N. They represent:

M—Total membership of Committee

P—Number present when report was acted upon

F—Number voting for the adoption of this Report

A—Number voting against the adoption of this Report

N—Number not voting

Under the SUBJECT will be found "Memorial: Serial No. or Nos." The number or numbers refer to the Memorial or Memorials used as the basis for the Report. For Memorials see report of the Committee on Reference, page 1083. Editor.)

### REPORT NO. 1. RITUAL AND ORDERS OF WORSHIP

M, 26; P, 22; F, 22; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, April 30, 1964*

SUBJECT: HYMNALS—MISCELLANEOUS MEMORIALS

MEMORIAL NOS.: 929, 2361, 946, 928, 930, 1654, 927, 947, 2367, 2374

*Calendar No. 33. Adopted May 6, 1964. See Journal, page 688.*

AMOS THORNBURG, *Chairman*

MRS. J. L. MCADAM, *Secretary*

### REPORT NO. 2. RITUAL AND ORDERS OF WORSHIP

M, 26; P, 21; F, 21; A, 0; N, 0

*Adopted by the Committee; Referred to Commission on Worship, April 30, 1964*

SUBJECT: MISCELLANEOUS MEMORIALS—BOOK OF WORSHIP

MEMORIAL NOS.: 964, 1777, 2362, 915

*Calendar No. 34. Referred to Commission on Worship, May 7, 1964. See Journal, page 787.*

AMOS THORNBURG, *Chairman*

MRS. J. L. MCADAM, *Secretary*

### REPORT NO. 3. RITUAL AND ORDERS OF WORSHIP

M, 26; P, 21; F, 21; A, 0; N, 0

*Adopted by the Committee, April 30, 1964*

SUBJECT: MISCELLANEOUS MEMORIALS—BOOK OF WORSHIP

MEMORIAL NO. 956

*Calendar No. 35. Withdrawn May 7, 1964. See Journal, page 787.*

The request that "Occasional Offices of the Church" as



proposed in Section IV of the Report of The Commission on Worship to the General Conference of 1964, when approved by said conference, be printed only in the *Book of Worship*.

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

**REPORT NO. 4. RITUAL AND ORDERS OF WORSHIP**

M, 26; P, 21; F, 21; A, 0; N, 0

*Adopted, Nonconcurrence, April 30, 1964*

SUBJECT: MISCELLANEOUS MEMORIALS—BOOK OF WORSHIP  
MEMORIAL NOS.: 960, 2376, 932, 933, 934, 935, 936, 937,  
954, 957, 1648, 1649, 1650, 1641, 1652, 1653, 2358, 2359,  
2360, 2366, 2439, 2444, 2445, 2447, 2448, 2450

*Calendar No. 36. Adopted May 6, 1964. See Journal, page 688.*

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

**REPORT NO. 5. RITUAL AND ORDERS OF WORSHIP**

M, 26; P, 14; F, 14; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, April 30, 1964*

SUBJECT: MEMORIALS ON BAPTISM—MISCELLANEOUS  
MEMORIAL NOS.: 942, 914, 1655, 2454, 2820, 3081, 3068,  
2821

*Calendar No. 37. Adopted May 6, 1964. See Journal, page 688.*

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

**REPORT NO. 6. RITUAL AND ORDERS OF WORSHIP**

M, 26; P, 14; F, 14; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence, April 30, 1964*

SUBJECT: MEMORIALS ON HYMNAL—MISCELLANEOUS  
MEMORIAL NOS.: 922, 3070, 3074, 3075, 3076, 3077, 3083

*Calendar No. 38. Adopted May 6, 1964. See Journal, page 688.*

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

**REPORT NO. 7. RITUAL AND ORDERS OF WORSHIP**

M, 26; P, 14; F, 14; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, April 30, 1964*

SUBJECT: MEMORIALS ON CONFIRMATION

MEMORIAL NOS.: 943, 944

*Calendar No. 39. Adopted May 6, 1964. See Journal, page 688.*

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

**REPORT NO. 8. RITUAL AND ORDERS OF WORSHIP**

M, 26; P, 14; F, 14; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, April 30, 1964*

SUBJECT: MEMORIALS—CHANGING APOSTLE'S CREED

MEMORIAL NOS.: 907, 2817, 2818, 2819, 3071, 3099, 3080

*Calendar No. 40. Adopted May 6, 1964. See Journal, page 688.*

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

**REPORT NO. 9. RITUAL AND ORDERS OF WORSHIP**

M, 26; P, 14; F, 14; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency, April 30, 1964*

SUBJECT: MEMORIALS—ELIMINATE SOCIAL CREED

MEMORIAL No. 3084

*Calendar No. 41. Adopted May 6, 1964. See Journal, page 688.*

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

**REPORT NO. 10. RITUAL AND ORDERS OF WORSHIP**

M, 26; P, 16; F, 16; A, 0; N, 0

*Adopted by the Committee*

SUBJECT: OUR LORD'S SUMMARY OF THE LAW

MEMORIAL No. 949

*Calendar No. 147. Accepted as a Part of the Report of the Commission on Worship, May 6, 1964. See Journal, page 616.*

The Committee on Ritual and Orders of Worship recommends this as an amendment to the Report of the Commission on Worship to the 1964 General Conference of The Methodist Church.

Page 353—Book of Worship.

Add as No. 123 Our Lord's summary of the law.

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the great and first commandment. And a second is like it, you shall love your neighbor as yourself. A new commandment I give to you, that you love one another as I have loved you.

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

## REPORT NO. 11. RITUAL AND ORDERS OF WORSHIP

M, 26; P, 16; F, 16; A, 0; N, 0

*Adopted by the Committee*

SUBJECT: BURIAL OF THE DEAD—RE CREMATION  
MEMORIAL No. 950

*Calendar No. 148. Accepted as a Part of Report of the Commission on Worship, May 6, 1964. See Journal, page 616.*

The Committee on Ritual and Orders of Worship recommends this as an amendment to the Report of the Commission on Worship to the 1964 General Conference of The Methodist Church.

Page 52—Book of Worship

Add as additional rubric, making it lines 9 and 10—

“In the event of cremation, the service may be adapted at the discretion of the minister.”

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

## REPORT NO. 12. RITUAL AND ORDERS OF WORSHIP

M, 26; P, 16; F, 16; A, 0; N, 0

*Adopted by the Committee*

SUBJECT: RECEPTION OF MEMBERS  
MEMORIAL No. 952

*Calendar No. 149. Accepted as an Amendment to Report of Commission on Worship, May 6, 1964. See Journal, page 616.*

The Committee on Ritual and Orders of Worship recommends this as an amendment to the Report of the Commission on Worship to the 1964 General Conference of The Methodist Church.

Page 20—Book of Worship

Add at bottom of page as lines 29 and 30—a third question and answer.

**“Do you receive and profess the Christian faith as contained in the Scriptures of the Old and New Testaments?”**

**“I do.”**

Page 21—

Delete lines 12-24 and substitute the following—

**“Those confirmed shall rise, and the minister, addressing the people, may say,**

**“Let those persons who are members of other communions in Christ’s holy church who now desire to enter into the fellowship of this congregation, present themselves to be received into the membership of The Methodist Church.**

**“Then those confirmed, and those to be received from other communions, shall stand before the minister: and he addressing them, shall say,**

**“Will you be loyal to The Methodist Church, and uphold it by your prayers, your presence, your gifts, and your service?**

**“I will.**

**“Then the minister may say,**

**“Let those persons who are members of other congregations of The Methodist Church who now desire to enter into the fellowship of this congregation present themselves to be welcomed therein.**

**“Here a lay member, selected by the official board, may join with the minister in offering the right hand of fellowship to all those received.”**

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

## **REPORT NO. 13. RITUAL AND ORDERS OF WORSHIP**

**M, 26; P, 16; F, 16; A, 0; N, 0**

*Adopted by the Committee*

**SUBJECT: SERVICE OF MARRIAGE  
MEMORIAL No. 3065**

*Calendar No. 150. Accepted as an Amendment to Report of Commission on Worship, May 6, 1964. See Journal, page 616.*

The Committee on Ritual and Orders of Worship recommends this as an amendment to the Report of the Commis-

sion on Worship to the 1964 General Conference of The Methodist Church.

Page 48—Book of Worship

Line 19. Prefix the sentence with these words, “**In token of our constant faith and abiding love,**” so that the sentence shall read as follows:

“**In token of our constant faith and abiding love,**” with this ring I thee wed, in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

## REPORT NO. 14. RITUAL AND ORDERS OF WORSHIP

M, 26; P, 16; F, 16; A, 0; N, 0

*Adopted by the Committee*

SUBJECT: BAPTISM  
MEMORIAL NO. 953

*Calendar No. 151. Accepted as an Amendment to Report of Commission on Worship, May 6, 1964. See Journal, page 616.*

The Committee on Ritual and Orders of Worship recommends this as an amendment to the Report of the Commission on Worship to the 1964 General Conference of The Methodist Church.

Page 14—Book of Worship

Delete the words “*receive into*” and substitute the words “**recognize as a member of**” in line 4, so that the sentence beginning in line 3 shall read as follows:

Brethren of the household of faith, I commend to your love and care this child, whom we this day “**recognize as a member of**” the family of God.

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

## REPORT NO. 15. RITUAL AND ORDERS OF WORSHIP

M, 26; P, 16; F, 16; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency*

SUBJECT: CONSECRATION OF DIRECTOR OF CHRISTIAN  
EDUCATION

MEMORIAL NOS.: 2451, 1665, 1664

*Calendar No. 152. Adopted May 6, 1964. See Journal, page 688.*

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

**REPORT NO. 16. RITUAL AND ORDERS OF WORSHIP**

M, 26; P, 14; F, 14; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency*

SUBJECT: ABOLISH CENTRAL JURISDICTION

MEMORIAL NOS.: 4442, 3914, 4353

*Calendar No. 153. Adopted May 6, 1964. See Journal, page 688.*

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

**REPORT NO. 17. RITUAL AND ORDERS OF WORSHIP**

M, 26; P, 16; F, 16; A, 0; N, 0

*Adopted by the Committee, Referral to Commission on Worship*

SUBJECT: MISCELLANEOUS ORDERS OF WORSHIP

MEMORIAL NOS.: 3607, 3919, 3907, 3588, 2442, 2446, 924, 965, 2441, 919, 920, 3910

*Calendar No. 154. Referred to Commission on Worship, May 7, 1964. See Journal, page 787.*

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

**REPORT NO. 18. RITUAL AND ORDERS OF WORSHIP**

M, 26; P, 16; F, 16; A, 0; N, 0

*Adopted by the Committee, Nonconcurrency*

SUBJECT: BAPTISM

MEMORIAL NOS.: 3601, 3591, 3593, 3594, 3911, 3912

*Calendar No. 155. Adopted May 6, 1964. See Journal, page 688.*

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

**REPORT NO. 19. RITUAL AND ORDERS OF WORSHIP**

M, 26; P, 15; F, 13; A, 2; N, 0

*Adopted by the Committee, Nonconcurrency*

SUBJECT: MISCELLANEOUS, ORDERS OF WORSHIP

MEMORIAL NOS.: 4447, 3047

*Calendar No. 156. Adopted May 6, 1964. See Journal, page 688.*

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

**REPORT NO. 20. RITUAL AND ORDERS OF WORSHIP**

M, 26; P, 15; F, 15; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence*

**SUBJECT: RECEPTION OF MEMBERS**

**MEMORIAL NOS.:** 2815, 3067, 3600, 3916, 4445, 1658, 3606, 3904, 1506, 1662

*Calendar No. 157. Adopted May 6, 1964. See Journal, page 688.*

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

**REPORT NO. 21. RITUAL AND ORDERS OF WORSHIP**

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*Adopted by the Committee, Nonconcurrence*

**SUBJECT: RULES, DOCTRINES AND DISCIPLINE**

**MEMORIAL NOS.:** 3603, 938, 939, 955, 3025, 3597, 3595, 3599, 1745

*Calendar No. 158. Adopted May 6, 1964. See Journal, page 688.*

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

**REPORT NO. 22. RITUAL AND ORDERS OF WORSHIP**

M, 26; P, 15; F, 15; A, 0; N, 0

*Adopted by the Committee, Nonconcurrence*

**SUBJECT: MISCELLANEOUS—COMMUNION**

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*Calendar No. 159. Adopted May 6, 1964. See Journal, page 688.*

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

**REPORT NO. 23. RITUAL AND ORDERS OF WORSHIP**

M, 26; P, 16; F, 16; A, 0; N, 0

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**SUBJECT: MISCELLANEOUS, HYMNALS**

**MEMORIAL NOS.:** 3920, 3921, 3922, 3923, 3924, 3925, 3926, 3602, 3590, 3589, 3605, 925, 4352, 3468, 3592

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*Calendar No. 238. Adopted May 6, 1964. See Journal, page 688.*

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*

**REPORT NO. 24. RITUAL AND ORDERS OF WORSHIP**

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*Adopted by the Committee, Nonconcurrence, May 4, 1964*

SUBJECT: MISCELLANEOUS, ORDERS OF WORSHIP

MEMORIAL NOS.: 2443, 2675, 940, 2368, 2364, 1666, 2813, 2823, 917, 3917, 3913, 1516, 3915, 959, 958, 3072, 1204, 1104, 2816, 2878, 2873, 911, 910, 4350, 4441, 4444, 3598, 4351, 3066, 1600

*Calendar No. 239. Adopted May 6, 1964. See Journal, page 688.*

AMOS THORNBURG, *Chairman*  
MRS. J. L. MCADAM, *Secretary*



**V.**

**SPECIAL  
COMMISSION  
AND  
COMMITTEE  
REPORTS**

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# 1.

## REPORT OF STUDY COMMISSION ON CHURCH AND STATE RELATIONS

*Referred to Legislative Committee on Christian Social  
Concerns, April 30, 1964. See Journal, page 281.*

### INTRODUCTION

In 1960, the General Conference of The Methodist Church recognized the fact that "relationships involving the church and state have grown more critical in recent years." Attention was focused on the "twilight zones" that have come into being "as new problems of a complex society have emerged." Among the resolutions adopted was one requesting those general boards and agencies of The Methodist Church which administer or promote programs involving relations between church and state to undertake a "joint study of these matters during the 1960-64 quadrennium" and to report the results and findings of that study to the General Conference of 1964. (See *Appendix A* of this report for complete text of the resolution referred to above.)

The General Board of Christian Social Concerns was asked to provide leadership in the initiation and execution of such interagency study of church and state relations. On October 30-31, 1961, upon the invitation of the Division of Human Relations and Economic Affairs of that board, an ad hoc interboard consultation on church and state relations was held. The participants in that consultation agreed that a formal interagency body should be established to make a study of issues of church and state relations from the perspectives and interests of The Methodist Church. A plan was adopted under which each agency would be invited to select at least one board member and one staff person to serve on an interagency Study Commission on Church and State Relations.

By March 6, 1962, fourteen (14) agencies had selected their representatives and the Study Commission on Church and State Relations was organized. (See *Appendix B* of this report for the list of participating agencies and their respective representatives.)

Officers elected by the commission were as follows: chairman, Bishop A. Raymond Grant; vice-chairman, Mrs. Glenn E. Laskey; secretary, Dr. Ralph W. Decker; and executive director, Dr. W. Astor Kirk. The officers plus three members at-large (Bishop Fred G. Holloway, Dr. Joseph H.

Albrecht, and Dr. John M. Swomley, Jr.) constituted the Executive Committee of the commission. Each participating agency, in addition to defraying the expenses of its representatives at commission meetings, contributed \$625 toward financing the work of the commission.

In determining the scope of its inquiry, the commission decided that the first phase of its study should be directed at securing two kinds of basic data: first, data which would enable it to identify and describe the major categories of existing or potential relations between The Methodist Church and government; and second, data, which would indicate the specific content of The Methodist Church's concept of "separation" of church and state.

Because of limited funds and in the absence of a full-time staff, it was not possible to complete as projected this initial phase of the commission's inquiry. However, much useful data involving relations between The Methodist Church and government—foreign, national, state and local—were compiled. These data were analyzed and summarized for the commission by its executive director.

To provide foci for discussion, analysis, and interpretation, the commission asked seven persons to prepare study papers. The author of each paper was requested to (1) identify the major issues and problems of church-government relations in the area with which his paper dealt, (2) present such facts as might be available bearing on the issues and problems he identified, and (3) formulate a statement of principles, as he conceived them, which might govern approaches to solution of the issues and problems identified. These papers were used as resource material by the commission.

### BASIC PRINCIPLES

There are both theological and sociological dimensions to any discussion of relationships between church and state. The present study has been prepared from the perspective of the Christian faith by persons who are members of The Methodist Church, a denomination within the Christian fellowship. From this perspective the church is a divine institution created by Jesus Christ for the purpose of continuing his redemptive work of bringing men into community with God and each other.

While this theological concept of the church has been basic to our considerations, it has been recognized that the church-state relationships under study are those which exist between the institutional expression of that concept,

on the one hand, and government agencies and officials performing public functions, on the other hand.

Christians believe that God is the ultimate source of all authority, that He endows man with the capacity to exercise authority, and that man exercises that authority through the institutions which he develops, including those which are ecclesiastical and those which are political. No matter how essential these institutions may be in terms of man's social existence, the committed Christian must continually see them as instruments under the sovereignty and judgment of God.

Against such an overall background of Christian theology the commission has directed its attention to the sociological rather than the theological forms of the church-state problems before it. Moreover, the findings and recommendations of the commission apply primarily to relationship between church and state within the United States of America.

### Church

As an institution the church<sup>1</sup> is a visible human community in which man relates himself in unique ways to his concept of Ultimate Reality. In popular discussions of church and state relations, the term church is often used as a convenient referent for a variety of groups with a religious interest. The church itself, in the more conventional sense, also comprises a variety of associational forms. Whether as congregations, denominations, sects, special-purpose agencies, or other types of associations, all groups with a religious interest have two distinguishing characteristics. First, they have an *avowed* commitment to specific religious values; second, that commitment is expressed through definite patterns of *collective* behavior. Thus specific religious values and the related behavior patterns of the individuals who adhere to those values together constitute the "religious interests" of the groups by which the church as an institution is identified.

### Government

The term "state" is commonly used in popular discussion of the issues and problems dealt with in this report. However, government and not state is the institution of civil authority that is actually involved. As an institution, gov-

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<sup>1</sup> Unless otherwise indicated, in this report the word "church" is used in the generic sense to include individually and collectively all types and all levels of ecclesiastical structure and activity. Thus it includes congregations, denominations or associations of congregations, interdenominational bodies, and any other type of religious group.

ernment<sup>2</sup> emerged as a consequence of man's response to human needs. Like the church, this system of human relationships is not an end in itself. Order, the common good, justice, and freedom within the framework of political society are the ultimate end of government. It follows from this basic principle that in a real sense government is not sovereign.

Because of their concern for the proper functioning of government on behalf of the welfare of human beings, members of the church are obliged to support those civil authorities which in fact maintain the liberty and welfare of all persons in a just and equitable manner. There is always the possibility of perversion of the authority of government since it is exercised by human beings. Against the perversion of governmental authority the church must speak its prophetic protest.

### Church-Government Relations

As institutions, the church and government coexist within the total society. Both operate through the same basic social processes. In many instances, each appeals to and makes demands upon the same constituency. Some patterns of relations between them is inevitable. Some stance of church toward government is unavoidable in any society. Likewise, government cannot escape manifesting some attitude toward the church.

Our generation confronts the task of determining for itself the particular norms by which the inescapable relations between government and the church shall be regulated. In the United States today there is an urgent need for a set of standards which will (1) adequately reflect our twentieth century political, social, economic, cultural, and religious life and (2) enable us at the same time to preserve religious liberty and conserve essential democratic values.

1. *Legal Model.* The broad pattern of legal limitations which govern relations between the church and government in America is grounded in the "religion" clauses of the First Amendment of the Federal Constitution. Those clauses are as follows:

"Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof. . . ."

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<sup>2</sup> In this report the term "government" is used to refer to (1) the particular aggregate of persons (public officials) who perform public functions in our society, and (2) the accepted or regular procedures, processes, and agencies through which these officials perform public functions. The fact must be kept in mind that in the United States government exists on three levels—national, state, and local.

During the past twenty-five years there has been significant debate concerning the meaning of these clauses. They have been interpreted and applied by the U. S. Supreme Court in a number of cases involving a diversity of social problems. In both majority and minority opinions, the justices have expressed divergent viewpoints where these clauses have been applied judicially in specific contexts of church-government relations. These clauses have also been discussed fully by competent commentators with widely varying backgrounds. With regard to the meaning of the "free exercise" and "establishment" of religion clauses, one can quote contradictory assertions of historians, lawyers, political scientists, journalists, and theologians. Thus the most eminent authorities do not agree on the exact intention of those who drew up the First Amendment.

It appears that three basic frames of reference have emerged. They serve to denote the operational meaning of the First Amendment guarantees of religious freedom. Those frames of reference may be stated as follows:

(a) Religious belief or disbelief on the part of an individual or group of individuals may not be the subject or object of governmental action, nor may government foster or deter religious belief or disbelief as such.

(b) Except for valid considerations of public health, welfare, morals, and order, the right to express, individually and corporately and by means of overt behavior, religious belief or disbelief may not be prohibited or restrained by government.

(c) The specifically religious interests of a group, no matter what its character may be, are not proper subjects or objects of government policy, either with a view to advancing or inhibiting those interests.

To the extent that these frames of reference are recognized and applied by the courts, they impose legal limitations on all state and local government agencies. That result has been achieved through judicial interpretation of that provision of the Fourteenth Amendment which prohibits a state from depriving a person of "liberty" without "due process of law."

The three frames of reference enumerated above constitute a basic legal model for interpreting and evaluating church-government relations. Individuals may differ regarding practical requirements of this model when it is applied to specific contexts of public or social policy. But the model itself seems to commend the acceptance of the majority of Americans. The theoretical and pragmatic

grounds for its acceptance seem to be that (a) the model assures maximum freedom for the church, and (b) it is the surest way to prevent unwarranted church interference in the legitimate affairs of government.

2. *Social and Cultural Factors.* Notwithstanding its legal dimensions, as just indicated, the problem of proper relations of the church with government, or vice versa, is partly a cultural and social phenomena. Therefore, it is a problem which is not susceptible of a final solution by any generation through the use of legal or judicial devices alone.

In our generation, the problem of appropriate church-government relations results partly from the fact that our culture is pluralistic. Pluralism is a cultural fact. There exists within our society a multitude of groups with sharply different beliefs or faiths. Even within the church there are many religious groups, each with various insights into the ultimate order of the universe, each articulating a system of moral permissions and limitations, and each possessing a mode of worship. Inevitably individuals and groups see God's will from many angles of vision.

Not only is the American scene articulately pluralistic. It is also one in which a great many of the fundamental human concerns—economic, social, educational, religious, and cultural—are affected by the decisions and actions of government. Thus both pluralism and the pervasiveness of government provide a new context for church-government relations. All groups of Americans, religious and secular alike, need to work continuously, intelligently and creatively to maintain viable norms of church-government relations. Controversies over church-government relations come to focus in many specific areas of current church and government practices, and in a number of existing or proposed public policies. The section below contains brief discussions of selected major issues in several important areas of church-government relations. Following the general discussion of each issue, the commission makes a number of recommendations for the consideration of the 1964 General Conference of The Methodist Church.

## ISSUES AND RECOMMENDATIONS

### Religious Liberty

1. A fundamental objective of any pattern or relations between the church and government should be to preserve religious liberty. The primary significance of a particular pattern of church-government relations lies in its implications for the preservation of religious liberty.



2. Religious liberty is a category of both jurisprudence and theology. As a judicial concept, religious liberty consists of two fundamental legal rights. First, it is the right of persons, individually or in corporate bodies, to choose or adhere to any religious beliefs they may prefer, or if they elect to do so, to disavow all religious beliefs. Second, it is the right of persons, again individually or collectively through associations, to express their belief or disbelief in religious values. The first of these rights may be regarded as absolute; the second, in the nature of things, cannot be absolute in civil society.

3. All persons ought to have the widest possible scope for the free expression of religious faith or disavowal of such faith in specific relationships with their fellowmen. However, civil society would be impossible if there were not vested in government the power to set legal limits to religious behavior. Therefore, freedom of expression (i.e. social behavior) in matters of religious belief or disavowal of such belief may be limited legally by valid considerations of public interest, or by the prevailing moral standards of society at any given time and place.

4. As a concept of theology, religious liberty is the freedom of persons to accept or reject God and his demands. It is also the freedom of persons to respond to the call of God as they understand it, regardless of the consequences to themselves or to the society in which they live.

5. Some individuals and groups have the firm conviction that religious liberty, regardless of whether it is conceived in terms of jurisprudence or theology, cannot be preserved where government (a) is dominated by any religious or anti-religious group or (b) does not maintain strict neutrality between the various religious groups, or between religious groups and non-religious groups. In the United States, support for this viewpoint is found in the provision of the federal constitution prohibiting Congress from making laws respecting an establishment of religion. The constitution also forbids the establishment of any religious test for public office.

6. In so far as relations between the church and government are the central focus of concern, practical issues of religious liberty arise in many different social settings. Examples of contexts in which such issues have arisen in recent years include the following:

(a) The prohibition by government of particular behavioral expressions of religious belief such as ritualistic homicide, snake handling ceremonies, and plural marriages.

(b) The requirement by government of behavior (1)

which is religious in nature such as compulsory chapel attendance at military establishments, or (2) which is contrary to some persons' religious beliefs such as compulsory vaccination and mandatory flag salute ceremonies.

(c) Allegations that particular policies or programs or actions of government foster religious belief, or the expression of such belief, as against religious disbelief. For example, some groups claim that religious belief is fostered by the print of "In God We Trust" on our coins, the phrase "under God" in the pledge of allegiance to the flag of the United States, and in the maintenance of Government chaplaincies.

(d) The claim that certain policies or programs or actions of government encourage religious disbelief as against religious belief. For instance, some individuals and groups allege that the real effect of the Supreme Court's decisions in the New York Regents Prayer Case and in the Maryland and Pennsylvania devotional Bible reading and Lord's Prayer cases is not simply support of a secular public school system, but also an encouragement of *secularism*.

(e) Efforts on the part of religious groups to secure the exercise of government power on behalf of their particular systems of moral permissions and limitations. Familiar examples are the efforts to secure on religious grounds legal prohibition of family planning programs, the manufacture and distribution of alcoholic beverages, and the exhibition of certain movies.

(f) The resort to social coercion, economic pressures, political threats, boycotts, or blacklists to secure private social patterns in the community which conform to the theological or institutional claims of religious groups in general, or dominant religious groups in particular.

7. In the light of these findings with regard to the issue of religious liberty, the Study Commission on Church and State Relations makes the following recommendations:

*Recommendation No. 1:* That the General Conference urge all local churches, under the leadership of the Commission on Christian Social Concerns, with help from appropriate annual conference agencies, to study carefully issues of religious liberty in the local community. Wherever local churches find, as a result of such study, that infringements of religious liberty exist in the community, they should take appropriate action aimed at ending the infringements.

*Recommendation No. 2:* That the General Conference call upon all annual conferences under the leadership of the con-

ference Board of Christian Social Concerns, to examine and analyze during the 1964-68 quadrennium issues of religious liberty in the states in which they are located. Wherever an annual conference finds that infringements of religious liberty exist, it should take appropriate action aimed at ending the practices or situations which have resulted in the infringements.

*Recommendation No. 3:* That the General Conference request the Council of Bishops to direct the attention of local churches and annual conferences to Recommendations Nos. 1 and 2 above. It is further recommended that the General Conference call upon the General Board of Christian Social Concerns, the Division of the Local Church of the General Board of Education, and the Woman's Division of Christian Service of the General Board of Missions to assist in the pursuit of these studies.

*Recommendation No. 4:* That the General Conference remind members of The Methodist Church that in their relations with other persons in the community, respect for the right of individuals to accept or reject the call of God as represented in the doctrines, institutions, and programs of the church is inherent in the concept of religious liberty.

*Recommendation No. 5:* That the General Conference recognize the special implications for religious liberty that may be involved in (a) government's use of employment of chaplains and (b) several types of preferential treatment accorded ministers, and direct that these matters be included within the purview of any future commission studying church-state relations.

### **Support of Public Elementary and Secondary Schools**

1. The last three General Conferences of The Methodist Church have declared that public schools are "the most effective means of providing common education for all our children," and are "essential to the preservation and development of our true democracy."

2. On three occasions the General Board of Education of The Methodist Church has expressed its support of public schools and called upon church members to aid public schools in various ways. In January of 1963, the General Board of Christian Social Concerns of The Methodist Church adopted a pronouncement calling renewed attention to the proclamations of the General Conference, and affirming its support of public schools.

3. Most people generally agree that a substantial increase in the investment of national resources in public education

is a desirable goal. Churches are among the organized groups that share this view-point. One reason for this attitude is the belief that achievement of the goal of increased utilization of national resources for educational purposes is essential to the security, economic progress, and social welfare of the United States. To many people it seems unlikely that this goal can be achieved without greater expenditures by government for educational programs and services.

4. Thus the basic issues are not whether government expenditures in increased amounts should or should not be made in support of public education. Even among the churches, the need for more government expenditures in this respect seems to be taken for granted. The basic issues involve other, more complex questions. What, for example, is the relative role of the Federal Government in achieving the goal of increased investment of national resources in public educational programs and services? If the Federal Government must assume more responsibility in the future than in the past for supporting public education, how can this increased responsibility be assumed without jeopardizing other essential values? What will be the impact on nonpublic educational programs and services of substantially increased federal expenditures for public education?

5. The Study Commission on Church and State Relations has examined the major issues regarding increased support of the public schools. In the light of its findings, the recommendations of the commission are as follows:

*Recommendation No. 6:* That the General Conference urge Methodists to continue to improve and strengthen public elementary and secondary schools through such positive means as the following:

(a) Keeping informed about the needs of public schools and studying issues related to public education as a basis for intelligent action as citizens.

(b) Appraising intelligently and criticizing responsibly the programs and services of public schools.

(c) Supporting able candidates for boards of education and being willing to assume the responsibility of serving as members of such boards.

(d) Working for adequate financial support of public schools on every level of government—federal, state and local.

(e) Seeking to maintain the public school system of the community free from domination or misuse by special interest groups, including religious groups.

*Recommendation No. 7:* That the General Conference (a) reaffirm opposition to the diversion of public funds to the support of nonpublic schools; (b) oppose such discriminatory policies as tax rebates and income tax deductions solely for educational expenses in nonpublic institutions; (c) continue to support the right of nonpublic schools to exist, (d) encourage continued exploration of creative approaches to the solution of dilemmas confronting nonpublic schools while protecting the integrity of public schools; and (e) urge the Division of the Local Church of the General Board of Education to make a careful study of "shared time," "dual school enrollment" and similar programs.

### Religious Practices in Public Elementary and Secondary Schools

1. Public schools are institutions of the community as a whole. They are maintained and operated by government for and on behalf of all people of the community. Their existence can be justified on the grounds of their usefulness to the total society.

2. Some individuals and groups hold the viewpoint that public school programs are seriously deficient unless they are closely and expressly articulated with religious beliefs and practices in an endeavor to achieve religious commitment. This approach to the teaching-learning process is more in the nature of *religious education*. It is not an appropriate approach to education in the public schools.

3. A basic social reality of our society is cultural pluralism. As institutions of the community as a whole, public schools reflect that pluralism in the composition of their student bodies and faculties. Therefore, not only is religious education in public schools a legally impermissible relation between the church and government, but it is also unfair to many students and teachers.

4. The fundamental responsibility of the public schools is to introduce the student to or confront him with the whole range of forces, values and ideas which shape human society and culture. As a matter of history, both religious and secular forces and values have contributed to our political and social institutions. Thus with regard to the religious interests of groups in the community, the role of public schools is a limited but by no means an unimportant one. It is to make known and understood, without seeking to foster religious belief or disbelief, the function and influence of religious ideas, values, institutions, and practices, as empirical facts, in culture and in human history. To expect less of public schools is to take too nar-

row a view of education. To demand more of them is to confuse the role of public schools with the role of the home and the church.

5. In the light of these findings with regard to the issue of religious practices in public schools, the Study Commission on Church and State Relations recommends the following:

*Recommendation No. 8:* That the General Conference of The Methodist Church urge local churches to recognize that they have a major responsibility to promote, through their own programs, the *religious education* of individuals, particularly their own members. The undertakings of local churches in this regard should be commensurate qualitatively and quantitatively with the far-reaching importance and urgency of the task.

*Recommendation No. 9:* That the General Conference urge members of The Methodist Church to restore religion to its proper place in the context of the Christian family.

*Recommendation No. 10:* That the General Conference urge members of The Methodist Church to refrain from encouraging or supporting in their local communities *devotional* exercises as a part of the educational program of public schools.

*Recommendation No. 11:* That the General Conference urge clergymen, educators, administrators, and other community leaders to cooperate in an effort to insure that treatment of religious ideas, values, institutions and practices is included as an integral part of curricula in subjects such as literature, social studies, and the fine arts. Furthermore, that cooperative efforts be undertaken at the community level to enable parents to supplement their children's public education through programs of weekday *religious education*.

*Recommendation No. 12:* That the General Conference express the conviction that religious holy days should not be observed with religious services or symbols in public schools; that in planning their own celebrations and observances of religious holy days religious bodies should respect and protect the integrity of the public school schedule; and that whenever possible, students and teachers of various religious faiths should be excused from public schools to celebrate their major religious holy days with their families in their places of worship where the religious meaning of such holy days may be appropriately emphasized.

*Recommendation No. 13:* That the General Conference express the conviction that baccalaureate services should be conducted under the sponsorship of local religious bodies rather than as official functions of the public schools, and that attendance should be voluntary.

### Nonpublic Educational, Health and Welfare Agencies

1. In economic affairs Americans, almost from the beginning of our history as a nation, have sanctioned the social technique of achieving public objectives partly through government support of certain functions of private business enterprises. With the growing complexity of modern life, Americans have looked more and more to the governmental process as the channel for meeting basic cultural, educational, health, and welfare needs. There is a definite tendency on the part of government to meet these needs by encouraging and supporting specific functions of nonpublic agencies. Many of the nonpublic agencies involved are affiliated with churches. It is in this situational context that a number of complex issues of relations between the church and government have arisen in recent years.

2. Nonpublic educational, health and social welfare agencies<sup>3</sup> are species of private undertakings. To the extent that the taproot of freedom in a democratic society is anchored in private undertakings and services, there is great value in educational, health and social welfare agencies under the responsible private auspices. Nonpublic agencies and services make an important contribution to the general welfare, helping both to meet public need and to maintain freedom of choice. In this connection, however, it must be recognized that exclusively private approaches to the meeting of general public need have their limitation.

3. In formulating and administering educational and social welfare policy, it is legally permissible and may be morally desirable under certain circumstances for government to distinguish *public* agencies from *nonpublic* agencies, and to limit its support to the programs and services of public agencies. The categories of public and nonpublic may be properly used as a basis of classification for purposes of governmental action in the fields of education and social welfare.

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<sup>3</sup> As used in this report, the phrase "nonpublic educational" agencies refers to any non-governmental agency or organization whose primary function is the presentation of formal instruction, and which normally maintains a regular faculty and curriculum and normally has a regularly enrolled body of pupils or students in attendance at the place where its educational activities are regularly carried on.

The phrase "nonpublic health and social welfare" agencies refers to any non-governmental agency or organization or institution which is licensed to provide hospitals, nursing care, child welfare services, rehabilitation, housing for the elderly, or other health and social welfare services.

4. With increasing frequency since World War II, government has made policy decisions that the well-being of the total community can best be served by supporting specific programs of nonpublic educational, health and social welfare agencies. Presumably this practice has the value of encouraging voluntarism, though it may result in deficiencies at the point of comprehensiveness and equity of service. Therefore, many persons believe the practice of achieving public purposes through nongovernmental educational, health and social welfare channels is open to serious question. Generally, where this approach has been pursued, government has supported specific programs of nonpublic agencies regardless of whether or not they are affiliated with churches. With respect to the question of whether this latter policy involves inappropriate relations between churches and government, sharp differences of opinion exist. Some individuals strongly contend that it is essential to religious liberty that government not make a distinction between agencies on the basis of whether or not they are affiliated with churches. Other individuals are equally insistent that religious liberty can best be preserved if government pursue a policy of not supporting any specific program of church-affiliated agencies.

5. The commission believes that where government adopts a policy of supporting specific programs of nonpublic educational, health and social welfare agencies, the sole purpose of the policy must always be the promotion of a clearly identifiable *public* interest, as against a *private* interest of an individual or group. Under the concept of religious liberty which prevails in the United States, support by government of the religious interests of nonpublic agencies is not equivalent to promoting the public interest. Therefore, to the extent that particular programs of nonpublic agencies serve as channels for inculcating religious doctrines, conserving religious practices, or dissuading religious belief or behavior, government is precluded from supporting those programs.

6. Whenever government undertakes to support specific programs of nonpublic educational, health and social welfare agencies as a means of achieving valid public objectives, it has the obligation to establish and maintain adequate standards to guarantee that the publicly aided programs are in fact conducted in the public interest. In particular, it is the responsibility of government to insure (a) that the publicly aided programs are not designed to serve a religious purpose, (b) that they are not administered with any intention to influence religious belief or disbelief, (c) that there is no discrimination against



recipients of program services on the basis of race, color, creed or national origin, and (d) that such safeguards as reversionary clauses are provided in contractual agreements to insure that funds, buildings and equipment are not diverted from the purposes for which they were originally acquired. Minimum standards along these lines should accompany all support by government of specific programs of nonpublic, health, educational and social welfare agencies.

7. The commission believes it would be inappropriate for government to coerce nonpublic educational, health and social welfare agencies into acceptance of public support of any of their programs. Such coercion would be an infringement of the freedom which ought to be enjoyed by nonpublic agencies. However, so long as nonpublic agencies are free to accept or reject public support of any of their programs, it is not an unwarranted restriction of their freedom to require them to conform to governmentally prescribed policy and program standards as a condition for voluntarily receiving public support of specific programs. Those who propose or accept government support of specific programs of nonpublic agencies must be prepared to live with detailed governmentally prescribed policy and program standards designed to protect the public interest.

8. There is an urgent need for The Methodist Church to re-examine and to clarify its objectives with regard to establishing and maintaining relationships with nonpublic educational, health and social welfare agencies. The church needs to provide clear and coherent answers to the following questions: "What are the motivations which cause The Methodist Church to establish and maintain affiliate or other relationships with nonpublic educational, health and social welfare agencies?" "To what extent, if any, are Methodist-affiliated agencies using public funds in ways that might be interpreted as serving religious purposes?"

9. In the light of the foregoing considerations regarding the issues of relations of government with nonpublic educational, health and social welfare agencies, particularly church-affiliated agencies, the Study Commission on Church and State Relations recommends the following:

*Recommendation No. 14:* That the General Conference direct that a comprehensive and systematic study be made of the following:

(a) The motivations which have led The Methodist Church to establish and maintain affiliate or other relationships with nonpublic educational, health and social welfare agencies.

(b) The *functional significance*, both for the church and the nonpublic agencies involved, of the *fact* of their relationships with The Methodist Church.

(c) Essential government policy and program standards, from the perspective of both religious liberty and protection of the public interest, which ought to accompany public support, if any, of specific programs of nonpublic church-affiliated educational, health and social welfare agencies.

(d) The standard which The Methodist Church ought to take regarding the issue of acceptance of public support by any nonpublic agencies with which it has or may have relationships, in the light of the findings under subparagraphs (a), (b) and (c) of this recommendation.

### **Tax Immunities**

1. An increasingly controversial issue of proper relations between the church and government is provided by various government policies and practices which exempt churches from income, excise, property and other taxes. Many other charitable and nonprofit organizations, in addition to the churches, receive similar exemptions. Some persons hold that the granting of tax immunities to churches contravenes the prescriptions of the First Amendment of the federal constitution. Others question the wisdom or soundness of tax exemption policies and practices rather than their constitutionality. Still others defend certain exemptions on the ground that they are both constitutional and wise.

2. At the level of the Federal Government, the most important tax exemptions granted to churches are in regard to (a) income taxes, (b) employment taxes, and (c) certain excise taxes.

### **3. Income Taxes**

(a) The General rule of federal income taxation is that all separate entities are subject to taxation on their incomes in the manner set forth in the Internal Revenue Code. However, certain organizations, including churches, have been established and are operated "for purposes which as a matter of public policy are deemed so worthy that the Government has undertaken to foster their activities by freeing them from the duty of paying federal income taxes."<sup>4</sup> These organizations are known as "tax exempt" organizations.

(b) Of the total number of tax exempt organizations, a much smaller group has been singled out by the Federal

<sup>4</sup> *United States Code Annotated: Guide to Internal Revenue Code 1954*, Title 26, Sections 301 to 700 (West Publishing Co., 1955), p. 83. Also cf. Section 501, I. R. C. of 1954.

Government for even greater tax benefits. Thus organizations established and operated "exclusively for religious, charitable, scientific, literary, or educational purposes or for the prevention of cruelty to children or animals" are not only themselves exempt from the payment of federal taxes on their incomes, but contributions made to them by individuals and other organizations are deductible by the donors in computing their own taxable income.<sup>5</sup> Hence an effective stimulus is given to individuals and groups to support these special tax exempt organizations by making it financially advantageous to do so.

(c) In order to qualify for the special tax exempt status just mentioned, an organization must be created and operated exclusively for one or more of the purposes stipulated in the Internal Revenue Code (I.R.C.). It must be "non-profit" in the sense that no part of its net earnings may inure to the benefit of any private shareholder or individual. No substantial part of its activities may entail the carrying on of propaganda or otherwise attempting to influence legislation. Nor may it participate or intervene in any political campaign on behalf of any candidate for public office.<sup>6</sup>

(d) Under the I. R. C., "churches and conventions or associations of churches" are granted an additional privilege denied to other tax exempt organizations. Churches and conventions or associations of churches are exempt from the payment of federal income tax on their "unrelated business income."<sup>7</sup> The phrase "unrelated business income" refers to any income derived from any trade or business whose conduct is not substantially related to the performance by the tax exempt organizations of their religious, charitable, educational or other tax exempt purposes.<sup>8</sup> Since other tax exempt organizations must pay income taxes on their unrelated business income, exemption of churches from this tax liability constitutes a special privilege granted to them by the Federal Government.

(e) Under Section 107 of the I. R. C., a "minister of the gospel" is exempted from the payment of income taxes on (1) the rental value of a home, including utilities, furnished to him as a part of his compensation, or (2) the rental allowance paid to him as a part of his compensation to the extent such allowance is used by him to rent, purchase, or otherwise provide a home. A recent ruling on this section of the I. R. C. has extended the tax exemption privileges to ministers who are employed in teaching posi-

<sup>5</sup> Section 170 (c) (2), I.R.C. of 1954.

<sup>6</sup> Section 170 (c) (2), I.R.C. of 1954.

<sup>7</sup> Section 511, I.R.C. of 1954.

<sup>8</sup> Section 513, I.R.C. of 1954.

tions on the faculties of parochial schools or of church-affiliated colleges and universities, even though they may be employed to teach "secular" subjects.<sup>9</sup> This is a special tax advantage provided for members of the clergy.

#### 4. Employment Taxes

(a) Under the Federal Insurance Contributions Act (FICA), employers are subject to a tax based upon the amount of wages or salaries paid by them; the current rate of the tax  $3\frac{5}{8}$  per cent. Remuneration paid by a *congregation* to "a duly ordained, commissioned, or licensed minister . . . in the exercise of his ministry," or by a *religious order* to one of its members "in the exercise of duties required by such order," need not be included in wages or salaries when computing the amount of the federal employment tax.<sup>10</sup> Likewise, tax exempt religious, charitable, educational, or similar organizations are not required to include remuneration paid by them to their employees. However, any of these organizations may, upon concurrence of two-thirds of its employees, obtain a waiver of the exemption and place its employees under the protection of the FICA, thereby subjecting the organization to the tax.<sup>11</sup>

(b) Under the Federal Unemployment Tax Act (FUTA), employers are also subject to a federal tax based upon the amount of wages or salaries paid by them. Currently, the rate of the tax is  $3\frac{3}{10}$  per cent. Churches and other tax exempt charitable and educational organizations are exempt from the payment of the FUTA tax. In the case of this tax, however, there is no statutory provision for tax exempt organizations to obtain a waiver of the exemption and thereby place their employees under the protection of the FUTA program.<sup>12</sup>

#### 5. Federal Excise Taxes

(a) The term "excise tax" refers to a duty imposed upon the manufacture, sale or consumption of commodities within a country, or a tax enacted for permission to practice or conduct certain sports, trades, occupations, or similar activities. In ordinary usage, the term excise tax covers most federal, state and local taxes, except incomes, custom, estate and gift taxes, and taxes on real property.

(b) In general, the I. R. C. does not specifically exempt churches from the payment of excise taxes. However, there

<sup>9</sup> International Revenue Service Ruling No. 62-171.

<sup>10</sup> Section 3121 (b) (8) (A), I.R.C. of 1954.

<sup>11</sup> Section 3121 (k) (1), I.R.C. of 1954. Apparently rulings of district directors of the Internal Revenue Service have varied as to the circumstances under which ministers must be classified as self-employed, as well as to situations under which their employing organizations must be subjected to FICA taxes.

<sup>12</sup> Section 3306 (c) (8), I.R.C. of 1954.

are some important exceptions to this general rule. For example, a manufacturers' excise tax of 10 per cent is imposed upon the sale of musical instruments, but I. R. C. stipulates that the tax shall not apply to musical instruments "sold for the use of any religious or educational institution for exclusively religious or educational purposes."<sup>13</sup>

(c) An excise of 10 per cent is imposed on the retail sales of jewelry and related items. However, it is provided in the I. R. C. that the tax "shall not apply to any article used for religious purposes."<sup>14</sup> The phrase "article used for religious purposes" means an article of a description ordinarily taxable but which is commonly used in religious devotion. An article commonly used for nonreligious purposes may be sold tax-free if purchased from the retailer for use exclusively for religious purposes.

(d) Admission for events other than athletic contests and motion picture exhibitions are exempt from the facilities and services tax when a church, educational, or charitable organization receives the benefit of the proceeds.<sup>15</sup>

(e) Another direct federal tax exemption available to churches is the exemption from wagering taxes accorded to any "drawing" or bingo-type games conducted by a church if no part of the net proceeds derived therefrom inures to the benefit of any private individual.<sup>16</sup>

## 6. State Tax Exemptions

(a) In general, exemptions from state income, sales and excise, gifts, and estate or inheritance taxes granted to churches follow the pattern of the Federal Government outlined above. Any detailed statement concerning the application of all the various state taxes to churches would involve extensive research. However, it appears from a cursory examination of state constitutional and statutory provisions that most states authorize the exemption of sales to or by churches. The admission tax statutes of most states, for example, exempt receipts from entertainments conducted by churches. As in the case of the Federal Government, transfer at death or by gift to churches are usually exempt from estate and gift taxes. In some instances such provisions apply to other nonprofit organizations as well as churches.

(b) Property taxes are the principal source of revenue of local units of government. No property taxes are imposed

<sup>13</sup> Section 4221 (e) (3), I.R.C. of 1954.

<sup>14</sup> Section 4003 (a), I.R.C. of 1954.

<sup>15</sup> Section 4421 (2) (B), I.R.C. of 1954.

<sup>16</sup> Section 4421 (2) (B), I.R.C. of 1954.

by the Federal Government. The general practice is that nonprofit educational and charitable organizations as well as churches are exempt from the payment of ad valorem taxes on the property which they own. The incidence of exemption of churches from the application of local property taxes is indicated by the fact that two-thirds of the state constitutions expressly provide through mandate or permission for the exemption of church-owned property. In the other one-third of the states, statutes granting such exemptions have been uniformly sustained by the courts.

(c) Exemption from ad valorem taxes of property owned by churches is expressed legally in terms of (1) the character or purpose of the organization involved, (2) the use to which the particular property involved is put, or (3) a combination of both of these approaches. Generally, property tax exemptions are justified either on the ground that religious, charitable and educational organizations are assuming a *public burden* which the government would have to bear if the organization did not, or on the ground that the *humanitarian* activities in which the organizations are engaged should be encouraged by government.

## 7. Conclusion

Historically, tax immunities for churches have been based in part on the concept that (a) religious freedom is ensured by exempting churches from the major forms of tax liability, (b) the benefit which the public receives from moral instruction, character-building, and citizenship education activities of churches justifies the exemption, and (c) churches are merely a particular category of a general class of organizations granted tax immunities because they engage in some enterprises which parallel those conducted under the auspices of government. Regardless of these underlying considerations of public policy, churches derive substantial economic benefits from tax immunities granted by government. Frequently public policies with respect to tax immunities encourage and enable churches to enlarge their holdings of real and personal property. It is apparent in a number of instances that the historic purposes of tax immunities have tended to be obscured. In planning many of their long-range programs, particularly programs involving capital expansion, churches increasingly have come to depend on the economic benefits expected from existing government policies granting them tax immunities.

8. In the light of the foregoing findings regarding the issues of tax immunities for churches, the Study Commission on Church and State Relations recommends the following:

*Recommendation No. 15:* That the General Conference direct all units of The Methodist Church to study the problem involved in tax immunities for the church.

*Recommendation No. 16:* That the General Conference express its disapproval of the practice of the Federal Government of exempting the unrelated taxable business income of "churches and conventions or associations of churches" from the application of the Federal tax laws pertaining to such income.

*Recommendation No. 17:* That the General Conference express its disapproval of the practice of the Federal Government of providing tax advantages for members of the clergy as now set forth in Section 107 of the Internal Revenue Code of 1954.

*Recommendation No. 18:* That the General Conference express the conviction that in providing tax exemptions for the property or business transactions of nonpublic and non-profit educational, health and social welfare agencies, no distinction should be made between those agencies which are affiliated with a church and those which are not so affiliated. Agencies which are affiliated with a church should not be singled out either for preferential treatment or discrimination in government tax exemption policies.

### Church Participation in Politics

1. Participation by religious groups in the processes by which public policies are formulated and executed is another focal point of controversy over proper relations between the church and government. The controversy revolves around two basic questions: First, should the church participate *corporately* in the political process in an effort to influence governmental decisions which are made through that process? Second, assuming an acceptable rationale for corporate intervention by the church in public affairs, "when," "how" and "for what purposes" should the church involve itself in politics?

2. As an institution, the church is one of the multitude of human groups comprising our contemporary social order. Inescapably the interests of the church as a corporate body are affected by the public policies of government. Like other social groups, the church has a right to speak or act corporately on those matters of public policy which are of vital concern to its interest, its ministry, and its witness in the world. Any conception of church-government relations which denies the church this right strikes at the very core of religious liberty.

3. Acknowledgment of the right of the church as an institution to speak and act on matters of public policy does not dispose of the complex problem of determining when, how and for what purposes such political behavior should occur. For example, should the church speak or act only when or where fundamental moral issues are clearly involved? Or should it seek merely to influence the general climate of public opinion which affects the formation and execution of public policy? What is the church to do in those situations where the system of moral prescriptions or prohibitions of different religious groups vary regarding particular alternatives of public policy? Are there any legally permissible modes of political behavior which are forbidden to the church on the grounds of religious ethics?

4. Differences of viewpoint regarding the foregoing questions concerning political behavior on the part of religious groups will not be completely resolved in the foreseeable future. The Study Commission on Church and State Relations believes that basic issues should be clarified so that discussion by and among Methodists may be carried on without rancor and with a fuller understanding of the functional problems involved. Therefore, the commission makes the following recommendations:

*Recommendation No. 19:* That the General Conference declare that any connectional unit of The Methodist Church (such as General Conference, Jurisdictional Conference, Annual Conference, local church, or general board or agency) shall continue to have the right to advocate government policies affecting standards of public morality, social justice, and human rights which it regards as essential to the maintenance of a good society. Likewise a connectional unit should continue to have the right to oppose government policies which it regards as a threat either to public morality, freedom, or social justice. In exercising these rights, such unit, or any other official group within The Methodist Church, must always make explicit for whom or in whose name it speaks or acts. It must be clearly understood by all Methodists that only the General Conference is competent to speak for The Methodist Church.

*Recommendation No. 20:* That the General Conference express the conviction that unless a definite injury to the common good of the total community is involved, Methodists should oppose the use of the authority of government to oblige a minority to adhere to any practice or pattern of social behavior which that minority regards as immoral or contrary to its own religious convictions.



*Recommendation No. 21:* That the General Conference urge Methodists to recognize that the good of the *total community* should be one facet in any judgment of a given controversial public policy.

*Recommendation No. 22:* That the General Conference remind Methodists that the pursuit of moral ends through the political process does not relieve religious groups of the responsibility of empirical inquiry into the comparative utility of alternative policy approaches. In dealing with complex issues of public policy, it should also be recognized that good intentions and high ideals must be combined with as much practical and technical knowledge of politics and economics as possible.

### CONCLUSIONS

In calling for a cooperative study of church and state relations by the major program agencies of The Methodist Church, the General Conference of 1960 noted the "twilight zones (which) have come into being as new problems of a complex society have emerged."

A great many complex social, economic, political, cultural, and religious factors have contributed to the emergence of "twilight zones" in the relations of church and government in the United States. Any comprehensive listing of these factors would include the following: (1) the public policies and programs which government administers; (2) the concept of the "general welfare" or "public interest" which is expressed or implied in those policies and programs; (3) the legislative and administrative processes of policy and program formation and execution in the American system of government; (4) the changing character of the church, and the complex of motivations which impel it to take advantage of available opportunities to become involved in the varied processes by which public policies and programs are formulated and administered; (5) the responses of public and private groups to the social pressures created by the geometrical expansion of population, the industrial revolution, severe economic depressions, dislocations of war, and the far-reaching impact of a rapidly changing technology upon American society; (6) the momentous responsibilities of world leadership suddenly thrust upon the United States following World War II; (7) the political dynamics of a culturally pluralistic society; and (8) the increasing resort to the courts as a major forum for resolving interest-group conflicts in American society.

In a society characterized by such dynamic factors as those just mentioned, it is not reasonable to expect that a particular resolution of a given issue of church-government relations will remain final for all times to come, or that such resolution of a particular issue will prevent the emergence of other problems. Continuous adjustments in the relations of church and government will certainly be necessary in the future as they have been in the past.

Fortunately the American people have been relatively free from the violent adjustments in church-government relations which have occurred from time to time elsewhere in the world. They have avoided any co-mingling of ecclesiastical and governmental functions.

As Methodists face the complex problems of mid-twentieth century America, they should work to maintain viable norms which will insure that while the process of accommodation and collaboration continues in ever-changing social contexts, both the functional independence of the church and the functional independence of government are maintained.

BISHOP A. RAYMOND GRANT, *Chairman*  
MRS. GLENN LASKEY, *Secretary*

## 2.

### REPORT BY THE COMMISSION ON CHURCH UNION

*(Actions taken are indicated on each recommendation)*

The Commission on Church Union is established by the Discipline ¶ 1575.

Upon organization, Bishop Glenn R. Phillips was elected Chairman, Bishop F. Gerald Ensley, Vice-Chairman and Charles C. Parlin, Secretary. The Commission met for an Organization Meeting in Dayton on October 3, 1960 and thereafter met during the quadrennium eight times, namely, in Dayton on October 3, 1960, in New York City on October 30, 1961, in Dayton on May 3, 1962, in Chicago on September 13-14, 1962, in Cleveland on March 18, 1963, in Chicago on September 19, 1963, in Nashville on December 12-13, 1963, and in Pittsburgh on April 16, 1964.\* In addition, the Executive Committee of the Commission met four times, namely, in Chicago on April 17, 1960, on December 14, 1962, on July 3-4, 1963 and on March 23, 1964.

The quadrennium work is reported under six headings. To your Commission it seems clear that the Holy Spirit has been working among churches and bringing them anew to a realization of their common discipleship as followers of our Lord Jesus Christ. There is confusion, however, as to the direction in which the urge of the ecumenical movement is drawing us.

#### I. Intercommunion With the Protestant Episcopal Church

The Methodist General Conference of 1948, meeting in Boston, was requested by the Protestant Episcopal Church to create a Commission which could discuss ways and means of achieving intercommunion and possibly union. In response, the General Conference established a Commission patterned after the Protestant Episcopal Commission with eighteen members, six bishops, six clergy and six laymen. Bishop Ivan Lee Holt served as first Chairman. Successive General Conferences continued the Commission on Church Union, Bishop Frederick B. Newell succeeding as Chairman in 1952 and Bishop Phillips in 1960.

At the first Joint Session of the Methodist and Protestant Episcopal Commissions, Bishop Holt stated that The Methodist Church would find it difficult, if not impossible, to

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\* Scheduled as this Report is printed.

consider any plan for mutual recognition of ministers and intercommunion which would require Methodists to adopt a doctrine of "closed communion" and thus break the broad fellowship of communion presently enjoyed by Methodists and asked whether conversations could proceed on this basis. Affirmative assurances were given by the Chairman of the Protestant Episcopal Commission, Bishop Stephen E. Keeler.

In the now famous "Cambridge Sermon" of 1949, the Church of England Archbishop of Canterbury, Geoffrey Francis Fisher, stated that he was willing to enter into a reciprocal service of consecration with the heads of other churches having episcopal leadership, giving what his orders had to give and receiving what the orders of the other church had to give. Several Methodist bishops indicated a willingness to participate in such a reciprocal service.

In due course the two Commissions prepared a tentative plan designed to achieve intercommunion. It never came before the Methodist General Conference or the Protestant Episcopal General Assembly, arrangement being that it would first be taken by the Episcopal group to the Lambeth Conference of 1958 for review and advice. Inherent in the plan was the fact that Methodists, even though they entered into a reciprocal service, would not abandon their doctrine of the open communion table.

The Anglican Lambeth Conference of 1958 did not specifically accept or reject the plan but merely recommended that the two bodies continue conversations and laid down an additional condition that any plan of intercommunion to be acceptable must be a step in, and an integral part of, a plan of organic union.

Faced with this action and in view of the fact that the Lambeth Conference would not reconvene until 1968, the two Commissions found difficulty in finding a basis for continued work. In 1961 the two Commissions voted to suspend their joint conversations and concentrate efforts in the conversations which were commencing under the so-called Blake-Pike proposal for a broader church union in the United States.

The studies made, and papers prepared, over the period 1948 to 1961 regarding intercommunion with the Protestant Episcopal Church are available to those continuing the work.

## **II. The Negro Churches**

Alongside, and overlapping the work of The Methodist Church there are three major Methodist churches predominantly Negro in membership—The African Methodist Episcopal Church, with a reported membership of 1,250,000, The African Methodist Episcopal Church Zion, with a reported membership of 800,000, and The Christian Methodist Church, with a reported membership of 445,000.

Your Commission has communicated with each of these churches regarding union discussions but in each case has received indications that they felt it premature to discuss union until The Methodist Church has solved, internally, the problem of its Central Jurisdiction.

With all three churches, The Methodist Church enjoys a warm and cordial fellowship in the World Council of Churches, the National Council of Churches in the U. S. A. and in the World Methodist Council. In each case there is no problem of theology and we are alike in form of organization and government.

### **RECOMMENDATION 1**

**That the General Conference instruct the Commission on Church Union, or such continuing commission as the General Conference may create, to keep in touch with each of the Methodist churches in the United States, particularly the three just mentioned, and make known the willingness of The Methodist Church to enter into union discussions.**

*Adopted May 5, 1964. See Journal, page 500.*

## **III. British Methodism**

Following discussions with other British "Free" Churches, the British Methodist Church has been having conversations in recent years regarding union with the Church of England. In connection with the World Methodist Council there have from time to time been conversations regarding closer ties between British and American Methodism but never any specific proposals for church union.

In order that there may be better understanding and a coordination of study and action, your Commission recommends that The Methodist Church invite The Methodist Church in Great Britain to enter conversations concerning union in order that these two Methodist bodies may consider together their responsibilities as custodians of the

Wesley tradition and their potential contribution to the forwarding of the great ecumenical movement which is stirring this decade, seeking together earnestly and prayerfully to ascertain God's Will for our communion.

As of this time, your Commission feels that possibly the better means of ecumenical encounter would be for a world Methodism to confer with a world Anglicanism, rather than having separate conversations in each nation. The proposals for conversations between Orthodoxy and Roman Catholic are on a world basis. The current discussions between Orthodoxy and Anglicanism are on a world basis.

In recommending to the General Conference that it authorize approaches to British Methodism concerning union, the Commission feels that it is acting clearly within Wesleyan doctrine. In what is believed to be his last letter to America, John Wesley wrote:

“Near London, February 1, 1791.

My dear Brother. Those who desire to write, or to say anything to me, have no time to lose; for time has shaken me by the hand and death is not far behind. But I have reason to be thankful for the time that is past. I felt few of the infirmities of age for four score and six years. It was not until a year and a half ago that my strength and sight failed. And still I am enabled to scrawl a little, and to creep, though I cannot run. Probably I should not be able to do so much did not many of you assist me by your prayers. I have given a distinct account of the work of God which has been wrought in Britain and Ireland for more than half a century. We want some of you to give us a connected relation of what our Lord has been doing in America from the time that Richard Boardman accepted the invitation and left his country to serve you. See that you never give place to one thought of separating from your brethren in Europe. Lose no opportunity of declaring to all men that the Methodists are one people in all the world, and that it is their full determination so to continue.

Though mountains rise, and oceans roll, To sever us in vain.

To the care of our common Lord I commit you, and am your affectionate friend and brother.

John Wesley”

## RECOMMENDATION 2

**That:**

1) The General Conference endorse the recommendation made by the Commission on Church Union that an approach be made to British Methodism concerning the possibilities of union, and

2) The General Conference instruct the Commission on Church Union, or such continuing commission as the General Conference may create, to communicate to the British Methodist Conference the action taken, and request the British Methodist Conference to designate a Commission or group with whom the Commissioners of The Methodist Church might confer regarding possibility of the union of the two branches of Methodism.

*Adopted as Amended, May 5, 1964. See Journal, page 501.*

### IV. The Consultation on Church Union

In a sermon preached in San Francisco in December, 1960, immediately prior to the General Assembly of the National Council of Churches, Dr. Eugene Carson Blake, Stated Clerk of the United Presbyterian Church, proposed the formation of a church in America which would be "truly catholic and truly reformed" and his suggestion was backed by Bishop Pike of the Protestant Episcopal Church, from whose pulpit Dr. Blake had spoken. The specific proposal was that the United Presbyterian Church should invite the Protestant Episcopal Church to join in an invitation to union conversations with The Methodist Church and the United Church of Christ. After consultations with the officers of the Methodist Commission, the basis was expanded to call for a church "truly catholic, truly reformed and truly evangelical." In this form the United Presbyterian Church made its proposal to the Protestant Episcopal Church which joined in the invitation to The Methodist Church and the United Church of Christ, except that in authorizing its Commission to participate the Protestant Episcopal Church attached the condition that its Commission was to talk only within the framework of the Lambeth Quadrilateral of 1920. The fourth item of this Quadrilateral has been interpreted to require recognition of the Anglican doctrine of the Historic Episcopate and of the Apostolic Succession as a condition to the validity of ministerial orders and ordination. This doctrine appears to lead to the doctrine of the closed communion.

Your Commission on Church Union is instructed, by the *Discipline*, to enter into conversations with any church

body desiring a discussion of union and accordingly it promptly accepted the invitation, as did the commission of the United Church of Christ.

At the first joint meeting of commissioners a skeleton organization was effected with President James McCord of Princeton Seminary as Chairman, Charles C. Parlin as Secretary and Rev. George Hunt, a Presbyterian pastor, as part-time executive. It was also agreed that each of the four participating churches should be allowed to invite in as full participants any church with which it was in active union conversations. Pursuant to this your Commission invited The Evangelical United Brethren Church and the United Church of Christ invited The Disciples Church. Both accepted. The Protestant Episcopal Church invited the Polish National Catholic Church, but it elected, at least in the first instance, to participate only as observer. Subsequently the Consultation invited the churches having membership in the National Council of Churches, and certain Canadian churches, to join as observers. At the present time the Consultation goes forward with six full participants—

UNITED PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA  
THE PROTESTANT EPISCOPAL CHURCH  
THE METHODIST CHURCH  
UNITED CHURCH OF CHRIST  
THE EVANGELICAL UNITED BRETHREN CHURCH, and  
CHRISTIAN CHURCHES DISCIPLES OF CHRIST INTERNATIONAL  
CONFERENCE

(except that the Protestant Episcopal commission works under the limitation above noted) and with seventeen churches participating as observers.

The Consultation has met three times—in Washington, D. C. April 9-10, 1962, in Oberlin March 19-21, 1963 and in Princeton April 12-15, 1964.\* The Executive Committee of the Consultation has met five times—in Princeton, N. J. June 25, 1962, Princeton October 27, 1962, New York City April 26, 1963, Princeton June 27, 1963 and in Philadelphia December 30, 1963. Throughout there has been the warmest fellowship and a prayerful seeking of God's purpose. A number of scholarly papers have been presented dealing with general phases of the ecumenical movement.

To date no attempt has been made to draft a plan or to come to grips with the specific problems which such a plan will raise.

The Consultation has asked that each participating church

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\* Scheduled as this Report is printed.



at this time grant to its commissioners authority to proceed forthwith with a drafting of a plan of union.

In 1950 The Methodist Church, with seven other churches all of whom recognized the validity of each other's ministries, met at Greenwich, Connecticut to discuss church union. The Protestant Episcopal Church at that time acted as host, and continued as an observer, but it did not meet the requirement for participation because it did not recognize the validity of the ministries of the other participating churches. Bishop Ivan Lee Holt acted as first Chairman and was later succeeded by Dr. Douglas Horton, Dean of Harvard Theological School. As work progressed the Presbyterian Church U. S. A. withdrew, on the ground that it was at the time engaged in its merger negotiations with the Presbyterian Church U. S., and the United Presbyterian Church. The remaining churches continued and eventually a plan emerged, known as the "Greenwich Plan," which can perhaps be characterized as Methodist in terminology—providing, for example, for "bishops"—but Congregational in form—providing, for example, for strong authority in the local congregation and weak authority in the so-called episcopacy. Nobody was pleased with the plan and it was never presented to any church body for ratification. On March 19, 1959, commissioners of the original participating churches, including the Presbyterian, unanimously voted to terminate the "Greenwich Plan Committee" and send all the working papers to Union Theological Seminary archives where they could be available to research scholars in the future.

The present Consultation, as stated above, has not yet come to grips with the problems confronted by, but not solved by, the Greenwich Plan Committee. Perhaps five problems should be mentioned:

First, there is the problem of the Anglican doctrine of the Historic Episcopate and of the Apostolic Succession being essential to a complete sacramental ministry and the resultant doctrine of the closed communion which it appears to bring. It seems unlikely that The Methodist Church is prepared at this time to abandon its traditional practice of the open communion table.

Second, the United Church of Christ and The Disciples Church bring to the Consultation a strong tradition that great authority should be vested in the congregation. Methodists, on the other hand, have traditionally stressed the importance of the strong connectional form of government and the strong and effective episcopacy with its power of appointment. While the increased role of centralized general

secretaries in the life of the United Church of Christ and The Disciples Church and increased consultation with local churches and ministers, on the part of Methodist bishops in the making of appointments, suggest the possibility of eventual compromise between the congregational and connectional traditions, the gap between them is still formidable. We recognize, in line with the ecumenical conferences of the past thirty years, that any approach to church polity requires the most careful consideration of the relationship between episcopal oversight, conference or synodical discipline, and congregational freedom. It will be necessary for us to enter into serious discussion with these sister churches as to what is fundamental to the most effective functioning of a Christian church but it seems unlikely that The Methodist Church is prepared at this time to move away from its strong connectional system and its strong Episcopacy.

Third, The Disciples Church holds, in common with Baptists, the doctrine of adult baptism and that the sacrament can be correctly observed only by total emersion. Methodists practice infant baptism and recognize as valid any of the three practices—sprinkling, pouring or emersion, although the former is used almost to the exclusion of the others. Faith and Order conferences to date have not succeeded in reconciling these divergent views of history and theology. It is not clear that Methodists are willing at this time to abandon infant baptism and adopt emersion as the only valid rite.

Fourth, As presently constituted, The Methodist Church is a world church. There are many unresolved questions as to future relationships with churches outside the United States.

Fifth, The Methodist Church has taken strong stands on social issues, for example, alcohol and gambling, and in these stands differs in degree from one or more of the participating churches. Here again, no satisfactory compromise has come in view.

A union of the six participating churches would produce a denomination of some 20,000,000 members and it would have a voice in, and an impact on, the life in America greater than that of the six separate churches. These six churches, in the aggregate, now contribute 80.4% of the denominational support to the National Council of Churches in the U. S. A. and 57% of the total, world-wide support, of the World Council of Churches and over 66 2/3% of the funds for programs of the World Council of Churches. There may be many advantages of such a church in America, but in world ecumenism is such a grouping in

the best interests of the movement and how far are Methodists warranted in compromising their convictions, long held, to achieve such union?

An immediacy is involved because of the request that The Methodist Church forthwith give its authorization to proceed with the drafting of a plan.

Methodists will be busy during the 1964-1968 quadrennium in attempting to solve the problem of the Central Jurisdiction, in continued work with The Evangelical United Brethren Church, and hopefully, in negotiations with British Methodists. Although one must never overlook the possibility of the intervention of the Holy Spirit to bring men to a common mind, it is difficult at this time to judge that a plan for union of the churches participating in the Consultation on Church Union is feasible during the coming quadrennium. Long range and in the future it may prove possible, but plans and hopes for the future should not block, or interfere with, or delay, steps toward Christian unity which, in reasonable probability, can be taken during this quadrennium.

### RECOMMENDATION 3

**That the General Conference instruct its Commission on Church Union, or whatever successor body it shall create, to continue as a participant in the Consultation on Church Union but to make known to the other participants the areas of principle and conviction for which our Church has concern, including the five mentioned in the Report of the Commission on Church Union.**

*Adopted May 5, 1964. See Journal, page 506.*

### V. A Commission on Ecumenical Affairs

The current Discipline provides for a Commission on Church Union (§ 1575) and a Commission on Ecumenical Consultation (§ 1597). The former Commission deals with specific union proposals and the latter with studies in the field of faith and order.

Your Commission believes that it would be wise to combine and expand the work now assigned to these two Commissions.

The Methodist Church is itself a world church. It is a charter member and active supporter of the World Council of Churches and the World Methodist Council. Regionally it is a member of and supports the cooperative work of councils—in Asia the East Asia Christian Council, in

Africa the All-Africa Christian Council and in Europe it has cooperated in many ways with the Continental Churches. It cooperates everywhere with National Councils of Churches. From each of the ecumenical agencies much material emanates and it should be channeled to the appropriate agency of our Church. Likewise, much material emanates from our Church and its agencies and this material should be channeled to the appropriate agencies of the ecumenical bodies. To do this promptly and effectively the continuing Commission should be equipped with an office and a secretary.

Your Commission has sent to the General Conference a Memorial proposing the creation of a Commission on Ecumenical Affairs.

The Methodist Church must not be negative in its attitude toward the current movement toward Christian Unity. Within the movement there are, at the present time, differences of opinion as to the first steps toward unity. Some urge grouping within families of churches; some urge groupings across confessional lines into regional or national churches. Some urge a strengthening of the world confessional groups, such as the World Methodist Council; some go so far as to urge their abandonment. Rather than withdraw from these discussions, the Methodist Church should devote to the problems its best efforts of prayerful study and always be sensitive to the call and the leading of the Holy Spirit. It should be willing to learn from the experience of other denominations. The Christian world has the right to look to the Methodist Church for leadership.

## **VI. The Evangelical United Brethren Church Union Proposal**

Lastly, your Commission presents to the General Conference for review and adoption a Plan of Union with The Evangelical United Brethren Church consisting of three parts: I Historical Statement, II Enabling Legislation and III Constitution.

Delegates have been supplied with a pamphlet entitled "Our Common Heritage" giving a brief background of our two denominations. Between us there is no question of doctrine, no difference in our emphasis or stands on social issues, no substantial difference in form of government. Delegates have also been furnished with a booklet telling

(EDITORS NOTE: The balance of the report on the proposed merger was recommitted to the Commission on Church Union for further study and negotiation. Editor.)

of The Evangelical United Brethren Church and its work in this country and abroad.

From the beginning of the conversations, some years ago, it has always been a fundamental point that any coming together must be a union and not a mere absorption of the lesser by the greater. This was an important factor in arriving at the proposal for the name, discussed in detail later in this Report. At one point in the discussions the Methodist Commissioners proposed for consideration that the EUB group come into union as an Evangelical United Brethren Jurisdiction. After consideration this idea was rejected by the EUB Commissioners on the ground that in case of union they did not wish to remain separate and perpetuate overlapping jurisdictions but would wish their congregations to merge into and become an integral part of the church as rapidly as possible.

Your Commissioners have earnestly sought to extract from both churches advantageous points. To both churches some of the new terms will sound unfamiliar but in neither case is there basic change in form of government. Yielding to terminology and minor forms is small price to pay for the achievement of a union of two world churches, each of which has a proud history of over 150 years.

The Enabling Legislation recommends that the Plan be reviewed by the General Conference of 1964 and approved by the necessary two-thirds ( $\frac{2}{3}$ ) vote; that the Joint Commissions of the two churches proceed to the drafting of the necessary Disciplinary legislation and that the Plan (accompanied by proposed Disciplinary legislation) be submitted to the October, 1966, General Conference of The Evangelical United Brethren Church and, if there adopted by the necessary three-quarters ( $\frac{3}{4}$ ) vote, the Plan be submitted simultaneously to the Annual Conferences of The Methodist Church and The Evangelical United Brethren Church; and upon the affirmative vote of the Annual Conferences of the two churches arrangements be made for a Uniting Conference to be held at the time and place of the Methodist General Conference of 1968.

A preliminary draft Constitution adopted by the Joint Commissions at their September 19-20, 1963 meeting was sent to all General Conference Delegates for comment and the comments received were reviewed by the Joint Commissions at the meeting in Nashville, December 12-13, 1963. The Plan of Union now submitted incorporates a number of changes resulting from that review. Explanation of some items of the proposed Plan may be helpful:

## 1. Articles of Religion and Confession of Faith

Confusion developed in certain places over the question of whether there was, between the denominations, basic differences of theology but this confusion came from working with an outdated Evangelical United Brethren Discipline.

Early in its work, the Commission set up twenty *ad hoc* Study Committees to investigate, in depth, various problems which organic union of the two denominations would involve. One of these studied the doctrine and practices of the two in respect to the sacraments and reported, unanimously, no difference between us.

For information, the Methodist Articles of Religion and General Rules of the United Societies and the Evangelical United Brethren Confession of Faith are printed as an Appendix. Each contains language which might be considered archaic in form, probably the Methodist the more so, but the Commission finds no basic difference in the standards or rules of doctrine. The Enabling Legislation proposes that after union a commission be authorized to consider the advisability of reviewing these texts.

## 2. The Name

After much study and discussion the name proposed is "The United Methodist Church."

In addition to The Methodist Church there are in the United States twenty (20) denominations which incorporate the word "Methodist":

|  | <i>Reported or<br/>Estimated<br/>Membership</i> |
|--|---|
| African Methodist Episcopal Church .....                                 | 1,250,000                                       |
| African Methodist Episcopal Church Zion .....                            | 800,000   |
| African Union First Colored Methodist Protestant<br>Church, Inc. ....    | 5,000   |
| Christian Methodist Episcopal Church .....                               | 445,000   |
| Congregational Methodist Church .....                                    | 14,000  |
| Congregational Methodist Church of U.S.A. ....                           | 7,500   |
| Cumberland Methodist Church .....  | 100   |
| Evangelical Methodist Church .....                                       | 6,000   |
| Free Methodist Church of N. A. ....                                      | 56,000  |
| Fundamental Methodist Church, Inc. ....                                  | 700   |
| Holiness Methodist Church .....  | 900   |
| The Independent AME Denomination .....                                   | 1,000   |
| Lumber River Annual Conference of the Holiness<br>Methodist Church ..... | 360   |
| New Congregational Methodist Church .....                                | 500   |
| Primitive Methodist Church U.S.A. ....                                   | 12,800  |
| Reformed Methodist Union Episcopal Church .....                          | 11,000  |
| Southern Methodist Church .....  | 4,600   |

|   |        |
|---|--------|
| Union American Methodist Episcopal Church .....       | 27,500 |
| The United Wesleyan Methodist Church of America ..... | 1,000  |
| Wesleyan Methodist Church of America .....            | 46,000 |

In addition to these there are approximately three times this number of churches in other parts of the world bearing the name "Methodist."

Some of the Commissioners would have preferred "The Methodist Church"; others found this name uncomfortably bumptious and a possible affront to other Methodist denominations of the world.

Some of the Commissioners would have preferred the name "Methodist Evangelical Church"; but attempt to use this name would bring conflict with "Evangelical Methodist Church," a group centering in Texas.

"The United Methodist Church" takes cognizance of the union of our two denominations; it relieves from the charge of inaccuracy and overinclusiveness which the present name of our church involves; it is a name which our history and our prospects justify.

The name is justified because the proposed union would embody the history and traditions of the following churches or groups Methodist in name or tradition:

- Methodist Episcopal Church
- Methodist Episcopal Church South
- Methodist Protestant Church
- Methodist Church (merged into Protestant Methodist Church in 1877)
- United Brethren in Christ
- Evangelical Association
- United Evangelical Church
- The Evangelical Church
- German Methodists
- Swedish Methodists
- The Methodist Church
- Evangelical United Brethren Church

In addition, our church has made overtures to the African Methodist Episcopal, the African Methodist Episcopal Zion and the Christian Methodist groups; and now overtures to British Methodism are proposed.

This is the only church, in this country at least, which by reason of history and size can reasonably be expected to be the rallying point for a United Methodism.

### 3. Tenure of Bishops

In The Methodist Church the Jurisdictions elect bishops for life and the Central Conferences elect bishops for such

term as they shall determine. Some Central Conferences have determined to elect for a term of four (4) years, some for a term of eight (8) years and others for other periods.

The Evangelical United Brethren Church elects for only a four (4) year term, all bishops being up for reconsideration and re-election at each General Conference. In practice, however, they have only once failed to re-elect a bishop who was under retirement age.

Fears by the Evangelical United Brethren that our system of life tenure would lead to autocratic and arrogant action of bishops was allayed with the exposition of our system of quadrennial review in each Jurisdiction by its Committee on Episcopacy.

The proposal is to affirm the Methodist system, incorporating Methodist Discipline ¶ 526 for quadrennial review, into the new Constitution. (See Division Three, Article VI, 4th para.)

#### **4. Election of Delegates**

##### **Selection of District Superintendents**

The Methodist Church Annual Conferences elect delegates to General and Jurisdictional Conferences by the clergy electing the clergy delegates and the lay electing the lay delegates; in The Evangelical United Brethren Church Annual Conferences voting as a whole elect clergy and lay delegates. There are arguments both ways. In most cases the clergy know more about the lay representatives than do the laymen, as evidenced by the fact that in many Conferences the laymen have to ask the persons nominated to stand so they will know on whom they are balloting. On the other hand, laymen tend to be more conservative than the clergy and in some instances might prevent the election of a liberal clergyman whom the clergy might send. Both churches have the rule of 50-50 representation, clergy and lay.

The Methodist Church has District Superintendents appointed annually by the bishop and entitled to serve for a maximum of six years out of any nine year period. The Evangelical United Brethren Church has Conference Superintendents elected by the Annual Conference for a four year term and entitled to election for consecutive terms without limitation.

Both points in our conversations proved troublesome, particularly the latter one. Several compromises were considered. In the end the Plan provides for the accepting of the Methodist system, except that each Evangelical United



Brethren Annual Conference coming into the union will have the right to maintain its identity as an Annual Conference up to a maximum of twelve (12) years after union, and during such period to maintain its method of electing its delegates and selecting its Superintendents. (See Constitution p. 11—Division Two, Section VII, Art. VI.) Normally the Jurisdiction has full power to change the number, names and boundaries of its Annual Conferences and this power would come into effect at the end of the twelve (12) year period. The Commissioners, however, believe that long before the completion of the period most, and probably all, of the Annual Conferences formerly of The Evangelical United Brethren Church will have been unified in one form or another with the Annual Conferences formerly of The Methodist Church.

### **5. Unification of Boards and Agencies**

The Plan of Union provides for unifying corresponding boards and agencies of the two churches at the time of Union where feasible, but makes permissive the continuing of the separate units, pending unification, up to a maximum of twelve (12) years. This follows a pattern followed by The Methodist Church in its three-way union of 1939 and by The Evangelical United Brethren Church in its two-way union of 1946. It is hoped and believed that unification of all boards and agencies can be accomplished substantially before the end of the prescribed period.

### **6. EUB Annual Conferences Overlapping Jurisdictional Lines**

At the present time there are EUB Annual Conferences which are within more than one regional Jurisdiction. Perhaps realignment will be accomplished by the time of the Uniting Conference in 1968. But the Plan provides for any Annual Conference falling within the boundaries of two regional Jurisdictions deciding of which Jurisdiction it would be a part. Any resulting overlapping of Jurisdictional lines, however, would be purely temporary. Amendment IX makes possible transfers and the two Jurisdictions have authority to work out the necessary realignments.

### **7. EUB Representation**

In practically, and perhaps literally, all situations, The Evangelical United Brethren Church membership will find themselves in a minority position; in most instances in a very small minority.

On the other hand, the denomination is bringing to the

union very substantial properties and institutions accumulated and developed over the years by the members through sacrificial giving. A summary of the net value of these properties and institutions, as compared with those of The Methodist Church, is presented as Appendix Three. The question was raised as to whether in good conscience all work and properties could be turned over to Methodist ownership and management without some assurance of voice in the policy making bodies, even though the voice would be a minority. From the discussions the provision of Division Two, Section III, Art. VI (page 5) developed. As it was not feasible to spell out the application in all instances, the provision was designed to state a principle, leaving with the General Conference authorization to make detailed rules.

### 8. Constitution and Discipline

The Plan of Union is based on the theory that the Constitution should be as simple as possible, containing only the outline of essential items, and that detailed provisions should be in the Discipline. Constitutional amendments require two-thirds action by a General Conference and by the Annual Conferences; the Discipline can be amended by majority vote of a General Conference alone.

Only the Constitution—the essential outline of structure—is presented for action at this time. To present a detailed Discipline at this time is not practical.

For one thing, it is not known at this time what the General Conference of 1964 will do to the present Methodist Discipline. A number of boards and commissions of the church are proposing important changes and there are several thousand Memorials proposing changes. The only certain thing is that the 1964 Discipline will not be identical with the current 1960 Discipline. And it is reasonable to assume that experience during the 1964-1968 quadrennium will indicate further amendments and that the 1968 Discipline will be different in a number of respects from that of 1964.

Under the proposed Plan of Union the Constitution would be frozen by action of the General Conference and the Annual Conferences but the Discipline would remain open for final review and adoption by the General and Uniting Conferences of 1968. The Commission authorized to draft a Discipline for a united church would naturally assume that the Discipline as it emerges from the 1964 General Conference represents the current thinking of Methodists.

### Conclusion

Conversations concerning union between the two churches involved in the Plan of Union and their constituent members have taken place over a long period of years and the churches have a long and impressive history of fellowship and cooperation. The two churches are essentially one in origin, in belief, in spirit and in purpose. Your Commissioners are of the opinion that the time has come when this essential unity should be made actual in organization and administration in the United States of America and throughout the world.

### RECOMMENDATION 4

**That the General Conference, by count vote as required by the Constitution, adopt the Plan of Union of The Methodist Church and The Evangelical United Brethren Church as submitted by the Commission on Church Union.**

(Referred to Adjourned Session of General Conference in 1966. See Journal, page 539.)

Respectfully submitted,  
 THE COMMISSION ON CHURCH UNION  
 GLENN R. PHILLIPS, *Chairman*  
 F. GERALD ENSLEY, *Vice-Chairman*  
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\* Member of the Executive Committee.

### 3.

## REPORT NO. 1. THE COORDINATING COUNCIL

### ANNIVERSARY QUADRENNIUM PROGRAM: ONE WITNESS IN ONE WORLD

*Adopted as Amended, Wednesday, April 29, 1964. See Journal, page 274.*

#### ANNIVERSARY QUADRENNIUM PROGRAM

Purpose: The achievement of greater oneness in Methodism and its practical demonstration in Christian witness.

1. **In the local church** through united thinking about its own nature and mission, and definite planning growing out of this process.

2. **At the level of the geographic area** through fellowship, united planning, and joint efforts under the leadership of the district superintendent or superintendents.

3. **At the conference and church-wide level** through world-wide endeavor at the enrichment and expansion of the witness of the church.

The inescapable conclusion of those who read correctly the signs of the times is that the day has finally come when the world must either become one world or destroy itself.

The once sharply divided world of nations living in isolation from each other and of small privileged classes enjoying rights and liberties denied to the many can no longer be. The elimination of distance and new interdependence of peoples convert all the world into a single mutually-dependent neighborhood. The threat of nuclear disaster imperils all humanity without exception, and there is no hiding place anywhere. The new wave of freedom demanding full rights for every individual washes up on every shore.

This mounting need for the achievement of greater oneness among all nations and people may be ignored or even defied, but the world which follows such a course is a world which can only destroy itself.

In a world in which such greater oneness becomes a primary necessity, judgment must begin with the house of God. The church itself must become more truly one church if it is to make vital contribution to the creation of a world marked by greater oneness. It is for this reason that the growth of the ecumenical movement is welcomed by many as one of the great new facts of our time.

Methodism itself, as a part of the church universal, is now called to the achievement of a new degree of oneness within its own corporate life. It is not without significance that this call to greater oneness should come upon the occa-

sion of the quadrennium which includes the Two Hundredth Anniversary of the beginnings of Methodism in America and the Twenty-fifth Anniversary of Methodist Union.

### **One People With One Witness**

In one of the most memorable hours in Methodist history in Kansas City in 1939, as three great Methodisms came together, the reunited Methodist Church proclaimed with great joy in the words of John Wesley, "The Methodists are one people." This seemed, as indeed it was, a great triumph in Christian unity; but in retrospect we now realize that it was a partial victory and only a prelude to that larger unity which as a people we must yet achieve.

The unity which we already have as Methodists is not to be discounted. We are structurally one church, subject to one General Conference. In the United States we represent a distribution in all states of the Union to a degree unmatched in the life of any other Protestant denomination. The fact that our church is to be found in more than forty other lands, also, makes us truly an international church. Our membership transcends national and racial lines, and cuts across economic and cultural lines. Our churches are in both town and country; our membership includes university graduates and those who have had limited educational advantages; and among us the rich and the poor meet together, and God is the Father of us all.

But now, as Methodists we are called to move from the degree of oneness that we have already achieved to that still greater oneness as a church which under God we may yet attain.

**We are called under God to the achievement of greater oneness in every local congregation.** The ideal of the New Testament for each local congregation is that it shall be one congregation, one in spirit, one in commitment, one in witness, and one in Christian love.

**We are called under God to the achievement of greater oneness in every local community.** Methodists in a single geographic area are not only neighbors but also members of the same denominational family. As such, they have particular obligations to each other, the stronger churches to help bear the burdens of the weaker, and the more favorably located churches to share the problems of their sister churches in rapidly changing neighborhoods or serving minority groups.

**We are called under God to the achievement of greater oneness across racial and cultural lines.** Such transcendence of racial and cultural lines must involve treating all human

beings as individuals regardless of color or economic status. It must involve recognizing the ability of individuals to achieve results wherever it is found, and the avoidance of the waste of human resources resulting from the setting up of man-made barriers. It must involve the same legal rights for all and equal protection of the law for every person. Above all it must involve practical demonstration of the Christian brotherhood that is in Christ Jesus.

**We are called under God to the achievement of greater oneness in our operation as a world church.** Greater oneness in operation as a world church must involve united facing by the entire church of all the needs which Methodism should be facing everywhere and united planning to meet such needs.

This sharing of resources across the boundaries of annual conferences and nations must enhance, not limit, the freedom of each congregation and each national unit within our fellowship.

**We are called under God to greater oneness with the church universal.** Methodism does not regard itself as the one and only true church. Rather, Methodism knows that the final unity to which she is called is a unity much greater than that of the movement begun by John Wesley. Such further oneness as we seek among ourselves is to the end that we may share more fully in the larger unity of all God's people.

Such greater oneness is not to be achieved through an imposed conformity but through a deepening of local insight, initiative, and sensitivity. The oneness we seek does not stifle diversity; it encourages fresh beginnings and varied responses. It wells up in Christian initiatives, everywhere and anywhere, as the Holy Spirit moves men and women to recognize Christian imperatives in their individual circumstances.

That under the Holy Spirit Methodism may be led during this quadrennium to the achievement of greater oneness, both within itself and with all Christians everywhere, the following proposals are presented for the quadrennium 1964-68.

### **1. Local Church Self-appraisal Program**

Every local congregation under the leadership of the pastor shall be asked to conduct a thoughtful and systematic self-appraisal, asking such questions as:

"Are we truly one people giving one united witness, and how are we sharing in the united witness of Methodism as a whole? Have we a true conception of the meaning of the

church? Is our church school doing an effective job? Is it growing or declining in membership and attendance? Is it helping people to grow in the Christian life? Are we concerned for the unchurched of our community? Are the racial attitudes and practices of our congregation a reflection of the love of Christ? Is our outreach to all the disadvantaged of our community a reflection of the love of Christ? What crosses does Christ require us to carry for the achievement of greater justice in our community? Are we concerned actively with our responsibility for the creation of an atmosphere which fosters brotherhood, justice and peace? Are we aware of the moral and ethical standards of our civilization, and in our local communities? What plans do we have for the future? What specific steps should we take to carry forward the work of Christ in the next ten years?"

It is anticipated that such self-questioning will lead to definite plans by each congregation for carrying out newly perceived responsibilities.

In seeking to lead their people in the self-appraisal process, pastors are encouraged both to seek the renewal of their own ministry and to arrange for self-questioning by official boards, church school officers and teachers, young peoples groups, prayer and study groups and other units within the congregation.

For the guidance of the local congregations in making such self-appraisal and plans, the Commission in charge of the Quadrennial Emphasis shall have prepared a guidebook upon the theme, "One Witness in One World."

It is hoped that these local church self-appraisals will be undertaken under the leadership of the pastor not only by local churches in the United States, but by all Methodist congregations everywhere. For the guidance of the churches of the Central Conferences, the responsible bodies shall prepare appropriate adaptations of the guidebook, "One Witness in One World."

The local churches shall be requested to begin this self-appraisal and planning during 1965 and to continue it so long as in their judgment it proves to be fruitful.

The district superintendents shall be requested to encourage self-appraisal in the churches of their respective districts under the leadership of the pastors, and to arrange for planning consultations upon a district or zone basis, as needed, preceding this self-appraisal process in the local churches.

The local churches in the United States are urged during 1966 to give proper attention to the Two Hundredth Anniversary of the beginning of Methodism in America, seeking

to relate the historical significance of the spirit of the founding fathers to the problems and opportunities of twentieth century Methodism.

## **2. Community-wide Action Program**

Following the congregational self-appraisal by the respective congregations, the churches in a given locality such as a city, county or other geographic unit, shall be encouraged to share in a joint-action program at the community level. This program shall be worked out cooperatively in the light of all the needs of all the churches as discovered in their respective studies. The responsibility for leadership in such joint-action programs shall be with the district superintendent, or district superintendents where districts overlap.

In carrying out community-wide action programs, due account shall be taken of the presence in the community of other communions, other faiths, and interfaith movements and may be conducted in cooperation with them.

### *A Suggested N-1 Program*

Individuals with missionary potential may find unusual opportunities close at home. As a feature of the effort at creative joint-action at the community level, it is suggested that a "Neighborhood-1 Program" be inaugurated. This means that members of churches pledge themselves to one year of voluntary service in helping to establish a new congregation, or working in a mission or outpost church school, or assisting other churches of the community. The N-1's would retain their membership in their own home church. It is suggested that these N-1's be made up particularly of young persons and young couples but, also, older persons enlisted under local church leaders under the supervision of the district superintendent and assigned by him for service; and that they be recognized for this year of special service by their home church.

## **3. Conference-wide Action Program**

The annual conference Commission on the Quadrennial Emphasis shall assemble the data growing out of the church by church self-appraisals and, upon the basis of these, formulate programs of suggested action for presentation to the annual conference.

The findings and recommendations growing out of the church by church self-evaluation process and the programs developed by the annual conference commissions shall be shared with the Program Committee of the Coordinating



Council for possible use in long-range planning and for the formulation of future church-wide quadrennial programs.

#### 4. A World-wide Action Program

As a practical demonstration of our oneness in witness as Methodists, emphasis shall be given throughout the quadrennium to concrete planning at the general church level and conference level for the enrichment and extension of the witness of the church throughout the world.

Each conference shall make its own plans for the enrichment and extension of its witness. These should include the founding of new congregations in newly developing communities and also the establishment of new and the strengthening of present missions and outpost church schools in pocket communities where there are people to be served but no immediate prospect for the development of a regularly organized church. A specific financial goal for church extension both within the conference and beyond and for the advance and rehabilitation of the church in the inner city shall be set as the annual conference may determine.

To the end that all areas and conferences of the church, while serving their own local responsibility in the extension and enrichment of the church's witness, may likewise be conscious of such needs throughout Methodism as a whole and share in meeting them, the Commission on Promotion and Cultivation shall arrange for the assembly of data on church extension needs in Central Conferences and in the United States, which can be met adequately only with the cooperation of the church as a whole. These include needs for the establishment of new congregations, the purchase of building lots, the provision of parsonages, the development of revolving loan funds, the renovation of older structures and the building of educational units.

The Commission on Promotion and Cultivation shall be requested to publicize these needs to the conferences in the United States and the Division of World Missions to the conferences around the world.

Since oneness arises from helping one another, each congregation in Methodism shall be encouraged to establish direct friendly working relationships with at least one other congregation, offering financial and other help if it is needed. These opportunities for mutual sharing may be offered to congregations located anywhere in the world—in another conference, in the same district or conference, in another jurisdiction or in a central conference. Further since unity is promoted by churches of different denominations working and witnessing together, the Methodist

congregations shall be encouraged to participate in the ecumenical program of "Joint Action for Missions."

### Consultations

The Council of Bishops shall be requested to devote a portion of time at its first meeting of the new quadrennium to a consideration of the Emphasis, and ways and means to make it effective at the area, conference and district level. The colleges of bishops of the Central Conferences shall be requested to develop plans for a similar consideration of ways and means of advancing the Emphasis within the territory of the respective Central Conferences.

The Council of Secretaries shall be requested to set aside a portion of time at a meeting as early as possible in the quadrennium for the consideration of the Emphasis, and of ways and means whereby all agencies of the church may contribute to its effectiveness.

The Commission on Promotion and Cultivation shall be requested to set aside a period of time at the District Superintendents Conference for consideration of the Emphasis and ways to make it meaningful, particularly at the district level.

### Procedures

The responsibility for the promotion of the Emphasis shall be assigned to the Commission on Promotion and Cultivation with the understanding that one person from Africa, one person from Asia, one person from Europe and one person from Latin America shall be co-opted by the Commission to effect this program.

The Commission shall have authority to carry through on the overall plans for the Emphasis, to arrange for a budget estimated not to exceed \$50,000 annually, and to approve and produce the general literature and other media used in the Emphasis.

None of the general agencies of the church shall claim the endorsement of the quadrennial program for their own particular board-initiated programs except after clearance with the Commission on the Quadrennial Emphasis. They may, however, be requested to serve the aims of this program.

The Commission shall have power to co-opt services of other persons as may be needed.

The Commission shall have power to employ a director of the Quadrennial Program, with the understanding that such liaison services as may be needed overseas shall be provided by the Board of Missions.

The Commission on Promotion and Cultivation shall

recommend to the Jurisdictional Colleges of Bishops plans for the implementing of the program within the United States; and to the Colleges of Bishops of the Central Conferences plans for implementing it in the Central Conference Areas.

The expenses of the Commission in promoting the Emphasis shall be provided for out of the World Service Fund on Ratio Distribution.

The Commission with the approval of the Council of Bishops and Council on World Service is specifically authorized and directed during the quadrennium 1964-1968 to initiate such procedures as may be necessary in its discretion to focus the attention of the church upon situations of emergency proportions that may arise before the next session of the General Conference and to care for appropriate response to such situations.

Each annual conference may refer the responsibility for the promotion of the emphasis at the conference level to the Conference Commission on Promotion and Cultivation or to an already existing conference agency. Expenses of the annual conference commission shall be provided for as the annual conference may determine.

### **Once More, the Summons**

The Methodist Church here assembled in its General Conference of 1964 stands at the threshold of a quadrennium in which it completes its first two hundred years, and enters upon the third century of its life as a church.

In humble service to God and man, it had its beginnings; and in humble spirit it seeks more needs to serve, more hearts to warm.

In the year 1766 Methodism began in the American colonies under the auspices of lay persons who took seriously the obligation of the church to enrich and extend its witness. This was three years before the first missionaries were sent to the colonies by John Wesley. The movement thus begun has grown into what we know today as The Methodist Church, now striving to serve Christ in many lands throughout the world.

In 1866 The Methodist Church celebrated its first centennial anniversary. Again it responded to the continuing obligation of the church to enrich and extend its witness, with a program lifting up the concerns of Christian education and church extension.

In 1966 The Methodist Church is summoned once more to enrich and extend its witness.

It is for the Methodists of this generation to take unto themselves anew the "whole armor of God," that side by side

with their fellow-Christians everywhere they "may be able to stand in the evil day, and having done all, to stand."

Still our high call, as with our fathers before us, is to spread scriptural holiness throughout the lands where we set up our banners in the name of our Lord.

*"Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us; unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."*

## APPENDIX

### Outline of Self-appraisal Instrument for the local church. "One Witness In One World"

The purpose of this study-book is not merely to treat given subjects but to present them to the local church in such a way that the use of the book by a church becomes a stimulating exercise in self-examination.

*Chapter 1*—deals with the Lordship of Christ and what this must necessarily mean for a particular local congregation.

*Chapter 2*—deals with the idea that all Christians are to be one people as a result of their experiencing a common redemption, and owning a common loyalty to one Lord.

*Chapter 3*—deals with the idea that Methodists everywhere are one people so far as history, traditions, organizational structure, and denominational attachment are concerned.

*Chapter 4*—deals with the greater degree of oneness which yet awaits to be attained among Methodists including greater oneness with the entire ecumenical church.

*Chapter 5*—deals with the one witness which all Christians are called upon to make, and the means by which it may be made.

*Chapter 6*—deals with the necessity for oneness in every local congregation.

*Chapter 7*—deals with the "one witness in every place" which Christians of all Christian bodies are called upon to make together.

*Chapter 8*—deals with the achievement of oneness across all barriers, social, economic and particularly racial.

*Chapter 9*—deals with the problem of how Methodism as a world church may make an effective witness that is truly world-wide.

*Chapter 10*—deals with practical ways by which the extension and enrichment of the witness of the church may be effected.

### Format

Each chapter deals with a passage from Ephesians related to the theme of the chapter. It then proceeds to an examination of a familiar hymn which embodies the same idea. From this it moves on to suggest application of these ideas to the situation in the local church. Each chapter ends with a series of related questions to ponder which are designed to stimulate thinking rather than to direct it.

## REPORT NO. 2. THE COORDINATING COUNCIL

### THE STUDY OF THE GENERAL SUPERINTENDENCY OF THE METHODIST CHURCH

*Adopted as Amended May 8, 1964. See Journal, Page 728.*

(Copies of the complete report from the Coordinating Council on The Study of the General Superintendency of The Methodist Church were mailed to the delegates to the General Conference, to the first alternate delegates, and to the bishops, members of the Judicial Council, and general secretaries. One item, Number 20, was added by the Coordinating Council, January 9, 1964, after the report had been printed.)

### AUTHORIZATION AND STUDY PROCEDURE

The General Conference of 1960 instructed the Coordinating Council to undertake a study of "the effectiveness of our general superintendency including the number and size of areas." (Calendar No. 216, Daily Christian Advocate, pages 454 and 628.) This responsibility was assigned by the council to its Committee on Structure for supervision. Following the adoption of an overall plan for the project, the council designated four research directors, each to be responsible for one particular area of the study: (a) Dr. Herbert E. Stotts, Boston University School of Theology, who was assisted by Dr. J. Hamby Barton, of Emory-at-Oxford, prepared a background report on "The History of the Episcopacy." (b) Dr. Earl D. C. Brewer, Director of the Religious Research Center, Emory University, studied, chiefly by questionnaire procedures supplemented by some interviews, the attitudes toward the episcopacy of members of the 1960 General Conference and representative samples of ministers in special appointment and of rank-and-file laymen and pastors. (c) Dr. Douglas E. Jackson, Perkins School of Theology, Southern Methodist University, conducted a similar study, by questionnaire and interview, of the attitudes of the district superintendents. (d) Dr. Murray H. Leiffer, Director of the Bureau of Social and Re-

ligious Research, Garrett Theological Seminary, was asked to study the Methodist episcopacy as it is now functioning and how it might be developed to the greater advantage of the church. In order to carry this responsibility he secured the cooperation of a Consultation Committee of Bishops elected by the Council of Bishops.

Out of this total study, covering a period of two years, have emerged many helpful insights, some of which are brought together here with pertinent recommendations for action by the General Conference. The directors of the study and the Coordinating Council wish to express their deep appreciation for the cordial cooperation of the bishops of The Methodist Church and for the thoughtful participation of literally thousands of other persons in the study project.

## LEGISLATIVE AND OTHER RECOMMENDATIONS

The Coordinating Council herewith recommends the following actions, grouped under appropriate headings. The entire list is numbered consecutively for convenience of reference.

### CONCERNING THE OFFICE OF BISHOP

#### Seven Legislative Proposals:

1. To facilitate the transfer of bishops from one Jurisdictional Conference to another—according them the same privileges of transfer now held by other ministers, to use the skills of the various bishops to best advantage, and to keep vital the principle of the *general* superintendency, the following constitutional amendment and supplemental legislative action are proposed:

(a) Initiate a constitutional amendment by approving the following for submission to the Annual Conferences:

Delete the present Par. 14 (Division II, Sec. IV, Art. IV of the Constitution) which now reads:

*“Par. 14. Art. IV.—Each Jurisdictional Conference shall meet within the twelve months succeeding the meeting of the General Conference at such time and place as shall have been determined by the preceding Jurisdictional Conference, or by its properly constituted committee. The first meeting of each Jurisdictional Conference after the General Conference shall be called by the Council of Bishops at a date fixed by them and at a place selected by a committee on entertainment appointed by them.”*

and substitute for it:

**“Par. 14. Art. IV.—Each Jurisdictional Conference shall**

meet at the time determined by the Council of Bishops or its delegated committee, each Jurisdictional Conference convening on the same date as the others and at a place selected by the Jurisdictional Committee on Entertainment, appointed by its College of Bishops unless such a committee has been appointed by the preceding Jurisdictional Conference”

Amend Par. 38 (Division III, Art. V of the Constitution), the first sub-paragraph of which now reads:

*“Par. 38. Art. V.—The bishops shall have residential and presidential supervision in the Jurisdictional Conferences in which they are elected. A bishop may be transferred from one jurisdiction to another jurisdiction for presidential and residential supervision by the Council of Bishops when such transfer is requested by the Jurisdictional Conference to which such proposed transfer is to be made.”*

so that when amended it shall read as follows:

**“Par. 38. Art. V.—The bishops shall have residential and presidential supervision in the Jurisdictional Conferences in which they are elected or to which they are transferred. Bishops may be transferred from one jurisdiction to another jurisdiction for presidential and residential supervision under the following conditions: (1) The transfer of bishops may be on either of two bases: (a) a jurisdiction which receives a bishop by transfer from another jurisdiction may transfer to that jurisdiction or to a third jurisdiction one of its own bishops eligible for transfer, so that the number transferred in by each jurisdiction shall be balanced by the number transferred out, or (b) a jurisdiction may receive a bishop from another jurisdiction and not transfer out a member of its own College of Bishops. (2) No bishop shall be transferred unless he shall have given his specific consent. (3) No bishop shall be eligible for transfer until he has served one quadrennium in “or under assignment by” the jurisdiction which elected him to the episcopacy. (4) All such transfers shall require the approval by a majority vote of the members, present and voting, of the Jurisdictional Conferences which are involved after consideration by the Committees on Episcopacy. After the above procedures have been followed, the transferring bishop shall become a member of the receiving College of Bishops and shall be subject to residential assignment by that Jurisdictional Conference.”** Sub-paragraphs 2, 3 and 4 above shall not apply in the case of the transfer of a bishop of the Central Jurisdiction or in connection with the transfer of one or more Annual Conferences of this jurisdiction.

(b) Subject to the ratification of the preceding proposed constitutional amendment, Par. 526 shall be amended as indicated below. This amendment to Par. 526 and a notation of the conditions under which it shall become operative shall be placed as a footnote to the present Par. 526 in the 1964 *Discipline*.

Amend Par. 526 by adding a new section consisting of two sub-paragraphs after the words, "its constitutional warrant of power" (line 9) to read as follows:

**"The persons elected by their respective area delegations to serve on the several Jurisdictional Committees on Episcopacy shall meet jointly at the time of the General Conference, constituting an Interjurisdictional Conference Committee on Episcopacy, not later than the fifth day of the General Conference and at the time and place set for their convening by the president of the Council of Bishops, and shall elect from their number a chairman, vice-chairman, and secretary. The function of this joint committee shall be to discuss the possibility of transfers of bishops across jurisdictional lines at the forthcoming Jurisdictional Conferences for residential and presidential responsibilities in the ensuing quadrennium. The Interjurisdictional Conference Committee on Episcopacy shall elect an Executive Committee consisting of the officers above named and two ministers and two laymen from each Jurisdictional Committee on Episcopacy elected by that committee. It shall be responsible to the Interjurisdictional Conference Committee.**

**"No bishop shall be transferred across jurisdictional lines unless he has consented to such transfer and has served at least one quadrennium in or under assignment by the jurisdiction in which he was elected, and unless a concurrent transfer is effected into the jurisdiction from which he is transferring or unless the Jurisdictional Conference which is receiving him has voted to waive this right. Such a transfer of a bishop shall not be concluded until each Committee on Episcopacy of those jurisdictions which are involved has approved the plan, in so far as it affects its own jurisdiction, by majority vote of those present and voting, and the Jurisdictional Conferences, meeting concurrently, have also approved."**

(The remainder of Par. 526, beginning "The Committee shall recommend . . ." shall constitute a new sub-paragraph. No change shall be made in the wording to the end of the paragraph.)

2. To permit the Council of Bishops to assign one of its number for some specific churchwide responsibility for a



period of one year and to grant to the bishops a permissive right which all other ministers now have, to ask for a sabbatical leave.

Adopt a new Par. 425, consisting of two sections of one paragraph each, which shall read as follows: (Renumber the present Par. 425 as Par. 426.)

“Par. 425.1. The Council of Bishops may, with the consent of the bishop and with the concurrence of the standing Committee on Episcopacy of the jurisdiction involved, assign one of its number to some specific churchwide responsibility, deemed of sufficient importance to the welfare of the total church, for a period of a year. In this event he shall be released from the presidential responsibilities within his episcopal area for that term, and another bishop or bishops, active or retired, and not necessarily from the same jurisdiction, shall be designated by the Council of Bishops on recommendation of the College of Bishops of the jurisdiction involved to assume his presidential responsibilities during the interim. This assignment may be renewed for a second year by a two-thirds action of the Council of Bishops, a majority of the Jurisdictional Committee on Episcopacy, and with the consent of the bishop and the College of Bishops involved. He shall continue to receive his regular stipend.

“2. A bishop who has served for not less than two quadrennia may be granted a sabbatical leave for not more than one year for a justifiable reason other than health (for health see Par. 775) if he so requests and if the College of Bishops of which he is a member, the Committee on Episcopacy of that jurisdiction, and the Council of Bishops or its Executive Committee approve. In this event he shall, for the period for which the leave is granted, be released from the presidential responsibilities within his episcopal area and another bishop or bishops, active or retired and not necessarily from the same jurisdiction, shall be designated by the Council of Bishops on recommendation of the College of Bishops of the jurisdiction involved, to assume his presidential duties during the interim. He shall continue to receive his housing allowance for the period of the leave.”

3. To change the retirement provision for bishops so that no bishop shall remain in active service after his seventy-second birthday:

Amend Par. 436.1, which now reads:

*“Par. 436.1. A bishop whose seventieth birthday precedes the first day of the regular session of his Jurisdictional Conference shall be released at the close of that conference*

*from the obligation to travel through the connection at large, and from residential supervision."*

**"Par. 436.1, A bishop shall be released from the obligation to travel through the connection at large and from residential supervision at the close of the regular session of his Jurisdictional Conference the first day of which next precedes his seventy-second birthday, provided, however, that a bishop retired from residential and presidential responsibilities in accordance with the preceding rule shall receive full episcopal salary and house allowance, in lieu of retirement benefits, until he attains the mandatory retirement age for all ministers (see Par. 368) if, during such period, he holds himself available for assignment by the Council of Bishops to some distinctive responsibility without further compensation. He shall only be assigned to work with an agency of the church upon specific invitation of that agency. This Par. 436.1 shall become effective with the Jurisdictional Conference of 1968. Prior to said effective date, the provisions of Par. 436.1 of the 1960 Discipline shall apply."**

4. To permit retirement before the mandatory age on request of the bishop or for serious health reasons:

Amend Par. 436.3 and add a new Par. 436.4, renumbering the present 4 and 5.

Amend Par. 436.3, which now reads:

*"3. A bishop who has reached the age of sixty-five years, or who will reach the age of sixty-five years during the calendar year in which his Jurisdictional Conference is held, and who has given written notice that he so elects to the bishops of his jurisdiction, may be retired at the session of his Jurisdictional Conference next following such notice."*

so that when amended it shall read as follows:

**"3. A bishop who has reached the age of sixty-five years and who for any reason deems it wise that he retire shall notify in writing the president (or secretary, in case he is the president) of the College of Bishops of his jurisdiction to this effect, and the secretary of the standing Committee on Episcopacy (Par. 526). The College of Bishops and the Committee on Episcopacy shall convene in a joint meeting on the call of the president (or secretary) of the College of Bishops within two months after receipt of the request to retire. If the College of Bishops and the Committee on Episcopacy, acting separately, approve the retirement by majority vote of those present and voting, the bishop shall**

be accorded the retired relation as soon as possible but not later than two months from that date. The secretary of the Council of Bishops and the treasurer of the Episcopal Fund shall be notified. The College of Bishops of that jurisdiction, in cooperation with the Council of Bishops, when required by the *Discipline*, shall make provision for the supervision of that area for the remainder of the quadrennium."

Add a new section to be numbered 4, which shall read as follows:

"4. If one third or more of the members of the College of Bishops or of the standing Committee on Episcopacy of a jurisdiction have reason to believe that, because of health impairment, a bishop in the jurisdiction is no longer able to perform full work or render effective service, and the bishop does not wish to retire, the college and committee shall convene jointly to consider the matter. If the College of Bishops and the Committee on Episcopacy, acting separately, by majority vote of those present and voting in each, decide that it is in the best interests of the church that the bishop retire, he shall be so informed by the president (or secretary) of the College of Bishops. If the bishop objects to this recommendation, he may request an examination by a panel of three doctors, not including his own physician, selected by the president (or secretary) of the college and the chairman of the committee. If the bishop does not acquiesce to the recommendation and declines to take an examination, or if the doctors after such an examination recommend his retirement, he shall be retired. The bishop involved shall not be eligible to vote on any of the above items. The secretary of the Council of Bishops and the treasurer of the Episcopal Fund shall be notified of the action. The College of Bishops, in cooperation with the Council of Bishops when required by the *Discipline*, shall arrange for the presidential supervision of the Annual Conferences of the vacated area for the remainder of the quadrennium."

5. Editor's Note: The proposal made as Par. 5 was not adopted by the General Conference.

6. To provide for the election of a new bishop in the event that an episcopal area is vacated during the first twenty-four months of a quadrennium.

Amend Par. 439 by adding a new subparagraph to read as follows:

"In the event that an episcopal area is left vacant, by reason of death, retirement, or other cause, within twenty-four months of the close of the preceding Jurisdictional

Conference, the College of Bishops of that jurisdiction may, by majority vote of its members, convene within three months, after giving not less than thirty days' notice, a special session of the Jurisdictional Conference for the purpose of electing and consecrating a bishop and of considering any other matters specified in the call. The delegates to the preceding regular session of the Jurisdictional Conference shall be the delegates to the special session. The standing Committee on Episcopacy may recommend to the conference reassignment of one or more of the previously elected bishops."

7. To simplify the present lengthy legislation regarding the bishop's authority to make special appointments (Par. 432.4, 5), which is the result of gradual historical accretion rather than a statement of principles, powers, and limitations:

(a) Delete Par. 432.4, and substitute the following:

"Par. 432.4. Upon the request of an appropriate Methodist official, agency, or institution and after consultation with the district superintendents, he may make appointments annually to positions in or through Methodist and Methodist-related agencies."

(b) Delete Par. 432.5 and substitute for it the following:

"5. Upon request of an appropriate official, agency, or institution and on the recommendation of the district superintendents, he may make appointments annually to positions in non-Methodist agencies with the confirmation of the Annual Conference by a two-thirds vote provided that in no such case shall the church incur any financial responsibility."

### Two Resolutions

The question of tenure in the episcopacy has historically been a matter of debate. While there has been widespread dissatisfaction in several periods in the history of the church, the principle of election for life in American Methodism has not been altered. The data assembled in this study show that there is currently considerable uncertainty over and dissatisfaction with life tenure. Nevertheless, after careful weighing of all of the materials, the coordinating Council does not feel that any change should be made in the principle of life tenure. In light of this, the two following resolutions are presented:

8. That no change be made, in so far as the Jurisdictional Conferences are concerned, in the principle of electing general superintendents for life.

9. That no change be made by the 1964 General Conference in the ratio of bishops (Par. 439) to church members, in so far as Jurisdictional Conferences are concerned.

### CONCERNING THE JURISDICTIONAL COMMITTEE ON EPISCOPACY

10. Three proposed changes in Par. 526, not including the revision which is associated with the proposed constitutional amendment (Item 3).

(a) To decrease the size of the Jurisdictional Committee on Episcopacy so that it can act more effectively, to correct the unequal representation among episcopal areas on the committee (one area may now have eight and another two representatives), and to make clear the tenure of the committee:

Amend Par. 526 by substituting for the first sentence, which now reads:

*"Par. 526. The Jurisdictional Conference shall elect a standing Committee on Episcopacy, which shall consist of one ministerial and one lay delegate from each Annual Conference, elected by the Annual Conference delegation."*

the following:

Par. 526. The Jurisdictional Conference shall have a standing Committee on Episcopacy which shall consist of one minister and one lay delegate from each Annual Conference elected by the Annual Conference delegations which shall continue until the close of the calendar year immediately preceding the next General Conference.

The Committee shall review the work of the bishops, pass on their character and official administration, and report to the Jurisdictional Conference its findings for such action as the Conference may deem appropriate within its constitutional warrant of power. The committee shall recommend the assignment of the bishops to their respective residences, for final action by the Jurisdictional Conferences; provided that no bishop shall be recommended for assignment to the same residence for more than twelve years, not counting years served before 1960. It may also make recommendations to the bishops of the Jurisdiction concerning the formation of the Episcopal Areas within the Jurisdiction (See paragraph 440).

The persons elected by their respective delegations to serve on the several Jurisdictional Committees on Episcopacy shall meet jointly at the time of the General Conference, constituting an Interjurisdictional Conference

Committee on Episcopacy, not later than the fifth day of the General Conference and at the time and place set for their convening by the President of the Council of Bishops, and shall elect from their number a Chairman, Vice-Chairman and Secretary. The functions of this joint committee shall be to discuss the possibility of transfers of bishops across Jurisdictional lines at the forthcoming Jurisdictional Conferences for residential and presidential responsibilities in the ensuing quadrennium. The Interjurisdictional Conference Committee on Episcopacy shall elect an Executive Committee consisting of the officers above named and two ministers and two laymen from each Jurisdictional Committee on Episcopacy elected by that Committee, to conduct consultations with bishops and others interested in possible Episcopal transfers. It shall be responsible to the Interjurisdictional Conference Committee.

No bishop shall be transferred across Jurisdictional lines unless he has consented to such transfer and has served at least one quadrennium in, or under assignment by, the Jurisdiction in which he was elected, and unless a concurrent transfer is effected into the Jurisdiction from which he is transferring, or unless the Jurisdictional Conference which is receiving him has voted to waive this right. Such a transfer of a bishop shall not be concluded until each committee on Episcopacy of those Jurisdictions which are involved has approved the plan, insofar as it affects its own Jurisdiction, by majority vote of those present and voting, and the Jurisdictional Conferences, meeting concurrently, have also approved.

The legislation relating to the Interjurisdictional Conference Committee shall be effective for the 1968 General Conference. The Jurisdictional Committee on Episcopacy for the 1964-68 quadrennium shall be constituted in accordance with the legislation in the 1960 Discipline.

(b) To avoid piecemeal decisions and to ensure the best overall distribution of the bishops among the episcopal areas:

Amend by inserting a new proviso on line 12, Par. 526, after the word "Conference" and before the proviso which is in that place in the 1960 *Discipline*, which shall read:

"provided that it shall not reach any conclusion concerning residential assignments until all elections of bishops for that session of the Jurisdictional Conference are completed, except in the case of a bishop who is being transferred into the jurisdiction."

(c) To guard against the tendency toward a localized

episcopacy, with an area promoting its own candidate with the expectation that he will be returned to that area:

Amend Par. 526 by adding a new section 2, to read:

**"2. The Committee on Episcopacy shall not recommend to the Jurisdictional Conference that it assign, nor shall the conference assign, a newly elected bishop to a residence within the bounds of the Annual Conference of which he was a member at the time of his election, nor shall the Jurisdictional Conference recommend that he administer the area within which his Annual Conference membership has been most recently held. It is recommended that the College of Bishops, in arranging the plan of episcopal supervision of the Annual Conferences (Par. 37) not assign to him the Annual Conference in which he held his membership at the time of election."**

The total Par. 526 as amended shall then read:

**Par. 526. The Jurisdictional Conference shall have a standing Committee on Episcopacy which shall consist of one minister and one lay delegate from each Annual Conference elected by the Annual Conference delegations which shall continue until the close of the calendar year immediately preceding the next General Conference.**

**The Committee shall review the work of the bishops, pass on their character and official administration, and report to the Jurisdictional Conference its findings for such action as the Conference may deem appropriate within its constitutional warrant of power. The committee shall recommend the assignment of the bishops to their respective residences, for final action by the Jurisdictional Conferences; provided that no bishop shall be recommended for assignment to the same residence for more than twelve years, not counting years served before 1960. It may also make recommendations to the bishops of the Jurisdiction concerning the formation of the Episcopal Areas within the Jurisdiction (See paragraph 440).**

**The persons elected by their respective delegations to serve on the several Jurisdictional Committees on Episcopacy shall meet jointly at the time of the General Conference, constituting an Interjurisdictional Conference Committee on Episcopacy, not later than the fifth day of the General Conference and at the time and place set for their convening by the President of the Council of Bishops, and shall elect from their number a Chairman, Vice-Chairman and Secretary. The functions of this joint committee shall be to discuss the possibility of transfers of bishops across Jurisdictional lines at the forthcoming Jurisdictional Con-**



ferences for residential and presidential responsibilities in the ensuing quadrennium. The Interjurisdictional Conference Committee on Episcopacy shall elect an Executive Committee consisting of the officers above named and two ministers and two laymen from each Jurisdictional Committee on Episcopacy elected by that Committee, to conduct consultations with bishops and others interested in possible Episcopal transfers. It shall be responsible to the Interjurisdictional Conference Committee.

No bishop shall be transferred across Jurisdictional lines unless he has consented to such transfer and has served at least one quadrennium in, or under assignment by, the Jurisdiction in which he was elected, and unless a concurrent transfer is effected into the Jurisdiction from which he is transferring, or unless the Jurisdictional Conference which is receiving him has voted to waive this right. Such a transfer of a bishop shall not be concluded until each committee on Episcopacy of those Jurisdictions which are involved has approved the plan, insofar as it affects its own Jurisdiction, by majority vote of those present and voting, and the Jurisdictional Conferences, meeting concurrently, have also approved.

The legislation relating to the Interjurisdictional Conference Committee shall be effective for the 1968 General Conference. The Jurisdictional Committee on Episcopacy for the 1964-68 quadrennium shall be constituted in accordance with the legislation in the 1960 Discipline.

"The Committee on Episcopacy shall review the work of the bishops, pass on their character and official administration, and report to the Jurisdictional Conference its findings for such action as the conference may deem appropriate within its constitutional warrant of power.\* The committee shall recommend the assignments of the bishops to their respective residences, for final action by the Jurisdictional Conference; *provided* that it shall not reach any conclusion concerning residential assignments until all elections of bishops for that session of the Jurisdictional Conference are completed, except in the case of a bishop being transferred into the jurisdiction; and *provided* that no bishop shall be recommended for assignment to the same residence for more than twelve consecutive years, not counting years served before 1960. It may also make recommendations to the bishops of the jurisdiction concerning the formation of the episcopal areas within the jurisdiction.

"2. The Committee on Episcopacy shall not recommend

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\* If the Constitutional Amendment prevails, the new section will be inserted at this point, and the remainder of this paragraph shall become a new section.



to the Jurisdictional Conference that it assign, nor shall the conference assign, a newly elected bishop to a residence within the bounds of the Annual Conference of which he was a member at the time of his election, nor shall the Jurisdictional Conference recommend that he administer the area within which his Annual Conference membership has been most recently held. It is recommended that the College of Bishops, in arranging the plan of episcopal supervision of the Annual Conferences (Par. 37), not assign to him the Annual Conference in which he held his membership at the time of election."

### CONCERNING THE RELATION OF BISHOPS TO THE GENERAL AGENCIES OF THE CHURCH

11. To clarify the meaning of the term "agency" as it is used in Par. 1102 and many other places:

Amend Par. 1101 by adding a new subparagraph, as follows:

"The general agencies of The Methodist Church are the regularly established councils (not including the Council of Bishops, the Judicial Council, and the Council of Secretaries), boards, commissions, and committees which have been constituted by the General Conference. Not included are boards of trustees, interagency committees, or such commissions and committees as are created by a General Conference to fulfill a special function within the ensuing quadrennium, or ecumenical groups on which The Methodist Church is represented, or committees related to the quadrennial sessions of the General Conference."

12. To clarify the legislation limiting bishops to membership on three general agencies, and to prevent the concentrating of general agency presidencies on a few bishops:

Amend Par. 1102 by adding two new sub-paragraphs, as follows:

"If a bishop serves as a liaison member from one general church agency to another, that shall be counted for him as one of the three permissible agencies.

"No person shall serve as president or chairman of more than one general agency or division of a general agency which is responsible to the General Conference of The Methodist Church."

13. To resolve certain problems, faced by the bishops, in appointing or nominating persons to board memberships,

and to encourage the inclusion of new personnel in board and other agency memberships:

Amend Par. 1104 by adding four new sections, numbering the present Par. 1104 as section 1, the new sections to read as follows:

"2. No person who has passed the age of seventy shall be nominated for or elected to membership on any general agency responsible to the General Conference of The Methodist Church. A general agency may, by majority written ballot, elect as a non-voting honorary member a person who has previously served on it with distinction and who has passed the age of seventy, provided that not more than one honorary member may be elected for every twenty-five regular members or a major fraction thereof. An honorary member shall receive an expense allowance in the same manner as regular members.

"3. A minister who has been elected as a representative of a jurisdiction to a general agency shall, if he transfers his membership to an Annual Conference in another jurisdiction, cease to be a member of that agency at the time of his transfer. A layman who has been elected to represent a jurisdiction on a general agency shall, if he changes his legal residence to another jurisdiction, cease to be a member of that agency. Such a vacancy shall be filled in accordance with the appropriate disciplinary provision.

"4. A minister who has been serving as a member of a general agency of the church and who takes the retired relationship shall cease to be a member of that agency at the time of his retirement. This vacancy shall be filled in accordance with the appropriate disciplinary provision.

"5. If a general agency is merged with another agency the years served by members prior to the merger shall be counted as part of the twelve years which constitute the maximum consecutive period of membership. If a person while serving on an agency is elected bishop the years which he has served prior to election shall be counted as part of the twelve years which constitute the maximum consecutive period of membership."

14. To lighten somewhat the total general agency responsibilities of the bishops, to facilitate the application of the twelve-year rule which applies to all board memberships, to prevent a continued expansion in the number of bishops on the Board of Education and the Board of Missions, and to make possible in the case of the Board of Education a larger representation of laymen and ministers (§ 1326.3), the following changes shall be made:

(a) Amend Par. 1172.1 (which specifies the membership of the Board of Managers of the Board of Missions) by deleting the section, which reads:

*"1. One half of the eligible effective bishops of The Methodist Church resident in the United States, elected by the Council of Bishops; and in addition six bishops serving overseas, designated by the Council of Bishops, who shall have the status of members of the board in meetings which they may be able to attend, subject to such travel regulations as are provided in the Discipline for overseas bishops."*

and substituting the following:

**"1. The episcopal representation on the Board of Missions shall consist of fifteen bishops resident in the United States, representing all of the jurisdictions, and in addition five bishops serving overseas, all to be elected by the Council of Bishops. The overseas bishops shall be subject to such travel regulations as are provided in the Discipline for overseas bishops."**

(b) Amend Par. 1326.2 (which specifies the membership of the Board of Education) by deleting the first four lines which now read as follows:

*"2. Membership of the board shall consist of one half of the eligible effective bishops of The Methodist Church resident in the United States, selected by the Council of Bishops, together with additional members selected as . . ."*

and substituting the following:

**"2. Membership of the board shall consist of fifteen bishops resident in the United States, representing all of the jurisdictions, elected by the Council of Bishops, together with additional members elected as . . ." (No change to end of paragraph.)**

(c) Amend Par. 1468 (which specifies the membership of the Board of Evangelism) by deleting the first five lines, which read as follows:

*"Par. 1468. Art. 3. Membership.—The membership of the board shall be composed of seven bishops elected by the Council of Bishops at the time of the General Conference, one of these elected from the church at large to be president of the board and one from each jurisdiction;"*

and substituting the following:

**"Par. 1468. Art. 3. Membership.—The membership of the board shall be composed of six bishops, with representation from each jurisdiction, elected by the Council of Bishops at the time of the General Conference;"**

and amend Par. 1469, by deleting the first full sentence which reads as follows:

*"The president of the board shall be the bishop selected by the Council of Bishops from the church at large and shall serve for the quadrennium."*

and substituting the following:

**"The president shall be a bishop elected by the board."**

(d) Amend Par. 1518 (which stipulates the membership of the Board of Christian Social Concerns) by deleting the following words in lines 3 and 4:

*"two bishops elected by the College of Bishops in each jurisdiction;"*

and substituting the following:

**"nine bishops elected by the Council of Bishops, with representation from each jurisdiction;"**

(e) Inasmuch as the membership of the Commission on Camp Activities has not been specified in the *Discipline*, but has traditionally consisted of six bishops, one from each jurisdiction, add a new Par. 1573, which shall read:

**"Par. 1573. The Commission on Camp Activities shall be continued until it is deemed no longer needed (Par. 763). It shall consist of six bishops elected by the Council of Bishops."**

15. To encourage the regular participation of members of an agency, including bishops, amend Par. 1106 by adding at the end of the present paragraph a new subparagraph as follows:

**"If a member of a general agency is absent from two consecutive regular meetings without a reason acceptable to the agency, he shall cease to be a member of that agency. In that case he shall be so notified and his place shall be filled in accordance with the appropriate Disciplinary provision."**

16. To ensure a greater measure of uniformity among the various agencies of the church in dealing with the matter of retirement:

Add a new paragraph following the present Par. 1106, as follows:

**"Elected staff personnel of the general agencies of the church shall be retired at the first regular meeting of the agency within the quadrennium in which the person shall become seventy-two years of age. All other staff personnel shall be retired not later than their seventieth birthday. An agency may retire its personnel at an earlier, but not a later, age than specified above."**

## **SUGGESTIONS FOR THE CONSIDERATION OF THE COUNCIL OF BISHOPS**

(Editor's note: The following paragraphs Nos. 17-26 inclusive were referred to the Council of Bishops for its consideration)

17. The interviews with the several bishops made it clear that the present orientation period, held in the autumn following the elections by Jurisdictional Conferences, does not give sufficient guidance for those who are entering into this important office. Two suggestions, each receiving good support, arose in connection with this matter.

(a) A seminar of several days' duration might be held for new bishops within one month following the close of the last of the Jurisdictional Conferences and before they assume their full duties. The seminar would be led by three to five bishops and perhaps others, selected because of their knowledge of the office by the Council of Bishops.

(b) A handbook designed for the use of bishops might well be prepared, not as a standardizing device but to set forth various types of problems and different ways in which these may be handled. Several bishops should be involved in the writing, to ensure a breadth of experience. This type of counsel by colleagues would be appreciated by the Central Conference bishops fully as much as by jurisdictional bishops.

18. It is suggested that the Council of Bishops should accept a broader responsibility for leadership in the church as a whole. The bishops should be as imaginative and creative in their council relationships as in their area relationships. This probably would involve some changes in the internal organization and functioning of the council itself and also in the content of material dealt with at the semiannual meetings. As the bishops consider important current national or international issues, contemplating the theological and ethical dimensions involved, they may wish to utilize the knowledge of specialists within the church, somewhat in the manner of the preparation of the encyclicals and episcopal letters of other great churches.

19. In our complex, rapidly changing society many issues are arising which involve The Methodist Church, commonly affecting many agencies within the church. In order to develop wise policy and consistent courses of action among the various agencies—such as policy concerning the changing relation of the church to the political state in various nations, or changes occurring in pastoral charges as the result of population movements and the availability of ministers—the Council of Bishops might appropriately

set up a study commission to deal with one or more related issues of this type. Such a commission should be appointed with a specific and carefully defined responsibility and for a limited period of time. It should consist chiefly of churchmen who are specialists in the field of particular concern—economists, political scientists, sociologists and/or theologians; other groups in the church, such as pastors and bishops, would also have limited representation on it. The commission would report to the Council of Bishops and to such other agencies as might be appropriate.

20. To give more coherency to its work and to provide more effective leadership for the total church, the Council of Bishops might give serious consideration to the election of a full-time executive officer from among its number. If this plan were adopted, the election should be for a quadrennium and should take place in advance of the convening of the General Conference. The full-time executive officer of the council would not, during the period of his office, be counted as a member of the College of Bishops in his jurisdiction, and an additional bishop would be elected in that jurisdiction to carry the area responsibility. Necessary legislation to effect such changes should be drafted if the Council of Bishops so requests.

21. To deepen the sense of connectionalism through the entire Methodist Church, the council should give serious thought concerning the advisability of assigning periodically—in cooperation with the several colleges—bishops from one jurisdiction to preside over an Annual Conference in another jurisdiction. A rule might be established, perhaps by the General Conference, if desired, that the council assign each bishop in a Jurisdictional Conference to preside over at least one Annual Conference in one year in each quadrennium in a jurisdiction other than his own. The principle could be extended to include occasional exchange of presidencies between Jurisdictional and Central Conference bishops over Annual Conferences in their respective areas.

22. To lighten the load of the bishops, who carry heavy agency responsibilities outside of their own episcopal areas, and to insure a more equitable representation of ministers—other than bishops—and of laymen, the Council of Bishops is urged to appoint fewer of its own number to such organizations as the World Methodist Council, National Council of Churches, the World Council of Churches, and similar agencies, and proportionately more qualified laymen and ministers, who can cover their own expenses. (A separate resolution relating to such expenses will be presented by the Coordinating Council to the General Conference.)

23. In the interest of increased understanding within the total church, the Council of Bishops might consider the advisability of taking the initiative to establish a liaison relation with the Council of Secretaries, perhaps by appointing one or two representatives to attend the Council of Secretaries meetings. This is not a proposal that the two organizations hold regular joint meetings.

24. Several suggestions which appeared frequently both in the questionnaire responses and the episcopal interviews relate to the appointment of ministers.

(a) There is a feeling that some larger churches have been given special privileges in ministerial appointments. The bishops individually and the church as a whole seem to desire that the appointment rather than the call system of ministerial placement be maintained throughout the church.

(b) The protocol involved in transferring a minister from an Annual Conference in one episcopal area to another outside that area should be more specifically defined; all district superintendents should be informed of it and the information be made generally available.

(c) The advisability of transferring problem ministers from one area to another should be carefully thought through, as it is evident that harm has been done to church morale because of some of these transfers. More detailed information should be furnished in the case of transfers from area to area, and it would be appropriate for the cabinet of the receiving conference to be given this information.

(d) Some persons in the ministry seem to be consistently ineffective; instead of being dropped they frequently are moved from district to district or Annual Conference to Annual Conference. It would be appropriate for the Council to suggest ways of dealing with this problem, by new legislation if necessary.

(e) The bishops as chief ministers of the church can have a major influence in ministerial recruitment, and in maintenance of high spiritual and moral standards. The council should give further thought to methods by which deep commitment may be encouraged and probity in ministerial family and community life be maintained.

25. The Council of Bishops should give serious consideration to requesting the Committee on Plan of Organization and Rules of Order of the General Conference to employ a professional parliamentarian who would be available to assist the presiding officers at the General Conference.



26. The Council of Bishops has already discussed and dealt with two items which have created some concern.

(a) The practice of some Annual Conferences of passing elaborate resolutions of appreciation and requesting the return of their bishop by the forthcoming Jurisdictional Conference has troubled a number of bishops and many Annual Conference members. The council has requested that its members not entertain such motions, as these make it inexpedient for dissatisfied people to express themselves.

(b) The custom of having dinners and receptions in honor of bishops at the time of General Conference has got somewhat out of hand. The council has requested that such occasions be discontinued.

It is hoped that these decisions by the council will carry over for more than the current quadrennium.

### **SUGGESTIONS FOR THE CONSIDERATION OF THE COMMITTEE ON PRESIDING OFFICERS OF THE GENERAL CONFERENCE**

27. It is proposed that longer advance notice, either public or private, be given to the bishops who are to serve as presiding officers.

28. In the interest of demonstrating that the General Conference is a convocation of Methodists from around the world, it is suggested that several of the Central Conference bishops be included as presiding officers.

29. Seniority should not be a major factor in selecting presiding officers.

### **SUGGESTIONS FOR THE CONSIDERATION OF THE JURISDICTIONAL COMMITTEE ON EPISCOPACY**

30. The committee represents and must act on behalf of the whole church. The quadrennial review of the work of the bishops should be taken seriously and in brotherly fashion—not superficially.

31. The interests and needs of all of the areas of the jurisdiction should be taken into account in the assignment of bishops to residences, with equal opportunity for all members to express their points of view.

32. Seniority of the bishops should not be a determining factor in assigning bishops to areas—unless all other factors are essentially equal. The interests of the area, including its churches and institutions, should be more weighty than the desires of a particular bishop.

EDWIN R. GARRISON, *President*  
J. RUSSELL REITZ, *Secretary*



## REPORT NO. 3. THE COORDINATING COUNCIL

### RECOMMENDATIONS CONCERNING METHODIST PERIODICALS

*Adopted May 6, 1964; see Journal, Page 656.*

#### I. INTRODUCTION

For 20 years the General Conference has been attempting to respond to an increasingly urgent appeal from the parish churches for correlation of the work of the boards and to avoid duplication in the periodicals they are mailing to the membership.

In 1944 the General Conference (1944 *Journal*, pp. 282, 705) instructed the Council of Secretaries to bring a report to the 1948 session outlining proposals for such correlation. The requested report did not materialize and the 1948 General Conference set up a special "Committee of 31" to make recommendations. This Committee of 31 requested the General Conference to authorize a church-wide survey and the authorization was given (1948 *Journal*, pp. 445, 446, 787-9). The survey report came in 1952.

The 1952 General Conference adopted a recommendation for the establishment of the Commission on Promotion and Cultivation, which was charged with the responsibility of correlating all promotional materials and to avoid duplication. The General Conference also adopted a recommendation for the establishment of a continuing study group to be called The Coordinating Council, but amended the proposal so that the Council could not institute reviews of overlapping without the specific request of "a general board or other agency, or of an annual conference."

As a result of the creation of the Commission on Promotion and Cultivation, the general impression among Methodists seemed to be that all promotional magazines were to be consolidated into one. But no such mandate had been given, and the Commission was unable to make such a consolidation. The Coordinating Council reported four years later that the total cost of promotional materials had doubled.

In 1956 the General Conference adopted the proposal of the Coordinating Council that a promotional journal be established "in lieu of General Agency promotional periodicals" (1956 *Journal*, pp. 570, 1809).

Shortly thereafter the Board of Temperance, Board of World Peace, and Board of Social and Economic Concerns expanded their news releases into what finally evolved as CONCERN. During the quadrennium the Coordinating Council received protests that the new magazine was a violation of the spirit and letter of the 1956 legislation, but

no general board or annual conference made a formal appeal for review and the Coordinating Council in 1960 could only make its observation about CONCERN and point out its lack of jurisdiction (*1960 Journal*, p. 470).

The General Conference, on motion from the floor, referred CONCERN to the Coordinating Council (*1960 Journal*, p. 472) and later in the session (*Journal*, p. 674) adopted Par. 1108, which requires approval of the Coordinating Council before any agency may establish a magazine or periodical for promotional purposes.

The Council reserved judgment in regard to CONCERN and, in cooperation with the Commission on Promotion and Cultivation, authorized a study of the entire field of Methodist magazines and periodicals (except curriculum materials of the Board of Education).

(Part II of our report—a digest of the 250 pages of research study—was mailed to all delegates in February, 1964 and is too voluminous to be included here.

(Unabridged copies of our study, which included the Survey by Nelson Research, Inc., and of the Content Analysis were furnished to the publishers and editors in May 1963. In order to get a better understanding of the publishing needs and problems of the various agencies involved and to assist us in the preparation of the most satisfactory legislation for General Conference consideration, the Coordinating Council has held two consultations with the publishers and editors of Methodist magazines. The Council appreciated the excellent attendance at these meetings.)

### III. CONCLUSIONS OF THE COORDINATING COUNCIL

An important hazard of the present segmented approach to Methodism is that we create ingrown groups who are usually talking to themselves. This applies not simply to their limited circulation but to the manner in which material is presented. Our survey shows that CONCERN speaks to those already concerned. THE METHODIST WOMAN, with a circulation of more than 300,000, and WORLD OUTLOOK, with a circulation of 130,000 (largely overlapping with THE METHODIST WOMAN) are principally addressed to leaders of the Woman's Society. The crowning example is the segregation of CENTRAL CHRISTIAN ADVOCATE and the CHRISTIAN ADVOCATE. Granted that all Central Jurisdiction pastors receive CHRISTIAN ADVOCATE, it is still true that their thinking is rarely seen in "Letters to the Editor," much less in full-length

articles. The non-Negro pastor who sees CENTRAL CHRISTIAN ADVOCATE would be a rare exception. Our magazines reflect our compartmentalization—perhaps harden the barriers—certainly are ineffectual in removing them.

It must be acknowledged that in the church as in the general public, it is the concerned minority, voicing the initially unfamiliar if not unpopular opinion, who finally cause change in general opinion and conviction. Why should they be systematically set apart with others of like mind in a magazine with very small circulation? If they have anything worth saying, those of their number who can say it most eloquently ought to say it to the whole Church in periodicals with larger circulation.

It is our belief that all Methodists should ultimately be able to read in TOGETHER the most relevant and cogently written articles usually found only in CONCERN, WORLD OUTLOOK, and sometimes in THE METHODIST WOMAN and METHODIST LAYMAN.

An “all family” magazine will wisely compete with the best to be found on the news stands in regard to its beauty and readability. But with the intriguing format, there also will be substantial nourishment for Christian faith and life, with no blinking the New Testament teaching that the Church is in the world as Christ’s mission. Methodists have a right to find in an official church-wide, all-family magazine the authentic voice of their church in dialogue with society, expressing value judgments concerning the crucial issues which confront Methodist Christians.

Extensive studies of the total periodical picture in The Methodist Church convinces your Coordinating Council that there should be a thoughtful and continuing pressure for greater consolidation of magazines. We believe the major motive should not be financial economy—and indeed it has not been—but more effective communication within the whole of American Methodism.

One magazine or even two would be too monolithic an approach. MOTIVE for students and MUSIC MINISTRY are examples of specialized approach. But given the will to do so, we can have one *workshop magazine* for all designated leaders in the local church and its subsidiary organizations. One journal for pastors should provide communication in depth for all jurisdictions.

The rationale for our proposal of the *Publications Policy Committee* is that we not only believe Methodists want a unified publication policy, but we believe this is in the best interest of the agencies themselves, and we know that many

of them desire it. The problem of the latter is that they have not been offered a realistic alternative and they therefore cling to the fragmented approach. They know that a small audience is better than none at all. We agree.

The only tangible proposal that has been made is a suggestion by representatives of the Board of Publication that "position papers" and other authorized editorial material from the boards might be included in a specialized section of TOGETHER and paid for on a per page basis by the board. But, on the basis of estimated prices, four pages a month, for example, would exceed the total budget of any periodical under consideration except that of METHODIST WOMAN, and meanwhile the agency would have forfeited its subscription income.

What we face is the hard fact of costs. Church-wide publication is needed. How shall it be financed? The cost can be brought nearer to our reach by eliminating duplications and all that is not judged strictly to "belong" in church journalism. But after that where do we turn? To subsidies from the several agencies? To a prior claim on World Service, on the theory that the interest of each agency is the concern of the whole church? To the Board of Publication on the assumption that this vital communication with the whole church might in the long run be more important, even for ministerial pensions, than the immediate advantage of larger contributions from the Publishing House to pension funds? These are questions which ultimately can be answered only by the whole church as represented in the General Conference.

#### IV. RECOMMENDATIONS ON PUBLICATION POLICY

Our study of Methodist periodicals indicates a clear need for further consolidation and, more importantly, for effective communication with the total membership of the church in better coverage of the real issues and serious crises of life, a coverage rooted in an understanding of the Gospel and a concern for persons.

Under present legislation, no agency of the church has responsibility for working toward this better coverage. The Coordinating Council finds itself in the anomalous position of being under General Conference mandate to stop the publication of a well-edited magazine dealing with important issues, because it is in violation of Par. 753.3 (which provides that **THE METHODIST STORY** "shall be in lieu of general agency promotional periodicals") while, at the same time, no one has authority to touch other magazines which have restricted mailings and heterogenous content.

In the light of this paradox, we recommend that a responsibility for an overview of circulation and content as well as overlapping be created under the following auspices:

The Coordinating Council shall consult with the general agencies of The Methodist Church in regard to publishing policy; it shall lead in a continuing consultation with all editors of all publications and the president and publisher of the Methodist Publishing House; and suggest such steps as may seem advisable to minimize unnecessary duplication and overlappings of content-emphasis and coverage, and where desirable to combine periodicals. The Board of Publication shall make available to the Coordinating Council semiannually operating statements of the general church periodicals and each World Service agency shall report semiannually to the Coordinating Council the itemized costs in connection with its publications. All agencies shall furnish such other relevant information as the Council may request. The Coordinating Council shall be responsible for reporting the results of these consultations to the next General Conference.

The Coordinating Council recommends further that the General Conference amend Par. 1144 as follows:

1144.1. The board is authorized to publish a periodical for pastors, and a periodical for the family which shall be a general magazine informative and vital to the religious life of all Methodists. The board may, at its discretion, issue such editions of the official periodicals as in its judgment may be deemed advisable, and shall, in consultation with the Coordinating Council explore ways and means of making the pages of these periodicals available to other general agencies of the church to the extent possible, either through acceptable editorial channels or by paid insertion as the need may indicate.

(b) By deleting Section 3 of Par. 1144, which now reads:

3. *There shall be published CENTRAL CHRISTIAN ADVOCATE, for service in the Central Jurisdiction. Its editor shall be elected quadrennially from the Central Jurisdiction by the Board of Publication, and substituting as a new section 3 the following:*

3. For service in the Central Jurisdiction the Central Christian Advocate, whose editor shall be a member of the Central Jurisdiction, shall be continued until such time as the Coordinating Council, after consultation with representatives of the Central Jurisdiction named by its College of Bishops, recommends the establishment of a CHRISTIAN ADVOCATE and TOGETHER for the whole church.

(c) By deleting section 2 of Par. 1144, which now reads:

*2. The board shall elect quadrennially the editors of these church periodicals and shall define their general responsibilities, and substituting as a new section 2 the following:*

**2. The editors of each of the periodicals authorized in sections 1 and 3 shall be elected quadrennially by the Board of Publication after consultation with the Coordinating Council, through a joint committee composed of the chairman of the Coordinating Council, the chairman of the Board of Publication, two members of the Coordinating Council and two members of the Board of Publication, one of whom is to be a bishop. The editors shall be responsible to the publisher for on-going publishing procedures. The editors shall be responsible for the editorial content of their respective publications.**

It is further recommended that the General Conference amend Par. 753.3 by adding the following paragraph which shall read as follows:

**The editor of the program journal, THE METHODIST STORY, shall be elected quadrennially by the Commission on Promotion and Cultivation after consultation with the Coordinating Council through a joint committee composed of the chairman of the Coordinating Council, the General Secretary of the Commission on Promotion and Cultivation, two members of the Coordinating Council and two members of the Commission on Promotion and Cultivation, one of whom is to be a bishop. The editor shall be responsible to the General Secretary for on-going publishing procedures. The editor shall be responsible for the editorial content of THE METHODIST STORY.**

## V. WITH REFERENCE TO CONCERN

The legislation under which general agency periodicals were combined is Par. 753.3, adopted by the 1956 General Conference:

**"The Commission shall publish a free local-church program journal for pastors and local church leaders. This journal shall present to the local church for its use the program and promotional materials of the general agencies in a correlated manner and shall be in lieu of general agency promotional periodicals: provided that this shall not apply to THE METHODIST WOMAN and the METHODIST LAYMAN."**

The *Journal* of the 1956 General Conference shows that the debate (pp. 559-570) clearly delineated the issue before the delegates: Shall we have one or many periodicals to represent the general agencies? Although the issue had been raised in 1948 and 1952, this was the first opportunity given for a clear-cut decision. The 1956 Conference mandated a unified promotional periodical, specifically exempting THE METHODIST WOMAN and the METHODIST LAYMAN.

The initiation of CONCERN by the then Board of Temperance and cosponsored by the Boards of World Peace and Social and Economic Relations was challenged in the 1960 General Conference and referred to the Coordinating Council [see *1960 Journal*, p. 472].

The Board of Temperance and more recently the Board of Christian Social Concerns has contended that CONCERN is outside the jurisdiction of Par. 753.3, on the basis that it is not a promotional periodical.

Your Coordinating Council cannot agree and finds that the publication of CONCERN by the Board of Christian Social Concerns is in violation of Par. 753.3 and has come to the conclusion that the publication of CONCERN magazine, excellent as it is, cannot be approved.

We therefore recommend that CONCERN magazine be discontinued when the Publication Policy Committee, after consultation with the publishers and editors of the general church periodicals, determines that satisfactory arrangement has been effected for the coverage of the essential message of the Board of Christian Social Concerns now carried in CONCERN magazine.

## **REPORT NO. 4. THE COORDINATING COUNCIL**

### **CONCERNING NUMBER AND ELECTION OF GENERAL CONFERENCE DELEGATES**

*Adopted May 6, 1964. See Journal, Page 665.*

A study has been made by the Coordinating Council of alternative methods for securing representation of Annual Conferences in General and Jurisdictional Conferences. This was done in accordance with the request of the General Conference of 1960. (*Daily Christian Advocate*, page 356, Calendar 76; page 378, Calendars 122, 125; pages 569-570) and with the assistance of the Department of Research and Statistics of the Council on World Service and Finance.

It should be noted that the Constitution of the Church establishes the maximum number of delegates. Therefore the sole matter subject to investigation was the method by



which most equitable representation of the several Annual Conferences could be secured in the General and Jurisdictional Conferences. The present method, described in Par. 501 of the *Discipline*, calls for one ministerial and one lay delegate for every seventy ministerial members in an Annual Conference.

Two other methods were analyzed in detail: (1) basing the number of delegates on the total membership of all the churches of the Annual Conference instead of on the number of ministerial members in the Annual Conference, and (2) basing the number of delegates on the two criteria—the present or ministerial membership and the total church membership. This latter procedure, it was decided, was too cumbersome to be feasible. [The above analysis was mailed to all delegates in late February.]

As between the present method and that based on total church membership, it should be recognized that there can be no perfectly satisfactory system of representation, equally pleasing to all interested parties. Among the variables involved are the number of church members per pastoral charge, the proportion of supply pastors compared with full members of conference, the number of ministers in detached service and in the retired relation. When a theoretical computation was made, basing the number of delegates on the number of church members (one ministerial and one lay delegate per each 28,000 members or major fraction thereof), the conferences which had a relatively small church membership per pastoral charge tended to be disadvantaged. Conversely the Annual Conference which had a large number of members per Annual Conference ministerial members would be given some advantage. The net effect on jurisdictional representation in General Conference of a change in method of apportioning delegates would be minor, and it cannot be demonstrated that it would be more equitable. Under any method, the number of lay delegates would be the same as the number of ministerial delegates.

Therefore, since a change from the present method would require a constitutional amendment (Par. 7), and since the subject will need to be reviewed again if The Methodist Church is to unite with another denomination, the Coordinating Council recommends that the number and election of General Conference delegates be continued as provided in Par. 501 of the 1960 *Discipline* and that no change be made in the basis of representation in the Jurisdictional Conference as provided in Par. 517 of the 1960 *Discipline*.



## REPORT NO. 5. THE COORDINATING COUNCIL

### GENERAL MATTERS

*Adopted as Amended, May 6, 1964; See Journal, Page 673.*

**Responsibility.** The responsibility of the Coordinating Council is set forth in Paragraphs 1111-1115 of the 1960 *Discipline*. Its over-all assignment is to assist in coordinating the work of the general administrative agencies of the Church. It acts, however, only on request of a general board or other agency or of an Annual Conference, so that its activity assumes a quasi-judicial character. Its members are nominated by the Council of Bishops and elected by the General Conference for four-year terms. No member of the Coordinating Council, except bishops, serves on any other board or agency and the Council is responsible directly to the General Conference.

Other responsibilities have been assigned to the Council from time to time. These include a direction to study the general organizational structure of the Church and to recommend to the General Conference such changes as it considers essential to effective and economical operation. It is charged with determining whether the acquisition of real estate or the erection of a building by any general agency is in the best interest of The Methodist Church and, if not, to withhold its approval. In consultation with the Council of Bishops and the Council of Secretaries, it is responsible for formulating and presenting to the General Conference plans for a unified, ongoing program for the Church, including long-range objectives. Other matters are referred to it by the General Conference from time to time.

**Organization and Meetings.** The Council was convened in the new quadrennium by Bishop Charles W. Brashares in the Dickson Chapel of the Chicago Temple on July 20, 1960. The following officers were elected: Bishop Edwin R. Garrison, Aberdeen, South Dakota, President; Leon E. Hickman, Pittsburgh, Pennsylvania, Vice-President; T. Russell Reitz, Manhattan, Kansas, Secretary.

At the same organization meeting, the President, with the consent of the Council, appointed a Nominating Committee representative of each of the Jurisdictions and under instruction to assign each member of the Council to one of the standing committees. Upon recommendation of the Nominating Committee, the following committee chairmen were elected: Property, Hubert E. Orton; Structure, J. P. Stafford; Program, Bishop Roy H. Short; Review, Dr. Lester W. Auman.

An Executive Committee comprised of a representative from each of the Jurisdictions was agreed upon, composed

of the three officers aforementioned, the committee chairmen, and Richard C. Erwin as the representative of the Central Jurisdiction.

The Coordinating Council is represented on the Board of The Methodist Corporation, which holds title to the Glover Tract in Washington, D. C., by Bishop Roy H. Short, Mrs. F. W. Batten, and Dr. Lester W. Auman.

During the quadrennium the Council held these meetings:

July 20, 1960—Chicago

October 31–November 1, 1960—Chicago

April 17–18, 1961—Chicago

November 27–28, 1961—St. Louis

May 7–8, 1962—New York City

November 26–27, 1962—Portland, Oregon

April 29–30, 1963—Nashville

November 5–7, 1963—Chicago

January 7–10, 1964—Cincinnati

Additionally, the Executive Committee met at Chicago on December 17, 1963.

The minutes of all meetings are furnished to the secretary of the General Conference, to the secretary of the Council of Bishops, and to the secretary of the Council on World Service and Finance. They are published in the Annual Report of the Council on World Service and Finance. Appended to the minutes of November 26–27, 1962, are a copy of the rules of the Coordinating Council, as adopted at that meeting and still in force.

## I. SPECIAL REPORTS

Four of the matters on which the Coordinating Council is reporting to this General Conference have been made the subject of special reports, primarily because of the length and complexity of the reports.

**Report Number 1—Program.** Paragraph 1113, Section 3, 1960 *Discipline*, provides:

“In consultation with the Council of Bishops and the Council of Secretaries it shall formulate and present to the General Conference, for its action and determination, plans for a unified, ongoing program for the church, including long-range objectives. The financial objectives shall be recommended by the Council on World Service and Finance to the General Conference for its action. In order to assure that such plans shall be effectively related to the life of the entire church, representatives of the General Conferences shall participate in each phase of their development.”

On November 28, 1961, the Coordinating Council adopted the recommendation of its Committee on Program that the Council set up a Committee of 18 to formulate a Quad-

rennial Program. The Committee was to be composed of the President of the Coordinating Council, the nine members of its Program Committee, three bishops named by the Council of Bishops, four General Secretaries, of whom one was to be from the Woman's Division of Christian Service, all named by the Council of Secretaries, and one from the Council on World Service and Finance and named by it.

This Committee of 18 held several meetings, made continuing efforts to determine the opinion of representative church leaders concerning an appropriate program for the quadrennium 1964-68, and ultimately drafted a recommended program which was submitted on January 10, 1964, to the Coordinating Council, meeting in consultation with the Council of Bishops, the Council of Secretaries, and the Council on World Service and Finance. Several revisions of the recommended program were adopted, following which the program in its revised form was approved by the combined groups aforementioned and directed to be presented to the General Conference. The program, entitled "One Witness in One World," has been submitted separately as Report Number 1 of the Coordinating Council. (*Daily Christian Advocate*, April 27, 1964, page 18).

The Coordinating Council gave continuing consideration to the Disciplinary mandate (Paragraph 1113, Section 3) that its recommendations include "long-range objectives." To that end it named two representatives, Bishop James K. Mathews and Mrs. William T. Anderson, to work with the Long-Range Planning Committee of the National Council of Churches. However, the urgencies of the hour have prevented the Coordinating Council from including long-range planning in any of its current reports. Hopefully, the Council may do more in this field during the next quadrennium.

**Report Number 2—The General Superintendency.** The General Conference of 1960 directed the Coordinating Council to initiate a cooperative study of "the effectiveness of our general superintendency including the number and size of areas," with direction that a report of this study be mailed to all delegates not less than 90 days prior to the convening of the 1964 Conference (Calendar No. 216), 1960 *Daily Christian Advocate*, pp. 454 and 628). The Coordinating Council assigned this responsibility to its Committee on Structure for study, assisted by four research directors and acting in consultation with a committee appointed by the Council of Bishops.

This study was a subject of discussion at practically every meeting of the Coordinating Council throughout the quadrennium and has been made the subject of the Coun-

cil's separate Report Number 2. (*Daily Christian Advocate*, April 27, 1964, page 20).

**Report Number 3—The Content and Inter-relationship of Methodist Periodicals.** From its inception, the Coordinating Council has been in the middle of the struggle to avoid duplication in the periodicals that are mailed to the membership of the Church. Its initial authority was to review overlapping only on the specific request of "a general board or other agency, or of an Annual Conference."

In 1956 the Council sponsored legislation, which was adopted by the General Conference, directing that a promotional journal be established "in lieu of general agency promotional periodicals."

At the 1960 General Conference it was voted that the approval of the Coordinating Council must be obtained before any agency may establish a magazine or periodical for promotional purposes (Paragraph 1108 of the *Discipline*). The status of Concern was referred to the Coordinating Council for a recommendation in the light of the aforementioned legislation.

In the course of seeking remedies for the problem of overlapping periodicals and periodical material, the Council has devoted much time to a study of Methodist periodicals, some 15 in number, their inter-relationship and their effectiveness, all as more fully detailed in its Report Number 3 dealing with that subject. (*Daily Christian Advocate*, April 27, 1964, page 25).

**Report Number 4—Representation in General and Jurisdictional Conferences.** The 1960 General Conference referred to the Coordinating Council for analysis, study and report to the 1964 General Conference a series of Memorials having to do with various proposals for changing the plan of representation at the General and Jurisdictional Conferences (1960 *Daily Christian Advocate*, p. 356, Calendar 76; *Daily Christian Advocate*, p. 378, Calendars 122, 125; 1960 *Daily Christian Advocate*, pp. 569-70). The subject was referred to the Council's Committee on Structure and, in due course, was thoroughly reviewed by the Council itself. The result of that study is set forth in Report Number 4 of the Coordinating Council wherein it is recommended that no change be made in the plan of representation now in effect. (*Daily Christian Advocate*, April 27, 1964, page 27).

## II. MATTERS ON WHICH NO LEGISLATION IS RECOMMENDED

**1. Property.** Three proposals for the acquisition of real estate, the erection of a building, or both, were submitted

to the Coordinating Council during the quadrennium (*Discipline*, Paragraphs 1107, 1113, Section 6) and each was approved as in the best interest of The Methodist Church.

a. The Church Center on United Nations Plaza in New York City, strongly sponsored by the Board of Christian Social Concerns and the Woman's Division of Christian Service, was approved and the building completed and occupied during the quadrennium. Approval was given upon the representation that the project would be self-liquidating, and was made subject to the condition that there should be no solicitation of gifts for the project from churches, foundations, individuals or other sources without further approval of the Coordinating Council.

b. An enlargement of the offices of the General Board of Evangelism at Nashville was approved and is under construction.

c. The 1960 General Conference directed the incorporation of The Methodist Corporation to hold title to approximately 18 acres of undeveloped real estate in the District of Columbia (commonly known as the Glover Tract). This property was purchased for the Church by the Division of Temperance and General Welfare of the Board of Christian Social Concerns. The Coordinating Council has approved the transfer of title to that property to The Methodist Corporation, the sale of five acres of the tract to the Division of Temperance and General Welfare, and the erection thereon of a headquarters building, construction on which will start shortly.

While the Coordinating Council shares the understandable reluctance of the General Conference to authorize a proliferation of headquarters buildings for boards and agencies, each of the three seemed unusually meritorious and in the best interest of the Church at large.

Some study was made concerning the advisability of establishing a Methodist Foundation but no action was taken pending reaction from the Council on World Service and Finance, to whom the Coordinating Council referred the matter.

**2. General Conference Proceedings.** The 1960 General Conference directed that the Coordinating Council initiate a cooperative study of ways to improve the effectiveness of General Conference procedures, including the frequency of meetings (Calendar 216, 1960 *Daily Christian Advocate*, pp. 454 and 628). However, the same General Conference raised a special committee named "The General Conference Interim Committee on Policy, Organization and Rules of

Order" to make substantially the same study (1960 *Daily Christian Advocate*, p. 398). On several occasions, a representative of the Coordinating Council met with the Special Interim Committee and by mutual agreement it was determined that the Interim Committee should make the study and report to the General Conference.

**3. Direct Health and Welfare Services to Individuals.** The Council was requested by the Board of Hospitals and Homes to review and overlapping in activity between that Board and the Division of Temperance and General Welfare of the Board of Christian Social Concerns in the fields of social service, particularly direct health and welfare services to individuals. Statements were filed and arguments heard; on the basis of which the Coordinating Council recommended that the Board of Hospitals and Homes confine its activities to the institutional responsibilities entrusted to it by the *Discipline*, including research, educational or action programs in medical care and relating problems of the aging which develop naturally from the Board's institutional work; and that the Division of Temperance and General Welfare take all appropriate steps to avoid duplicating the research, educational, or action programs of the Board of Hospitals and Homes in these fields. Our complete report on this matter is appended to the minutes of the Council meeting held November 26-27, 1962.

**4. Methodist History.** The Association of Methodist Historical Societies submitted to the Council for review the authority of the Association to publish METHODIST HISTORY, a 64-page quarterly magazine. After hearing and study, it was the judgment of the Council that METHODIST HISTORY is not promotional material reaching the local church for program guidance or for general readership, that the material published in METHODIST HISTORY is essentially historical in nature and not adapted for inclusion in the general periodicals produced by the Church. Upon those premises, the Coordinating Council decided that it should raise no objection at this time to the publication of METHODIST HISTORY but urged the Association to use every available means to cover any deficit incurred in its publication without the use of World Service Funds.

**5. "Come."** Upon several occasions during the quadrennium, the Council reviewed a request of the General Board of Evangelism for approval of a proposed publication ("Come") to be used by the local church's Commission on Membership and Evangelism. Although the Coordinating Council is sympathetic with the desire of the General Board

of Evangelism to implement its vital and important work through every possible means, the Council felt that under existing legislation (*Discipline*, Paragraph 753, Section 3) it had no authority to approve what it felt would be a general agency promotional periodical.

**6. Board of Lay Activities.** A proposed revision of the structure of the General Board of Lay Activities was presented to the Coordinating Council for review. The name of the Board would have been changed to the General Board of Laity; membership on the Board would have included the president of the Woman's Division of Christian Service, the Secretary of Stewardship of the National Conference of MYF, and the president of the Methodist Student Movement; and the Sections on Stewardship and Finance and on Methodist Men would have been upgraded to Division status. The Coordinating Council voted that the proposed change of name and board membership should be referred to the Legislation Committee of the General Conference; and voted nonconcurrence with the remainder of the proposed changes.

**7. Interagency Research Committee.** The activity of this Committee is reviewed in its annual report to the Coordinating Council which is appended in full to the minutes of the Council for January 7-10, 1964.

**8. (Editor's Note: Recommendation No. 8 was not adopted since Report No. 2 of the Committee on Ministry has already determined the matter.)**

**9. Expenses of Delegates.** The Coordinating Council has referred to the Council on World Service and Finance a series of resolutions having to do with reimbursement of expenses of delegates incurred in attendance upon meetings of the National Council of Churches and the World Council of Churches.

**10. Membership on the General Board of Hospitals and Homes.** The Coordinating Council concurs in the recommendation of the Board of Hospitals and Homes that it be permitted to add three more members, other than bishops, to be elected at large, and that the Executive Committee be decreased from twelve to nine.

**11. Committee on Wills, Bequests and Gifts.** The Coordinating Council approves in principle the transfer of the duties of the captioned committee from the Council on World Service and Finance (*Discipline*, Paragraph 737, Section 11) to the General Board of Lay Activities and has referred the matter to these agencies for study.



### III. RECOMMENDATIONS INVOLVING LEGISLATION

1. **Special Days.** Paragraph 1113, Section 4, of the *Discipline* mandates that the Coordinating Council

“ . . . shall recommend to the General Conference, after consultation with the Council of Bishops and the Council on World Service and Finance, the number and timing of all special days which are to be observed on a church-wide basis, except that the Council of Bishops and the Council on World Service and Finance may authorize a special financial appeal in an emergency.”

In response to this direction, the Coordinating Council recommends that Layman's Day be observed on the second Sunday in October instead of the third, and that Commitment Day be observed on the second Sunday in November instead of the first Sunday in December. With these amendments, we recommend that special days be continued as now listed in paragraph 296 of the 1960 *Discipline*, namely:

1. Days to be observed in the church or the church school with an offering:

- (a) World Service Sunday—the fourth Sunday of each month (§ 215.3, 250.1).
- (b) Race Relations Sunday—the second Sunday in February (§ 250.3).
- (c) One Great Hour of Sharing—on or about the fourth Sunday in Lent (§ 760.1).
- (d) Methodist Student Day—the second Sunday in June (§ 250.4).
- (e) World-wide Communion Sunday—the first Sunday in October (§ 763).
- (f) Church School Rally Day—date set as provided in § 250.2.

2. Days to be observed in the church or the church school without an offering:

- (a) Period of Spiritual Enrichment—beginning the Sunday preceding Ash Wednesday (§ 222.2).
- (b) National Family Week—the first to the second Sunday of May (§ 250.5).
- (c) Children's Day—the first Sunday in National Family Week (§ 250.6).
- (d) Ministry Sunday—the Sunday of or preceding May 24 (Aldersgate Sunday).
- (e) Laymen's Day—the *second* Sunday in October (§ 1497).
- (f) World Order Sunday—date set as provided in § 275.1.



- (g) Commitment Day—the *second* Sunday in November (§ 275.2, 1536).
- (h) Universal Bible Sunday—the second Sunday in December (§ 278.2).
- (i) Student Recognition Day—the Sunday after Christmas.

3. Days to be observed in the church or the church school as ordered by the Jurisdictional or Annual Conference:

- (a) Hospitals and Homes Week, beginning with Golden Cross Enrollment Sunday (§ 1559.1).
- (b) Retired Ministers Day (§ 1610.6).
- (d) Rural Life Sunday—the fifth Sunday after Easter.

**2. Responsibilities of the Coordinating Council.** It is recommended that Paragraph 1113 of the 1960 *Discipline* be revised to read as follows (wording to be added is in bold face; that to be deleted is bracketed and in italics):

The Coordinating Council shall have the following responsibilities:

1. On request of a general board or other agency, or of an Annual Conference, **or on its own initiative**, it shall review questions involving overlapping in activity or lack of cooperation among or within general agencies, and shall make recommendations to the boards or agencies involved for resolving such issues; provided that in a review of any such question a bishop who is a member of an agency involved shall be disqualified. In the event of noncompliance, the recommendations shall be reported to the next General Conference. A record of all recommendations shall be kept, and a report of each shall be forwarded to the Council of Bishops, the Council on World Service and Finance, and the Secretary of the General Conference.

2. It shall study the general organizational structure of The Methodist Church and recommend to the General Conference such changes as it considers essential to maintain effective and economic operation. **It shall study and recommend proposals for new structure which is needed, growing out of changing situations in the life of the Church and of society. It shall review changes in structure which may be proposed by the general agencies.**

[3] *In consultation with the Council of Bishops and the Council of Secretaries it shall formulate and present to the General Conference, for its action and determination, plans for a unified, ongoing program for the church, including long-range objectives. The financial objectives shall be*

*recommended by the Council on World Service and Finance to the General Conference for its action. In order to assure that such plans shall be effectively related to the life of the entire church, representatives of the Central Conferences shall participate in each phase of their development.*

**3. In consultation with the Council of Bishops and the Council of Secretaries, it shall determine the need for a special program for any particular quadrennium and if such is judged desirable, the Coordinating Council shall formulate the same in consultation with the Council of Bishops and Council of Secretaries and present it to the General Conference for its action and determination.**

**4. It shall give leadership in long-range planning in The Methodist Church and shall arrange for representation of The Methodist Church in long-range planning activities in ecumenical bodies.**

[4] **5. It shall recommend to the General Conference, after consultation with the Council of Bishops and the Council on World Service and Finance, the number and timing of all special days which are to be observed on a church-wide basis, except that the Council of Bishops and the Council on World Service and Finance may authorize a special financial appeal in an emergency.**

[5] **6. It shall designate the agency which shall undertake any special study authorized by the General Conference when such agency has not been indicated by the General Conference.**

[6] **7. It shall consider the plans of any general agency proposing to acquire real estate or erect a building or enter into a lease as described in Par. 1107, and determine whether the proposed action is in the best interest of The Methodist Church. On the basis of that determination it shall approve or disapprove.**

[7] **8. It shall consider the plans of any general agency to publish a promotional periodical, as provided in Par. 1108.**

It is further recommended that Paragraph 1115, Section 5, of the 1960 *Discipline*, dealing with the Interagency Committee on Research, be amended to read as follows:

**5. The necessary expenses of the committee shall be subject to approval by the treasurer of, and be paid from, the General Administration Fund. The travel and other expenses of the members representing general agencies [and schools of theology] shall be borne by the groups represented.**

6. This General Conference requests the Coordinating Council to (1), evaluate the procedure mechanics of overseas representation on and participation in the general boards, agencies, committees and commissions of the Church, and the special Commissions and committees of the General Conference and, (2) evaluate the effectiveness of procedures heretofore utilized to advise overseas delegates of materials to be considered at the General Conference, and (3), implement where possible and recommend to the General Conference where appropriate measures to better assure full effective representation and participation of our overseas brethren in the work of our Church, and our General Conference.

The basis for these recommendations is reasonably apparent from a reading of the revised Sections. The Coordinating Council believes that it could perform more effective work in reviewing questions of overlapping or lack of cooperation if it could act on its own initiative. It believes that it could make a contribution to the ongoing program of the Church if it were more specifically directed to study long-range plans. It recommends revision of Section 3 of Paragraph 1113 in order to make clear that the General Conference does not mean to mandate a special program of emphasis for each quadrennium, unless circumstances prevailing at the time make one advisable.

Respectfully submitted,  
EDWIN R. GARRISON, *President*  
T. RUSSELL REITZ, *Secretary*

#### 4.

### GENERAL COMMITTEE ON FAMILY LIFE

*Adopted May 7, 1964. See Journal, Page 729.*

The General Committee on Family Life was established by the General Conference "to promote activities of a creative nature that can be most efficiently engaged in by the boards working together, including the planning of national, regional and area conferences on family life." It has representatives from all of the boards of the church plus three ministers and three laymen selected by the General Conference plus the same number elected by the committee. It provides an opportunity for cooperation on those projects which can best be carried out together. It is administratively related to the Board of Education. The committee has spent some time on a study of adolescence and the church's responsibility for the adolescent in the community. Another project of the committee was to bring together the professors of counseling and family life education in the theological schools of The Methodist Church. This provided an opportunity for the sharing of experiences in teaching and for a study of the theological basis for family life education.

The Fourth National Conference on Family Life in Chicago, October 19-21, 1962, was attended by 3,500 persons. This was nearly 500 more than four years ago and a more selected group of delegates attended. Most of them were sponsored by local church groups and as a result have returned home anxious to report to the group to which they were responsible and to join in a program of family life for their church.

There are two major purposes in the mind of the committee as the National Conference on Family Life is planned: first, they desire to inspire those who attend to resolve to strengthen their own families and second, to encourage them to go home and do something about the family life program in their churches. Outstanding speakers, two excellent choirs and dramatic programs were featured in the conference last year. Ralph Edwards surprised Bishop Werner with a "This Is Your Life" program as an unexpected addition to the conference. The delegates were divided into 43 work groups touching on nearly every area of Christian family living. The Fourth National Conference on Family Life represented a good cross section of Methodism. There were 675 ministers, including 25 bishops of the church. Two hundred fifty-seven delegates had RFD addresses. There were 1,385 persons registered from towns of less than 10,000 inhabitants. As near as we can estimate from the reports of the delegates, some 5,000 reports have been

given in local churches and perhaps 2,000 addresses to groups outside of the church such as parent-teacher associations, Rotary clubs, service clubs and other organizations. The play, *Our Kind*, which was written especially for the Fourth National Conference by Nora Stirling, has been used more than 500 times across the church. Several area-wide and annual conference family life meetings have been planned for 1964.

### STUDY BOOKS FOR PARENTS

As a part of the follow-up of the conference, local churches have been encouraged to set up groups of teenagers and groups of parents to study the two textbooks prepared especially for this emphasis, entitled *Enjoy Your Teen-Ager*, by Hoover Rupert, and *Enjoy Your Parents*, by Robert Powell. These books have been very well received. Often these groups meet separately for a study of the text and then come together for an occasional meeting to discuss specific problems.

### PROJECTED WORLD CONFERENCE

The Christian family life program is a gospel of good news for mankind. Lives have been changed as families discovered the joy of family worship and of living as Christians in the home. Now the opportunity is opening to spread this good news around the world.

Bishop Werner has recently held family life conferences in several places in Africa and in the past year in Delhi, India; Sibul, Sarawak; Manila, Philippines; and Seoul, Korea. There appears to be a growing emphasis on Christian family living in many parts of the world today. A number of leaders now feel that the time is ripe for a worldwide emphasis on the Christian family.

The World Methodist Conference executive committee has approved plans for a World Conference on Family Life to be held preceding the World Methodist Conference in August, 1966, and has set up a provisional committee which will have responsibility for planning the world conference and the continuing emphasis.

### BUDGET FOR PROGRAM ONLY

Since none of the appropriation for the General Committee on Family Life goes into salaries for staff leadership, all of the appropriation for the quadrennium has been used to strengthen the family life program in The Methodist Church.

BISHOP HAZEN G. WERNER, *Chairman*  
EDWARD D. STAPLES, *Secretary*

## REPORT OF THE COMMISSION ON INTERJURISDICTIONAL RELATIONS

*Adopted as Amended, May 1, 1964. See Journal, Page 365.*

The Commission on Interjurisdictional Relations was created by an act of the 1960 General Conference, recorded in the 1960 Discipline, ¶ 2013, as follows:

“1. The continuing program of The Methodist Church to abolish the Central Jurisdiction, promote interracial brotherhood through Christian love, and achieve a more inclusive church shall be entrusted to a quadrennial Commission on Interjurisdictional Relations. The General Conference of 1960 shall elect on nomination of the College of Bishops of each jurisdiction a commission composed of the following representatives of each jurisdiction: one bishop, two ministers, and three laymen. Officers shall be elected from the ministerial or lay membership.

“2. The responsibilities and authority of this commission shall be as follows:

“a) To study and recommend courses of action which shall implement the use of Amendment IX on all levels of church structure.

“b) To study the possibilities and problems inherent in the transfer of local churches, districts, Annual Conferences, and areas as provided in Amendment IX, and to give such information, guidance, and other assistance as may be possible and proper to those considering such transfer.

“c) To make an immediate study of the reasons for reluctance to make use of Amendment IX, where such reluctance exists, and to bring together responsible churchmen, ministerial and lay, to expedite action.

“d) Where such transfers cannot be made in either direction at present, to recommend the immediate development of a long-range program designed to create better understanding of mutual problems.

“e) To give special attention and study to such matters as may impede the speedy implementation of Amendment IX, including the adjustment of ministerial requirements, pension and apportionment differentials, minimum support, church extension, and ministerial itinerancy.

“f) To make progress reports to the Council of Bishops, and to the church through the church press.

“g) To present an inclusive report to the General Conference of 1964 containing findings and recommendations

which shall be printed and distributed to the delegates at least three months prior to the convening of the conference.

"h) To work closely with the General, Jurisdictional, and Annual Conference Boards of Christian Social Concerns, with the Department of Christian Social Relations of the Woman's Division of Christian Service, and with all other agencies having information and facilities for expediting the use of Amendment IX and for promoting interracial brotherhood and Christian love.

"3. The commission shall consider the duly elected representatives of each jurisdiction on its membership as jurisdictional commissions, and delegate to them such responsibilities as may properly and expeditiously be fulfilled by them.

"4. The general commission shall make specific delegation of responsibilities, wherever possible, on local, district, conference, and area levels of church structure:

"a) In cooperation with existing agencies to formulate and promote programs of education and courses of action to develop greater interracial understanding and brotherhood on all levels of church life.

"b) To study the policies, programs, and activities of the church, its agencies, and related institutions with respect to the practice of interracial brotherhood.

"c) To assist church extension through the establishment, wherever possible, of preaching places, and the organization of new congregations characterized by interracial brotherhood.

"5. The commission shall be given adequate financing to carry out fully and efficiently the responsibilities assigned to it.

"6. The commission shall meet before the conclusion of the 1960 General Conference."

## I. Organization

The six Jurisdictional Commissions were elected and organized as follows:

### *Central*

\*\* \*John T. King, *Chairman*  
 \*Mrs. Louis H. Fields,  
*Secretary*  
 Bishop Chas. F. Golden  
 \*\* \*James P. Brawley  
 Dennis R. Fletcher  
 Cosum M. Luster

### *Northeastern*

\*\* \*Charles C. Parlin, *Chair.*  
 \*\* Dean E. Richardson,  
*Secretary*  
 Bishop Fred P. Corson  
 \*Hurst R. Anderson  
 \*Leo H. McKay  
 Walter G. Muelder



*Southeastern*

- \*\* \*Edwin L. Jones, *Chair.*
- \*\* D. Trigg James, *Secty.*  
Bishop Nolan B. Harmon  
C. C. Bell
- \*S. T. Boykin
- \*John Satterfield

*North Central*

- \*\* Harold A. Bosley, *Chair.*
- \*\* \*Leonard D. Slutz, *Sec.*  
Bishop Marshall R. Reed
- \*Herbert W. Cooper  
Lawrence D. Havighurst
- \*Paul V. Shearer

*South Central*

- \*\* \*James M. Walker, *Chair.*
- \*\* E. D. Galloway, *Sec.*  
Bishop W. Angie Smith
- \*Niles H. Barnard
- \*Floyd H. Coffman  
T. Lee Miller

*Western*

- \*\* \*George H. Atkinson,  
*Chairman*
- \*\* \*Mrs. Rena Mary Taylor,  
*Secretary*  
Bishop E. W. Palmer  
Cecil F. Ristow
- \*Clyde Walker  
S. Douglas Walters

The six Commissions meeting together as a General Conference Commission elected Charles C. Parlin, chairman; James P. Brawley, vice-chairman; and D. Trigg James, secretary, who was also employed by the Commission as staff secretary on a part-time basis. The Chairman and one other member of each of the six Jurisdictional Commissions were constituted the Executive Committee of the General Conference Commission.

The General Conference Commission met six times:

Organizational  
meeting,

- |               |   |
|---------------|---|
| Aug. 11, 1960 | Morrison Hotel, Chicago, Ill.           |
| Nov. 29, 1960 | Knickerbocker Hotel, Chicago, Ill.      |
| Apr. 28, 1961 | Statler Hilton Hotel, Washington, D. C. |
| May 4, 1962   | Sherman Hotel, Chicago, Ill.            |
| Jan. 25, 1963 | Morrison Hotel, Chicago, Ill.           |
| Oct. 17, 1963 | Conrad Hilton Hotel, Chicago, Ill.      |

The Executive Committee met ten times:

- |               |  |
|---------------|--|
| Nov. 28, 1960 | Knickerbocker Hotel, Chicago, Ill.     |
| Jan. 28, 1961 | Knickerbocker Hotel, Chicago, Ill.     |
| Jan. 26, 1962 | Sherman Hotel, Chicago, Ill.           |
| Oct. 5, 1962  | Morrison Hotel, Chicago, Ill.          |
| Jan. 11, 1963 | Robert Morris Hotel, Philadelphia, Pa. |

(This was a joint session with the Committee of Five of the Central Jurisdiction)

- |               |                                      |
|---------------|--------------------------------------|
| Feb. 23, 1963 | Christ Church Meth., New York, N. Y. |
| May 14, 1963  | Conrad Hilton Hotel, Chicago, Ill.   |

\* Laymen.

\*\* Executive Committee.



Aug. 18, 1963 Lambuth Inn, Lake Junaluska, N. C.  
Oct. 16, 1963 Conrad Hilton Hotel, Chicago, Ill.  
Nov. 26, 1963 Conrad Hilton Hotel, Chicago, Ill.

The Jurisdictional Commissions have met separately as follows:

The Central Jurisdiction Commission:

June 22-23, 1962, Bennett College, N. C.  
September 27-28, 1962, Philadelphia, Pa.

The Central Jurisdiction Commission in joint meeting with the Committee of Five:

November 1-2, 1962, New Orleans, La.  
March 1-2, 1963, Atlanta, Ga.  
June 22-23, 1963, Greensboro, N. C.  
September 27-28, 1963, Philadelphia, Pa.

The Southeastern Jurisdiction Commission:

October 16, 1963, Chicago, Ill.

The Northeastern Jurisdiction Commission:

August 23, 1963, Rochester, N. Y.

The North Central Jurisdiction Commission:

October 25, 1963, Columbus, Ohio

The Western Jurisdiction Commission:

October 17, 1963, Chicago, Ill.

The Commission's officers, Mr. Parlin, Dr. Brawley and Dr. James met with the Central Jurisdiction's College of Bishops and Committee of Five on November 1, 1963.

The Central Jurisdiction and the Southeastern Jurisdiction Commissions also met jointly at Louisville, Kentucky, March 19, 1961. This meeting was attended by some of the bishops of the two Jurisdictions other than those who are members of the two Commissions.

In addition to its Central Jurisdiction Commission of Six, created by the General Conference, the Central Jurisdictional Conference of 1960 established its Study Committee of Five with the following authorization (pp. 71-72, 1960 Central Jurisdiction Conference Journal) :

"1. That the Central Jurisdiction extend invitations to Annual Conferences and churches in other Jurisdictions to join Areas and Conferences within the Central Jurisdiction, recognizing that Amendment IX provides for transfers into, as well as transfers out of, the Central Jurisdiction.

"2. That as part of the process of dissolving the Central Jurisdiction, in the event of delay in this accomplishment for two or more quadrennia, the name of the Jurisdiction be changed.

"3. That a jurisdictional committee be created for the quadrennium 1960-1964 consisting of five members, one from each area, without regard to orders, appointed by the College of Bishops, to work in conjunction with the jurisdictional Committee on Christian Social Concerns and the representatives of the Commission on Interjurisdictional Relations, and to study the broader aspects of problems and adjustments, as follows:

"(a) Study the administrative structure of the Central Jurisdiction.

"(b) Examine and analyze the socio-economic forces and factors that affect significantly the local churches, agencies and institutions of the Central Jurisdiction.

"(c) Take an inventory of the amount and value of real and personal property of churches, organizations, agencies, and institutions (excluding institutions of higher education) of the Central Jurisdiction.

"(d) Analyze the proposals, recommendations, and actions of the Commission on Interjurisdictional Relations as they relate to or involve the Central Jurisdiction.

"(e) Study any other matters that, in the judgment of the committee, have or may be expected to have a significant bearing on the status of the Central Jurisdiction.

"4. That a minimum of \$1,000.00 be provided annually (or \$4,000.00 for the quadrennium) as a budget, and that, in consultation with the College of Bishops, additional funds be sought from agencies of the Church or from philanthropic foundations to carry on the necessary studies of the problems incident to the dissolution of the Central Jurisdiction.

"5. That in the first year of the quadrennium the committee shall give special attention to the method and procedures by which the Central Jurisdiction may be dissolved.

"6. That this Conference approve an adjourned session, or sessions of this Conference during the quadrennium in the event developments should make such a session or sessions necessary.

"7. That this committee will report to the 1964 session of the Central Jurisdictional Conference, and make progress

reports periodically to the College of Bishops of the Central Jurisdiction.

“Respectfully submitted,

THE SPECIAL COMMITTEE

James P. Brawley, *Chairman*

Richard C. Erwin

Mrs. Louis H. Fields

Dennis R. Fletcher

Mrs. Martin L. Harvey

C. M. Luster

John T. King

R. V. Moore”

The members of this Committee of Five are: Dr. James S. Thomas, chairman; Dr. W. Astor Kirk, secretary; Dr. John H. Graham; the Rev. John J. Hicks; and Mr. Richard C. Erwin, Jr. The work of this Committee and its relationship to the work of your Commission is detailed in this report.

## II. History of the Problem and Work of the Commission

The Central Jurisdiction came into being with the 1939 Plan of Union which united the Methodist Episcopal Church, the Methodist Episcopal Church South and the Methodist Protestant Church.

### 1. Pre-Civil War

Prior to the Civil War era the Methodist Church had no separate Negro work and congregations were integrated. A group of Negroes had withdrawn from the John Street Methodist Church in New York City in 1796 to organize a separate church, and later (1820) formed the African Methodist Episcopal Zion Church as a separate organization. (Present membership estimated 800,000.) In the beginning it had white leadership supplied by the Methodist Episcopal Church, but later developed its own leadership. In 1816 a group of Negroes in Philadelphia withdrew to organize the African Methodist Episcopal Church as a separate organization. Bishop Asbury consecrated the Rev. Richard Allen as their first bishop. (Present membership estimated 1,600,000.) In other sections, particularly in the south, Negroes and whites attended the same churches.

### 2. Post-Civil War

Following the close of the Civil War (the Church having divided—North and South in 1844) the Church South and the Church North both took an interest in work among

Negroes. The Church South on the request of its Negro members helped to organize (1872) and subsidized the Colored Methodist Episcopal Church (now the Christian Methodist Episcopal Church). This church (present membership 445,000) elected not to come into the Union of 1939 but the united church assumed the historic responsibility which had been that of the Church South (1960 *Discipline*, ¶ 250.3). The Church North began vigorously to organize Negro congregations, in the north and in the south, in competition with the AME, the AME Zion, the CME and other Negro churches, and these congregations were later organized into Negro Annual Conferences. Steps were taken to develop a Negro ministry. Beginning in 1920, by special ballot, the General Conference elected two Negro bishops for episcopal supervision of certain of the Negro Annual Conferences. At the time of Union the Methodist Episcopal Church had 19 Negro Annual Conferences, subsequently consolidated into 17.

### 3. The 1939 Plan of Union

In the Plan of Union 19 Negro Annual Conferences of the Methodist Episcopal Church were placed in the Central Jurisdiction, and the other Annual Conferences were placed in five regional Jurisdictions. Although 17 out of the 19 Negro Annual Conferences voted against the Plan of Union, all have loyally supported The Methodist Church.

### 4. Opposition to the Central Jurisdiction within the Jurisdiction

The Central Jurisdiction, from the beginning, has voiced objection to being a separate racial Jurisdiction. (See Central Jurisdictional Conference 1940 Journal, p. 54). In 1944 the Central Jurisdiction College of Bishops in its message to the Jurisdictional Conference said (Journal p. 112):

"We entered the work of the new quadrennium in 1940 under a new arrangement in the new church which had in its many forebodings and much uncertainty. It was an administrative arrangement against which a majority of us had voted. . . . We hope in the near future our Methodism may become sufficiently Christian in character and maturity to find a more excellent way."

The 1948 Central Jurisdictional Conference appointed a Study Committee with the following mandate:

"The purpose of this Committee shall be to study the Central Jurisdiction with a view to determining its advantages and its disadvantages; its relationship to other

Jurisdictions; its overlapping boundaries; problems arising out of its extensive geography; its status as a racial group in The Methodist Church; and any other problems peculiar to the Jurisdiction. This study shall have as its purpose the establishment of an intelligent basis for determining whether or not the Central Jurisdiction should be continued as it now exists or eliminated, and what modifications, if any, should be made and the steps necessary to make such modifications."

This Committee reported to the 1952 Central Jurisdictional Conference that the Central Jurisdiction had some good and some bad features but made no recommendations for change. In 1952 a second Study Committee was appointed with a similar mandate and this Committee reported to the 1956 Central Jurisdictional Conference. This new Committee again pointed out that there were good and bad features but made no recommendations as to change in jurisdictional structure.

The Jurisdictional system has brought Negroes into positions of leadership in our Church, given them representation substantially in excess of their numerical strength and has made The Methodist Church the only church in America (and perhaps in the world) thoroughly integrated at the top echelons and in the policy-making bodies. On the other hand, it has made us the only church in America which segregates, by its constitution, one sector of its membership on the basis of race.

Of the 10,046,293 total membership of the six Jurisdictions, 370,021 or 3.7% is in the Central Jurisdiction (1962 Fact Book p. 199). Several Areas, and at least two Annual Conferences, have a membership in excess of 370,000, yet the 3.7% of the membership in the Central Jurisdiction, by reasons of its status as one of the six Jurisdictions, enjoys representation in the agencies of the Church out of proportion to its membership. This 3.7% membership is widely scattered geographically and it is obvious that in any plan for merging the present Central Jurisdiction membership will find itself in most localities in a minority.

In addition to the 370,000 members of the Central Jurisdiction, The Methodist Church has an estimated 125,000 non-white members. In all Jurisdictions there are bi-racial or multi-racial churches. In the Northeastern, North Central and Western Jurisdictions there are dominantly Negro local churches served by Negro ministers. For example, the 1962 Fact Book lists the 33 largest churches in American Methodism of which three are Negro. One, Tindley Temple, Philadelphia (5,523) is a member of the Central Jurisdiction, and two, both in New York City, are members of the

Northeastern Jurisdiction—St. Marks (4,705) and Salem (4,431). There are numbers of congregations dominantly Indian, Japanese, and of other nationalities.

On September 1, 1962, the College of Bishops of the Central Jurisdiction and the Central Jurisdiction Study Committee of Five issued a joint statement in which they said:

“The racially segregated administrative structure represented by the Central Jurisdiction is both a fact and a symbol of racialism within The Methodist Church. It is incompatible with the basic principle of equality and hence it must be abolished by The Methodist Church.”

To the General Conference of 1956 came over 4,000 Memorials dealing with the Jurisdictional system generally and more specifically with the racially segregated Central Jurisdiction. As a result of intense study and prolonged debate, the General Conference took two actions: (1) the drafting of Amendment IX to the Constitution, and (2) the creation of a Study Commission of 70. Both propositions had wide support throughout the Church, including the Central Jurisdiction.

### 5. Amendment IX

Amendment IX (1960 *Discipline*, p. 26) provides that a church may transfer from one Annual Conference to another upon a two-thirds vote of the local church and each of the two Annual Conferences involved; likewise, an Annual Conference may transfer from one Jurisdiction to another upon a two-thirds vote of the Annual Conference and of the Annual Conferences of each of the two Jurisdictions involved. The Amendment became effective on April 8, 1958, upon announcement by the bishops that the requisite vote in Annual Conferences had been obtained. This was in line with the Church's historic democratic principle of voluntary action.

### 6. Work of the 1956 Commission of 70

Following its mandate, the Commission of 70 held hearings in each of the six Jurisdictions and, in addition to utilizing the agencies of the Church, employed Dr. Frederick Shippey, of Drew University, a trained research scholar, to make a study in depth.

When the General Conference of 1960 met, six churches had transferred out of the Central Jurisdiction under the procedures provided by Amendment IX and 36 transfers were in process. The Commission recommended that no constitutional change be made in respect to the Central Jurisdiction until the effectiveness of Amendment IX had

had a fair testing, pointing out that Amendment IX had been on the books only two years. It urged that the elimination of the Central Jurisdiction be worked out on a voluntary basis, as provided in Amendment IX. A motion from the floor of the General Conference calling for a constitutional amendment which would terminate the Central Jurisdiction by 1968 was defeated by a close vote after prolonged debate. (Minutes General Conference 1960, p. 292.) The recommendation of the Commission, with its accompanying recommendation that a commission be established for the 1960-1964 quadrennium to work in expediting transfers under Amendment IX, was adopted by a 92% vote. Pursuant to this, the General Conference established your present Commission of 36 members, six from each of the six Jurisdictions.

### 7. The 1960 Commission of 36

Your Commission has made two interim reports dated April, 1961 and February, 1963 respectively, copies of which accompany this report. In both of these reports the Commission urged the following six actions:

"1. The encouragement of all church members to develop individual friendships, mutual understanding, and actual experience in worshipping, cooperating and working together in matters of mutual concern without regard to ethnic background. This effort must be constructively planned and placed on a solid and continuing basis.

"2. The realignment of the Jurisdictions by the merging of the present Jurisdictions with appropriate Episcopal Areas, Conferences, or other units of the present Central Jurisdiction, as authorized by Amendment IX, to form new and enhanced Jurisdictional structures. This process will be voluntary and shall proceed at a schedule and in a manner dictated by the individual needs and desires of the merging units involved.

"3. At a time when the last of the units comprising the present Central Jurisdiction has been transferred, that Jurisdiction will cease to exist and will be officially terminated as provided in Amendment IX.

"4. Later, the merger of Conferences within the reconstituted Jurisdictions should take place. This should proceed as soon as all Conferences affected are ready for this move.

"5. Ultimately—depending on the desires of the members concerned—it is hoped and expected that the final merger of individual congregations will become possible.



"6. Concurrently, all boards, commissions, colleges, hospitals and homes, bookstores and other Methodist institutions are urged to comply fully with the spirit and intent of the Statement on Race (§ 2026, 1960 *Discipline*)."

After a year of study and debate, your Commission re-affirmed its conviction that the Central Jurisdiction should be eliminated and came to the conclusion that the best way to effect its elimination would be by transfers pursuant to Amendment IX:

"(1) Transfers to be by groups of Annual Conferences constituting an Area, and

"(2) Such transfers to be voluntary and proceed at a schedule and in a manner dictated by the individual needs and desires of the merging units involved."

The plan first recommended was for the three Annual Conferences constituting the Baltimore Area to transfer to the Northeastern Jurisdiction; the three Annual Conferences constituting the St. Louis Area to transfer to the North Central Jurisdiction; the three Annual Conferences constituting the New Orleans Area to transfer to the South Central Jurisdiction; and the three Annual Conferences of the Atlantic Coast Area and the five Annual Conferences of the Nashville-Birmingham Area to transfer to the Southeastern Jurisdiction. However, it was noted that in achieving the above transfers, some realignment of annual conference and episcopal area boundaries might prove desirable.

Following the Commission's first report the three Annual Conferences constituting the Baltimore Area voted in favor of transfer to the Northeastern Jurisdiction as follows:

|                      | <i>For<br/>Transfer</i> | <i>Against</i> | <i>%</i> |
|----------------------|-------------------------|----------------|----------|
| Delaware .....       | 235                     | 17             | 93.2     |
| North Carolina ..... | 96                      | 3              | 96.8     |
| Washington .....     | 164                     | 3              | 98.2     |

The Annual Conferences of the Northeastern Jurisdiction voted in favor of receiving the transfers of the three Annual Conferences by almost unanimous votes. Thereafter, however, the other Central Jurisdictional Annual Conferences voted overwhelmingly against transfer of the three Annual Conferences and the transfers under Amendment IX could not, therefore, be made. Subsequently the Delaware, North Carolina and Washington Annual Conferences reversed their previous votes.

Voting in the North Central Jurisdiction, following the Commission's first report and recommendation, made it clear that the Jurisdiction would welcome the Annual



Conferences of the St. Louis Area but, as these Annual Conferences did not take a vote on transfer, the issue was not specifically raised. In the South Central Jurisdiction there was considerable support for approving transfer of the Annual Conferences of the New Orleans Area, but again, as these Annual Conferences did not take a vote on transfer, the issue was not raised. In the Southeastern Jurisdiction there was some sentiment in favor of receiving the designated Annual Conferences but no action was taken.

### **8. The Central Jurisdiction's Study Conference**

In voting against the transfers of the three Annual Conferences to the Northeastern Jurisdiction, the Central Jurisdiction Conferences apparently followed the advice of the Central Jurisdiction Study Conference held in Cincinnati March 26-28, 1962, which had been called by the Central Jurisdiction's College of Bishops and its Committee of Five. The findings of this Study Conference were made available to the Church through the publication of a pamphlet entitled "Central Jurisdiction Speaks." (A copy accompanies this Report). This Study Conference made the specific recommendation (p. 8):

"1. With regard to the matter of transfers of annual conferences under Amendment IX, no annual conference of the Central Jurisdiction be transferred into a regional jurisdiction in which it is not located geographically."

This applied to the three Annual Conferences which had voted to transfer to the Northeastern Jurisdiction because the North Carolina Conference lay entirely outside the geographical boundaries of the Northeastern Jurisdiction and both the Delaware and Washington Conferences, while predominantly within the Northeastern Jurisdictional boundaries, had churches located within the boundaries of the Southeastern Jurisdiction.

While advising against the proposed transfers, the College of Bishops of the Central Jurisdiction and the Central Jurisdiction Study Committee in a Joint Declaration declared:

#### **"TIME TABLE ON ANNUAL CONFERENCE TRANSFERS**

"The first step to be taken, in order to utilize the annual conference transfer provision of Amendment IX, is to realign the boundaries of annual conferences in the Central Jurisdiction so that no conference will overlap territory of two or more regional jurisdictions. We believe it essential that the integrity of the boundaries of the regional jurisdictions be protected in the process of dissolving the Central Jurisdiction."

This declaration requested the Committee of Five to prepare and submit a proposed plan of realignment of the conferences of the Central Jurisdiction which could be considered and presented for final adoption at the 1964 Central Jurisdictional Conference.

Such a plan, calling for realignment of Central Jurisdictional Annual Conferences so that each falls entirely within one of the five regional Jurisdictions, is being proposed in a "Study Document on Realignment of the Central Jurisdiction." (Copies will be available by General Conference time). Since Jurisdictional Conferences have both constitutional and disciplinary authority to realign their conference boundaries, the Central Jurisdictional Conference, in regular or Special Session, has the power to make these realignments.

This Commission welcomes such a plan and urges its adoption by the Central Jurisdiction. It will "protect the integrity of the boundaries of the geographical jurisdictions" and therefore will eliminate a factor which has proved to be an obstacle to transfers in this quadrennium.

This Commission twice urged consideration of a call of a Special Session of the Central Jurisdiction, and offered to assist in the financing of such Special Session. It pointed out that such Special Session would enable the General Conference of 1964 to know whether or not the plan of Annual Conference realignment will be adopted. The Central Jurisdiction College of Bishops, however, in the light of the Cincinnati Study has felt that a call for a Special Session would be unwise, giving as one of the reasons that a Special Session, if then called, would be made up of delegates elected for the 1960 session and it would be preferable to have the plan passed upon by those elected for the 1964 session. After delegates to the 1964 Jurisdictional Conference had been elected the Commission renewed its suggestion for the call of a Special Session but again the College of Bishops felt that such a call would be unwise.

As matters now stand, the General Conference meets in April, 1964, and the Central Jurisdictional Conference will meet in regular session in June following, and the action on the realignment plan will be taken at that time. It is clear that transfers of Annual Conferences must await this action.

During the quadrennium transfers of 27 local churches have taken place, in harmony with recommendations made in the Study Document of the Central Jurisdiction's Committee of Five, with an urgent recommendation from our Commission as follows:

## (TRANSFERS INTO WESTERN JURISDICTION—3)

The first recommendation of the Committee of Five was that local churches located within the boundaries of the Western Jurisdiction (i.e. the churches in Denver, Colorado Springs and Pueblo, Colorado) be transferred to the Rocky Mountain Conference of the Western Jurisdiction which had, earlier in the quadrennium, invited them to transfer. With the active assistance of the two bishops concerned, and with the full encouragement of our Commission, these transfers were accomplished at the 1963 sessions of the Annual Conferences concerned.

## (TRANSFERS INTO SOUTH CENTRAL JURISDICTION—16)

Their second recommendation deals with the recommended transfer of four (4) churches in the state of Nebraska and the twelve (12) churches in the state of Kansas. The bishops concerned are working actively with conference leaders, and members of the Commission to affect these transfers during the quadrennium. Enabling legislation for the transfer of all of these churches was passed unanimously by the Annual Conferences involved in the 1963 sessions. In the Central Kansas Conference, Quayle Memorial at Salina transferred at Conference time in June, 1963, leaving in that conference only St. Marks at Wichita in the area of that Conference. In the Kansas Conference, the necessary action has been taken in seven of the ten local churches and it is anticipated that these transfers will be processed as soon as the cabinet of the Central-West Conference can meet and take action; and the other three congregations are making plans to transfer before Annual Conference. In the Nebraska Conference, the necessary action has been taken in the Central Jurisdiction Church at Lincoln pending final processing by the cabinet and the two churches at Omaha are making plans to transfer before Annual Conference. Thus it appears that all the Central Jurisdiction churches in Kansas and Nebraska will transfer to the respective South Central Jurisdiction Conference by the 1964 Annual Conference sessions and prior to the Central Jurisdiction Conference, June 16-21, 1964.

## (TRANSFERS INTO NORTHEASTERN JURISDICTION—8)

In the New York Area of the Northeastern Jurisdiction the New York and the New York East Annual Conferences are, in early 1964, merging to form a new Annual Conference. Within the boundaries of the new Conference there are located eight (8) churches and three (3) mission stations of the Central Jurisdiction's Delaware Annual Con-

ference. The New York Conferences had not only invited these churches and mission stations to transfer but had actively urged them to do so, pointing out the advantage of coming in as part of the merger rather than coming in later, after the structuring of the new Annual Conference had been completed. The eight churches voted by substantial margins in favor of transfer, but the three mission stations did not take the requisite formal action. At the 1963 session of the Delaware Annual Conference opposition to the transfers was raised on the grounds that such piece-meal transfer was contrary to the Committee of Five's recommendation. However, the eight churches pressed their request for transfer, and after debate, transfer was approved by the margin of one (1) vote, the vote on May 25, 1963 having been 149 for and 74 against. It is anticipated that these eight churches will have transferred by the time General Conference meets.

### 9. The Proposals of the Committee of Five

The Committee of Five of the Central Jurisdiction recommended that the Annual Conference boundaries of the Conferences of the Central Jurisdiction be realigned so that they would fall entirely within one of the regional Jurisdictions, the present 17 Annual Conferences being consolidated into 15.

The following table(\*) shows the Central Jurisdiction membership by Conferences which would ultimately be transferred to regional Jurisdictions under the Committee of Five's realignment plan.

| <i>Jurisdiction</i> | <i>Present<br/>Membership</i> | <i>To be Transferred Under the Plan</i> |                 |                |
|---------------------|-------------------------------|---|-----------------|----------------|
|                     |                               | <i>Annual<br/>Conf.</i>                 | <i>Churches</i> | <i>Members</i> |
| Northeastern .....  | 1,943,332                     | 2                                       | 505             | 79,778         |
| Southeastern .....  | 2,739,972                     | 8                                       | 1,567           | 174,363        |
| North Central ..... | 2,310,380                     | 1                                       | 124             | 40,419         |
| South Central ..... | 1,974,310                     | 4                                       | 647             | 78,362         |
| Western .....       | 681,560                       | —                                       | 3               | 750            |
| <b>TOTALS</b> ..... | <b>9,649,554</b>              | <b>15</b>                               | <b>2,846</b>    | <b>373,672</b> |

### III. Reasons for Reluctance to Utilize Amendment IX

Your Commission has attempted to study the problems involved in this matter. We find that the reasons for past hesitation in utilizing Amendment IX were many and varied, and in some cases intangible. Among the most important of these were the following:

1. Amendment IX has never been thoroughly understood with reference to procedures and results. Because of the

(\*) These figures do not reflect the transfers referred to above.

uncertainties of outcomes there has been reluctance on the part of Central Jurisdictional churches to transfer into Conferences of regional Jurisdictions.

2. The leadership of the Central Jurisdiction has not wanted to see the Jurisdiction lose its strength through a slow process of attrition without a basic plan of dissolution, with reasonably definite provisions and time limits. Such a plan must encompass the entire Jurisdiction with due notation of the sectional variables involved and the overall results anticipated.

3. It has been the feeling of the Central Jurisdiction that there should be unity of action and all or as much of the Jurisdiction as possible should be dissolved at about the same time. Thus, some Conferences have been slow to act without the approval of other Conferences of the Central Jurisdiction.

4. The boundaries of Conferences of the Central Jurisdiction overlap the boundaries of regional Jurisdictions in such a manner as to make it necessary to realign the Central Jurisdictional Conference boundaries to facilitate desirable transfers. There have been delays in church and Conference transfers pending Central Jurisdictional Conference realignment.

5. There have been and still are uncertainties regarding ministerial appointments, salaries, pensions, and future security. The future support of Central Jurisdiction institutions has also caused concern. Reluctance to give leadership in making transfers has resulted from these uncertainties.

6. Opportunities for leadership and representation in the Church in the future have not been clear, consequently there has been reluctance to give up these opportunities now held, even though held under undesirable conditions.

7. There has been reluctance to use Amendment IX because efforts to create the proper climate for an inclusive Church have not yet prepared all groups in the Church for the demands of the new fellowship.

Our Report has been framed in the light of these considerations.

#### **IV. Plans for Promotion of Greater Interracial Understanding and Brotherhood**

It is imperative that efforts to promote greater interracial understanding and brotherhood among Methodists throughout the nation shall continue during the coming quadrennium. Better interracial understanding and the development of the true spirit of brotherhood is essential,

not only to lead to the merging of the Central Jurisdictional Annual Conferences with regional Jurisdictions, but in the further merging of Conferences and institutions within the Jurisdictions.

We are necessarily concerned with matters of structure and organization, but we must always remember that they can only facilitate, not create, Christian understanding and brotherhood. Far more meaningful and effective than any legislation that can be adopted regarding Districts, Conferences, Areas, Jurisdictions, Boards or Agencies, is a genuine determination on the part of all Methodists, laymen and laywomen, as well as ministers, district superintendents and bishops, that our Church shall include and serve without regard for social or economic position, race, or any other distinction, "all persons seeking to be saved from their sins and sincerely desiring to be Christian in faith and practice" (*Discipline*, ¶ 107).

We call upon every Methodist always to remember that every human being is a child of the same Heavenly Father, and to be sensitive to his spiritual needs. As we come to know, understand, and be concerned for each other, we will come to pray, sing, worship and work together in the building of one Church and one Kingdom. If each of us can constantly seek to find how we can share in the building of that one Kingdom as we participate in each worship service, church school class, each meeting of the Methodist Youth Fellowship, the Woman's Society of Christian Service, Methodist Men or the Official Board, and also in our daily occupations, civic and all other activities, we can accomplish far more than by any legislation or pronouncement of either church or civil government.

At the same time, the efforts of individuals may be united and made more effective by combined action. We urge our people to give support and leadership to interdenominational and nondenominational endeavors, to face the needs of the entire community. There also is much we can do within our own local church. Each organization of the local church can be a means for the promotion of understanding and brotherhood. Each layman can participate in the work of such organizations. Each pastor, and many laymen, can give leadership and direction. Each local church should encourage among its membership and in its community greater sensitivity to the needs and spiritual welfare of all persons.

The following plans and procedures may be utilized as means of promoting greater interracial understanding and brotherhood:

1. Joint cabinet meetings led by resident bishops of the

two Jurisdictions in overlapping conferences and episcopal areas.

2. Joint meetings of Conference Boards and Commissions for cooperative planning and action.

3. Joint planning and administration of evangelistic efforts by conferences, districts and local church groups in urban areas under the supervision of appropriate evangelistic leaders.

4. Holding of interracial pastors' schools jointly planned by the leaders of the groups involved.

5. The holding of interracial leadership training conferences, camps and assemblies for children, youth and adults wherever mutually desirable, with representatives of both races involved in planning and administering the enterprises.

6. The opening of all churches for worship to all without regard to race or ethnic background.

7. Exchange of pulpits on special occasions and for longer periods of time when mutually desirable.

8. Invitations to our churches for reciprocal family and group visitations for worship and fellowship between different congregations.

9. Interracial commissions should be established by the two racial groups on all levels down to the local community for discussion, joint planning, and administration of special activities for the purpose of serving the Church and the community, and of developing greater interracial understanding and brotherhood.

It becomes more and more obvious that the results which we desire cannot be attained except through fellowship and cooperative effort in the projects of the Church that lead truly to the development of the Kingdom of God upon earth.

Therefore, we urge every Methodist, of whatever race, whether member or constituent, church school teacher, committee, commission, official board or choir member, usher, custodian, circle leader, pastor, district superintendent, bishop, hospital or orphanage superintendent, college or theological school professor, missionary, or whatever, to have constantly on his conscience the question whether what he is doing or could be doing, in or through his church or otherwise, individually or as a part of a group, will contribute to better understanding and is motivated by Christian love for all men.

## **V. Policies of the Church and Its Agencies**

One of the responsibilities committed to the Commission was to study the policies of the institutions related to the



Church with respect to the practice of interracial brotherhood. In order to carry out this directive, in October, 1962, a special committee of the Commission addressed a questionnaire to all institutions related to our Church. This included hospitals, homes, educational institutions, settlement houses and community centers. The Division of Human Relations and Economic Affairs of the General Board of Christian Social Concerns, under the leadership of Dr. A. Dudley Ward and Mrs. M. W. Johnson, attended to the details of correspondence and tabulation of the returns, although the questionnaire was sent out in the name of the Commission.

Reports were sent to 402 institutions. Not all responded and some responded only in part. Responses were received from every state except Idaho, Maine and Nevada, and in addition, responses were received from the District of Columbia, Virgin Islands and Puerto Rico.

The study disclosed the following facts: 1,759,181 persons use the institutions each year, of which 147,232 are non-white.

In answer to the question whether non-white persons were separated from white persons, 11 institutions replied yes; 221, no; 15 gave other varying answers.

In answer to the question whether non-white persons were employed, 307 institutions answered yes; 26 answered no; 32 gave other varying answers. A total of 67,761 persons are employed by all the responding institutions.

In reply to the question whether employment was based on merit, 351 institutions answered yes; 3, no; and 8 gave other varying answers.

In almost all of the institutions the policy of race relations is determined by the Board of Directors or Trustees.

Interesting replies from non-integrated institutions on the question of future plans for integration included:

"We question the validity of your inquiry on this point."

"We will admit when community schools and churches do."

"We will face the question when the area integrates."

"To do so would destroy this institution."

"Will integrate later on."

"When Conference is integrated, we will integrate."

"We must hire the person fitted for the position."

"We have integrated in advance of any local Methodist congregation."

"Our articles do not prohibit non-whites, but there are practical considerations."

"Integration is a touchy subject here."



"We are working to persuade non-whites to accept services."

It is heartening to note from this study, incomplete though it may be, that an increasing number of Methodist-related institutions operate in harmony with the Church policy on race and that in them inclusiveness is the rule and segregation the exception.

## **VI. Financial Factors**

As a result of extensive study of this situation and problems related thereto, this Commission recognizes the principle that the achievement of the fully inclusive Church, including the attainment as rapidly as possible of better standards of program, ministerial training, and similar goals, is the concern of the whole Church. Therefore, we recognize that the ultimate responsibility for solving at least some of the financial inequities should be assumed by the whole Church.

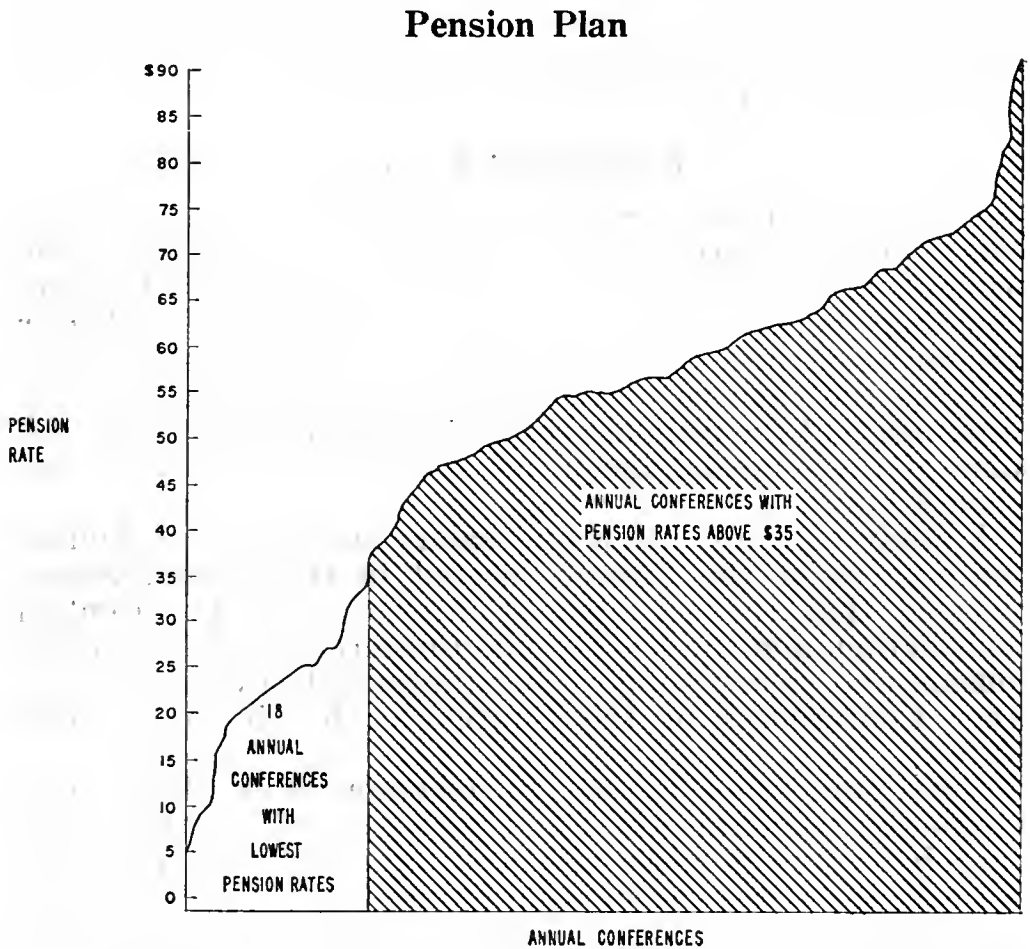
A study of the pension and salary levels in the Annual Conferences of the Church located in the United States revealed that the seventeen Conferences of the Central Jurisdiction, and the Rio Grande Conference, are providing pension and salary support substantially below that of the other Conferences of the Church located in the United States.

The Commission agreed to recommend a plan for a Temporary General Aid Fund to be raised by the entire Church for the purpose of encouraging, in the six Jurisdictions, the achieving of a minimum pension rate. A proposal that such Fund should also be used to encourage, in the six Jurisdictions, the achieving of a minimum salary rate was rejected by a 14-13 vote but it was agreed that the materials assembled regarding minimum salaries should be submitted with the Report. Accordingly this information is attached in the form of an appendix on page 33. The principal reason given for the distinction was that minimum salaries are peculiarly the responsibility of the Annual Conferences.

### **Inequities in Pension Levels**

Seventy-five percent (75%) of the retired ministers of the Central Jurisdiction receive less than \$800.00 annual pension from the Church, while fifty percent (50%) receive less than \$507.00 and twenty-five percent (25%) receive less than \$295.00. A comparison of the pension rates paid by the Annual Conferences of the six Jurisdictions revealed that gross inequities exist between the Conferences, as the following chart clearly shows:

## Variations of Pension Rates Per Year of Full-Time Approved Service by Annual Conferences



We believe that a more adequate pension level will increase the number and quality of the pastors and facilitate the transfer of churches and Conferences thereby implementing the movement toward the inclusive Church. Believing that the initiation of this program is a responsibility to be shared by the whole Church, we recommend the following:

1. The establishment of a minimum pension rate of \$35 per year of full-time approved service.
2. The establishment of the General Conference of a Temporary General Aid Fund for the purpose of giving assistance where necessary so that the minimum pension level may be achieved throughout the Church.

### Administrative Procedures and Policies

A. The quadrennial asking for the Temporary General Aid Fund for minimum pension purposes shall be one

asking to be made to the Council on World Service and Finance by the Commission after consultation with the General Board of Pensions. The Council on World Service and Finance shall recommend to the General Conference the amount needed for this program; apportion same to the Annual Conferences; and distribute amounts periodically from the Fund to the General Board of Pensions in accordance with the requirements to meet the needs of this program and on the basis of the amount received.

It is estimated that this annual asking for pensions for the 1964-1968 quadrennium will be approximately \$240,000.

B. The pension program shall be administered by the General Board of Pensions in cooperation with the Annual Conference Board of Pensions in accordance with the plan and principles set forth herein and such rules and regulations as may be adopted from time to time by the Board of Pensions with the approval of this Commission or its successor. Annual reports on the administration of the Fund shall be made by the General Board of Pensions to the Commission.

C. *Pensions.* An Annual Conference shall be eligible for assistance from the Temporary General Aid Fund for minimum pension purposes if the annuity rate during the 1964-1965 Conference year was less than \$35; provided, however, that the support from the Fund will be supplied for pension purposes only to the extent that such Conference provides its portion of the additional pension costs as outlined in the following schedule:

1. 1st period of distribution June 1, 1965 through May 31, 1967.

The Fund will provide a matching amount at the ratio of \$3 for each \$1 of the additional annual cost incurred in an eligible Annual Conference to increase the annuity rate from the 1964-1965 rate up to \$35.

2. The Fund will continue to provide a percentage of the support given during the first period of distribution as follows:
  - a) 2nd period of distribution—June 1, 1967 through May 31, 1969—80%
  - b) 3rd period of distribution—June 1, 1969 through May 31, 1971—60%
  - c) 4th period of distribution—June 1, 1971 through May 31, 1973—40%
  - d) 5th period of distribution—June 1, 1973 through May 31, 1975—20%

3. The Fund will discontinue its support of the program for pension purposes on May 31, 1975.

An example of the method by which the minimum pension plan would function is indicated below:

| Year             | Pension Rate Per Year of Service |                                      |                                      | Total Pension Rate |
|------------------|----------------------------------|--------------------------------------|--------------------------------------|--------------------|
|                  | From Annual Conferences          | Accumulative Increase by Conferences | Matching Rate Increase from T.G.A.F. |                    |
| 1964-65 .....    | \$15.00                          | \$                                   | \$                                   | \$15.00            |
| 1965-67 .....    | 20.00                            | 5.00                                 | 15.00                                | 35.00              |
| 1967-69 .....    | 23.00                            | 8.00                                 | 12.00                                | 35.00              |
| 1969-71 .....    | 26.00                            | 11.00                                | 9.00                                 | 35.00              |
| 1971-73 .....    | 29.00                            | 14.00                                | 6.00                                 | 35.00              |
| 1973-75 .....    | 32.00                            | 17.00                                | 3.00                                 | 35.00              |
| Thereafter ..... | 35.00                            | 20.00                                | 0                                    | 35.00              |

D. *Continued Support after Transfer.* The support from the Temporary General Aid Fund relative to a church which later transfers under Amendment IX may be continued after transfer to the successor Conference.

E. *Periodic Review.* The principles outlined above pertaining to minimum pension levels shall be reviewed periodically by the Commission, and revised, if necessary, in accordance with the experience of the program. It is anticipated that the Temporary General Aid Fund will not be needed beyond the projected period set forth in the plan.

## VII. Study of Ministerial Requirements and Ministerial Itinerancy

When Annual Conferences merge, questions of ministerial requirements and itinerancy arise. Since the goal is a fully inclusive Church, existing problems should be candidly faced and new possibilities should be courageously explored. The *Discipline* assigns major responsibility for the level of ministerial requirements to the Annual Conferences. Itinerancy involves the administration of the Conference in consultation with the local church. Creative decisions emerge from the strategic deployment of personnel resources and from the fact that men learn through living together.

Ministerial requirements vary considerably among present Annual Conferences in the six Jurisdictions. We recommend that the regional Jurisdiction which receives into its structure Annual Conferences from the Central Jurisdiction shall set up a committee on "Ministerial Requirements" to study and discuss in face-to-face confrontation with representatives from all Annual Conferences the varying standards that exist in the Annual Conferences of that Jurisdiction. Such study should address itself to all

phases and levels of ministerial education and should lead to the achievement of common standards and practices.

When Conferences merge, the full members of each Conference are entitled to expect the same treatment in all phases of the life and work of the Conference. Appointments should be based upon a man's personal qualifications, training, and experience. The work of the district superintendents is of strategic importance. The local church is also a big factor in itinerancy. We therefore recommend intensive communication and fellowship between groups across the Church at the level of congregational experience.

### **VIII. Problems of Church Extension**

One of this Commission's important directives is to study the problem of church extension of the Central Jurisdiction, and also the matter of establishing new congregations characterized by interracial brotherhood.

Our study shows that this phase of church growth in the Central Jurisdiction has been adversely affected by the present uncertainty over the future of the Jurisdiction as well as by other factors. The district superintendents of the Central Jurisdiction estimated in 1962 that 143 new congregations would be needed by the end of 1964, a two-year period. In the three-year period 1958-1961, only 24 new congregations were organized, so that the Central Jurisdiction is meeting less than one-sixth of its estimated need for new congregations. It is therefore obvious that this is a problem of urgent consideration by the entire Church.

Meanwhile in the five regional Jurisdictions, the district superintendents estimated that 1,002 new church congregations are urgently needed in 1963 and 1964, so that this also is a task far beyond the presently available resources provided by The Methodist Church for church extension.

It is therefore clearly evident that the greatest need facing The Methodist Church today, and the need which this 1964 General Conference has the responsibility to solve courageously, is to provide ways and means to establish new churches where new churches are desperately needed. It means the organizing of new congregations and erecting of new church buildings in the areas where population is growing at an explosive rate; it means witnessing to the saving Gospel of Jesus Christ in areas we are avoiding and neglecting today. The great number of people of all races moving into urban and industrial areas are being served by every device except the Church.

The Methodist Church historically has always carried its message to the laboring man, the oppressed, the slum

dweller, as well as to those found in more affluent surroundings. We have come to the honest appraisal that the symbol of the Central Jurisdiction is a roadblock which must be removed so that The Methodist Church can effectively serve all races. There is now an apparent need for new congregations to be organized and served on an interracial basis.

This Commission strongly recommends and urges that this General Conference adopt as its main objective for the quadrennium 1964-1968, a great forward thrust in church extension and the planting of new congregations. This recommendation is based on the expectation that specific ministry, including formation of new churches and/or bi-racial congregations, as far as possible, be in those areas that have shown unusual growth. These areas will probably be found where populations are migrating and where patterns of population are shifting. However, church extension needs are great and must serve all areas of Methodism.

We therefore urge that The Methodist Church take the gigantic forward step of planting new congregations and giving financial assistance for necessary church building projects on a churchwide basis. Such a program will challenge the imagination of our people; will enlist the cooperation of every segment of the Church; will bring the ministry of our Church to areas too long neglected; and should thrust Methodism into a period of greatest growth and service.

### **IX. Proposals Considered and Rejected**

Your Commission considered various proposals for Constitutional Amendments designed to eliminate the Central Jurisdiction by 1968. Such amendments, if proposed by the General Conference of 1964, would have to go to the Annual Conferences of the Church and it was the opinion of the Commission that this might impair the chances, which the Commission believes to be good, that the end result of the elimination of the Central Jurisdiction can be accomplished during the 1964-1968 quadrennium on a purely voluntary basis.

Among the proposals considered were the following: One proposal was the merger of the Central and North Central Jurisdictions to form a new Jurisdiction which thereafter, under Amendment IX, could work out with the other Jurisdictions mutually agreeable alignments. Under such a merger, the Church would still have Annual Conferences made up of Negro congregations and ministers but as a

first step it would have eliminated the legal segregation now embodied in the Church's Constitution.

A second proposal was to eliminate from Amendment IX the veto power over transfers—i.e., the requirement of a two-thirds ( $2/3$ ) vote of the Central Jurisdiction to permit the transfer out of one of its Annual Conferences and the requirement of a two-thirds ( $2/3$ ) vote of an Annual Conference to permit the transfer out of one of its local congregations. Such amendment would mean that if a local church voted by two-thirds ( $2/3$ ) to transfer and the receiving Annual Conference gave the necessary two-thirds ( $2/3$ ) vote, the transfer would be effective. Likewise, the transfer of an Annual Conference would be effective upon a two-thirds ( $2/3$ ) vote of the Annual Conference and a two-thirds ( $2/3$ ) vote of the receiving Jurisdiction.

The third proposal called for the elimination of the Central Jurisdiction and all Central Jurisdictional Annual Conferences forthwith, the local churches of the Central Jurisdiction to fall into the Annual Conferences in which they were regionally located. The only reservation was that a regional Annual Conference could, during the quadrennium, vote not to receive the local churches but if, at the end of the quadrennium the regional Annual Conference had still not voted to receive the local churches, the local churches would be assigned to that Annual Conference notwithstanding.

Each of these proposals was rejected in favor of the Plan of Action submitted herewith.

## X. Procedural Problems

### 1. Order of voting under Amendment IX.

Amendment IX requires certain votes but does not specify any particular order in which they must be taken. In transfers of local churches, the votes have been taken in some cases first by the local churches and then by the Annual Conferences and in other cases in reverse order. In order to eliminate any uncertainty, and confirm what the Commission believes to be the meaning of Amendment IX, the Commission proposes that the *Discipline* be amended by adding to Part IV (The Conferences) Chapter VIII (The Annual Conference) a new paragraph to read as follows:

“¶ 680. To clarify procedures under the Constitutional provisions of Division Two, Article V, Section VII (Amendment IX) for the transfer of a local church from one Annual Conference to another and for the transfer of an Annual Conference from one Jurisdiction to another, the following rules are adopted:

“(1) The votes required for a transfer of a local church may originate in the local church or either of the Annual Conferences involved and the votes shall be effective regardless of the order in which taken. The votes required for transfer of an Annual Conference may originate in the Annual Conferences or among the Annual Conferences of either Jurisdiction involved and shall be effective regardless of the order in which taken.

“(2) In each case, a vote of a two-thirds (2/3) majority of those present and voting shall remain effective unless and until rescinded prior to the completion of the transfer by a vote of a majority of those present and voting.”

If this legislation is adopted by the General Conference, the Commission will move that this new ¶ 680 be immediately referred to the Judicial Council for ruling. Certainty concerning the order of votes will eliminate discussion and confusion and facilitate transfers under Amendment IX.

## 2. Transfer of Bishops from the Central Jurisdiction.

¶ 5 of Article V of Division Two, Section VII of the Constitution, as amended by Amendment IX provides:

“Whenever twenty-five percent of the local church membership of the Central Jurisdiction have been transferred by this process to another jurisdiction or jurisdictions, the bishop of the area from which the largest number have been transferred shall be transferred to the jurisdiction which has received the largest number by such transfer, and the representation of the Central Jurisdiction on the boards and agencies of the church shall thereafter be proportionately reduced.”

When proposed in 1956 this provision was workable. Since then the Central Jurisdiction has been divided into five, instead of the former four, Episcopal Areas and it is now in process of realigning its Annual Conferences. If the realigned Delaware and Washington Conferences now transfer into the Northeastern Jurisdiction they will have less than twenty-five percent of the membership of the Central Jurisdiction (namely 21.3%) so that the above provision would not govern the transfer of the bishop of the Baltimore Area. Similarly, the realigned Lexington Conference, when it transfers into the North Central Jurisdiction, will have less than twenty-five percent of the membership of the Central Jurisdiction (namely 10.8%) so that



the above provision would not govern the transfer of the bishop of the St. Louis Area to the North Central Jurisdiction.

There is another provision of the Constitution, however, under which such transfer of bishops can be made. It is provided in Article V of Division Three:

“The bishops shall have residential and presidential supervision in the Jurisdictional Conferences in which they are elected. A bishop may be transferred from one jurisdiction to another jurisdiction for presidential and residential supervision by the Council of Bishops when such transfer is requested by the Jurisdictional Conference to which such proposed transfer is to be made.”

The Plan of Action calls for the regional Jurisdictional Conferences to take specific action requesting transfer of Central Jurisdiction bishops when substantial portions of their areas are transferring into the regional Jurisdictions. The Commission recommends that the Council of Bishops state a policy of making such transfers upon request of the Jurisdictional Conferences.

The Commission feels that the entire Church is involved in the elimination of the Central Jurisdiction and just as all regional Jurisdictions are called upon to supply the funds involved in raising the pensions level, so all regional Jurisdictions may share in the transfer of episcopal leadership on an equitable basis. The Plan of Action calls for the five bishops of the Central Jurisdiction serving in the United States to be transferred to the regional Jurisdictions: one (1) to the North Central, one (1) to the Northeastern, one (1) to the South Central, and two (2) to the Southeastern.

When one or more bishops are transferred from the Central Jurisdiction the question may arise as to the number of bishops the remainder of that Jurisdiction may thereafter elect. ¶ 439 of the *Discipline* provides:

“Each jurisdiction having 500,000 church members or less shall be entitled to five bishops . . .”

It would not seem reasonable or advisable that the Central Jurisdiction should continue to have five bishops regardless of the number of the Conferences and bishops that have been transferred to the other Jurisdictions. On the other hand, the transfer of a bishop into a Jurisdiction might create a problem if that Jurisdiction already has as many bishops as the quota permits. The Commission there-

fore recommends amendment of ¶ 439 by adding at the end thereof the following:

“Whenever a bishop is transferred from the Central Jurisdiction to another pursuant to the provisions of the first paragraph of Article V of Division Three of the Constitution, the Jurisdiction to which the transfer has been made shall thereafter be entitled to one more bishop and the Central Jurisdiction shall be entitled to one less bishop.”

### 3. Effect of Mergers on Member Agencies.

In the past there has been some difference of opinion between different boards and agencies as to proper procedure when a member elected as a representative of a Jurisdiction has moved into another Jurisdiction. In some cases the member has been dropped and in other cases the member has been retained. As Conferences and churches of the Central Jurisdiction transfer into the regional Jurisdictions there will be many questions of continued membership up for review.

The Commission believes in the basic principle of Jurisdictional representation. On the other hand, it also feels that members of boards and agencies are representatives of the entire Church.

There have been instances in the past where boards have lost the services of unusually able and experienced members because of the accident of a change of Jurisdictional affiliation. For that reason, other agencies have taken the position that such a change does not terminate membership.

We do not believe that the effect of transfer on board membership of either clergymen or laymen would be a significant deterrent to transfer, but we feel the boards and agencies, and thereby the entire Church, might be deprived of valued members if transfer were to terminate membership.

The Commission therefore recommends that ¶ 1101 of the *Discipline* be amended by adding at the end of the following:

“Where a member of an agency is elected as a representative of the Central Jurisdiction, his membership shall not be affected by a subsequent transfer of his local church or the merging of his Annual Conference with another Jurisdiction under Amendment IX, unless thereby the Central Jurisdiction would thereafter have no representation upon such agency, in which case his membership shall cease upon such transfer.”

## **XI. The Plan of Action and Time Table for the Elimination of the Central Jurisdiction**

The Commission has given careful study to the findings of the Central Jurisdiction Cincinnati Study Conference, the work of the Committee of Five and the reasons for the reluctance to utilize Amendment IX as enumerated for this Report (Part III, p. 11). The Commission has also been sensitive to the demands of the Church that steps be taken, and promptly, for the elimination of the Central Jurisdiction.

The Plan of Action involves (1) the realignment of the Central Jurisdiction of its Annual Conferences so that each will fall exclusively within the boundaries of one of the regional Jurisdictions as recommended by the Committee of Five; (2) the merger of these realigned Central Jurisdictional Annual Conferences or Areas into the respective regional Jurisdictions in which they lie, in each case pursuant to the voluntary procedures provided in Amendment IX; and (3) within a Jurisdiction, and by its voluntary action, the merger of Annual Conferences and realignment of its Annual Conference boundaries.

The Commission urges that step (1) be taken by the 1964 Central Jurisdictional Conference, and that step (2) be taken before the end of 1964. The Commission realizes that the final step (3) will probably take place at different times in the various regional Jurisdictions, and urges each Jurisdiction to move forward as rapidly as conditions permit.

The Plan of Action provides for the transfer of the Central Jurisdiction bishops into, and their acceptance by, the regional Jurisdictions; for the acceptance of Central Jurisdiction ministers into the continuing Annual Conference when there are Annual Conference mergers and provides for the ministers continued financial support; provides for continued representation by Central Jurisdiction membership on boards and agencies of the Church; assures continued support of all Central Jurisdiction educational and other institutions; calls for new procedures by which the entire Church will provide funds to undergird minimum pensions, thus assisting those Annual Conferences into which Central Jurisdiction local churches having sub-minimum pensions may merge; strongly urges the Annual Conferences involved to raise the sub-minimum salary levels of the pastors of merging churches; and calls for the creation of a commission to carry on, during the 1964-1968 quadrennium the work of expediting the program outlined by the Plan of Action and of creating plans and programs for the bettering of racial understandings and the recognition of brotherhood across racial lines.

The Commission hopes and believes that, entirely by voluntary action under the procedures of Amendment IX, the elimination of the Central Jurisdiction will be accomplished early in the 1964-1968 quadrennium. However, if, because of events or factors not now anticipated, by September 1, 1967, any remaining Central Jurisdictional Annual Conference shall not have transferred to the regional Jurisdictions, the new Commission should be required to bring to the General Conference of 1968 for its action a definitive plan for the termination of the Central Jurisdiction by December 31, 1968, if at all possible.

### **Conclusion**

Your Commission believes that the continuation of the Central Jurisdiction is unsound. It is a handicap to The Methodist Church in promoting work among Negroes. It is both a fact and a symbol of racism within The Methodist Church and is incompatible with the basic principle of equality. Equality means that discriminatory practices must cease and it also means the surrender of certain special privileges now enjoyed by the Central Jurisdiction. The elimination of the Central Jurisdiction should not be delayed.

Accordingly, the Commission submits to the General Conference of 1964 the following Plan of Action:

### **PLAN OF ACTION FOR THE ELIMINATION OF THE CENTRAL JURISDICTION**

This Plan of Action, which calls for the elimination of the Central Jurisdiction early in the 1964-1968 quadrennium, is based upon the conclusion that the continuation of the Central Jurisdiction is unsound. The Central Jurisdiction is an undeniable handicap to The Methodist Church in the proclamation of the Gospel to all peoples. It is considered by many as both a fact and a symbol of racism within the Church. It is incompatible with the basic principle of equality. This Plan of Action is likewise based upon the belief that there is urgency, and a conviction that The Methodist Church is determined to eliminate the Central Jurisdiction in a fair and orderly manner and at as early a date as possible.

The Plan of Action is premised on the assumption that the 1964 Session of the Central Jurisdictional Conference will realign its Annual Conference boundaries to conform to the regional Jurisdiction boundaries; and that the General Conference, the Council of Bishops, and the six Jurisdictional Conferences will take affirmative actions and that

the Annual Conferences will take the necessary steps to facilitate the transfer of the Central Jurisdictional Annual Conferences into the regional Jurisdictions with all possible dispatch.

If action, as recommended, is taken in each case, the Central Jurisdiction can and will be eliminated before the end of 1964.

# **I. General Conference of 1964 (Pittsburgh, Pennsylvania, April 26-May 9, 1964)**

*Recommendation 1:* That the following be adopted:

“The General Conference commends the Jurisdictions for the efforts they have respectively made during the quadrennium toward the elimination of the Central Jurisdiction, and particularly commends the Central Jurisdiction for its initiative in planning for the realignment of its Annual Conferences; and the General Conference urges all Jurisdictions and all Annual Conferences to take such actions as will bring about the elimination of the Central Jurisdiction at as early a date as possible.”

*Reason:* We believe that this matter is the concern of the entire Church and that the General Conference should give its wholehearted support to these proposals.

*Recommendation 2:* That the *Discipline*, ¶ 439, be amended by adding thereto the following: Whenever a bishop is transferred from the Central Jurisdiction to another pursuant to the provisions of the first paragraph of Article V of Division Three of the Constitution, the Jurisdiction to which the transfer has been made shall thereupon temporarily be entitled to one more bishop and the Central Jurisdiction shall be entitled to one less bishop; the prescribed quota as otherwise provided in the *Discipline* for each of the regional Jurisdictions shall remain in force and new elections shall be made only up to the limit of such quotas.

*Reason:* The transfer of a bishop into a Jurisdiction might be difficult if that Jurisdiction already had its full quota of bishops. Also, it would be unreasonable and inadvisable that the Central Jurisdiction should continue to have five bishops regardless of the number of Conferences and bishops that have been transferred to other Jurisdictions. The above amendment is designed to rectify these points (for details, see Report, p. 21). It is assumed that each succeeding General Conference will deal with any necessary changes in the above provision.

*“Recommendation 2A:* That a new Par. 639 be added to the *Discipline* and the present Pars. 639-649 be renumbered:

‘Whenever a ministerial member of an Annual Conference of the Central Jurisdiction (whether on trial or in full connection) is transferred to an Annual Conference of another Jurisdiction either in connection with the transfer under Amendment IX of the church to which he is appointed or by reason of the dissolution or merger of his Annual Conference, he shall have the same rights and obligations as the other members of the Conference to which he transfers.’

*Reason:* There is considerable variation in the requirements of the various Conferences for ministerial members. It should be made clear that those coming into a Conference from another Conference by reason of an Amendment IX transfer, or the merger or dissolution of that Conference, are on the same basis as other members in the same classification whether on trial, effective, supernumerary or retired. An on-trial member will still be on trial, but will have to meet the same requirements as other on-trial members of his new Conference before being received into full connection.”

*Recommendation 3:* That the following be adopted:

“Resolved: That the *Discipline* be amended by adding to Part IV (The Conferences) Chapter VIII (The Annual Conference) a new paragraph to read as follows:

“¶ 680. To clarify procedures under the Constitutional provisions of Division Two, Article V, Section VII (Amendment IX) for the transfer of a local church from one Annual Conference to another and for the transfer of an Annual Conference from one Jurisdiction to another, the following rules are adopted:

“1. The votes required for transfer of a local church may originate in the local church or either of the Annual Conferences involved and the votes shall be effective regardless of the order in which taken. The votes required for transfer of an Annual Conference may originate in the Annual Conference or among the Annual Conferences of either Jurisdiction involved and shall be effective regardless of the order in which taken.

“2. In each case, a vote of a two-thirds (2/3) majority of those present and voting shall remain effective unless and until rescinded prior to the completion of the transfer by a vote of a majority of those present and voting.”

*Reason:* Amendment IX requires certain votes but does not specify any order in which they must be taken. In transfers of local churches, the votes have been taken in some cases first by the local churches and then by the Annual Conferences and in other cases first by the Annual Conferences and then by the local church. In order to eliminate uncertainty, and confirm what the Commission believes to be the meaning of Amendment IX, the Commission proposes that the *Discipline* be amended by adding to Part IV (The Conferences) Chapter VIII (The Annual Conference) a new paragraph to read as above.

*Recommendation 4:* That the following be adopted:

“Resolved: That ¶ 1101 of the *Discipline* be amended by adding at the end the following:

“Where a member of an agency is elected as a representative of the Central Jurisdiction, his term of membership shall not be affected by a subsequent transfer of his local church or the merging of his Annual Conference with another Jurisdiction under Amendment IX, unless thereby the Central Jurisdiction would thereafter have no representation upon such agency, in which case his membership shall cease upon such transfer.”

*Reason:* The proposed amendment is to assure that a Central Jurisdiction representative on a board or agency of the Church shall remain a member of the board or agency during the term of his election in spite of the fact that his membership, because of mergers, may have transferred from one Jurisdiction to another.

However, if the member of the agency, whose local church is thus merged with another Annual Conference in another Jurisdiction, is the only representative of the Central Jurisdiction on such agency, his membership shall cease in order that the Central Jurisdiction may nominate another person to fill his unexpired term as a representative of the Central Jurisdiction. (See Report, p. 22).

*Recommendation 5:* That the General Conference

(1) Direct the establishment of a Temporary General Aid Fund to be used, where necessary and requested, to support a plan to encourage a minimum pension rate in the Annual Conference of the Jurisdictions of the United States of America of thirty-five dollars (\$35.00) per year of full-time and approved service and for salary equalization; and

(2) Direct the establishment of a Grant in Aid to be administered by the General Board of Pensions to give some measure of financial assistance to Conferences of the

Central and the Regional Jurisdictions, merging and that have a major difference of annuity rates in their pensions.

(3) Direct the establishment of a temporary aid fund to be used where necessary and requested to supplement minimum salaries in Annual Conferences in the United States of America as outlined in the Appendix of this report found on page 34.

(4) Refer the proposed legislation to the proper Legislative Committee for review and with instructions that it is to be reported back to the General Conference for action; and

(5) Strongly encourage the Annual Conferences of the Central Jurisdiction and the Conferences with which the Central Jurisdictional Conferences or churches will merge, to lift the minimum salary levels for the pastors of Central Jurisdictional churches to that of the Conferences with which they have merged as rapidly as possible, thereby implementing the movement toward the inclusive Church.

*Reason:* The achievement of the fully inclusive Church, including the attainment as rapidly as possible of better standards of program, ministerial training, and similar goals, is the concern of the whole Church. It follows that the ultimate responsibility for solving certain financial inequities, at least, should be assumed by the whole Church. Pensions of the Annual Conferences of the Central Jurisdiction are conspicuously lower than the Annual Conferences which they overlap geographically. The theory of the Plan of Action is that a more adequate pension level will increase the number and quality of the ministers and facilitate the transfer of churches and Conferences, with the whole Church sharing in the provision of additional finances to raise the pension level. (This Plan would also include the Rio Grande Conference.) The problem of minimum salaries would remain where it is now—with the respective Annual Conferences.

*Recommendation 6:* That the General Conference make the following recommendations in the case of transfer of any local church, or churches, from a Central Jurisdictional Annual Conference:

“(a) The previous obligation of a transferring church to the Conference from which it transfers for Conference administration or benevolence funds shall be continued, as necessary, for a period not to exceed four years following transfer.

“(b) Support to present Central Jurisdictional colleges



and other institutions, previously carried by churches which transfer, shall be continued under procedures to be established by their new Conference.

“(c) The Commission on Interjurisdictional Relations shall develop a recommended plan for continuing support of institutions and for gradual adjustment of apportionments during the quadrennium in which transfer takes place.”

(d) General Conference apportionments shall be adjusted accordingly between the two Conferences by the Council on World Service and Finance.

(e) Any increase of apportionments to the transferred church, or churches, shall be gradual until fully adjusted.

*Reason:* Where local churches transfer from one Annual Conference to another, financial adjustments will be necessary. The above proposal is designed to give a pattern for procedures.

The ten dominant Negro Methodist colleges have budgets totalling approximately eight million one hundred thousand dollars (\$8,100,000), of which approximately one hundred fifty thousand dollars (\$150,000) is received as support from Central Jurisdictional Conferences. Also, the Central-West Conference contributes three thousand dollars (\$3,000) to Wesley Foundation at Lincoln University (Missouri); the Washington Conference contributes six thousand dollars (\$6,000) annually to the N. M. Carroll Home, Baltimore, Maryland, six thousand dollars (\$6,000) to the Wesley Foundation at Howard University, six thousand dollars (\$6,000) to the Wesley Foundation at Morgan State College. Delaware Conference contributes two thousand two hundred and fifty dollars (\$2,250) to the Wesley Foundation at Morgan State College; North Carolina Conference contributes two thousand dollars (\$2,000) to the Wesley Foundation at A & T College, Greensboro. And the Conferences of the Central Jurisdiction are allocated ten thousand five hundred dollars (\$10,500) for the support of Gulfside Camp Grounds.

*Recommendation 7:* That the General Conference appoint for the 1964-1968 Quadrennium a Commission on Interjurisdictional Relations of twenty-four (24) members, consisting of one (1) bishop, one (1) minister and two (2) laymen from each Jurisdiction (with officers elected from the ministerial and lay members), with the same authorization as given to the present Commission on Interjurisdictional Relations (*Discipline*, ¶ 2013), except that it shall have the added directive that if, by September 1, 1967, for any reason the Central Jurisdiction shall not have been

dissolved pursuant to the procedures provided in Amendment IX, the Commission shall draft a report to the General Conference of 1968 on a plan for the termination of the Central Jurisdiction.

"In evolving an overall plan designed to achieve a racially inclusive fellowship at all levels of the Church's life, the Commission shall be specially charged with the responsibility of working with Jurisdictions and Conferences through the plans and procedures as follows:

1. Joint cabinet meetings led by resident bishops of the two Jurisdictions in overlapping conferences and episcopal areas.

2. Joint meetings of Conference Boards and Commissions for cooperative planning and action.

3. Joint planning and administration of evangelistic efforts by conferences, districts and local church groups in urban areas under the supervision of appropriate evangelistic leaders.

4. Holding of interracial pastors' schools jointly planned by the leaders of the groups involved.

5. The holding of interracial leadership training conferences, camps and assemblies for children, youth and adults wherever mutually desirable, with representatives of both races involved in planning and administering the enterprises.

6. The opening of all churches for worship to all without regard to race or ethnic background.

7. Exchange of pulpits on special occasions and for longer periods of time when mutually desirable.

8. Invitations to our churches for reciprocal family and group visitations for worship and fellowship between different congregations.

9. Interracial commissions should be established by the two racial groups on all levels down to the local community for discussion, joint planning, and administration of special activities for the purpose of serving the Church and the community, and of developing greater interracial understanding and brotherhood. To assist and enable the Commission, in the achievement of the foregoing objectives, each Jurisdiction shall establish an advisory council consisting of one member from each Annual Conference with approximately an equal number of ministers and laymen, plus two Bishops. The Commission shall arrange for each council to meet at least once a year, either with the Commission or with one or more of the other councils to consider problems related to transfer and mergers and facili-

tate such transfers where they may be voted or impeded.”

*Reason:* The hope of the Commission is that by September 1, 1967 all Central Jurisdictional Annual Conferences will have been merged by transfer to the regional Jurisdictions pursuant to the procedures of Amendment IX.

There appears to be no valid reason for further delaying this step. The next step of merging Annual Conferences will undoubtedly come sooner in some Jurisdictions than in others, but this should not delay the taking of the first step at this time.

The proposal is based on the hope that all steps for the elimination of the Central Jurisdiction can be taken on a voluntary and mutually satisfactory basis. *Voluntarism is basic in the Commission's proposal.*

On the other hand, the Commission recognizes that the Church is impatient with delay and that there is wide demand that some date for the termination of the Central Jurisdiction be established. The Commission is reluctant to recommend the establishment of such a final date now because it believes that, if matters are left on a voluntary basis, the transfers of Annual Conferences can be accomplished.

“Recommendation 7 proposes a continuing commission with a directive that if, by September 1, 1967, for any reason that Central Jurisdiction shall not have been dissolved pursuant to the procedures provided in Amendment IX, it ‘shall draft a report to the General Conference of 1968 on a plan for the termination of the Central Jurisdiction.’

“The recommendation does not purpose to fix a termination date or to prejudice the work or judgment of the new commission. No inference should be read into the recommendation. If, by September 1, 1967, all Central Jurisdiction Annual Conferences have transferred, the Central Jurisdiction will be dissolved and obviously no further plan for the dissolution of the Jurisdiction is called for. The theory of the recommendation is that if on September 1, 1967, all such Annual Conferences have not transferred, the new Commission shall draft ‘a plan.’ Such plan could be similar with the plan here submitted or radically different and propose constitutional amendments.

“Your commission believes that the new commission should act in accordance with its best judgment in the light of the facts which have developed during the first 3½ years of the coming quadrennium. Regardless of the report of the new commission, the General Conference of 1968 will, of course, have authority to accept, amend or reject any plan submitted.”

*Recommendation 8:* That the following be adopted:

"Resolved that ¶ 523 of the *Discipline* dealing with the call of the Special Session of the Jurisdictional Conference be amended by adding thereto the following:

"The delegates to such Special Session shall be the delegates to Jurisdictional Conference last elected by each Annual Conference at the time of the issue of the call for the Special Session."

*Reason:* Question has been raised on this point. As it is likely that one or more of the Jurisdictions may wish to call special sessions during the quadrennium it is deemed advisable that this ambiguity be eliminated so that if a special session is called after the delegates to the next Jurisdictional Conference have been elected this special session would be composed of such newly elected delegates.

*Recommendation 9:* That the following be adopted:

"Resolved: That the last sentence of ¶ 627 of the *Discipline* be amended to read:

" 'A Special Session shall be composed of the ministerial members of the Annual Conference and of the lay member or members most recently elected by each pastoral charge.' "

*Reason:* It appears desirable as a general rule that whenever a pastoral charge elects a new lay member or members of the Annual Conference it should thereafter be presented by such person or persons. This becomes especially important in connection with Special Sessions of the new or newly realigned Annual Conferences of the Central Jurisdiction contemplated by this Plan of Action. There will be pastoral charges that were not part of the Conference at the time of its previous session and there will be lay members elected for the previous session by charges no longer part of the realigned Annual Conference.

## II. Council of Bishops

*Recommendation:* That the Council of Bishops declare its willingness to transfer a bishop from the Central Jurisdiction to a regional Jurisdiction when such transfer is requested by a Jurisdictional Conference.

*Reason:* The Constitution, Division Three, Article V (¶ 38), provides:

"The bishops shall have residential and presidential supervision in the Jurisdictional Conferences in which they are elected. A bishop may be transferred from one Jurisdiction to another Jurisdiction for presidential and

residential supervision by the Council of Bishops when such transfer is requested by the Jurisdictional Conference to which such proposed transfer is to be made."

This procedure makes possible the transfer of the Central Jurisdiction bishops to regional Jurisdictions without waiting for constitutional amendments (see Report, p. 21). Action, even if requested by a Jurisdictional Conference, remains, under ¶ 38, discretionary with the Council of Bishops. *A declaration of policy*, by the Council of Bishops, that transfers would be made whenever requested by a Jurisdictional Conference *would allow actions to proceed with assurance.*

### III. The 1964 Jurisdictional Conferences

|              |                       |                      |
|--------------|-----------------------|----------------------|
| Northeastern | Daytona Beach, Fla.   | June 16-21, 1964     |
| Central      | Syracuse, New York    | June 24-27, 1964     |
| So. Central  | Dallas, Texas         | June 29-July 4, 1964 |
| No. Central  | Cleveland, Ohio       | July 8-12, 1964      |
| Southeastern | Lake Junaluska, N. C. | July 8-12, 1964      |
| Western      | Portland, Oregon      | July 8-12, 1964      |

*Recommendation 1:* That the Central Jurisdictional Conference (1) proceed in accordance with its plan to realign the boundaries of its Annual Conferences so that every Annual Conference falls within the boundaries of one of the regional Jurisdictions; (2) designate which of the realigned Annual Conferences, if any, are to be considered new Annual Conferences for the purposes of Amendment IX; (3) recommend to the bishops that the Episcopal Areas be formed so that each lies entirely within one regional Jurisdiction (¶ 526, 440); (4) urge its Annual Conferences to call Special Sessions where necessary to reorganize, to consider the vote to transfer to the regional Jurisdictions, and to approve transfers of the other Annual Conferences as provided in Amendment IX.

*Reason:* One of the basic causes for reluctance to make transfers under Amendment IX has been the fact that a number of Central Jurisdictional Annual Conferences overlapped the boundary between two Jurisdictions (see Report, ¶ 12.4). The Central Jurisdiction Study Conference of March, 1962, recommended realignment of the Annual Conferences in order to preserve the integrity of Jurisdictional lines. The Committee of Five has prepared a detailed plan for accomplishing this purpose. The Commission has concurred with the recommendation and urges that this step be taken. The Jurisdictional Conference has the power to determine the boundaries of its Annual Conferences (¶ 15.4).

Many of the regional Annual Conferences have outstanding invitations to Central Jurisdictional Annual Conferences for merger with their regional Jurisdiction. It would be helpful to know which of these remain valid and in what instances, if any, new votes must be taken because of the realignment of the Annual Conferences.

Since the new and realigned Annual Conferences, by action of the 1964 Central Jurisdictional Conferences, will have business to transact to bring these Conferences into orderly functioning and also to make possible the extending and accepting of invitations for mergers with regional Jurisdictions, the Special Sessions of these Conferences are required. Such Special Sessions and votes, if held and taken soon after the 1964 Central Jurisdictional Conference, will make possible maintaining a schedule of merging, which will not be possible if the Conferences wait until 1965 to accomplish the above-named actions.

These actions are necessary to accomplish an orderly merger of the Central Jurisdictional Annual Conferences with the regional Jurisdictions.

*Recommendation 2:* That each regional Jurisdictional Conference urge any of its Annual Conferences which have not already done so, to study and when feasible to vote in favor of transfer to it of the Central Jurisdictional Annual Conferences lying within its boundaries.

*Reason:* The vote, by two-thirds (2/3) majority, in the Annual Conferences of the Jurisdiction, is required by the terms of Amendment IX. Each Jurisdictional Conference should review the status and urge action upon any of its Annual Conferences which have not taken the action required by Amendment IX.

Many Annual Conferences have already taken affirmative votes and these votes remain effective unless the Central Jurisdictional Conference makes such substantial boundary or other changes as to eliminate an existing Annual Conference and create a new one.

*Recommendation 3:* That each regional Jurisdiction vote to request the Council of Bishops to transfer to it bishops from the Central Jurisdiction effective upon transfer of the Conference or Conferences, constituting their Episcopal Areas, on the following basis: One (1) to the North Central, one (1) to the Northeastern, one (1) to the South Central, and two (2) to the Southeastern Jurisdiction, and make appropriate plans to receive them, and assign them to their respective residences.

*Reason:* The vote of the Jurisdictions should be for transfer of a Central Jurisdiction bishop at such time as the

Central Jurisdictional Conferences within its boundaries have effected transfer to the Jurisdiction.

*Recommendation 4:* That each Jurisdiction act, as promptly as details can be worked out and it is mutually agreeable, to merge Annual Conferences and in the process, establish a new episcopal area or areas, and assign the bishop who came from the Central Jurisdiction to an area.

*Reason:* The transfer of Annual Conferences is merely a first step.

The timing of the second step—merging of Annual Conferences within a Jurisdiction—will be a Jurisdictional matter to be worked out when such merger is mutually agreeable.

“It is the hope and expectation of the Commission that early in the 1964-68 quadrennium the following mergers will be accomplished:

“1. The Lexington Annual Conference will become a part of the North Central Jurisdiction and merge with the Annual Conferences of that Jurisdiction.

“2. The Delaware and Washington Annual Conferences will become a part of the Northeastern Jurisdiction and merge with the Annual Conferences of that Jurisdiction.

“3. The Central West and the South West Annual Conferences will become a part of the South Central Jurisdiction and merge with the Annual Conferences of that Jurisdiction.”

#### IV. Annual Conferences

*Recommendation 1:* That each Annual Conference designate a Committee or Commission to meet with the designated group from the other Conferences involved to discuss and work out together the problems and adjustments involved in the transfer of Central Jurisdictional Conferences into the regional Jurisdictions.

*Reason:* Careful and detailed joint planning should begin at once and definite delegation of responsibility appears highly desirable.

This recommendation does not apply to the Overseas Conferences or those of the Western Jurisdiction because there are no Central Jurisdictional Annual Conferences within their boundaries.

*Recommendation 2:* That each of the committees of the newly aligned Annual Conferences and each of the Committees of the Annual Conferences with which they overlap meet and discuss ways and means of merging Annual

Conferences, or of transferring churches or groups of churches and arrange to care for all the necessary details involved.

*Reason:* Means of communication should be established everywhere and mergers should be accomplished wherever and whenever mergers become mutually agreed. Even before this stage is reached, problems of apportionments, ministerial qualifications, pensions, salaries, itinerancy, and other matters should be discussed on both conference and local levels. The two Conferences involved can best decide upon and care for such changes after joint consideration by authorized representatives.

*Recommendation 3:* That each Annual Conference of the regional Jurisdictions, other than the Western, vote by record to receive into its Jurisdiction the Annual Conference or Annual Conferences of the Central Jurisdiction which lie within the boundaries of the Jurisdiction, as provided in Amendment IX.

*Reason:* If vote has already been taken and the vote remains effective, there would appear to be no need for new vote, unless the transferring Conference has been declared to be a new Annual Conference. However, each Annual Conference should assure itself that its vote has been validly taken under Amendment IX and if there is any doubt a new vote should be recorded.

*Recommendation 4:* That each Annual Conference of the Central Jurisdiction vote to merge with the Jurisdiction in which it is geographically located, by transfer as provided in Amendment IX.

*Reason:* This procedure is required by Amendment IX. As of the date of this Commission's Report, no Central Jurisdictional Annual Conference has voted for merger with a regional Jurisdiction.

*Recommendation 5:* "That each Annual Conference of the Central Jurisdiction and Annual Conferences of the regional Jurisdictions, where transfers are in the process of negotiation, meet as soon as possible after the Central Jurisdiction Conference has realigned the boundaries of its Annual Conferences to take such actions as will facilitate transfers and mergers."

*Reason:* Some will be new Conferences. The others will be significantly changed in territory and membership. An early meeting in special session, if necessary, is desirable both to organize the Conference and to make possible immediate consideration of transfer to the regional Jurisdiction in which it is now entirely located.



*Recommendation 6:* That each of the Central Jurisdictional Annual Conferences vote consent to the transfer of any Central Jurisdictional Annual Conference which, by the necessary two-thirds (2/3) vote, indicates a desire to merge with a regional Jurisdiction.

*Reason:* This procedure is necessary under Amendment IX for merger of an Annual Conference with another Jurisdiction.

## CONCLUSION

Carrying through the above Plan of Action will require the action by and cooperation of all Jurisdictions and their Annual Conferences. For all there will be a change in the *status quo* and from all will be required concessions and sacrifices. The concessions and sacrifices required of all must be accepted gladly as essential to the achievement of the inclusive Church, for which we pray and must now work.

The Commission believes that the best interests of the Church demand that the Central Jurisdiction be eliminated without delay and that the Plan of Action proposed is as fair as can be worked out. We believe that the Lord of the Church calls us to move forward without fear and in full faith that as we seek to obey Him, He will guide and sustain us.

### Commission Action on the Report and Plan of Action

The essence of the Plan of Action is that during the coming quadrennium the Church will attempt, in every instance on a voluntary basis and acting under the procedures of Amendment IX, to achieve the termination of the Central Jurisdiction; that transfers shall proceed at a schedule and in a manner dictated by the individual needs and desires of the merging units involved; and that individual Annual Conferences will transfer whenever feasible without being delayed for the simultaneous transfer of all Central Jurisdictional Annual Conferences. By voting for the Report, Commission members support this basic approach.

This Report represents the judgment of the Commission. As in most cases involving complex problems, there have been at many points differences of opinion, and where such still exist, or they develop, the individual member of the Commission reserves the right to express that difference.

## FINANCIAL FACTORS

As previously indicated, the Commission was divided as to whether the General Conference of 1964 should be asked to institute a program under which the entire Church would undertake to assist in establishing and maintaining mini-

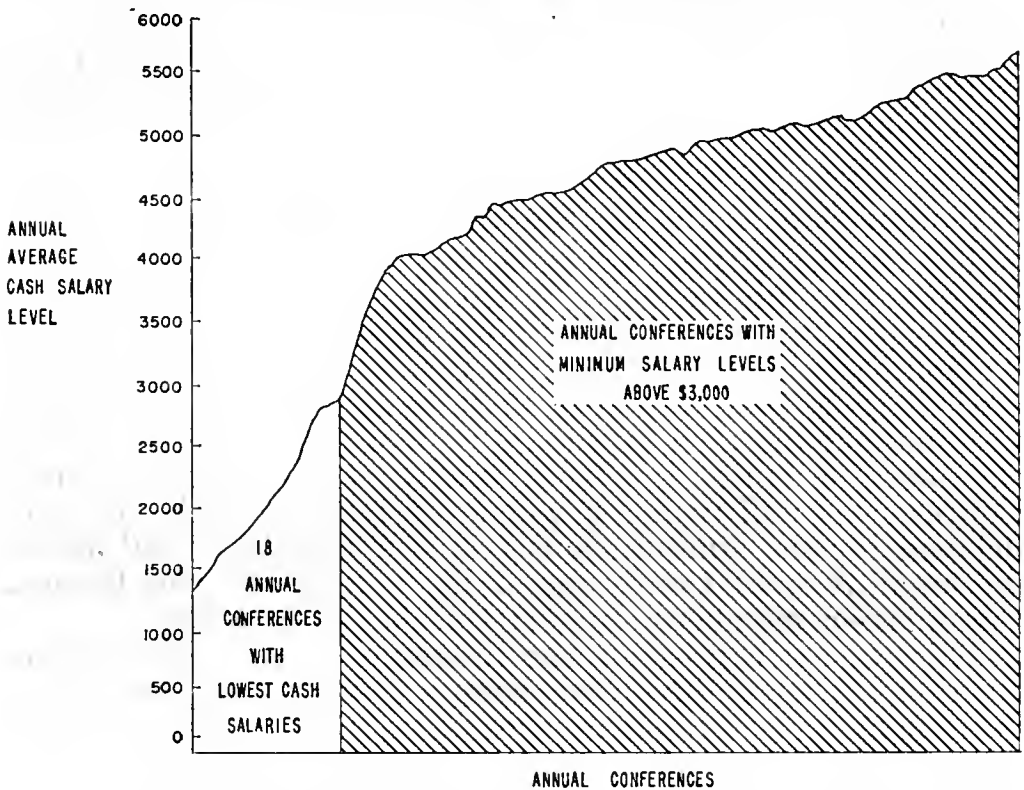
mum salary support but agreed that the materials should be submitted.

### Inequities in Salary Levels

Seventy-five percent (75%) of the Central Jurisdictional Conference members and approved supply pastors serving a pastoral charge full time receive less than \$3,700.00 annual cash salary, while fifty percent (50%) receive less than \$2,780.00, and twenty-five percent (25%) receive less than \$1,870.00.

A comparison of the average cash salaries paid to full-time pastors in the Annual Conferences of the Church of the six Jurisdictions revealed that gross inequities exist between the Conferences, as shown by the following illustration:

**Variations in  
Annual Cash Salary Levels of Full-Time Pastors  
by Annual Conferences**



The following was proposed by the subcommittee which studied the financial factors:

**Minimum Salaries.** An Annual Conference shall be eligible for assistance from the Temporary General Aid Fund for minimum cash salary purposes for Conference members and approved supply pastors serving a pastoral

charge full time if the minister is receiving at least \$1,000 annual cash salary from his pastoral charge; provided, however, that the support from the fund will be granted for minimum cash salary purposes—*only if such Conferences maintain a minimum cash salary fund and to the extent that it provides its portion of the total additional salary costs as outlined in the following schedule:*

1. The Fund will provide a matching amount at the ratio of \$3 for each \$1 of the additional annual cost incurred in an eligible Annual Conference to increase the minimum salary level from the amount paid during the 1964-1965 Conference year up to the amounts indicated in each period of distribution listed below:
  - (a) 1st period of distribution—June 1, 1965 through May 31, 1967—\$1,500
  - (b) 2nd period of distribution—June 1, 1967 through May 31, 1969—\$2,000
  - (c) 3rd period of distribution—June 1, 1969 through May 31, 1971—\$2,500
  - (d) 4th period of distribution—June 1, 1971 through May 31, 1973—\$3,000
2. The Fund will continue to provide a percentage of the support given during the 4th period of distribution as follows:
  - (e) 5th period of distribution—June 1, 1973 through May 31, 1975—80%
  - (f) 6th period of distribution—June 1, 1975 through May 31, 1977—60%
  - (g) 7th period of distribution—June 1, 1977 through May 31, 1979—40%
  - (h) 8th period of distribution—June 1, 1979 through May 31, 1981—20%

An example of the method in which the minimum salary plan would function is indicated below:

| Year       | Total Support<br>from the Pas-<br>toral Charge | Accumulative<br>increase<br>from churches or<br>Conference sources | Matching<br>Support<br>from<br>T.G.A.F. | Total<br>Support |
|------------|--|--|---|------------------|
| 1964-65    | \$1,100  | \$ —   | \$ —                                    | \$1,100          |
| 1965-67    | 1,200  | 100  | 300                                     | 1,500            |
| 1967-69    | 1,325  | 225  | 675                                     | 2,000            |
| 1969-71    | 1,450  | 350  | 1,050                                   | 2,500            |
| 1971-73    | 1,575  | 475  | 1,425                                   | 3,000            |
| 1973-75    | 1,860  | 760  | 1,140                                   | 3,000            |
| 1975-77    | 2,145  | 1,145  | 855                                     | 3,000            |
| 1977-79    | 2,430  | 1,330  | 570                                     | 3,000            |
| 1979-81    | 2,715  | 1,615  | 285                                     | 3,000            |
| Thereafter | 3,000  | 1,900  | 0                                       | 3,000            |

It is estimated that the annual asking for the 1964-1968 quadrennium for minimum salaries as outlined above would be \$67,500, \$270,000 for the quadrennium.

### **Commission Approval**

The members of the Commission approved this Report and Plan of Action by vote as follows:

#### **For the Report**

HURST R. ANDERSON  
GEORGE H. ATKINSON  
NILES H. BARNARD  
C. COOPER BELL  
HAROLD A. BOSLEY  
SAMUEL T. BOYKIN  
JAMES P. BRAWLEY  
FLOYD H. COFFMAN  
HERBERT W. COOPER  
FRED P. CORSON  
ANITA FIELDS  
DENNIS R. FLETCHER  
E. D. GALLOWAY  
CHARLES F. GOLDEN  
NOLAN B. HARMON  
LAWRENCE D. HAVIGHURST  
D. TRIGG JAMES  
EDWIN L. JONES

JOHN T. KING  
COSUM M. LUSTER  
LEO H. MCKAY  
T. LEE MILLER  
WALTER G. MUELDER  
EVERETT W. PALMER  
CHARLES C. PARLIN  
MARSHALL R. REED  
CECIL F. RISTOW  
JOHN C. SATTERFIELD  
PAUL V. SHEARER  
LEONARD D. SLUTZ  
W. ANGIE SMITH  
RENA MARY TAYLOR  
CLYDE WALKER  
JAMES M. WALKER  
S. DOUGLAS WALTERS

#### **Against the Report**

DEAN E. RICHARDSON

#### **Abstaining**

None

6.

**REPORT NO. 1. THE METHODIST CORPORATION**

*Adopted May 7, 1964. See Journal, page 728.*

The Methodist Corporation was organized as a non-profit Corporation under the laws of the District of Columbia, pursuant to authority set forth in paragraph 710 of the 1960 *Discipline*. It is managed by a Board of Directors, broadly representative of the entire church.

**The Property.** The Corporation is responsible for a property known as the Glover Tract, originally 19.5 acres of undeveloped land lying at the intersection of Massachusetts and Nebraska Avenues in Northwest Washington in the District of Columbia, bordered on the north by the American University and its School of International Service, on the west by Metropolitan Memorial Methodist Church, and within close proximity to Wesley Theological Seminary and Sibley Memorial Hospital. The United Presbyterian Church has purchased an even larger site immediately to the south of the Glover Tract and plans to develop a national Presbyterian Center on its property.

When the Glover Tract is developed and the Presbyterian Center is completed, these properties and the adjacent University, Seminary, Hospital and Church will become one of the great church-related centers of the world.

**Indebtedness.** The Glover Tract was purchased for The Methodist Corporation by the Division of Temperance and General Welfare of the Board of Christian Social Concerns for \$1,500,000. Later the Division transferred title to the Methodist Corporation at cost plus carrying charges. The Corporation purchased the property entirely on borrowed money, lent to a substantial amount by the Division of Temperance and General Welfare and, in a lesser but equally appreciated sum, by the Commission on Chaplains. Without the sacrificial help of these agencies, the Church would not own the Glover Tract today.

Three sales of property have been made and the proceeds applied to the reduction of debt:

1. The Division of Temperance and General Welfare sold 1.2 acres at the rear of the property to the United Presbyterian Church for .....\$132,500

2. The Corporation sold 11½ acres to the Metropolitan Memorial Methodist Church for ..... 140,000

3. The Corporation sold 5 acres to the Division of Temperance and General Welfare for ..... 400,000

Total ..... \$672,500  
The Corporation retains 11.2393 acres.

As of April 23, 1964, the Corporation had received \$383,124.22 from Conferences as gifts to be applied in reduction of indebtedness; and an additional \$275,837.26 had been pledged by Conferences for the same purpose. We cannot express adequately our appreciation of the generous responses of Conferences from coast to coast. It has made the Methodist Center at Washington a truly national project. Had it not been for Conference help, the Corporation would have faced the necessity of selling much of the property to reduce debt.

The indebtedness on the property as of April 23, 1964, was \$668,500, represented by a loan from the Division of Temperance and General Welfare in the amount of \$358,500 with interest at the rate of 5% per annum, and another loan from the Riggs National Bank in the amount of \$310,000 with interest at the rate of 5½%. Against this indebtedness, the Corporation held \$45,425.39 in cash, as well as unpaid pledges of Conferences in the aforementioned sum of \$275,837.26.

**Development to Date.** The portion of the property sold to the Division of Temperance and General Welfare will be the site of a new six-story headquarters building for the Board of Christian Social Concerns, designed and located in a manner well calculated to be in harmony with the ultimate development of the remainder of the tract.

The Metropolitan Memorial Methodist Church plans to construct a chapel on the property sold to it and this, too, will be built in a manner certain to enhance the remainder of the Tract.

The Corporation has put thought and some professional study on plans for the ultimate development of the entire Tract, but shares the desire of the General Conference that the indebtedness on the property be cleared before its development is seriously pushed. Consequently, the Corporation presents no plans at this time for the development of the property.

It is reassuring to note, however, that the Corporation is advised by competent professionals in real estate matters that the Glover Tract has increased in value appreciably since its purchase, that it could be liquidated at a substantial profit, if necessary, and that this favorable factor of land appreciation is likely to continue in the District for an indefinite period.

**Liquidation of the Remaining Debt.** The Corporation has placed its debt liquidation problem before the Council on World Service and Finance for review. It is our understanding that the Council will recommend that its budget for the ensuing quadrennium include a sum of \$125,000 per year from the World Service fund for debt amortization, and up to \$75,000 per year from the General Administration fund to cover carrying costs of the property. These sums and the remaining balances pledged but as yet unpaid by the several Conferences should give the Church the property free of debt by the end of the quadrennium.

**Forward Planning.** Your Corporation will continue to plan and study for the best development of the Tract once the debt has been liquidated, and would hope to make well considered recommendations to the 1968 General Conference. We do not foresee the need of substantial funds for development during the 1964-1968 quadrennium unless matching funds or some other benefaction should make it necessary or desirable to proceed with development during the coming quadrennium in order to hold these funds.

To cover that contingency, we are requesting legislation authorizing fund raising, or other financing if such contingencies should develop and the Commission on World Service and Finance gives its approval at that time.

In the meantime, as in the past quadrennium, the Corporation operates without staff or office, an economy made possible by generous help of the headquarters' staff of the Washington Area and by the untiring efforts of Dr. Caradine R. Hooton.

### Recommendations

**Change in Charter Purpose.** We recommend that paragraph 710 of the 1960 *Discipline* be revised to read as follows:

"1. There shall be a charitable Corporation which shall hold title to certain property of The Methodist Church located in Washington, D. C., at Ward Circle at the intersection of Nebraska and Massachusetts Avenues. The objects to be carried on and promoted by The Methodist Corporation shall be and are exclusively for religious, charitable, scientific, literary and educational purposes, including religious education and Christian social concerns. No part of the net earnings of The Corporation shall inure to the benefit of any private shareholder or individual. The Board of Directors of this Corporation shall be elected for a four-year term by the General Conference, and shall consist of (a) one bishop, one minister, and one layman from each

jurisdiction, nominated by the Council of Bishops, and (b) three representatives each from the Council of Bishops, Council on World Service and Finance, Coordinating Council, and Board of Christian Social Concerns, nominated by these respective bodies. The bishop resident in Washington, D. C., shall be ex officio chairman. Interim vacancies may be filled by the Board of Directors.

"2. The Corporation shall have complete authority to develop a program for the utilization of the property, and to implement it by the sale or lease of all or any part thereof to any agency of The Methodist Church, subject to compliance with Paragraph 1107, on such terms as the Board of Directors may deem appropriate to over-all utilization of the property in the best interest of The Methodist Church and its program. The Corporation is also authorized to liquidate the project in whole or in part if and when it concludes that it is not in the best interest of The Methodist Church to undertake a development or a further holding of the property. The Corporation is authorized to receive and expend gifts and bequests for the development of this property. **In the event of the dissolution of The Corporation, the remaining assets and funds of the Corporation, after the payment and satisfaction of all debts, shall be conveyed, assigned and transferred by the Board of Directors to such religious, charitable, scientific, literary or educational organization or organizations as the General Conference of The Methodist Church shall direct. No funds or property shall be distributed among or inure to the benefit of any private shareholder or individual.**

"3. The carrying charges of the property shall be paid from the General Administration Fund. The Corporation shall not have authority to commit the General Conference to any other financial obligation without approval of the General Conference. **However, if circumstances make it appropriate to proceed with any phase of property development between sessions of the General Conference, the Council on World Service and Finance is authorized to empower the Corporation to solicit funds during such quadrennium under such conditions and restrictions as the said Council on World Service and Finance may deem appropriate.**

"4. The Corporation shall report to each succeeding General Conference as long as The Methodist Church holds an interest in the property."

The foregoing language effects two changes in existing legislation. The second and third sentences, in bold face in Section 1, and the last sentence in Section 2 in bold face, are added on the recommendation of tax counsel as advisable



clarifications to insure a favorable tax status both for the Corporation and donors to it.

The bold face sentences in Section 3 of paragraph 710, revised, is recommended as a clarification of procedures in the event that development funds should become available to the Corporation during the ensuing quadrennium, which, in the judgment of the Corporation, made it advisable to seek further gifts or loans to meet the new circumstances. The authority to authorize such a step would seem to be appropriately lodged with the Commission on World Service and Finance.

Respectfully submitted,  
JOHN WESLEY LORD, *President*  
CARADINE R. HOOTON, *Secretary*

## REPORT OF THE ASSOCIATION OF METHODIST HISTORICAL SOCIETIES

*Adopted May 7, 1964. See Journal, page 730.*

### Preliminary Statement

The 1960 General Conference adopted a resolution directing the Association of Methodist Historical Societies "to formulate plans for the appropriate recognition and celebration in 1966 of the Bicentenary of American Methodism and to report said plans in detail to the 1964 General Conference for the consideration and action of that body" (1960 General Conference *Journal*, P. 1310).

The Association of Methodist Historical Societies notes at the outset that American Methodism was inspired and benefited in 1866 by the Centennial Celebration of its beginning. One hundred years ago the program called for special religious services in the churches and liberal thank offerings. There were centenary services in the churches on the first Sunday of January, 1866, a memorial sermon in each annual conference at its 1866 session, and special centennial services in all churches and Sunday schools throughout the month of October, 1866. Offerings were taken for both connectional and local or annual conference causes, the grand total amounting to \$8,700,000. Abel Stevens, the well-known Methodist historian of the time, wrote a book entitled, *The Centenary of American Methodism*. The volume was extensively circulated during the Centennial Celebration.

As is generally known, the Methodist Episcopal Church was organized at the Christmas Conference in Baltimore in 1784. What Methodism will celebrate in 1966 is the *Two Hundredth Anniversary of the Organization of the First Methodist Societies in America*.

The Association of Methodist Historical Societies notes that while historians agree on the date John and Charles Wesley began their ministry in Georgia (1736), the date of the arrival of the first preachers who came over under the direction of John Wesley (1769), the date of the first conference held by the preachers (1773), the date of the organization of the Methodist Episcopal Church (1784), et cetera, they do not agree on the place nor the time when the first Methodist society was established in this country.

The new three-volume *History of American Methodism*, authorized by the 1956 General Conference, and published in April, 1964, says:

Methodism arose in America in the 1760s under the leadership of unofficial lay preachers. The documents bearing witness to their work are less precise than would have been the case with officially delegated missionaries. There are several claims to priority. In determining the exact date of the first society in America the sources will not allow us to decide the issue. (P. 74)

The *Discipline* in 1787 carried a historical statement. It said in substance what appears in a part of the history printed in the 1960 *Discipline*:

From England, Methodism spread to Ireland and then to America. In 1766 Philip Embury, a lay preacher from Ireland, began to preach in the city of New York. At about the same time Robert Strawbridge, another lay preacher from Ireland, settled in Frederick County, Maryland, and began to work there. (P. 4)

In the quadrennium beginning in 1912, the General Conferences of the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church appointed members to a joint commission to settle the question of when and where the first Methodist society in America was established. The result was a majority report that favored Maryland and a minority paper that voted for New York. Since that time many have felt constrained to say, as indicated above, that "the sources will not allow us to decide the issue."

In 1960, evidence was found which indicates that there may have been a Methodist society in Leesburg, Virginia, about the same time that societies were being formed in New York and Maryland.

It is hoped that sooner or later documentary evidence will come to light which will settle beyond doubt the date and place of the organization of the first Methodist society in America.

### Recommendations

Since the future rises out of the past; since historical continuity is a necessity; since a knowledge of history is a means of inspiration and strength; since the role of the past is to prepare men for the crisis of the present and the challenge of the future; since American Methodist history is verily an "endless line of splendor"; and since the history of American Methodism is not something dead and gone, but something alive, growing, and unfinished to which this generation of Methodists should make a worthy contribution, the Association of Methodist Historical Societies

recommends the following procedures for celebrating the Bicentenary of American Methodism in 1966.

1. Since the first Sunday in January is now regarded as Methodist Heritage Sunday, it is recommended that on Sunday, January 2, 1966, or some other Sunday in that month, our pastors deliver sermons in the churches appropriate for the celebration of the Two Hundredth Anniversary of American Methodism.

2. It is recommended that each annual conference in the United States arrange for a historical sermon, address, or paper sometime during its 1966 session and that the message be printed in its journal.

3. *Together* Magazine's numerous feature articles on Methodist history—many of them in full color—in the past four years, are commended, and this midmonth periodical for Methodists is requested to continue calling the attention of its readers to our history.

4. It is recommended that the *Christian Advocate*, *Methodist Story*, and other church papers, and our church school literature appropriately emphasize the significance of the Bicentennial Celebration during the quadrennium, publishing at proper times Methodist historical material that will be useful and inspiring to pastors and laymen, and instructive to youth.

5. It is recommended that in so far as seems practical, pastors, churches, church schools, Woman's Societies of Christian Service, and Methodist Youth Fellowships make use of the historical booklet, the filmstrip, and the new three-volume *History of American Methodism* mentioned in this Report in their efforts to make the Two Hundredth Anniversary of American Methodism meaningful and helpful to the people.

6. It is recommended that a small booklet presenting in popular style the essential facts in the early history of American Methodism be prepared by the Association of Methodist Historical Societies in cooperation with The Methodist Publishing House. This booklet should include also a section that will serve as a Leader's Guide for the presentation or study of the new three-volume *History of American Methodism*. It is further recommended that a copy of this booklet be sent without charge to each pastor in the church, and that it be made available in quantity at modest cost for the use of study groups and for distribution among the members of local churches. Some such publication appears essential if the local churches are to carry out

the part of the 1964-1968 Quadrennial Program, which reads:

The local churches in the United States are urged in 1966 to give proper attention to the Two Hundredth Anniversary of the Beginning of Methodism in America, seeking to relate the historical significance of the spirit of the founding fathers to the problems and opportunities of twentieth century Methodism.

7. It is recommended that a filmstrip be prepared by the Association of Methodist Historical Societies in cooperation with TRAFCO showing the ten national shrines of Methodism and significant Methodist landmarks throughout the United States for use in the churches and church schools during the Bicentenary Celebration.

8. Since *Together* Magazine prepared the "Methodist Americana" and "Methodist Europa" maps, there has been a felt need for a Methodist Guidebook with Maps which will show the location of the shrines and landmarks of American Methodism, indicate the highways leading to them, and present a brief but adequate history of each one, thus making it easily possible for travelers to find them and familiarize themselves with their history. It is recommended that such a Guidebook with Maps be prepared by the Association of Methodist Historical Societies in cooperation with The Methodist Publishing House, and that the Guidebook, along with the "Methodist Americana" and "Methodist Europa" maps, be made available in Cokesbury Book Stores and advertized in the catalog of The Methodist Publishing House.

9. It is recommended that the Association of Methodist Historical Societies establish a scholarship fund, and that the Executive Committee of the Association grant one or more scholarships annually to students in our Methodist theological seminaries and universities for work on projects of significance to Methodist history.

10. Since the new three-volume *History of American Methodism* is one of the best and most complete works of its kind ever published, it is recommended that it be purchased by local churches which have libraries so that it will be available to members generally, that it be used during the quadrennium by study groups in local churches, and that pastors and other church leaders place it on their "must" reading lists.

11. During the Bicentenary Celebration, it is recommended that the church at large take note of two editorial

projects which are of importance to Methodist history and of significance for World Methodism in the years ahead.

1) Four American Methodist universities—Drew, Duke, Emory, and Southern Methodist—are sponsoring the publication of an annotated, indexed, critical edition of the prose works of John Wesley, to be issued in about twenty-five volumes. Such an edition of Wesley's Works has never been published and is long overdue. This publication will be of widespread interest and value in Methodism throughout the world, as well as of very great importance to scholars in colleges, universities, and theological seminaries. Our American Methodist Historical Societies on the national, jurisdictional, and annual conference levels are greatly interested in and are giving financial support to this notable editorial project. The first two or three volumes, consisting of John Wesley's sermons, should come from the press by 1967.

2) The World Methodist Council and the Association of Methodist Historical Societies are jointly sponsoring the preparation of a *Dictionary of World Methodism*. This work in several volumes should be completed in 1966.

12. It is recommended that during the Bicentenary Celebration, *Methodist History*, the quarterly historical journal launched by the Association of Methodist Historical Societies in 1962, be publicized so that individuals, churches, libraries, and institutions interested in the history of Methodism may learn of and subscribe to the periodical.

13. It is recommended that the Association of Methodist Historical Societies and all the Jurisdictional Associations of Historical Societies hold a joint meeting in Baltimore, Maryland, in 1966, the exact date to be fixed and the program to be arranged by the Executive Committee of the Association of Methodist Historical Societies. The president or some other officer of each Annual Conference Historical Society in the United States should be invited to the meeting with at least half of his expenses paid by the Association of Methodist Historical Societies. Representatives of the historical societies of other branches of Methodism in America and abroad should be invited, travel and entertainment to be at their own expense. The gathering should be well publicized so as to develop widespread interest and a good attendance of ministers and laymen, thus insuring an impact on American Methodism comparable to that made by the celebration of the Sesquicentennial of the Organization of the Methodist Episcopal Church at Baltimore in 1934, and the Bicentennial of Aldersgate at Savannah in

1938. The program should consist of outstanding historical addresses and papers, and these should be published in *Methodist History*. If feasible, bus tours to Methodist shrines and landmarks in Philadelphia, New York, and other places should be arranged in connection with this gathering.

Respectfully submitted,  
BISHOP T. OTTO NALL, *President*  
ALBEA GODBOLD, *Executive Secretary*  
Association of Methodist Historical Societies

## REPORT NO. 1 COMMISSION ON STRUCTURE OF METHODISM OVERSEAS

*Adopted May 8, 1964. See Journal, Page 907.*

### COMMISSION ON STRUCTURE OF METHODISM OVERSEAS

In accordance with the mandate of the General Conference of 1960 calling for a study of the Central Conferences, the following report is recommended for adoption:

#### QUADRENNIAL STUDY PAPER

In all questions of church organization we must be careful to distinguish between considerations of prudence and considerations of principle. Some things are essential to the very being of the Church of Jesus Christ. They are therefore not subject to negotiation, compromise or surrender. Others have seemed to us, and perhaps to our fathers, as useful. These need to be frequently brought under review. Times change. What was once useful may be so no more. Even something useful may stand in the way of something more useful.

History reveals a principle that the Holy Spirit creates and uses forms of Church organization and life which can best carry out the mission of the Triune God in specific times and places. This means the life and structure of the Church is not static but dynamic. Our understanding of the Church as the extension of the Incarnation confirms this.

The present task of the worldwide Church of God in its total manifestation is therefore first one of discernment, of being sensitive to the given elements of its existence, as well as sensitive to the living Spirit of God as He seeks to use the Church in each place as an instrument of mission.

Since the pattern of church organization is a means to an end and not an end in itself, that form of organization is to be preferred, in any particular situation, which will make for the most effective witness to Jesus Christ and His Gospel, this witness being the mission of the Church.

The Methodist Church has developed more than one type of organizational structure in the countries where it has worked. Due to different situations prevailing in these various countries it is not possible to state categorically that any one type of organization is in itself the ideal under all circumstances. Nor should one conclude that the par-



ticular form of organization prevailing in any country at present is best for it as regards the mission of the Church. Each type of organization is to be examined in its context with a view to determining whether it best serves the end in view, namely the Christian witness to the world.

In the growth and maturing of Methodist Churches overseas two basic principles are apparent, in one way or another, in all forms of organization: (1) the principle of freedom, and (2) the principle of fellowship.

By freedom in the ecclesiastical sense we mean that quality in a church which enables it to decide what patterns of church life will contribute most to its vitality and outer witness.

By the principle of fellowship we mean that quality which leads a church to increasingly recognize its oneness with other churches—whether its mother church, its sister confessional churches, or with other Christian churches outside its own confessional group—and to maintain it with bonds for mutual enrichment and for carrying out the mission of the Church to the world.

In the history of The Methodist Church (American) these two principles have found expression to varying degrees in three patterns of church organization or church relationship, namely. (1) the Central Conference as a unit of the General Conference (American), (2) the affiliated autonomous Methodist Church, by which we mean here one that has come into existence through the missionary work of the American Methodist Church and has achieved an independent status and self-government, and (3) the united church, by which is here meant a church that has come into being by a union across denominational lines and within which a Methodist unit has been incorporated. The advantages and disadvantages of these patterns were sensed by the Commission to be as follows:

(1) **The Central Conference system** maintains a close organizational bond with the mother church in America while at the same time allowing the considerable freedom. In countries where The Methodist Church is a small minority within a population largely dominated by a state church, as in some countries of Europe, the Central Conference system may serve to encourage and fortify the local church with the enrichment that comes from belonging to a larger church with world-wide relationships. On the other hand, the newly independent countries often associate the Church's witnessing to the Gospel with Western imperialism or colonialism as against progress in nationhood and indigenous culture. In such countries, the organizational bond of the Central Conference system appears at times

to be a handicap to effective Christian witness. Although some Central Conference churches have achieved considerable maturity, the system carries the danger of perpetuating a relationship of dependence on the mother church and may thus act as an impediment to complete development. Furthermore, there are those within the Central Conferences who believe that this bond tends to serve as a barrier to full participation in the world ecumenical movement. They call attention to the fact that membership in such organizations as the World Council of Churches is not possible for Central Conference churches and the attendance of their delegates at ecumenical gatherings is determined principally through the American connection.

(2) **The Affiliated Autonomous Methodist Church** has complete freedom and responsibility and thus a strong incentive to maturity. It faces the danger of letting its bonds of fellowship with other churches grow weak and thus of losing the enrichment in mind, spirit and planning that comes through fellowship with others, especially in the matter of a wide and effective evangelism. The affiliated autonomous church is in danger of becoming overly preoccupied with its own internal order which may exclude the vision of the universal Church. However, it is the opinion of those who have written papers for the Commission that the autonomous Methodist Churches in Brazil, Mexico and Korea have been successful in withstanding the dangers of autonomy while moving on toward a very real maturity.

(3) **The united church** is another kind of autonomous church, with complete freedom and responsibility and a strong incentive to maturity. It represents a venture in Christian fellowship which transcends the Methodist confessional bond. It may be viewed, not only as a unit of Methodism that has become autonomous, but as a real expression of wide ecumenicity. Perhaps even more than the autonomous Methodist Church, it faces the danger of letting its bonds of fellowship with other churches grow weak, especially with those confessional churches out of which its components came. The united church is in danger of putting an exaggerated emphasis on the national aspect of the Church as contrasted with the Church universal. On the other hand, however, the United Church of Christ in Japan has shown that, in spite of this and other disadvantages, that church has attained maturity.

Considering these three types of organizational relationship, the Commission on the Structure of Methodism Overseas states its mind as follows:

The Commission emphasizes the freedom of the churches overseas to seek those ecclesiastical patterns which best serve their inner life and outward witness. It believes that each church must determine for itself what is most appropriate for its future life. It recognizes that affiliated autonomous Methodist Churches have provided an answer in particular areas and that some Central Conferences may wish to consider this as a possible structure for the future. It acknowledges the validity of the united church pattern where it is felt that this represents the leading of God's Spirit. It is mindful of the fact that the Central Conference may continue to have an important place in certain areas. It recommends that each Central Conference study its future carefully so that the greatest opportunity for freedom and fellowship may be realized.

In several countries conferences and synods related respectively to American and British Methodism are working in contiguous areas. The Commission is of the opinion that special attention should be given to furthering cooperation between these groups.

In order to maintain the bond of Christian fellowship with autonomous Methodist and united churches, the Commission suggests a standardization and strengthening of the present patterns of exchanging delegates between the General Conference of The Methodist Church and the Methodist Churches in Brazil, Mexico and Korea, the united churches in Japan and Okinawa and such other autonomous churches as may be established in the future. It is hoped thereby that the voice of the various autonomous churches may be heard more clearly in the general conferences or assemblies, both in the general sessions and in some of the decisive sub-committees.\*

An important part of the relation of The Methodist Church in the United States to its overseas affiliates involves the contribution of personnel and finances. The Commission is of the opinion that careful attention should be given to making such adjustments of organization as will be both appropriate to the new autonomous developments and desirable for the continuation of all worthwhile expressions of Christian mission. In order to facilitate the achievement of joint participation in mission, personnel and finances will go from one country to another according to the mutually agreed plan of The Methodist Church in the United States and each autonomous church concerned. The Methodist Church in the United States will continue to make appropriations in keeping with its overseas obligations, seeking a real partnership with the churches overseas in the

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\* It is understood that it would be constitutionally impossible to be a voting delegate to two different assemblies.

use of financial resources in such a way that there is continuous and increasing emphasis on self-support. Thus The Methodist Church and the autonomous churches will be called upon to manifest increased flexibility as they co-operatively work out plans and procedures in areas of common interest.

### RECOMMENDATION FOR ACTION

After careful consideration, the Commission on the Structure of Methodism Overseas recommends that the General Conference authorize the Commission to initiate a course of action including the following steps:

1. That, if requested by the College of Bishops of a Central Conference of The Methodist Church or the Executive Committee thereof, provisions be made for the presentation of the issues involved in the present study of the structure of the church at such Central Conference, as follows:

a. Three persons shall be asked to represent the Commission in presenting the issues of structure to such Central Conference, including:

(1) The bishop regularly assigned by the Council of Bishops to visit the respective Central Conference:

(2) A member of the Commission.

(3) A non-American churchman named by the Commission.

b. The following shall be the duties of these representatives:

(1) To meet as a group for briefing concerning the issues by persons designated by the Commission.

(2) To acquaint themselves with the Commission studies.

(3) To guide the discussion at the Central Conference of the Commission study paper and the issues involved.

(4) To submit their observations and recommendations concerning the subject to the Commission.

c. Copies of the Commission study paper shall be sent to those Central Conferences requesting them.

2. That the Commission on the Structure of Methodism overseas provide for the establishment of a Sub-Committee on Autonomy of the Commission.

a. The Sub-Committee on Autonomy shall be composed

of five members, including as a minimum four members of the Commission, at least one being a bishop, one being a representative of the Board of Missions and one being a woman. The chairman of the sub-committee shall be a bishop. The Commission shall be authorized to ask the Board of Missions to supply staff assistance for the work of the sub-committee.

b. The following shall be the duties of the Sub-Committee on Autonomy:

(1) It shall confer with conferences working toward autonomy in the preparation of their Confessions of Faith and their Constitutions.

(2) It shall aid autonomous churches and conferences working toward autonomy in the establishment of their organizational structures and procedures and in the preparation of their respective Disciplines, upon the request of such churches and conferences.

3. That, during the Quadrennium 1964-68, the Commission on the Structure of Methodism Overseas be authorized to carry on a major study of the needs of episcopal administration in the Central Conferences of The Methodist Church and make its recommendations to the 1968 General Conference provided that the Commission shall have a meeting either immediately before or after the special session of the General Conference of 1966 and immediately before the General Conference of 1968 at which time all overseas delegates shall be invited to attend.

4. That the Council on World Service and Finance be asked to provide \$50,000 to finance the above course of action.

W. ANGIE SMITH, *Chairman*  
LEON T. MOORE, *Secretary*

## REPORT NO. 2

### COMMISSION ON STRUCTURE OF METHODISM OVERSEAS

*Adopted May 8, 1964. See Journal, Page 908.*

**Subject: Legislative Changes in Chapter V, Part IV, Affiliated Autonomous Churches.**

*Adopted, April 15, 1964.*

M, 30; P, 30; F, 0; A, 0; N, 0

The Commission recommends that Chapter V, Part IV,

**AFFILIATED AUTONOMOUS CHURCHES**, be amended as follows:

Paragraph 600. Change last word in line 3 from *shall* to **may**, so that the paragraph will then read:

Paragraph 600. A self-governing church in whose establishment The Methodist Church has assisted and with which it is cooperating through its Board of Missions **MAY** be known as an affiliated autonomous church. Relations between The Methodist Church and an affiliated autonomous church shall be such as may be mutually agreed on by the two churches. The Board of Missions shall serve as the agent of The Methodist Church in conferring with affiliated autonomous churches.

Paragraph 601. In line 3 delete the word *and*. In lines 4-6 delete the words *entered into by the former Methodist Episcopal Church and/or the former Methodist Episcopal Church, South*, and insert the words **Church of Christ in Okinawa, and such other churches as may be added by action of the General Conference**. In lines 9-10 delete the words *the four churches named above* and insert the words **these churches** so the paragraph will then read:

Paragraph 601. Contractual agreements with The Methodist Church of Mexico, The Methodist Church of Brazil, Korean Methodist Church, United Church of Christ in Japan, **Church of Christ in Okinawa, and such other churches as may be added by action of the General Conference** shall be continued until changed or modified by mutual agreement. The Board of Missions is authorized to harmonize and make uniform the present agreements and practices with respect to **these churches** by extending to each of them any provision contained in the present agreement with any of them, if such change is desired by the affiliated autonomous church concerned and judged to be advisable by the Board of Missions.

Paragraph 602. In lines 2-4 delete the words *The Methodist Church of Brazil, The Methodist Church of Mexico and Korean Methodist Church*, and insert the words **the affiliated autonomous Methodist Churches**. In line 11 delete the words *the above mentioned*. In line 13 delete the words *of the above mentioned* and insert **affiliated autonomous Methodist Churches**. In line 16 insert after the word "bishops" the following words: **or appointive authorities**. In line 17 insert after the word "autonomous" the word **Methodist**. In lines 18-20 delete the words *a national and a missionary, elected by the Central Council or Council of Cooperation of the affiliated autonomous church* and insert

the words **a minister and a layman**. In line 22 insert after the word “including” the following words: **membership on committees**. In line 23, after the word “vote” insert the following sentence: **A church with more than seventy thousand full members shall be entitled to two additional delegates, with the same rights and privileges, at least one of whom shall be a woman**. Delete lines 24-28 (sub-paragraph 4) and insert a new paragraph: **4. The Methodist Church may be represented at the General Conference of each affiliated autonomous Methodist Church by a member of the council of bishops and a delegate to be appointed by the Board of Missions, this delegate to be entitled to all the privileges of delegates except the right to vote. The paragraph will then read:**

Paragraph 602. The contractual agreements between The Methodist Church and the affiliated autonomous Methodist Churches include the following provisions:

1. Certificates of church membership given by ministers in one church shall be accepted by ministers in the others.

2. It shall be lawful for a minister to be transferred from an Annual or Provisional Annual Conference of The Methodist Church to an Annual or Provisional Annual Conference of affiliated autonomous Methodist Churches, and from an Annual or Provisional Annual Conference of any affiliated autonomous Methodist Church to an Annual or Provisional Annual Conference of The Methodist Church, with the approval and consent of the bishops or appointive authorities involved in the transfer.

3. Each affiliated autonomous Methodist Church shall be entitled to two delegates, **a minister and a layman**, to the General Conference of The Methodist Church, with all the rights and privileges of delegates, including **membership on committees**, travel and per diem paid from the General Administration Fund, except the right to vote. **A church with more than seventy thousand full members shall be entitled to two additional delegates, with the same rights and privileges, at least one of whom shall be a woman.**

4. The Methodist Church may be represented at the General Conference of each affiliated autonomous Methodist Church by a member of the Council of Bishops and a delegate appointed by the Board of Missions, this delegate to be entitled to all the privileges of delegates except the right to vote.

Paragraph 603. No changes proposed.

Paragraph 604. No changes proposed.



Paragraph 605. Delete the *present paragraph* and insert the following new paragraph:

Paragraph 605. Affiliated united churches shall be entitled to two delegates, a minister and a layman, to the General Conference of The Methodist Church, with all the rights and privileges of delegates, including membership on committees, travel and per diem paid from the general administration fund, except the right to vote. A church with more than seventy thousand full members shall be entitled to two additional delegates, with the same rights and privileges, at least one of whom shall be a woman.

Add a new paragraph 606 which will read as follows:

Paragraph 606: When the requirements of non-affiliated autonomous Methodist Church for its ministry are comparable to those of The Methodist Church, it shall be lawful for a minister to be transferred from a properly constituted ministerial body of said autonomous Methodist Church to an annual or provisional annual conference of The Methodist Church and from an annual or provisional annual conference of The Methodist Church to a properly constituted conference of an autonomous Methodist Church with the approval and consent of the appointive authorities involved in the transfer.

Add a new paragraph 607 which will read as follows:

Paragraph 607. When conferences overseas related to the General Conference of The Methodist Church desire to be autonomous, the procedures are as follows:

1. The conferences shall prepare a historical record of that church with reasons why autonomy is requested and the commission on the structure of Methodism overseas shall formally decide on the initiation of proceedings.

2. The Commission on the Structure of Methodism Overseas and the conferences involved shall mutually agree on (a) the confession of faith of the new church; and (b) the constitution of the new church. This shall be prepared with care, and the conferences involved in autonomy shall approve their confession of faith and their constitution.

3. The Commission on the structure of Methodism overseas shall request from the General Conference an enabling act authorizing an autonomous status.

- (a) If prior to a General Conference proceedings are not well advanced, the Commission on the Structure of Methodism Overseas shall seek an enabling act authorizing autonomy when conditions are met, as determined by a special



committee representing the Commission on the Structure of Methodism Overseas, the Council of Bishops, the Board of Missions and the Judicial Council.

(b) If the proceedings begin in sufficient time prior to the General Conference and agreement has been reached on (a) and (b) in 2 above the Commission on the Structure of Methodism Overseas shall request enabling legislation from the General Conference that would formally authorize the autonomous status.

4. Once the autonomous status has been approved by the General Conference and the provisions for autonomy met, the following shall sign the proclamation of autonomy: the president of the Council of Bishops, the secretary of the General Conference, the chairman of the Commission on the Structure of Methodism Overseas and the president of the Board of Missions.

5. Once the proclamation of autonomy has been signed, a delegation of five shall share in a service recognizing the new church. The delegation shall include five members appointed by the Council of Bishops, including one member of the Council of Bishops, one member chosen from a contiguous area of said church, one member nominated by the Commission on the Structure of Methodism Overseas and two members nominated by the Board of Missions, at least one to be a woman.

6. The preparation of its Discipline is the responsibility of the autonomous church; and if invited the Commission on the Structure of Methodism Overseas will provide assistance.

7. An autonomous church, Methodist or united, may become an affiliated autonomous church of The Methodist Church upon mutual agreement with the Commission on the Structure of Methodism Overseas and by incorporating within its Discipline provisions in accordance with paragraphs 600 to 606 of the Discipline of The Methodist Church.

8. The Board of Missions shall also work out whatever agreements are needed to provide the basis of mutual support in the area of personnel, funds, and any other patterns of relationship which might be needed.

W. ANGIE SMITH, *Chairman*  
LEON T. MOORE, *Secretary*

## REPORT NO. 3

### COMMISSION ON STRUCTURE OF METHODISM OVERSEAS

**Subject: Legislative Changes in Appendix, Chapter III,  
Quadrennial Commissions.**

*Adopted April 15, 1964—Concurrence. See Journal, Page  
908.*

M, 33; P, 30; F, 30; A, 0; N, 0

The Commission recommends that the following changes be made in Paragraph 2012, 1-3:

Paragraph 2012.1. In line 2 delete *1960-64* and insert *1964-68*. In line 12 delete *1964* and insert *1968*.

2. In lines 7-12 delete the following words *and provided, further that at the meeting immediately before and during the General Conference of 1964 there shall be one minister and one layman from each Central Conference, and additional persons to be named from delegates elected to the General Conference*. In lines 15-17 delete: *two from the Division of World Missions, and two from the Department of Work in Foreign Fields of the Woman's Division of Christian Service*. Insert after the word "persons" in line 15 the following words **two men and two women**.

3. In lines 2-3 delete the words *the time and place of the meeting of the Board of Missions* and insert **at a time and place to be established by the commission or its chairman**. In line 4 delete the year *1964* and insert *1968* so that Paragraph 2012, 1-3, will then read:

Paragraph 2012.1. Remains the same except to change the years *1960-64* to *1964-68*, and to change the year in line 12 to *1968*.

2. The commission shall be constituted as follows: four bishops administering in Central Conferences, one minister and one layman from each Jurisdictional Conference, and one person from each Central Conference; provided that a Central Conference having a church membership of 200,000 or more shall have two representatives. All of these shall be nominated by the Council of Bishops and approved by the General Conference. There shall be added to the commission by the Board of Missions four persons, **two men and two women**. Bishops having supervision of work outside the United States and its territories and bishops of affiliated autonomous churches shall be considered consultative members of the commission and shall be called in, when avail-

able, at the time of meeting of the commission. When a representative of a Central Conference cannot be present to represent his field, the bishop or bishops of that field shall designate someone to represent it. Those members of the commission representing Central Conferences who are not delegates to the General Conference, or who are not in the United States at the time the commission will meet shall be replaced by persons who are in the United States on nomination of the bishops of the Central Conferences they represent.

3. The commission shall meet immediately following election for organization, annually at a time and place to be established by the commission of its chairman, and immediately before the General Conference of 1968.

W. ANGIE SMITH, *Chairman*  
LEON T. MOORE, *Secretary*

## REPORT NO. 4

### COMMISSION ON STRUCTURE OF METHODISM OVERSEAS

*Adopted May 8, 1964. See Journal, Page 914.*

The Commission on the Structure of Methodism Overseas recommends for adoption by the General Conference, the following *Enabling Acts*, with the following to be a substitute for Chapter II as it now appears in the *Discipline*:

Paragraph 2003. *Past Enabling Acts*. The enabling acts adopted by the General Conference of 1960 appear in the 1960 *Discipline*. Those adopted by the General Conferences of 1940, 1944, 1952 and 1956 may be found in the journals of those Conferences. (See Judicial Council Decisions 54, 71.)

Paragraph 2004. **Numbers of Bishops in Central Conferences:**

1. The Africa Central Conference is authorized to elect not to exceed four bishops, provided that this shall supply episcopal supervision for Angola and Mozambique.

2. The China Central Conference is authorized to elect one or more bishops for China, provided that by such election there shall not be more than four effective bishops resident in that field at any one time during the quadrennium.

3. The Latin American Central Conference is authorized to elect two bishops for Latin America, provided that by

such election there shall not be more than two effective bishops in that field at any one time during the quadrennium.

4. The Southern Asia Central Conference is authorized to elect one or more bishops for that Central Conference, provided that by such election there shall not be more than four effective bishops resident in that field at any one time during the quadrennium.

5. The Philippines Central Conference is authorized to elect two bishops for that Central Conference, provided that by such election there shall not be more than two effective bishops resident in the field at any one time during the quadrennium.

6. The Southeastern Asia Central Conference is authorized to elect one bishop for that Central Conference.

7. If a Liberia Central Conference is organized during the quadrennium 1964-68, that Central Conference shall be authorized to elect one bishop.

8. Any episcopal vacancy in a Central Conference occurring during the quadrennium shall be filled as set forth in Par. 557; provided, however, that the number of bishops holding residential supervision within the bounds of the respective Central Conferences shall at no time during the quadrennium exceed the numbers specified above in 1-7, and one each in Central and Southern Europe, Germany and Northern Europe.

**Paragraph 2005. Conferences Becoming Autonomous Churches:**

The Burma, Cuba, Liberia, and Sumatra Annual Conferences and the Pakistan Provisional Central Conference are hereby authorized to become autonomous churches when the requirements, as established by the General Conference, are met.

**Paragraph 2006: Special Provisions for Episcopal Supervision:**

Presidential visitation, and residential episcopal supervision of fields outside of the United States not included in Central Conferences, and in emergency situations in Central Conferences, shall be provided during the 1964-68 quadrennium as follows:

1. The Council of Bishops shall provide episcopal supervision of the work in Cuba, Burma, Sumatra, and Pakistan until such time as the Burma, Cuba and Sumatra Annual Conferences and the Pakistan Provisional Central Conference become autonomous churches. The Council of Bishops

is hereby authorized to ask Jurisdictional or Central Conferences to provide such supervision for a period not to exceed a quadrennium, if the Council shall deem necessary or advisable.

2. The Council of Bishops shall provide episcopal supervision of the work in Liberia until such time as the Liberia Annual Conference shall become an autonomous church or until such time as a Liberia Central Conference shall be organized. The Council of Bishops is hereby authorized to ask Jurisdictional or Central Conferences to provide such supervision for a period not to exceed a quadrennium, if the Council shall deem necessary or advisable.

3. The provision in the 1960-64 *Discipline* that the Northeastern Jurisdictional Conference provide residential and presidential supervision within the Africa Central Conference is hereby discontinued.

4. The South Central Jurisdictional Conference shall provide for episcopal visitation to the Latin America Central Conference and to the affiliated autonomous churches in Latin America.

5. The Southeastern Jurisdictional Conference shall provide for episcopal visitation to the affiliated autonomous church in Cuba.

6. The Council of Bishops shall provide episcopal supervision for the Hong Kong and Taiwan Provisional Annual Conferences, which shall be administered outside the China Central Conference for the 1964-68 quadrennium. The Council of Bishops is hereby authorized to ask Jurisdictional or Central Conferences to provide such supervision for a period not to exceed a quadrennium, if the Council shall deem necessary or advisable. A Jurisdictional Conference so asked is authorized, in accordance with Par. 439 to have during the quadrennium one bishop in addition to its membership quota, provided a mandatory retirement in 1968 will reduce the total number of bishops in the Jurisdiction to the membership quota.

Inasmuch as the territory in which is located the work for which the foregoing provides the episcopal supervision is not in any case included in the geographical boundaries for the Jurisdictional Conference which elects the bishop or bishops involved, therefore the said bishops are directed to report on the supervision of their fields to the Council of Bishops as well as to the Central Conferences to which they are related.

If during the ensuing quadrennium any emergency in episcopal supervision should arise in any of the fields

covered by the foregoing provisions, the Council of Bishops shall provide the necessary episcopal supervision.

**Paragraph 2007. Central and Provisional Central Conferences:**

1. On full compliance with all the provisions of the *Discipline* of 1964 relating thereto, authority is hereby given for the Liberia Annual Conference and the Pakistan Provisional Central Conference to become organized into a Central Conference during the quadrennium ending in 1968, provided that each shall have a minimum of twenty ministerial members on the basis of one delegate for each four ministerial members of the Annual Conference.

2. Any Central Conference already provided for in the enabling acts of this General Conference hereby is authorized to continue during the quadrennium ending in 1968 even though it may fall below the disciplinary membership.

**2008. Organization of Annual and Provisional Annual Conferences:**

On full compliance with all the provisions of the *Discipline* of 1964 relating thereto, authority is hereby given for the Peru and Costa Rica Provisional Annual Conferences to become organized into Annual Conferences during the quadrennium ending in 1968, provided that they shall have a minimum of twenty-five ministerial members.

**2009. Continuation of Annual and Provisional Annual Conferences:**

1. Authority is hereby given the Belgium, Czechoslovakia, Denmark, and Northeast Germany Annual Conferences to continue as Annual Conferences during the quadrennium ending in 1968.

2. Authority is hereby given the Baltic and Slavic, Bulgaria, Hong Kong, Taiwan and Sarawak Iban Provisional Annual Conferences to continue as Provisional Annual Conferences during the Quadrennium ending in 1968.

3. The Northeast Germany Annual Conference may change its boundaries if necessary during the quadrennium ending in 1968.

4. Authority is hereby given the Burma, Cuba, Liberia, Sumatra and Indus River Annual Conferences and the Karachi Provisional Annual Conference to continue as Annual and Provisional Annual Conferences during the quadrennium until such time as they become autonomous churches.

5. Any Annual or Provisional Annual Conference already provided for in the enabling acts of this General Conference hereby is authorized to continue during the quadrennium ending in 1968 even though it may fall below the Disciplinary membership.

## **REPORT NO. 5**

### **COMMISSION ON STRUCTURE OF METHODISM OVERSEAS**

*Adopted May 8, 1964. See Journal, Page 914.*

The Commission recommends in view of the fact that (1) the Andaman Islands District is politically a part of India, and financial relations between Burma and the Andaman Islands is, under the prevailing circumstances, impossible to be maintained, to adopt the recommendation of the following:

1. The Burma Annual Conference in special session July 1960 to the Southeastern Asia Central Conference that the Andaman Islands District be transferred to the Southern Asia Central Conference
2. The third session of the Southeastern Asia Central Conference held in Singapore in August 1960 which approved this request
3. The Southern Asia Central Conference expressed willingness to accept the Andaman Islands District

and to detach the Andaman Islands District from the Burma Conference and transfer it to the Southern Asia Central Conference which has its headquarters in India. This request had the unanimous endorsement of the delegates at the Southeastern Asia Central Conference eligible to vote.

## **REPORT NO. 6**

### **COMMISSION ON STRUCTURE OF METHODISM OVERSEAS**

*Adopted May 8, 1964. See Journal, Page 915.*

The Commission recommends that the Sumatra Annual Conference be permitted to re-open Methodist work in Java and other parts of Indonesia after consultation with the National Christian Council of Indonesia and East Asia Christian Conference. That they may be able to meet the requests of many church members now residing outside their present boundaries in the Republic of Indonesia.

**REPORT NO. 7**

**COMMISSION ON STRUCTURE OF METHODISM  
OVERSEAS**

*Adopted May 6, 1964. See Journal, Page 688.*

**Subject: Miscellaneous—Nonconcurrence.**

Memorial Serial Number, or Numbers, 1, 2, 3, 4, 8, 11, 13,  
19, 20, 22, 23, 31, 37a, 3806, 34.37.

W. ANGIE SMITH, *Chairman*  
LEON T. MOORE, *Secretary*



9.

**THE STUDY OF THE MINISTRY, 1960-64  
REPORT NO. 1**

*Referred to Legislative Committee on Ministry May 1, 1964  
See Journal, Page 406.*

Note: Report No. 1 of the Committee on The Study of The Ministry consisted of a 128 page booklet published by The Department of Ministerial Education, Division of Higher Education, The Board of Education, The Methodist Church, Nashville, Tennessee 37202 titled "The Study of The Ministry 1960-64." Copies of the Report were distributed to all delegates.

EDITOR

**THE STUDY OF THE MINISTRY, 1960-64  
REPORT NO. 2**

**Recommended Changes in the Doctrines and Disciplines of  
The Methodist Church**

*Referred to Legislative Committee on Ministry, May 1, 1964  
See Journal, Page 406.*

From the Committee on the Study of the Ministry and the Department of Ministerial Education;

The following changes are recommended in Part III, Chapters I-V; Part IV, Chapters VIII-IX; Part VII, Chapter VIII.

Part III

**THE MINISTRY**

Insert before "Chapter I" a new subheading, INTRODUCTION, and a new *Paragraph 300* as follows:

**INTRODUCTION**

*Paragraph 300. Definitions*

(A) A *Minister* is a member of an annual conference in full connection who has been ordained elder. He is authorized to preach the word, to baptize, to perform the marriage ceremony, and to administer the Sacrament of the Lord's Supper as an elder in the Church of God.

(B) A *Deacon* is a layman who has been licensed to preach and is under the appointment of a bishop in The Methodist Church. When he is appointed as pastor in charge

he shall be authorized to perform full pastoral services, including the administration of the Sacraments, within the bounds of the charge to which he is appointed.

(C) A person admitted on trial in an annual conference, whether under appointment as a pastor in charge or to attend school, shall be, by virtue of his appointment, a deacon, and shall be designated as a *minister-on-trial*.

(D) A *pastor in charge* is a minister, a minister-on-trial, or a layman who has been elected to the list of those eligible for appointment as deacon, who is under appointment to the spiritual and administrative oversight of a pastoral charge.

(E) An *associate minister* is a minister who is appointed to the ministerial staff of a local church in a position other than that of pastor in charge.

(F) An *assistant minister* is a minister-on-trial who is appointed to the ministerial staff of a local church in a position other than that of pastor in charge. In the case of a deacon who is not a conference member on trial, he shall be designated *assistant pastor*.

## Chapter I THE CALL TO PREACH

(No change.)

## Chapter II THE LOCAL MINISTRY

Delete the heading *The Local Ministry* and insert **THE LOCAL PREACHERS**. The heading as amended shall read:

### THE LOCAL PREACHERS

Section I. Delete the words *Local Preachers* in the title of Section I and in their place substitute the words **License to Preach** so that the title shall read:

#### Section I. **LICENSE TO PREACH**

Immediately following the heading of this section insert two new paragraphs which shall read:

Paragraph . . . The pastor shall assist any promising young person who is interested in securing a license to preach by explaining to him the qualifications for this office and the duties, obligations and privileges, thereof, as they are set forth in this section. When he is convinced that the candidate desires a license to preach and possesses gifts, graces and promise of usefulness, he shall submit the candi-

date's name for recommendation by the quarterly conference.

Paragraph . . 1. After the candidate is recommended by the quarterly conference, he shall meet the educational requirements by completing one fourth of the work required for the B.D. or equivalent degree in a school of theology accredited or approved by the university senate, or shall complete the studies for license to preach either under the direction of the district committee on ministerial qualifications or preferably by correspondence work through the department of ministerial education.

2. When the candidate has passed these studies satisfactorily he shall make written application to the district superintendent for the license to preach. He shall appear before the district committee to answer such further questions as the committee may require for determining his gifts, graces and potential usefulness.

3. He shall agree to make a complete dedication of himself to the highest ideals of the Christian ministry with respect to purity of life, in body, in mind and in spirit, and to bear witness thereto by abstinence from all indulgences, including tobacco, which may injure his influence.

4. He may then be voted a license to preach by the district committee on ministerial qualifications or by the district conference. The granting of a license to preach shall be reported by the district superintendent to the board of ministerial training and qualifications of the annual conference and to the department of ministerial education.

#### Section I. Local Preachers

Renumber Section I to become Section II.

### Section II. LOCAL PREACHERS

Paragraph 304. Delete Paragraph 304.1 and in its place substitute the following:

Paragraph 304.1. A local preacher is a lay member of the Methodist Church who has been granted a license to preach according to the laws of the church. (Paragraph . . .) He continues to be a lay member of the local church. His license to preach must be renewed each year. (Paragraph . . .)

Delete Paragraph 304.2 and in its place substitute the following:

Paragraph 304.2. A local preacher not appointed to a pastoral charge may assist his pastor, as requested by the pastor in charge and under the pastor's supervision. He has authority to preach and to conduct divine worship: pro-

vided, however, that his authority shall be restricted to the charge in which his membership is held. No authority is granted him to perform marriages, baptisms, or to conduct funerals. He must make a complete report on his activities as a local preacher to the quarterly conference of his church and to the district committee on ministerial qualifications and, on request, to the district conference.

Delete Paragraph 304.3 and in its place substitute the following:

Paragraph 304.3. A local preacher may be appointed to a charge after the session of an annual conference to preach, to conduct worship and to give leadership to the congregation, but he shall not have authority to perform full ministerial services or to administer the sacraments, nor shall he be appointed beyond the next succeeding session of the annual conference unless he shall have met the qualifications and been elected by the conference as eligible for appointment as a deacon.

Delete Paragraph 304.4.

Paragraph 304 as amended shall read:

Paragraph 304.1. A local preacher is a lay member of the Methodist Church who has been granted a license to preach according to the laws of the church. (Paragraph . . .) He continues to be a lay member of the local church. His license to preach must be renewed each year. (Paragraph . . .)

2. A local preacher not appointed to a pastoral charge may assist his pastor, as requested by the pastor in charge and under the pastor's supervision. He has authority to preach and to conduct divine worship; provided, however, that his authority shall be restricted to the charge in which his membership is held. No authority is granted him to perform marriages, baptisms or to conduct funerals. He must make a complete report on his activities as a local preacher to the quarterly conference of his church and to the district committee on ministerial qualifications and, on request, to the district conference.

3. A local preacher may be appointed to a charge after the session of an annual conference to preach, to conduct worship and to give leadership to the congregation, but he shall not have authority to perform full ministerial services or to administer the sacraments, nor shall he be appointed beyond the next succeeding session of the annual conference unless he shall have met the qualifications and have been elected by the conference as eligible for appointment as a deacon.

Paragraph 306. Delete.

Paragraph 307. In Paragraph 307.2, following the words *shall pursue* in line 2 insert the words **The Introductory Studies** and so that

Paragraph 307.2 as amended shall read:

Paragraph 307.2. A local preacher who is not a student as defined in 307.1 shall pursue **The Introductory Studies** and the four-year ministerial course of study under the Department of Ministerial Education. The course must be completed within eight years after the date of issue of the first license to preach; *provided*, however, that this shall not apply to those first licensed before May 1, 1956.

Delete the third and fourth lines from the top of page 128, which is an editorial note.

Paragraph 308 as amended shall read:

Paragraph 308. Delete the words **ordained or unordained** in the first line and the words **ministerial office** and in the last line.

Paragraph 308. A local preacher who is not serving a charge under a district superintendent, shall be a member of, and amenable to, the Quarterly Conference where he resides, except as hereinafter stated. When he changes his residence, he shall procure from his pastor or district superintendent a certificate of his official standing and of dismissal, and shall present it to the pastor of the charge to which he has moved. If he neglects to do this he shall not be recognized or use his office as a local preacher in the charge to which he has moved; and he shall continue to be amenable to the Quarterly Conference of the charge from which he has moved, which, if the neglect is long continued, after due notice (thirty days) may try him for persistent disobedience to the order of the church, and upon conviction thereof deprive him of his credentials.

Paragraph 309. In Paragraph 309.1 in line 3 substitute **deacon** for "supply pastor."

Paragraph 309.1 as amended shall read:

Paragraph 309.1. A local preacher, other than a student as defined in 2 below, who is appointed to serve under a district superintendent as **deacon** shall procure from his pastor or district superintendent a certificate of his official standing and of dismissal, and shall present it to the Quarterly Conference of the charge to which he is appointed at its next session. His church membership shall be in that charge to which he is appointed; and he shall be a member

of, and amenable to, its Quarterly Conference, subject to the jurisdiction of the Annual Conference.

Paragraph 309.2. Delete the subparagraph and substitute the following:

Paragraph 309.2. A local preacher who, while attending a college, university or school of theology accredited or approved by the university senate, is appointed as a deacon may retain his membership in his home church and quarterly conference, but in the discharge of his pastoral functions he shall be amenable to the district superintendent under whom he serves.

Paragraph 310. In line 2 delete *an ordained* and substitute A.

Paragraph 310 as amended shall read:

Paragraph 310. When a full member of an Annual Conference is located (Paragraphs 374-79), Or A member on trial is discontinued (Paragraphs 321, 328), he shall become a local preacher with membership in the Quarterly Conference of the pastoral charge where he resides. When an unordained member on trial is discontinued, the District Committee on Ministerial Qualifications may issue him a license to preach for one year, which may be renewed as provided in Paragraph 307. A preacher who has been located or discontinued shall be subject to the provisions of Paragraphs 308, 312, 362.3 and 432.8.

Paragraph 311. Beginning in line 1 of this paragraph delete the words *ordained or unordained*. Paragraph 311 as amended shall read:

Paragraph 311. Whenever a local preacher severs his relation with The Methodist Church, the district superintendent shall require his license and credentials of him, and shall file them with the secretary of the Annual Conference. (See Paragraphs 994-95.)

Paragraph 312. Delete.

## Section II. Approved Supply Pastors

In the heading of Section II, delete the words *Section II, Approved Supply Pastors* and in their place substitute the words **SECTION III. DEACONS**. The section heading shall read:

## SECTION III. DEACONS

Paragraph 314. In line 1 delete the words *an approved supply pastor* and in their place substitute the words a **deacon**. In line 5 delete the words *supply pastor of a charge*

and in their place substitute the words **and has been appointed as a pastor in charge.**

Paragraph 314 as amended shall read:

Paragraph 314. A **DEACON** is a local preacher, as defined in Paragraph . . ., who on recommendation of the Board of Ministerial Training and Qualifications has been approved by the Annual Conference as eligible for appointment during the ensuing year **and has been appointed as a pastor in charge.** The approval shall be based on compliance with Paragraph . . ., and shall expire unless renewed on the same basis at the next regular conference session. It does not guarantee an appointment but merely certifies eligibility. An appointment made thereunder may be terminated at any time during the conference year by a majority vote of the district superintendents.

Paragraph 315. In line 2 delete the words *an approved supply pastor* and in their place substitute the words **a deacon.** Delete 315.2 and in its place substitute the following:

Paragraph 315.2. Between conference sessions a local preacher, not on the eligibility list for appointment as deacon, may be appointed to a pastoral charge. If he fails to be approved as eligible for appointment as deacon at the following session of his annual conference, he cannot thereafter be appointed as pastor in charge until he is approved by the annual conference.

Paragraph 315 as amended shall read:

Paragraph 315.1. A local preacher desiring to become, or to continue as, A **DEACON** must have his character, fitness, training, and effectiveness passed by a three-fourths majority of the District Committee on Ministerial Qualifications (Paragraph . . .), and by the Annual Conference after reference to and recommendation by its Board of Ministerial Training and Qualifications.

2. Between conference sessions a local preacher, not on the eligibility list for appointment as deacon, may be appointed to a pastoral charge. If he fails to be approved as eligible for appointment as deacon at the following session of his annual conference, he cannot thereafter be appointed as pastor in charge until he is approved by the annual conference.

Paragraph 316. In Paragraph 316.1, line 4, delete *as supply pastor* and insert **A CHARGE.**

Paragraph 316.1 as amended shall read:

Paragraph 316.1. On recommendation of the board the conference may approve annually students of other denominations enrolled in a school of theology accredited or approved by the University Senate to serve a charge for the ensuing year under the supervision of a district superintendent.

Paragraph 316.2, line 3, delete the word *supply*.

Paragraph 316.2 as amended shall read:

Paragraph 316.2. On recommendation of the board the conference may also approve annually ministers in good standing in other evangelical denominations to serve as pastors while retaining their denominational affiliation; *provided* that they shall agree in writing to support and maintain the doctrine and policy of The Methodist Church while so serving. Their ordination credentials may be recognized as valid in The Methodist Church while they are serving therein.

Paragraph 317. In lines 2 and 3 delete the words *approved supply pastors* and in their place substitute the word **deacons**. In line 5 delete the words *approved supply pastor* and substitute the word **deacon**. Delete 317.1 and in its place substitute the following:

Paragraph 317.1. **Student Deacons.** In the case of a student in a college, university or theological school who is serving in the office of deacon, the requirements of the 1960 *Discipline* for the renewal of his eligibility annually shall be continued.

In 317.2 delete the words *Full-time approved supply pastors*. A *full-time approved supply pastor* is a local preacher, ordained or unordained and in their place substitute the words **Full-Time Deacons**. A **Full-Time Deacon** is a local preacher who meets the provisions of paragraphs 306-7, 314-16. In lines 2 and 3 of this subparagraph, delete *ordained or unordained*. In line 4 delete *unless ordained elder*. In line 13 delete the words *approved supply pastors* and in their place substitute the word **deacons**.

In 317.3, line 1, delete *approved supply pastors* and substitute the word **Deacons**. In lines 1 and 2 delete *approved supply pastor* and substitute the word **deacon**. In lines 6 and 7 delete *approved supply pastors* and substitute the word **DEACONS**. In line 9 delete *approval as a supply pastor* and substitute the words **appointments as a deacon**. In lines 10 and 11 delete *supply pastor* and substitute the word **Deacon**.

### 3. PART-TIME DEACONS. A PART-TIME DEACON



is one (a) who does not devote his entire service to the charge to which he is appointed, (b) who does not receive in cash support per annum from all church sources a sum equivalent to the minimum salary established by the Annual Conference for full-time **deacons**, and (c) who completes a minimum of two books a year in the course of study. A person who has met the qualifications of **appointment** as a **Deacon** may request to be classified as a part-time **Deacon** for the ensuing year.

Paragraph 318. In Paragraph 318.1 delete lines 1-5 through the word assigned in line 6, and in their place substitute the following:

Paragraph 318.1. The deacon, only while under appointment of the bishop or district superintendent as pastor in charge, is authorized to perform the full pastoral services of the church to the people within the bounds of the charge to which he or she is appointed. These services will include preaching, the conduct of divine worship, the administration of the sacraments, pastoral care, and receiving persons into the membership of the church. If the laws of the state permit, he or she shall be authorized to perform the marriage ceremony. The deacon shall make a full report of the work of the church to the annual conference. He shall be responsible for the administration of all the requirements and provisions of the *Discipline* insofar as they relate to the pastor in charge . . . .

Paragraph 317 as amended shall read:

Paragraph 317. In recommending to the conference those who have met the requirements to become **DEACONS** for the ensuing year the board shall classify them in three categories with educational requirements as hereinafter specified. Every **Deacon** shall meet the educational requirements of his category. Any preacher who fails to meet these requirements shall not be appointed by a district superintendent. The categories shall be as follows:

1. **Student deacons.** In the case of a student in a college, university or theological school who is serving in the office of deacon, the requirements of the 1960 *Discipline* for the renewal of his eligibility annually shall be continued.

2. **Full-Time Deacons.** A **Full-Time Deacon** is a local preacher, (a) who meets the provisions of Paragraph . . . ., and Paragraphs 314-16; (b) who has met the educational requirements by completing in the preceding year a full year's work in the ministerial course of study under the Department of Ministerial Education (Paragraph 1374), either in a school for courses of study or by correspondence;

(c) who devotes his entire service to the church in the charge to which he is appointed; and (d) whose cash support per annum from all church sources is a sum equivalent to not less than the minimum salary established by the Annual Conference for full-time DEACONS. (See Paragraph 1631.1.)

In line 11 delete *for the ministry* and in line 17 delete the words *looking to full ordination*.

In Paragraph 318.2, line 1, substitute a **part-time deacon** for *an unordained part-time approved supply pastor*, and in line 6 substitute **Sacraments** for *Sacrament of Baptism*.

Paragraph 318 as amended shall read:

**Paragraph 318.1. The deacon, only while under appointment of the bishop or district superintendent as pastor in charge, is authorized to perform the full pastoral services of the church to the people within the bounds of the charge to which he or she is appointed. These services will include preaching, the conduct of divine worship, the administration of the sacraments, pastoral care, and receiving persons into the membership of the church. If the laws of the state permit, he or she shall be authorized to perform the marriage ceremony. The deacon shall make a full report of the work of the charge to the annual conference. He shall be responsible for the administration of all the requirements and provisions of the *Discipline* insofar as they relate to the pastor in charge; provided that: (a) he shall have completed one fourth of the work required for the bachelor of divinity or equivalent degree in a school of theology accredited or approved by the University Senate, or shall have passed the introductory studies (Paragraph 1374); and (b) each succeeding year he shall be enrolled as a regular full-time student in a pretheological or theological course in a college, university, or school of theology accredited or approved by the University Senate, or by the state accrediting agency, or shall have passed one full year of the ministerial course of study. Failure to complete one full year annually shall cause suspension of this privilege. Authorization must be given in writing by the resident bishop under whom he serves after approval by the Annual Conference. In all missionary fields abroad the conferring of such authorization shall rest with the Central Conference in which the pastor serves.**

**2. A Part-Time Deacon (Paragraph 317.3) who completes each year two books of the ministerial course of study, and continues until he is graduated from the course, shall be authorized, while serving as a regularly appointed**

pastor of a charge, to administer the Sacraments and, if the laws of the state permit, to perform the marriage ceremony within the bounds of the charge to which he is assigned.

Paragraph 319. Delete Paragraph 319 and in its place substitute the following, so that the paragraph as amended shall read:

Paragraph 319. A Deacon who is a pastor in charge shall attend the sessions of the Annual Conference. (See paragraphs 622, 645.)

Paragraph 320. Delete Paragraph 320 and in its place substitute the following, so that the paragraph as amended shall read:

Paragraph 320. When a local preacher is approved as eligible for appointment as a deacon, the annual conference alone has jurisdiction over his authority to preach. Continuance in this relation shall be equivalent to renewal of his license to preach. If at any time the conference declines to renew its approval of his eligibility for appointment as a deacon, the district Committee on Ministerial Qualifications may renew his license to preach for one year; further renewal shall be subject to the provisions of Paragraph 307. (See Paragraphs 362.3, 432.8.). . . .

Immediately following Paragraph 320, insert three new paragraphs which shall read as follows:

Paragraph . Elections to the orders of traveling deacon, local deacon and local elder which were authorized by the 1960 *Discipline*, shall be discontinued after the annual conferences of 1964, *except* that local deacons entering the third or fourth years of the courses of study at the time of the annual conference of 1964 may be ordained as local elders if they complete the courses of study and other requirements prior to the 1966 sessions of their annual conferences.

Paragraph . Persons authorized in 1964 to administer the sacraments in accordance with the rules governing the various categories of authorization may continue to qualify until 1966 by meeting the requirements of the 1960 *Discipline*. By 1966 they must have qualified as eligible for appointment as deacons if such authorization is to be continued thereafter. Those who have been ordained deacons, including local preachers who have been ordained as local deacons and local elders by the time the annual conference meets in 1966 shall be permitted to retain their credentials thereafter, subject to the conditions governing the authorization of such local deacons and local elders and the provi-

sions for the surrender of credentials as set forth in the 1960 Discipline.

*Paragraph . Except for the provisions which are stated in paragraph and paragraph above, the ordination of deacons in the Methodist church shall be discontinued. There shall be one ordination only, that by which a person is ordained elder simultaneous with his election to full ministerial membership in an annual conference.*

### Chapter III

#### TRAVELING PREACHERS

In the chapter heading change *Preachers* to **Ministers** so that the chapter heading will read:

#### TRAVELING MINISTERS

In Section 1, delete the words *of Preachers* so that the heading will read:

##### Section I. Admission on Trial.

Paragraph 321. In lines 3-4 delete the words *a member on trial is on probation as to his character, his preaching, and his competency as a pastor* and in their place substitute the following: **A member on trial is on probation as to his character, his commitment, his competency as a person, a preacher, and a pastor.**

Paragraph 321 as amended shall read:

Paragraph 321. The first step into the traveling ministry of The Methodist Church is admission on trial into an Annual Conference. **A member on trial is on probation as to his character, his commitment, his competency as a person, a preacher, and a pastor.** During this period the church determines whether he is worthy of becoming a full member of the conference. A person on trial may be discontinued without any reflection on his character.

Paragraph 322. In Paragraph 322.1 delete the words *or have been ordained*.

Paragraph 322.1 as amended shall read:

Paragraph 322.1. He must have a license to preach. (Paragraph 304.)

Paragraph 325. In Paragraph 325.2, line 5, delete *the first year* and insert **two years**. In Paragraph 325.3, line 1, delete the words *an approved supply pastor* and in their place substitute the words **A Deacon**. In line 4 insert the words **A Deacon** or before *an approved supply pastor*. Beginning in line 6 delete item (4) entirely, and in its place

substitute a new item (4) as follows: **And (4) been recommended by a three-fourths vote of the cabinet and a three-fourths vote of the Board of Ministerial Training and Qualifications. Written statements setting forth the particular ways his ministry is exceptional and the special reasons he should be admitted on trial shall be read to the annual conference before it votes.**

Paragraph 325 as amended shall read:

Paragraph 325. Under special conditions an Annual Conference may, by a three-fourths majority vote, admit on trial a candidate who exhibits exceptional promise for the ministry in the following cases:

1. If he is a graduate with a bachelor of arts or equivalent degree in liberal education from a college not accredited by the University Senate, who has completed one fourth of the work required for the bachelor of divinity or equivalent degree in a school of theology accredited or approved by the University Senate. (See Paragraphs 330, 342.)

2. If he is a graduate with a bachelor of arts or equivalent degree in liberal education from a college accredited or approved by the University Senate, and has completed satisfactorily the introductory studies for the ministry and two years of the ministerial course of study (Paragraph 1374; see also Paragraph 327).

3. If he is **A Deacon** over thirty-five years of age who has (1) earned sixty semester hours of college credit, (2) completed the four-year ministerial course of study (Paragraph 1374), (3) served as **A Deacon** or approved supply pastor in an Annual Conference for six consecutive years, and (4) been recommended by a three-fourths vote of the cabinet and a three-fourths vote of the Board of Ministerial Training and Qualifications. Written statements setting forth the particular ways his ministry is exceptional and the special reasons he should be admitted on trial shall be read to the annual conference before it votes.

Paragraph 327. Change *preacher* to **Ministerial Candidate**.

Paragraph 327. A **Ministerial Candidate** who discontinues his theological education may request that the Department of Ministerial Education evaluate his theological work for credit in the ministerial course of study. He shall be exempted from any portion of the introductory studies or the four-year course for which he has already completed equivalent work in a school of theology accredited or approved by the University Senate provided the department

shall have examined an official transcript thereof and certified it as equivalent.

Paragraph 329. Delete.

## Section II. Admission into Full Connection

Paragraph 341. Beginning in line 8 delete the following: *or completed satisfactorily to the Board of Ministerial Training and Qualifications two years of supervised field work related to the polity and program of The Methodist Church in one of the Methodist schools of theology.* In lines 12 and 13 delete the following: *(b) been previously elected to deacon's orders (Paragraph 393).* Subsections *(c), (d), and (e) shall be designated (b), (c), and (d) respectively.*

Paragraph 341 as amended shall read:

Paragraph 341. A member on trial may be admitted into full connection in an Annual Conference by vote of its ministerial members, on recommendation of its Board of Ministerial Training and Qualifications, provided he shall have: (a) served under regular appointment under the supervision of a district superintendent in one of the positions specified in Paragraph 432.1-6 for at least two years since being admitted on trial; (b) fulfilled the educational requirements of Paragraphs 342-44; (c) satisfied the board regarding his physical, mental, and emotional health, by repeating the examination and tests described in Paragraph 322.4 if so requested; (d) given satisfactory answers to the questions listed in Paragraph 345.

Paragraph 342. At the end of Paragraph 342 add the following words:

**Graduates of non-Methodist seminaries shall be urged by the Boards of Ministerial Training and Qualifications to take work in Methodist history, polity, and doctrine for at least one quarter of an academic year in one of the twelve Methodist seminaries before being admitted into full connection in an annual conference.**

Paragraph 342 as amended shall read:

Paragraph 342. A candidate for admission into full connection must have been graduated with a bachelor of divinity or equivalent degree in a school of theology accredited or approved by the University Senate, except under the special conditions of Paragraph 343 and have completed the Methodist studies specified in Paragraph 344. A candidate who was admitted on trial under the terms of Paragraph 325.1 shall meet these requirements without exception. **Graduates of non-Methodist seminaries shall be urged by the boards of ministerial training and qualifications to take**

work in Methodist history, polity, and doctrine for at least one quarter of an academic year in one of the twelve Methodist seminaries before being admitted into full connection in an annual conference.

Add a new paragraph following Paragraph 344 which shall read:

**Paragraph .** The secretary of the quarterly conference shall keep a permanent record of the names of those persons from its membership who have entered the ministry of The Methodist Church. Each local church shall give appropriate recognition to these persons annually on Ministry Sunday. (Paragraph 296.2(d))

Section III. Pastors

Paragraph 351. Delete.

Paragraph 352. Immediately following the end of 352.20 (b) insert two new sub-items which shall read as follows:

(c) to report to each quarterly conference the names of the persons who have made decisions to enter the ministry and their progress. (d) To appoint a committee on ministerial recruitment to assist him in this work.

Insert new heading *Section IV. Miscellaneous* after Paragraph 352.

Paragraph 353. In lines 3 and 4 delete the words *an approved supply pastor* and in their place substitute the word **Deacon**.

Paragraph 353 as amended shall read:

Paragraph 353. No pastor shall engage for an evangelist any person who is not a conference evangelist, a regular member of an Annual Conference, **A Deacon**, a local preacher, or a lay speaker in good standing in The Methodist Church without first obtaining the written consent of his district superintendent. (See Paragraphs 363, 1474.2, 1480.)

Immediately following Paragraph 353, insert two new paragraphs which shall read as follows:

**Paragraph .** No ministerial assistant, whether a retired member of the conference, a member on trial attending school, or a minister from another denomination may be employed by a church as a member of its ministerial staff unless he is approved for such employment by the bishop of the area in which the church is located.

**Paragraph .** No minister shall accept employment by a Methodist agency such as a school, college, university, sem-

inary or other institution governed by a board of trustees without first securing the approval of the bishop of the annual conference to which he belongs.

#### Section IV. District Superintendents

Change number of *Section IV* to *Section V District Superintendents*.

Paragraph 362. In 362.3, lines 14 and 15, delete *an approved supply pastor* and insert **Eligible For Appointment As Deacon**.

Paragraph 362.3 as amended shall read:

Paragraph 362.3. To change, receive, or appoint preachers during the intervals between conferences and in the absence of the bishop, as the *Discipline* directs; *provided* that he shall not appoint any preacher who has been rejected as an applicant, or who has been discontinued or located, except at his own request, unless the conference at the time of such rejection, discontinuance, or location shall grant such authority; and he shall not appoint any preacher who has previously been expelled from the ministry, or has surrendered his credentials to an Annual Conference, unless the conference to which he surrendered his credentials, or from which he was expelled, restores his credentials, or recommends him; and he shall not appoint any local preacher who is not listed as **Eligible For Appointment As Deacon**, except between sessions of the Annual Conference, and then only until its next session.

Immediately following Paragraph 362, insert a new paragraph which shall read as follows:

Paragraph . He shall give close supervision over the work of all students, deacons, and ministers-on-trial during the first two years of their service.

Paragraph 363. In lines 3 and 4 delete the words *an approved supply pastor* and in their place substitute **A Deacon**.

Paragraph 363 as amended shall read:

Paragraph 363. No district superintendent shall engage for an evangelist any person who is not a conference evangelist, a regular member of an Annual Conference, **A Deacon**, a local preacher, or a lay speaker in good standing in The Methodist Church without first obtaining the written consent of his bishop. (See Paragraphs 1474.2 and 1480.)

#### Section V. SABBATICAL LEAVE



Change number of Section V to Section VI Sabbatical Leave.

Paragraph 363. In line 1 insert the subparagraph numeral 1 immediately following the paragraph numeral 364. Following the words *such sabbatical leave* in line 13 insert a new subparagraph as follows: **2. With the approval of the bishop and the district superintendent a local church may grant its pastor a sabbatical leave for study for a period of up to six months with salary.** Immediately following this insertion, insert the sub-paragraph numeral 3.

Paragraph 364 as amended shall read:

Paragraph 364.1. Any minister who has been in the effective relation in any Annual Conference or Conferences for ten consecutive years from the time of his admission on trial may be granted a *sabbatical leave* by a bishop for one year without losing his relationship as an effective minister. This sabbatical leave is to be allowed for travel, study, rest, or for other justifiable reasons. Sabbatical leave granted by the bishop holding the conference must be upon the vote of the Annual Conference to which the minister belongs, after said minister has given notice to his district superintendent, and after the district superintendent has given notice to the bishop of his intention to request such sabbatical leave.

**2. With the approval of the bishop and the district superintendent a local church may grant its pastor a sabbatical leave for study for a period of up to six months with salary.**

**3. A sabbatical leave shall not be granted to the same man more frequently than one year in seven.**

## Chapter IV

In the heading of Chapter IV insert **Pastoral Office and** before *Ministerial Orders*.

The heading as amended shall read:

## CHAPTER IV

### Pastoral office and Ministerial Orders

#### Section I Deacons

Paragraph 391. Delete Paragraph 391 and substitute the following so that Paragraph 391 as amended shall read:         

Paragraph 391. A **deacon** is a layman who has been licensed to preach, recommended by the board of ministerial training and qualifications, elected by an annual conference as eligible for appointment as deacon, and appointed by a

bishop or district superintendent as pastor in charge. Those who have been ordained deacon prior to 1964 shall retain their ordination and shall be subject to the provisions of the 1960 *Discipline* in regard to the authority conferred by their ordination and the surrender of their credentials.

Paragraph 392. In line 1 after *a deacon* insert **while serving as a regularly appointed pastor of a charge**. In lines 3-5 after *Baptism, and* delete *to assist an elder in administering the Lord's Supper; provided that, while serving as a regularly appointed pastor of a charge, he shall be authorized to administer."* In lines 7-8 after *provided further that a* delete *local preacher who is ordained*. In line 9 delete *ministerial* and insert **pastoral**.

Paragraph 392 as amended shall read:

Paragraph 392. A deacon, **while serving as a regularly appointed pastor of a charge**, has authority to preach, to conduct divine worship, to perform the marriage ceremony, to administer Baptism and the Lord's Supper under the conditions set forth in Paragraph 318; and *provided further that a deacon shall be authorized to exercise pastoral functions only in the charge to which he is appointed or in which he resides*.

Paragraph 393. In lines 1 and 2 after *classes* delete *are eligible for the order of* and insert **may be approved as eligible for appointment as**.

Paragraph 393 (opening sentence) as amended shall read:

Paragraph 393. Preachers of the following classes **may be approved as eligible for appointment as deacon**:

In line 1 of Paragraph 393.3 delete *Approved supply pastors who* and insert **local preachers who, having qualified as eligible for appointment as deacons**.

Paragraph 393.3 as amended shall read:

Paragraph 393.3. **Local preachers who, having qualified as eligible for appointment as deacons**, have been under appointment for two consecutive years, have completed the introductory studies for the ministry and two full years of the ministerial course of study under the supervision of the Board of Ministerial Training and Qualifications, and have been recommended in writing by their district superintendent and the District Committee on Ministerial Qualifications. (See Paragraph 392.)

Delete subparagraph 4 of Paragraph 393.

Renumber Paragraph 393.5 as 393.4. In line 7 delete *to the order of* and insert **as eligible for appointment as**.

Paragraph 393.5 as amended shall read:

4. *Missionaries* who have been admitted on trial and are to be appointed by a bishop to a foreign mission, or to a remote field in any conference, or to a church in a foreign country outside the boundary of a Mission or Annual Conference; *provided* that the presiding bishop and a majority of the district superintendents shall have recommended election as **eligible for appointment as deacon**.

Renumber Paragraph 393.6 as 393.5. In lines 6 and 7 delete *to the order of* election as **eligible for appointment as**.

Paragraph 393.6 as amended shall read:

5. *Chaplains* who have been admitted on trial and in time of urgent need are to be appointed by a bishop to serve in full-time duty with the Armed Forces or other agency related to the Commission on Chaplains; *provided* that the presiding bishop and a majority of the district superintendents shall have recommended election as **eligible for appointment as deacon**.

## Section II Elders

Paragraph 403—In Paragraph 403.3, line 1, delete *Approved Supply Pastors* and insert **DEACONS**. In line 2 delete *as deacons*. In line 4 after *supervision of* insert **and been recommended by**. In line 7 after *Qualifications* insert **and have been received into full connection**.

Paragraph 403.3 as amended shall read:

3. **DEACONS** who have been under appointment for two full consecutive years, who have completed the ministerial course of study under the supervision of **and been recommended by** the Board of Ministerial Training and Qualifications, and who have been recommended in writing by their district superintendent and the District Committee on Ministerial Qualifications (See Paragraph 402), **and have been received into full connection**.

Paragraph 403.4. Delete.

Paragraphs 403.5 and 403.6. Renumber as subparagraphs (4) and (5) respectively.

Paragraph 404. Delete.

## Chapter V

### MINISTERS FROM OTHER CHURCHES

Paragraph 411. In Paragraph 411.2, line 2, delete *local deacons or*.

Paragraph 411.2 as amended shall read:

2. The Annual Conference may recognize their orders as elders provided their qualifications meet the educational and other requirements of the *Discipline*. (Paragraphs 327, 393, 403.)

## Part IV

### THE CONFERENCES

#### Chapter VIII

#### THE ANNUAL CONFERENCE

##### Section IV. The Business of the Conference

Paragraph 651. In Paragraph 651.21, line 1, after *are* delete *the approved supply pastor* and in their place substitute **eligible for appointment as deacons in the following categories**. In section a) line 1 after *Student* delete *approved supply pastors* and insert the word **deacons**. In section b) line 1 after *Full-time* delete *approved supply pastors* and insert the word **deacons**. In section c) line 1 after *Part-time* delete *approved supply pastors* and insert the word **deacons**.

Paragraph 651.21 as amended shall read:

21. Who are **eligible for appointment as deacons in the following categories**:

a) Student **deacons** (Paragraph . .) and in what schools are they enrolled?

b) Full-time **deacons** (Paragraph . .) and what progress has each made in the course of study?

c) Part-time **deacons** (Paragraph . .) and what progress has each made in the course of study?

Paragraph 651.22. In line 1 after the word *What* delete *approved supply pastors* and insert the word **deacons**.

Paragraph 651.22 as amended shall read:

22. What **deacons** are credited with annuity claim on account of full-time service during the past year? (To be answered after consultation of the Conference Board of Pensions with the district superintendents; Paragraphs 1631, 1632.10.)

Paragraph 651.23. In lines 2 and 3 delete *as local deacons?*  
*as local elders?*

Paragraph 651.23 as amended shall read:

23. What preachers, coming from other evangelical churches, have had orders recognized (Paragraph 411.2)?

Paragraph 651.24. In section b) delete *deacons?*

Paragraph 651.24 as amended shall read:

24. Who have been admitted from other evangelical churches as traveling preachers (Paragraph 411.3-5):

a) As members on trial: deacons? elders?

b) As members in full connection: elders?

Paragraph 651.25. In section d) line 2 after *service as* insert the words **deacons or**.

Paragraph 651.25 section d) as amended shall read:

d) With partial college credit, completion of the four-year course of study, and six years' service as **deacons** or approved supply pastors? (Paragraph 325.3)

Paragraph 651.29. Delete.

Paragraph 651.30. Delete.

Paragraph 651.31. In section c) delete *approved supply pastors* and insert the word **deacons**.

Paragraph 651.31 section c) as amended shall read:

c) **Deacons?**

Paragraph 651.33 section b). Delete the words *deacons? elders?* and insert the word **elders** after the word *Ordained*.

Paragraph 651.33 section b) as amended shall read:

b) Ordained **elders** after election by this conference?

Paragraph 651.33 section c). Delete the words **deacons? elders?** and insert the word **elders** after the word *Ordained*.

Paragraph 651.33 section c) as amended shall read:

c) Ordained **elders** after election by other conferences?

Paragraph 651.34. After the word *readmitted* insert the words **on trial**. After the word *deacons?* insert the words **in full connection**.

Paragraph 651.34 as amended shall read:

34. Who are readmitted: **on trial** as deacons? **In full connection** as elders?

Paragraph 651.39 section b). After the word "What" delete the words "approved supply pastors" and insert the word **deacons**.

Paragraph 651.39 section b) as amended shall read:

b) What **deacons** have died during the year?

Paragraph 651.43. After the word *What* insert the words **deacons or**.

Paragraph 651.43 as amended shall read:

43. What **deacons** or approved supply pastors have been retired: this year? previously?

Paragraph 651.45 section a). In lines 1 and 2 delete the words of *approved supply pastors* and substitute **approved as eligible for appointment as deacons**. In line 8 delete the words *supply pastors* and substitute the word **deacon**.

Paragraph 651.45 section a) as amended shall read:

a) What is the number: of pastoral charges? **Approved as eligible for appointment as deacons?** received on trial? received in full connection? transferred in? transferred out? received from other evangelical churches? readmitted? discontinued? withdrawn? expelled? located? deceased? of local preachers? of women under appointment? of retired ministers made effective? of retired ministers serving as **deacons?** of district parsonages, with their total value and indebtedness thereon?

Paragraph 671. In line 2 delete *employment as approved supply pastors* and substitute **approval as eligible for appointment as deacons**. In line 14 delete section (d) *candidates for ordination as deacons*. Re-letter sections (e) through (h) with letters (d) through (g) respectively.

Paragraph 671 as amended shall read:

Paragraph 671. The board shall examine (a) all applicants for **approval as eligible for appointment as deacons** and (b) for admission on trial as to their fitness for the ministry, as provided in Paragraphs 314-18, 321-30, and shall make full inquiry as to the fitness of (c) candidates for admission into full connection. This must include an examination as to character, habits of life, conversion, call to the ministry, Christian experience, evangelistic and missionary concern, age, educational qualifications, domestic situation, cooperation with others, ability to lead a service of worship, and understanding of the Church's mission. (See Paragraphs 341-45.) The answers to the examination questions may be submitted in writing. The board shall also report recommendations concerning: (d) candidates for ordination as elders; (e) those to be received from other churches; (f) those transferred into the conference who are not elders in full connection; and (g) students, not yet elders in full connection, to be appointed to attend school and assigned to a Quarterly Conference (Paragraphs 431.6, 432.7).

Immediately following Paragraph 673, insert a new paragraph which shall read as follows:

**Paragraph . The board shall sponsor a pastors' school**

in the annual conference and shall elect a board of managers and the dean for the same. When it is desirable, the board may cooperate with the boards of other annual conferences within an area in an area-wide pastors' school.

Paragraph 695. In Paragraph 695.3, in line 4, after "continuance as" delete "approved supply pastors," and in line 5 delete "for local deacon's orders, for local elder's orders." Insert in line 4 after "continuance as" the words **eligible for appointment as deacons**.

Paragraph 695.3 as amended shall read:

3. The committee shall recommend to the Board of Ministerial Training and Qualifications of the Annual Conference suitable candidates for acceptance or continuance as **eligible for appointment as deacons**, for admission on trial, and for restoration of credentials.

## Part VII

### ADMINISTRATIVE AGENCIES

#### Chapter VIII

#### BOARD OF EDUCATION

##### Section III. Division of Higher Education

Paragraph 1374. In Paragraph 1374.1, lines 5 and 6, delete *for approved supply pastors (Paragraph 317.2, .3), and for candidates for orders as local preachers (Paragraphs 393, 403; see also Paragraph 307.2)* and insert **and for eligibility for appointment as deacons (paragraph )**.

Paragraph 1374.1 as amended shall read:

1. The department shall prescribe the courses of study required for license to preach and for admission on trial; also a four-year ministerial course of study for candidates qualifying for the traveling ministry under Paragraphs 325.3, 343, **and for eligibility for appointment as deacons (paragraph )**. It shall recommend courses of reading and also provide advanced courses of study for preachers who have finished the above courses.

Paragraph 1374.4. In line 4 delete *approved supply pastors* and substitute the word **those**. In line 6 after *Sacraments (Paragraph 318)*, insert the words **as deacons**.

Paragraph 1374.4 as amended shall read:

4. All work in the courses of study for candidates for the traveling ministry (Paragraphs 325.2, .3, 343) and for local preachers seeking renewal of license (Paragraph

307.2), including those qualifying for appointment (Paragraph 317.2, .3) and for authority to administer the Sacraments (Paragraph 318) **as deacons** shall be taken under the direction of the Department of Ministerial Education either in an approved course of study school or through correspondence.

Paragraph 1379. At the end of Paragraph 1379 add the following: **They shall seek to lead their students into a full appreciation of the distinctive opportunities and responsibilities of The Methodist Church.**

Paragraph 1379 as amended shall read:

Paragraph 1379. It is expected that our schools of theology, in addition to preparing their students for effective service for Christ and the Church, shall acquaint them with the current programs of The Methodist Church, such as its educational, missionary, social, and other service programs, and with the organizations and the terminology of the church, and shall provide such instruction in Methodist history, polity and doctrine as is required of candidates for membership in the Annual Conferences (Paragraph 344). **They shall seek to lead their students into a full appreciation of the distinctive opportunities and responsibilities of The Methodist Church.**

DONALD HARVEY TIPPETT, *Chairman*  
GERALD O. MCCULLOH, *Secretary*



10.  
**REPORT**  
**BOARD OF TRUSTEES OF**  
**THE METHODIST CHURCH, INCORPORATED**

Reber Boulton, President

Arnold A. Johnson, Secretary-Treasurer

(Submitted for Printing in Journal)

The Board of Trustees of The Methodist Church is an Ohio corporation, incorporated on November 18, 1940. It is the successor in trust to the three pre-existing boards of trustees. It is created by and is responsible to the General Conference.

The responsibilities of The Board of Trustees are

1. To administer and account for all existing funds.
2. To accept, administer, and account for all new funds.
3. To report all undistributed income to the Council on World Service and Finance as directed by the General Conference.

The Board of Trustees is composed of the following members:

Reber Boulton, President, 700 American Trust Bldg., P. O. Box 3236, Nashville, Tennessee

Bishop Hazen G. Werner, Vice-President, The Methodist Church, Ohio Area, 12 North Third St., Columbus, Ohio.

Daniel F. Evans, Vice-President, 1 Washington St., Indianapolis, Indiana

Arnold A. Johnson, Secretary-Treasurer, 16 Memory Lane, Fort Thomas, Kentucky

Dr. Don A. Cooke, 1200 Davis Street, Evanston, Illinois  
Judge Vinson M. Mouser, P. O. Box 248, Columbia, Louisiana

Dr. Alexander K. Smith, The Methodist Church, 1701 Arch Street, Philadelphia, Pennsylvania.

The Board of Trustees operates without a paid staff. The First National Bank of Cincinnati is retained as the fiscal agent under contract which is reviewed annually. The First National Bank is the custodian of all the assets with the exception of the real estate and oil equities. Income from all assets is received by The First National Bank for the account of the board and disbursed annually to the beneficiaries as directed by The Board of Trustees. All recommendations of The First National Bank for the purchase and sale of securities are referred to the executive committee for approval. The actions of the executive committee

are reviewed and approved by the board at each annual meeting.

An annual report of the assets, income, and disbursements is prepared by The First National Bank for review by the Board of Trustees. A quarterly summary of income and disbursements is submitted to the officers of the board for study.

The annual reports of The First National Bank of Cincinnati setting out the principal and income transactions are reviewed annually by a firm of certified public accountants. Their statements have verified the accuracy of First National Bank's annual report. Copies of each annual audit have been forwarded to the secretary, General Conference and to the secretary, Council of Bishops.

All records, correspondence, legal documents, and accounting reports are in the custody of the secretary-treasurer. The records of the Board of Trustees are available for review by all beneficiaries and all other authorized individuals.

Respectfully submitted,  
ARNOLD A. JOHNSON, *Secretary-Treasurer*

**TRUSTEES OF THE METHODIST CHURCH**

**ASSETS**

|                                     | 5-31-63        | 5-29-59        |
|-------------------------------------|----------------|----------------|
| Cash .....                          | \$ 8,478.00    | \$ 2,525.00    |
| U. S. Treasury & Agency Bonds ..... | 510,028.00     | 395,447.00     |
| Corporation Bonds .....             | 621,531.00     | 453,200.00     |
| R. R. Equipment Trust Certif. ....  | 186,950.00     | 158,880.00     |
| Common & Preferred Stocks .....     | 1,392,096.00   | 796,507.00     |
| Real Estate & Mineral Rights .....  | 12.00          | 9.00           |
|                                     | <hr/>          | <hr/>          |
|                                     | \$2,719,095.00 | \$1,806,568.00 |

**INCOME CASH TRANSACTIONS**

|                     | 5-31-63       | 5-31-62       | 5-31-61       | 5-31-60      |
|---------------------|---------------|---------------|---------------|--------------|
| Cash Balance        |               |               |               |              |
| Previous Year ...   | \$ 34,052.32  | \$ 29,797.24  | \$ 28,121.96  | \$ 20,184.78 |
| Income for          |               |               |               |              |
| Investment .....    | 102,416.71    | 82,473.53     | 75,625.55     | 69,557.90    |
| Transfers from      |               |               |               |              |
| Principal .....     | 0             | 4,697.17      | 0             | 0            |
| U. S. Treasury      |               |               |               |              |
| Maturity .....      | 0             | 0             | 0             | 6,038.74     |
|                     | <hr/>         | <hr/>         | <hr/>         | <hr/>        |
|                     | \$ 136,469.03 | \$ 116,967.94 | \$ 103,747.51 | \$ 95,781.42 |
| Disbursements:      |               |               |               |              |
| Payments to         |               |               |               |              |
| Beneficiaries ..... | \$ 74,287.69  | \$ 64,054.06  | \$ 56,103.33  | \$ 52,472.40 |
| Transfers to        |               |               |               |              |
| Principal .....     | 4,511.27      | 1,896.61      | 5,266.58      | 8,846.30     |
| Securities          |               |               |               |              |
| Purchased .....     | 4,885.21      | 9,460.04      | 5,687.08      | 0            |
| Expenses .....      | 7,792.54      | 7,504.91      | 6,893.28      | 6,340.76     |
|                     | <hr/>         | <hr/>         | <hr/>         | <hr/>        |
| Cash Balance .....  | \$ 44,992.32  | \$ 34,052.32  | \$ 29,797.24  | \$ 28,121.96 |

**PRINCIPAL CASH TRANSACTIONS**

|                      | 5-31-63       | 5-31-62       | 5-31-61       | 5-31-60       |
|----------------------|---------------|---------------|---------------|---------------|
| New Bequests .....   | \$ 85,572.19  | \$ 109,898.00 | \$ 103,360.00 | \$ 78,364.84  |
| Cash Additions ..... | 16,133.36     | 17,749.12     | 36,359.24     | 48,654.60     |
| Transfers from       |               |               |               |               |
| Income .....         | 4,511.27      | 1,896.61      | 5,266.58      | 8,846.30      |
|                      | <hr/>         | <hr/>         | <hr/>         | <hr/>         |
|                      | \$ 106,216.82 | \$ 129,543.73 | \$ 144,985.82 | \$ 135,865.74 |

**STATISTICAL ANALYSIS**

|                       | 5-31-63      | 5-31-62      | 5-31-61      | 5-31-60      |
|-----------------------|--------------|--------------|--------------|--------------|
| Principal Cash .....  | \$ 8,478.89  | \$ 4,148.47  | \$ 3,156.15  | \$ 6,436.29  |
| Securities at Cost .. | 2,100,180.00 | 1,964,136.00 | 1,832,652.00 | 1,696,468.00 |
| Securities at         |              |              |              |              |
| Market Value ....     | 2,719,095.00 | 2,442,688.00 | 2,412,990.00 | 1,949,342.00 |
| Yield on Cost .....   | 4.46         | 4.44         | 4.21         | 4.23         |
| Yield on              |              |              |              |              |
| Market Value ....     | 3.45         | 3.60         | 3.20         | 3.68         |

## 11.

### ANNUAL REPORT OF THE GENERAL SECRETARY AND TREASURER OF THE COUNCIL ON WORLD SERVICE AND FINANCE

*Donald A. Cooke*

The fiscal year which closed on May 31, 1964, was an eventful one in many respects, not the least of which was the bringing to an end of the quadrennium 1960-64, and the going into effect of the law of the church regarding maximum tenure of 12 years on General Boards and Agencies, making it necessary for seventeen of our Council members to be dropped from membership on the Council—three of whom had served since 1940, two since 1944, five since 1948, and seven since 1952. Among those who were to be replaced were some of our most effective and faithful members and committee chairmen. We will not soon forget their labors in behalf of World Service. Certificates of recognition of this service were presented at our first meeting at the General Conference.

May I say a word of gratitude to the officers of the Council, Bishop Paul E. Martin, Bishop Fred P. Corson, and Dr. Thurman B. Morris, for their outstanding leadership of the Council, and for the high regard in which they are held by the entire church and especially by the General Secretaries of the Boards and Agencies with whom the Council deals. We are grateful that all of these officers were eligible for another quadrennium of service and that they were elected by the General Conference to continue as members of the Council. Our appreciation has already been shown by re-electing them to official positions in the Council.

One of our members who had served only one quadrennium, Mr. Samuel W. Witwer of Chicago, was elected to the Judicial Council and was thereby ineligible for further service on the Council. We congratulate him on the high honor bestowed upon him, but we shall miss him from our own organization.

We wish to say a sincere word of welcome to the new members. They have all joined our ranks upon nomination of their respective colleges of Bishops and of the Council of Bishops, as well as election by the General Conference. We trust that they will become familiar with the work of the Council and, as time goes on, will exercise their leadership qualities in the affairs of the Council. We cherish their friendship and co-operation in the task set before us and look forward to the Christian fellowship involved in our mutual responsibility.

The work of the Council is closely related to the Commission on Promotion and Cultivation, for whom we serve as Treasurer, and it gives me great joy to express deep appreciation for the cordial relationship which exists between our agencies, and to acknowledge the superb leadership in promoting the cause of World Service manifested by Dr. Elliott L. Fisher and his corps of dedicated associates.

Although the World Service Fund was not paid in full for the year

1963-64, the total amount paid for benevolences and for administrative funds accounted for by the Central Treasury increased from \$30,313,139 to \$32,146,826. Much of this increase was undoubtedly due to the splendid response to the Alaska Earthquake Appeal, which through May 31 amounted to \$1,366,068. For a comparison of receipts for the various funds during the quadrennium, I give below the report of the Central Treasury by fiscal years for the period June 1, 1960 to May 31, 1964.

**GENERAL BENEVOLENCES AND ADMINISTRATION FUNDS  
ACCOUNTED FOR BY THE CENTRAL TREASURY  
JUNE 1, 1960 TO MAY 31, 1964**

|  | 6-1-1960<br>to<br>5-31-1961 | 6-1-1961<br>to<br>5-31-1962 | 6-1-1962<br>to<br>5-31-1963 | 6-1-1963<br>to<br>5-31-1964 |
|--|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| World Service Apportionment .....                | \$14,275,373.92             | \$14,790,483.82             | \$15,004,502.28             | \$14,920,690.28             |
| World Service Specials .....                     | 71,765.38                   | 77,142.82                   | 154,193.60                  | 124,200.32                  |
| Total World Service Receipts .....               | \$14,347,139.30             | \$14,867,626.64             | \$15,158,695.88             | \$15,044,890.60             |
| Episcopal Fund .....                             | 1,915,341.82                | 1,990,508.96                | 2,104,863.93                | 2,146,516.31                |
| General Administration Fund .....                | 833,230.40                  | 879,499.88                  | 890,649.15                  | 889,289.71                  |
| Interdenominational Cooperation<br>Fund .....    | 503,611.33                  | 519,087.97                  | 530,771.15                  | 521,898.73                  |
| Special Receipts:                                |                             |                             |                             |                             |
| General Advance Specials                         |                             |                             |                             |                             |
| World Missions .....                             | 7,102,533.91                | 6,513,933.17                | 7,152,567.51                | 7,531,618.40                |
| National Missions .....                          | 1,135,924.70                | 1,268,373.17                | 1,518,766.41                | 1,896,660.04                |
| Overseas Relief .....                            | 665,947.91                  | 707,612.03                  | 1,042,165.47                | 843,113.15                  |
| One Great Hour of Sharing ....                   | 679,913.05                  | 712,736.48                  | 760,607.65                  | 729,188.53                  |
| Methodist Commission on<br>Chaplains .....       | 525.33                      | 891.84                      | 142.56                      |                             |
| Methodist Commission on Camp<br>Activities ..... |                             | 77.85                       |                             |                             |
| Fellowship of Suffering and<br>Service .....     | 709,419.22                  | 837,339.35                  | 863,095.26                  | 876,811.13                  |
| Methodist Television-Radio<br>Ministry .....     | 267,053.93                  | 291,631.75                  | 290,815.00                  | 300,771.54                  |
| Chilean and Pacific Basin Relief ..              | 885,661.73                  |                             |                             |                             |
| Bishops' Appeal for Africa .....                 | 1,006,455.46                | 311,388.26                  |                             |                             |
| Alaska Earthquake Appeal .....                   |                             |                             |                             | 1,366,068.57                |
| Total .....                                      | <u>\$30,052,758.09</u>      | <u>\$28,900,707.35</u>      | <u>\$30,313,139.97</u>      | <u>\$32,146,826.71</u>      |

The complete report of the Central Treasury for the past year is printed as a part of this Annual Report. Our thanks go to **Jason E. Robinson**, *Associate Treasurer*, for his efficient and faithful supervision of this phase of our work which includes the Accounting Department, the Cashier's office, the Special Gifts Department, and the Shipping and Service Department. The report of our auditors, Lybrand, Ross Brothers, and Montgomery, is also printed in this Report, indicating that our records and procedures are acceptable according to present-day methods of accounting. To **Mrs. Frances Braker**, *Chief Accountant*, and to her corps of assistants go our appreciation for countless hours of tedious bookkeeping resulting in a task well done.

Also to Mrs. Dorothy Warren, Cashier, and to her staff are extended our thanks for faithful and efficient labors for making daily deposits, for writing checks for fifty or more employees, making reports to the Internal Revenue Service and in keeping records and writing checks for Episcopal Areas in the United States and for supplementary Episcopal funds of Central Conferences.

Our *Special Gifts Department*, under the care of Mrs. Ella Ford and

her staff, is responsible for servicing the mail desk, operating the reception office, and for handling World Service Special Gifts and General Advance Special Funds. Thousands of pages of detail for the designated gifts received by this office are typed each year.

Effective April the first, checks from the Conference Treasurers have been mailed by them to the Council in specially prepared envelopes addressed to a Lock Box in Chicago, the key to which is in the sole possession of the Harris Trust and Savings Bank of Chicago. All checks are now deposited by the bank with film record of the check being sent daily to our office in Evanston, arriving prior to 8:30 a.m., so that receipts may be credited each day for all monies received at the bank on the preceding day. This method does not lessen the bookkeeping task, but it does eliminate the actual handling of funds, thereby reducing the possibility of errors in tabulating checks and making deposits. It also places funds in the depository twenty-four hours earlier than formerly.

*Shipping and Service Department.* The Service Department, Jesse I. Gibson, Director, maintains an up-to-date addressograph file of all pastors, bishops, district superintendents and other church officials. A list of 11,072 names of lawyers and local church chairmen, are maintained on plates for the Committee on Wills, Bequests and Gifts. In addition, 22,125 name plates are maintained for several of the General Boards. During the past year, mailings went to pastors and laymen as follows:

|                             |            |
|-----------------------------|------------|
| Leaflets .....              | 45,568,606 |
| Offering Envelopes .....    | 8,372,948  |
| Posters .....               | 61,969     |
| Calendars and maps .....    | 36,843     |
| Orders, miscellaneous ..... | 211,715    |

Also, 8,067 multilithing and mimeographing stencils were run with a total of 1,189,008 copies.

At the end of the month each Department, Board or Agency is billed for labor, postage and materials used, and for other services rendered, thereby making the Service and Shipping Department self-supporting.

*ASSOCIATE SECRETARY*, J. Homer Magee, has had the responsibility for the program of Wills, Bequests and Gifts, until the close of the recent fiscal year. By vote of the Council, this department was turned over to the Board of Lay Activities commencing June 1st, 1964. Dr. Magee had been promoting this program since 1953. His work was outstanding and he was recognized by church leaders of all denominations as a pioneer in the field. It is to be hoped that this field will be cultivated with comparable effectiveness by the new sponsors.

Dr. Magee, as a part of his staff responsibility, studied carefully the askings of the General Boards and Agencies, following our annual meeting last October, and prepared much of the material which was presented to the Council at the January meeting, and which was later presented as our Report to the 1964 General Conference. The Report, as adopted, is printed as a part of this Annual Report. Dr. Magee also supervises the Transportation Department, with its subsidiary Convention Bureau, and gives guidance and direction to the work of these agencies.

*The Transportation Office, Harlan E. Lance, Director*, has had an exceptionally good year, having processed 1,373 air tickets and 468 rail tickets. Annual passes were secured from 30 railroads for 648 different individuals, including 31 bishops. In 1963-64 the savings on annual passes amounted to approximately \$110,000. Some 300 clergy certificates were processed, and during the past year 19 Air Travel Cards, 4 Rail Travel Cards, and 7 Hertz Cards have been secured, in addition to those already held by individuals.

*The Convention Bureau*, under the supervision of Mr. Lance, with *Harry Gibson as Superintendent*, during the past year made arrangements for 40 meetings, serving 29 different agencies. A survey of hotels was made, which indicates that approximately one thousand offer clergy rates. 1,252 Hotel Courtesy Cards have been sent out at \$2.00 each. Mailed with the cards was a list of all hotels throughout the country that have granted clergy rates. At the present time, an extensive survey is being conducted regarding motel rates. It is anticipated that at the close of the present fiscal year, 1964-65, we shall be able to offer a Courtesy Card which will include motels as well as hotels. "On Location" services during the past year included the Fifth Quadrennial National Methodist Conference on the Church in Town and Country, Minneapolis, the Second Methodist Conference on Human Relations, Chicago, the Conference on Christian Education, Chicago, and the General Conference, Pittsburgh, serving some 15,000 persons attending these meetings.

Mr. Lance also serves as Personnel Director for the Council, and during the past year has interviewed 170 job applicants. Of this group, 38 were placed in the Council on World Service and Finance, two were placed with the Board of Pensions and two with the Board of Lay Activities. In all of these placements only one agency fee was involved.

*RESEARCH, RECORDS AND STATISTICS*. During the past year, these three Departments have been united into one administrative unit under the direction of Dr. Roy A. Sturm, Associate Secretary. On April 1, 1964, Dr. Alan K. Waltz joined the staff as Director of the Department of Research. Dr. Waltz had previously served as Associate Director of the Department of Research and Survey of the Division of National Missions. He is a member of the Central Illinois Conference, having received his Doctorate from Northwestern University.

Progress has been made during the year in converting some of our operations for processing by electronic computers. This process is slow and involves a great expenditure of time and effort. Upon completion of the process we will be able to make much better use of the great volume of statistics gathered annually.

Progress has also been made in developing a proposed standard coding system for The Methodist Church. We have been fortunate in having the complete cooperation of The Methodist Publishing House, the Board of Pensions and the Interagency Committee on Research.

Research projects undertaken during the year have been:

1. A study of Advance Specials for the Commission on Promotion and Cultivation.

2. Studies for the Council's Committee on Apportionments.
3. A study for the Atlantic Coast Area.
4. A study of churches with a Unified Budget System.

A number of research projects for the present year are getting under way and will occupy the attention of the Department of Research for the year.

*The Department of Records*, **Mrs. Dorothy Marshall, Director**, is continuing to make available an up-to-date address list of pastors and lay church officials for other agencies of the church. The work has been unusually heavy with the beginning of a new quadrennium.

In addition to publishing annually the General Minutes, the *Department of Statistics*, under the direction of **Douglas Crozier**, prepared and published the 1964 edition of the Methodist Fact Book, which has been well received.

**COORDINATING COUNCIL.** Since the establishment of the Coordinating Council, we have not only handled the financial affairs for the Council, but we have multilithed their Minutes for distribution to members, and have printed Minutes of their meetings in our Annual Report. Included therefore in this Report are the official minutes of the Co-ordinating Council for the year 1963-1964. It is a pleasure to work with this splendid agency of the Church.

**WORLD SERVICE PERMANENT FUND.** I wish to call attention to the report of the World Service Permanent Fund, printed as a part of this report. Interest from these funds annually is distributed to the World Service Agencies of the church, and the dollars placed by generous donors in this fund continue to work for the Church and for the extension of the Kingdom. We trust that many more Methodist members will make wills that remember the Church, thus fulfilling their stewardship and advancing the Cause of Christ.

*Retirement of Miss Ralston.* During the year one of our most valued employees, Miss Evelyn M. Ralston, having reached the permissive age of retirement, with more than forty-two years of service, requested and was granted the retired relation. Miss Ralston, outstandingly efficient, rendered conspicuous service to the Council and to the Church, and while some of the work she did is being performed by others, it will be a long time before her place is really filled. We wish for her great happiness in the years ahead.

*Thanks.* Since January 1, 1961, it has been my great privilege to serve as the General Secretary and Treasurer of the Council, and my gratitude is hereby expressed to each and every member of our Staff for the faithful and efficient labors performed by them in behalf of the Church. To my loyal and efficient secretary, Mrs. Marie Kitazumi, I wish to express a word of appreciation. Especially, during the period of my hospitalization and convalescence last January and February, she kept me fully informed concerning Council matters, and performed service to the Council and to me as its representative, "above and beyond the call of duty."

Sincerely,  
DON A. COOKE



## THE WORLD SERVICE PERMANENT FUND

Bequests and Memorial gifts which come to The Methodist Church through the Council on World Service and Finance are placed in the Permanent Fund. They serve the Church perpetually through annual distribution of the income to the World Service agencies according to their ratio of World Service distribution. The following persons are remembered through this fund:

| Name of Donor   | Donor's Church              | City and State             | Conference              | Amount of Gift           |
|---|-----------------------------|----------------------------|-------------------------|--------------------------|
| 1. Arndt, George W.   | Newton: Grace               | Newton, Illinois           | Southern Illinois       | \$ 1,000.00              |
| 2. Bents, Alberta C.  | Watertown: Asbury           | Watertown, New York        | Northern New York       | 1,260.00                 |
| 3. Brauns, Mr. & Mrs. John W.   | Erie: First                 | Erie, Pennsylvania         | Western Pennsylvania    | 100.00                   |
| 4. Brecheiser, Minnie A.  | Wellsville                  | Wellsville, Kansas         | Kansas                  | 1,000.00                 |
| 5. Brewer, Alice  | Easthampton                 | Easthampton, Massachusetts | New England             | 110.00                   |
| 6. Bucklev, Sue M.  | Mt. Holly: First            | Mt. Holly, New Jersey      | New Jersey              | 1,000.00                 |
| 7. Clark, Charlotte Church  | Peru: Community             | Peru, New York             | Troy                    | 610.00                   |
| 8. Clark, William S.  | Warren: First               | Warren, Pennsylvania       | Western Pennsylvania    | 5,000.00                 |
| 9. Davis, Martha E.   | Saratoga Springs: First     | Saratoga Springs, New York | Troy                    | 1,000.00                 |
| 10. Deal, Asa Roy   | Victor                      | Victor, New York           | Western New York        | 2,215.00                 |
| 11. Eddy, Mr. & Mrs. H. D.  | LeCenter                    | LeCenter, Minnesota        | Minnesota               | 125.00                   |
| 12. Farr, Lulu  | Fayetteville: First         | Fayetteville, W. Va.       | West Virginia           | 17,630.00                |
| 13. Gustafson, Mrs. Wardrita  | Hampshire                   | Hampshire, Illinois        | Rock River              | 100.00                   |
| 14. Guthrie, Katie  | Cedar Vale                  | Cedar Vale, Kansas         | Kansas                  | 1,320.00                 |
| 15. Harwood, L. J.  | South Bend: First           | South Bend, Indiana        | Northwest Indiana       | 100.00                   |
| 16. Johnston, Talitha D.  | Lathrop, Turney & Holt      | Lathrop, Missouri          | Missouri West           | 350.00                   |
| 17. Klund, Mrs. K. May  | Erie: First                 | Erie, Pennsylvania         | Western Pennsylvania    | 100.00                   |
| 18. Landon, Mary E.   | Ledyard Methodist           | King Ferry, New York       | Central New York        | 5,975.00                 |
| 19. Longfellow, Mrs. Effie  | Jamesport                   | Jamesport, Missouri        | Missouri West           | 2,300.00                 |
| 20. McClosky, C. Maud   | Lock Haven: Trinity         | Lock Haven, Pennsylvania   | Central Pennsylvania    | 2,000.00                 |
| 21. McGraw, Joseph  | Robinson Chapel             | Brownsville, Indiana       | Indiana                 | 1,000.00                 |
| 22. Moody, Myrtle H.  | Modesto: First              | Modesto, California        | California-Nevada       | 3,380.00                 |
| 23. Niles, Nellie V.  | Nezperce                    | Nezperce, Idaho            | Pacific Northwest       | 915.00                   |
| 24. Pickett, C. Lee   | Wayne Methodist             | Wayne, Nebraska            | Nebraska                | 250.00                   |
| 25. Roberts, Blanche  | Whitefield                  | Whitefield, New Hampshire  | New Hampshire           | 400.00                   |
| 26. Smith, Ella C.  | Ontario: First              | Ontario, California        | Southern Calif.-Arizona | 4,355.00                 |
| 27. Smith, Eva H.   | Carrollton                  | Carrollton, Illinois       | Central Illinois        | 500.00                   |
| 28. Stewart, Luella F.  | Wellington: First           | Wellington, Kansas         | Central Kansas          | 80,115.00                |
| 29. Thomas, Etta Mae  | Chicago: First (Temple)     | Chicago, Illinois          | Rock River              | 200.00                   |
| 30. Tomlinson, May L.   | North Wales Sanctuary       | North Wales, Pennsylvania  | Philadelphia            | 200.00                   |
| 31. Trostle, M. I.  | Pandora                     | Pandora, Ohio              | Ohio                    | 5,000.00                 |
| 32. Turner, Sharon C.   | Astoria: First              | Astoria, Oregon            | Oregon                  | 2,000.00                 |
| 33. Vance, Lorin C.   | San Diego: First            | San Diego, California      | Southern Calif.-Nevada  | 51,455.00                |
| 34. Voelgly, Henry L.   | Pittsburgh: California Ave. | Pittsburgh, Penna.         | Western Pennsylvania    | 850.00                   |
| 35. Williams, Stephen   | Calumet: First              | Laurium, Michigan          | Detroit                 | 500.00                   |
| 36. Young, Ella Plairs  | Slaughter                   | Slaughter, Louisiana       | Louisiana               | 100.00                   |
|   |                             |                            |                         | <hr/> \$194,515.00 <hr/> |
| The following bequests are in trust and the income is transmitted annually to the Council on World Service and Finance: |                             |                            |                         |                          |
| 1. Byers, Mattie C.   | Sidney                      | Sidney, Iowa               | South Iowa              | \$ 876.89                |
| 2. Huffmire, Nancy E.   | Waveland                    | Waveland, Indiana          | Northwest Indiana       | 150.00                   |
| 3. Rice, Alice Lucretia   | Cazenovia                   | Cazenovia, New York        | Central New York        | 500.00                   |

# **Report of the Auditors**

**LYBRAND, ROSS BROS. & MONTGOMERY**

*Certified Public Accountants*

**CHICAGO OFFICE**



**Council on World Service and Finance of The Methodist Church**

**Episcopal Fund of The Methodist Church**

**Episcopal Secretaries' Reserve Pension Fund of The Methodist Church**

**General Administration Fund of The Methodist Church**

**Interdenominational Cooperation Fund of The Methodist Church**

**General Advance Specials Fund of The Methodist Church**

**One Great Hour of Sharing Fund of The Methodist Church**

**Fellowship of Suffering and Service Fund of The Methodist Church**

**Television-Radio Ministry Fund of The Methodist Church**

**Methodist Building Fund of The Methodist Church**

**COUNCIL ON WORLD SERVICE AND FINANCE  
OF THE METHODIST CHURCH**

**Report on examination of financial statements  
For the year ended May 31, 1964**

Council on World Service and Finance of The Methodist Church, Evanston, Illinois.

We have examined the balance sheet of the Council on World Service and Finance of The Methodist Church as of May 31, 1964 and the related statements of receipts, expenses and allocations and of fund principal for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets, liabilities and fund principal of the Council at May 31, 1964 and the receipts, expenses, allocations and changes in principal for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, July 10, 1964.

**COUNCIL ON WORLD SERVICE AND FINANCE  
OF THE METHODIST CHURCH  
BALANCE SHEET, MAY 31, 1964**

**ASSETS**

|  |               |                       |
|--|---------------|-----------------------|
| Cash (including \$2,853,036.26 received after May 31, 1964 considered applicable to the year ended that date)..... |               | \$5,811,435.42        |
| Accounts receivable.....   |               | 73,223.47             |
| Amount due from trust funds.....   |               | 962.45                |
| Investment securities, at cost (\$154,795 at market quotations), as annexed.....                                   |               | 153,615.15            |
| Prepaid expenses.....  |               | 39,511.41             |
| Trust funds:   |               |                       |
| Investment securities, at cost (\$284,597 at market quotations), as annexed.....                                   | \$ 218,478.94 |                       |
| Less amount due to general funds (see above).....  | 962.45        | 217,516.49            |
|  |               | <u>\$6,296,264.39</u> |

**NOTES:**

- (1) The Council does not capitalize fixed assets purchased and does not record income from investments until it is received. Certain budgeted amounts are charged to expenses annually and the difference between budgeted and actual amounts is transferred to reserved fund principal.
- (2) Under an agreement effective February 1, 1962, the Council together with other Methodist Agencies has agreed to repay the General Board of Pensions for expenditures of approximately \$2,600,000 in the acquisition of land and the construction of The Methodist Building. Such repayment is to be \$140,000 per annum including interest of 4½ percent on the unpaid balance. The Council's share of the annual payment is \$42,000.  
Title to the building is vested in a trustee, with the Council having a 30 percent beneficial interest, which interest has been pledged to the General Board of Pensions as security for its expenditures.

**COUNCIL OF WORLD SERVICE AND FINANCE  
OF THE METHODIST CHURCH  
BALANCE SHEET, MAY 31, 1964**

**LIABILITIES AND FUND PRINCIPAL**

Accounts payable:

|                             |    |           |              |
|-----------------------------|----|-----------|--------------|
| Supplies and contracts..... | \$ | 12,245.78 |              |
| Taxes withheld.....         |    | 6,991.50  |              |
| Pensions.....               |    | 9,181.74  |              |
| Medical plans.....          |    | 319.29    | \$ 28,738.31 |

|  |  |              |
|--|--|--------------|
| World Service receipts payable to participating organizations, as annexed..... |  | 2,718,435.07 |
|--|--|--------------|

Collections held for other funds:

|  |    |                       |              |
|--|----|-----------------------|--------------|
| Episcopal Fund.....                              | \$ | 449,015.11            |              |
| General Administration Fund.....                 |    | 490,648.18            |              |
| Interdenominational Cooperation Fund.....        |    | 255,070.11            |              |
| Fellowship of Suffering and Service Fund.....    |    | 78,128.77             |              |
| General Advance Specials Fund.....               |    | 1,093,335.80          |              |
| One Great Hour of Sharing Fund.....              |    | 524,848.64            |              |
| Television-Radio Ministry Fund.....              |    | 80,396.92             |              |
| Episcopal Secretaries' Reserve Pension Fund..... |    | 3,823.22              |              |
|  |    | <u>\$2,975,266.75</u> |              |
| Undesignated collections.....                    |    | 119,537.13            | 3,094,803.88 |

Fund principal, as annexed:

|                  |    |            |
|------------------|----|------------|
| Trust funds..... | \$ | 217,516.49 |
|------------------|----|------------|

Reserves:

|   |  |            |                       |
|---|--|------------|-----------------------|
| Purchase and relocation of equipment..... |  | 36,805.63  |                       |
| Other specific purposes.....              |  | 199,965.01 | 454,287.13            |
|   |  |            | <u>\$6,296,264.39</u> |

STATEMENT OF RECEIPTS, EXPENSES AND ALLOCATIONS

For the year ended May 31, 1964

|  | Receipts and allocations thereof |               | Payments and retained direct receipts (2) | Excess (deficiency) of (1) over (2) | Payable May 31  |                |
|--|----------------------------------|---------------|---|-------------------------------------|-----------------|----------------|
|  | On ratio                         | Special gifts | Total (1)                                 |                                     | 1963            | 1964           |
| Receipts (contributions):  |                                  |               |   |                                     |                 |                |
| Received by treasurer (excluding \$1,499,017.88 received after May 31, 1963, and including \$1,572,860.41 received after May 31, 1964, which amounts are considered applicable to the respective years ended on those dates) | \$ 14,920,690.28                 | \$ 37,758.26  | \$14,958,448.54                           |                                     |                 |                |
| Received by boards and reported to treasurer   | \$14,920,690.28                  | \$86,273.31   | \$15,044,721.85                           |                                     |                 |                |
| Administrative and cooperative expenses:   |                                  |               |   |                                     |                 |                |
| Council on World Service and Finance   | \$ 37,590.00                     |               | \$ 37,590.00                              |                                     |                 |                |
| Central Treasury   | 167,530.35                       |               | 167,530.35                                |                                     |                 |                |
| Committee on Wills, Bequests and Gifts   | 53,725.00                        |               | 53,725.00                                 |                                     |                 |                |
| Commission on Promotion and Cultivation  | 741,035.10                       |               | 741,035.10                                |                                     |                 |                |
|  | \$ 999,880.45                    |               | \$ 999,880.45                             |                                     |                 |                |
| Remainder allocable to participating organizations   | \$13,920,809.83                  | \$124,031.57  | \$14,044,841.40                           |                                     |                 |                |
| Allocation of fixed payments:  |                                  |               |   |                                     |                 |                |
| General Board of Pensions  | \$ 225,000.00                    |               | \$ 225,000.00                             |                                     | \$ 18,750.00    | \$ 18,750.00   |
| Woman's Division of Christian Service—   |                                  |               |   |                                     |                 |                |
| Deaconesses' pensions  | 50,000.00                        |               | 50,000.00                                 |                                     | 4,166.63        | 4,166.63       |
| Board of Education for the American University   | 250,000.00                       |               | 250,000.00                                |                                     | 20,833.37       | 20,833.37      |
|  | \$ 525,000.00                    |               | \$ 525,000.00                             |                                     | \$ 43,750.00    | \$ 43,750.00   |
| Ratio allocations:   |                                  |               |   |                                     |                 |                |
| Board of Missions  | 58.71%                           |               | \$ 7,864,679.96                           |                                     | \$ 1,813,824.10 | \$1,546,874.44 |
| Board of Education   | 16.43                            |               | 2,200,931.55                              |                                     | 523,441.28      | 448,266.35     |
| Ministerial Education  | 10.95                            |               | 1,466,841.17                              |                                     | 348,421.77      | 298,056.00     |
| Board of Christian Social Concerns:  |                                  |               |   |                                     |                 |                |
| Division of Temperance and General Welfare   | 1.64                             | 98.67         | 219,789.95                                |                                     | 52,088.90       | 44,606.95      |
| Division of Human Relations and Economic Affairs   | 1.28                             | 82.21         | 171,548.56                                |                                     | 40,635.24       | 34,897.39      |
| Division of Peace and World Order  | .95                              | 581.67        | 127,841.86                                |                                     | 30,342.97       | 26,209.39      |
| Board of Evangelism  | 2.56                             | 3,318.00      | 346,250.73                                |                                     | 81,270.48       | 70,330.36      |
| Board of Lay Activities  | 2.37                             | 839.47        | 318,320.17                                |                                     | 75,238.68       | 64,462.48      |
| Television, Radio and Film Commission  | 2.19                             |               | 293,368.24                                |                                     | 69,524.35       | 59,566.60      |
| Board of Hospitals and Homes   | 1.10                             | 1,384.81      | 148,738.71                                |                                     | 35,052.91       | 30,073.30      |
| Scarritt College for Christian Workers   | .91                              | 2,180.00      | 124,081.88                                |                                     | 29,389.11       | 25,526.42      |
| American Bible Society   | .91%                             | 52,949.34     | 174,851.22                                |                                     | 30,363.93       | 25,815.39      |
|  | 100.00%                          | \$ 82,496.10  | \$13,478,305.93                           |                                     | \$3,129,593.72  | \$2,674,685.07 |
| Distribution of special gifts—Methodist Corporation  |                                  | \$ 41,535.47  | \$ 41,535.47                              |                                     |                 |                |
| Total to participating organizations   |                                  | \$124,031.57  | \$14,044,841.40                           |                                     | \$3,173,343.72  | \$2,718,435.07 |

## STATEMENT OF TRUST FUNDS PRINCIPAL

For the year ended May 31, 1964

|  | World<br>Service<br>Permanent<br>Funds |
|--|--|
| Balance, May 31, 1963.....             | \$217,696.42                           |
| Additions:                             |  |
| Income from investment securities..... | 8,552.73                               |
|  | <u>\$226,249.15</u>                    |
| Deductions:                            |  |
| Income distributed.....                | \$ 7,405.25                            |
| Investment expense.....                | 1,273.51                               |
| Loss on sale of securities.....        | 53.90                                  |
|  | <u>\$ 8,732.66</u>                     |
| Balance, May 31, 1964.....             | <u><u>\$217,516.49</u></u>             |

STATEMENT OF FUND PRINCIPAL RESERVED FOR PURCHASE AND RELOCATION OF EQUIPMENT

For the year ended May 31, 1964

|   | Central<br>Treasury | File of<br>Pastors (A) | Research,<br>Records and<br>Statistics | Transporta-<br>tion (B) | Promotion<br>and<br>Cultivation | Total       |
|---|---------------------|------------------------|--|-------------------------|---------------------------------|-------------|
| Balance, May 31, 1963.....                    | \$3,615.93          | \$2,369.24             | \$ .96                                 | \$ 392.76               | \$1,584.89                      | \$ 7,963.78 |
| Additions:                                    |                     |                        |  |                         |                                 |             |
| Provision charged to expense.....             | 1,000.00            |                        |  |                         |                                 | 30,100.75   |
| Services to other departments and boards..... | 3,600.00            |                        | 20,103.07                              | 6,497.68                | 2,500.00                        | 3,600.00    |
| Equipment sales.....                          | 100.00              |                        |  |                         | 25.00                           | 125.00      |
| Interest.....                                 | 112.36              | 56.63                  |  | 7.76                    | 47.50                           | 224.25      |
| Transfers between reserves.....               |                     | (1,901.32)             | 1,901.32                               |                         |                                 |             |
|   | \$8,428.29          | \$ 524.55              | \$ 22,005.35                           | \$6,898.20              | \$4,157.39                      | \$42,013.78 |
| Deductions:                                   |                     |                        |  |                         |                                 |             |
| Equipment purchases.....                      | 3,482.10            | 524.55                 |  | 298.60                  | 902.90                          | 5,208.15    |
| Balance, May 31, 1964.....                    | \$4,946.19          |                        | \$ 22,005.35                           | \$6,599.60              | \$3,254.49                      | \$36,805.63 |

(A) Combined with Department of Research, Records and Statistics during fiscal year.  
(B) Formerly called Special Services.

STATEMENT OF FUND PRINCIPAL RESERVED FOR OTHER SPECIFIC PURPOSES

For the year ended May 31, 1964

|  | Wills,<br>bequests<br>and gifts<br>department | Central<br>Conference<br>of<br>Southern<br>Europe | Crusade<br>for<br>World<br>Order | Plowshares<br>and<br>Pruning<br>Hooks | District<br>Superin-<br>tendents'<br>meeting | Shipping<br>and<br>service<br>department | Surveys  | "Methodist<br>Story,"<br>trans-<br>lations | Radio<br>and films | Group<br>insurance | General<br>con-<br>tingency | Council<br>of Secre-<br>taries | Total        |
|--|---|---|----------------------------------|---------------------------------------|--|--|----------|--|--------------------|--------------------|-----------------------------|--------------------------------|--------------|
| Balance, May 31, 1963.....   | \$ 2,006.28                                   | \$3,764.89  | 910.15                           | \$2,801.41                            | \$63,555.84                                  | \$ 13,377.62                             | \$160.97 | \$5,889.97                                 | \$10,706.89        | \$17,301.09        | \$ 708.77                   | \$1,638.33                     | \$122,822.21 |
| Additions:   |   |   |                                  |                                       |  |  |          |  |                    |                    |                             |                                |              |
| Investment income.....   | 57.55   | 108.25  | 26.03                            | 80.84                                 | 2,127.92                                     | 387.32                                   | 3.65     | 169.43                                     | 309.21             | 740.82             | 20.55                       | 47.04                          | 4,078.61     |
| Provision charged to ex-<br>pense.....   |   |   |                                  |                                       | 30,000.00                                    |  |          |  |                    |                    |                             |                                | 30,000.00    |
| Service charge income....  |   |   |                                  |                                       |  | 149,090.28                               |          |  |                    |                    |                             |                                | 149,090.28   |
| Other service income.....  |   |   |                                  |                                       |  | 20,779.25                                |          |  |                    |                    |                             |                                | 20,779.25    |
| Film rentals.....  |   |   |                                  |                                       |  |  |          |  | 216.95             |                    |                             |                                | 216.95       |
| Dividends on group in-<br>surance policies.....  |   |   |                                  |                                       |  |  |          |  |                    | 12,555.00          |                             |                                | 12,555.00    |
| Miscellaneous.....   |   |   |                                  |                                       |  | 500.00                                   |          |  |                    |                    |                             |                                | 500.00       |
| Excess of budgeted<br>amounts charged to<br>expense over actual ex-<br>penditures.....   | 16,934.93                                     |   |                                  |                                       |  |  |          |  | 15,738.89          |                    |                             |                                | 32,673.82    |
| Total.....   | \$18,998.76                                   | \$3,873.14  | \$936.18                         | \$2,882.25                            | \$95,683.76                                  | \$184,134.47                             | \$164.62 | \$6,059.40                                 | \$26,971.94        | \$30,596.91        | \$ 729.32                   | \$1,685.37                     | \$372,716.12 |
| Deductions:  |   |   |                                  |                                       |  |  |          |  |                    |                    |                             |                                |              |
| Salaries, supervision.....   |   |   |                                  |                                       |  | \$ 11,400.98                             |          |  |                    |                    |                             |                                | \$ 11,400.98 |
| Salaries, shipping and cler-<br>ical.....  |   |   |                                  |                                       |  | 70,489.43                                |          |  |                    |                    |                             |                                | 70,489.43    |
| Equipment (net).....   |   |   |                                  |                                       |  | 1,763.31                                 |          |  |                    |                    |                             |                                | 1,763.31     |
| Film cost.....   | \$10,622.77                                   |   |                                  |                                       |  |  |          |  |                    |                    |                             |                                | 10,622.77    |
| Occupancy expense.....   |   |   |                                  |                                       |  | 21,993.72                                |          |  |                    |                    |                             |                                | 21,993.72    |
| Central Treasury service..   |   |   |                                  |                                       |  | 2,600.00                                 |          |  |                    |                    |                             |                                | 2,600.00     |
| Supplies.....  |   |   |                                  |                                       |  | 18,893.46                                |          |  |                    |                    |                             |                                | 18,893.46    |
| Pension fund.....  |   |   |                                  |                                       |  | 8,189.04                                 |          |  |                    |                    |                             |                                | 8,189.04     |
| Express, cartage, etc.....   |   |   |                                  |                                       |  | 6,226.01                                 |          |  |                    |                    |                             |                                | 6,226.01     |
| Repair and maintenance of<br>equipment.....  |   |   |                                  |                                       |  | 3,369.05                                 |          |  |                    |                    |                             |                                | 3,369.05     |
| Miscellaneous.....   |   |   |                                  |                                       | \$ 2,668.04                                  | 7,665.55                                 |          |  | \$ 500.00          | \$ 5,787.62        |                             |                                | 16,621.21    |
| Excess of actual expendi-<br>tures over budgeted<br>amounts charged to ex-<br>pense..... |   |   |                                  |                                       |  |  |          |  |                    |                    | \$ 582.13                   |                                | 582.13       |
| Total deductions.....  | \$10,622.77                                   |   |                                  |                                       | \$ 2,668.04                                  | \$152,590.55                             |          |  | \$ 500.00          | \$ 5,787.62        | \$ 582.13                   |                                | \$172,751.11 |
| Balance, May 31, 1964.....   | \$ 8,375.99                                   | \$3,873.14  | \$936.18                         | \$2,882.25                            | \$93,015.72                                  | \$ 31,543.92                             | \$164.62 | \$6,059.40                                 | \$26,471.94        | \$24,809.29        | \$ 147.19                   | \$1,685.37                     | \$199,965.01 |



*The Methodist Church*  
**INVESTMENT SECURITIES**  
**May 31, 1964**

1933

THE LIQUID FUND

|                               | Principal<br>Amount | Cost                | Market<br>Quotations |
|-------------------------------|---------------------|---------------------|----------------------|
| United States Treasury Bills: |                     |                     |                      |
| June 11, 1964.....            | \$ 100,000          | \$ 99,107.00        | \$ 99,920            |
| June 25, 1964.....            | 30,000              | 29,730.90           | 29,942               |
| July 2, 1964.....             | 25,000              | 24,777.25           | 24,933               |
| Total.....                    |                     | <u>\$153,615.15</u> | <u>\$ 154,795</u>    |

**TRUST FUNDS INVESTMENT SECURITIES**  
**May 31, 1964**

|   | Principal<br>Amount or<br>Number of<br>Shares | Cost                | Market<br>Quotations |
|---|---|---------------------|----------------------|
| United States Government obligations:   |   |                     |                      |
| United States Treasury Notes:   |   |                     |                      |
| Series A, 4 percent, August 15, 1966.....   | \$ 9,000                                      | \$ 9,007.81         | \$ 9,008             |
| Series A, 3¾ percent, August 15, 1967....   | 20,000  | 19,978.13           | 19,844               |
| United States Treasury Bills:   |   |                     |                      |
| June 4, 1964.....   | 21,000  | 20,808.34           | 20,996               |
| Total United States Government obligations.....   |   | <u>\$ 49,794.28</u> | <u>\$ 49,848</u>     |
| Bonds:  |   |                     |                      |
| Belt Railway Company of Chicago, first mortgage sinking fund, Series A, 4½ percent, 1987.....                 | \$ 5,000                                      | \$ 5,040.70         | \$ 5,000             |
| Central Illinois Electric and Gas Company, first mortgage, 3¾ percent, June 1, 1985..                         | 5,000   | 5,071.05            | 4,225                |
| Consolidated Edison Company of New York, Inc., first and refunding mortgage, 3 percent, November 1, 1972..... | 10,000  | 8,829.05            | 8,987                |
| Hunt Foods and Industries, Inc., convertible subordinated debentures, 4¾ percent, July 1, 1986.....           | 5,000   | 4,846.25            | 4,875                |
| Public Service Electric and Gas Company, first and refunding, 4½ percent, August 1, 1988.....                 | 10,000  | 10,037.50           | 10,175               |
| Sears, Roebuck Acceptance Corporation, debentures, 5 percent, July 15, 1982.....                              | 5,000   | 4,962.50            | 5,213                |
| Standard Oil Company (Indiana), debentures, 4½ percent, October 1, 1983.....                                  | 10,000  | 10,050.00           | 10,125               |
| Total corporate bonds.....  |   | <u>\$ 48,837.05</u> | <u>\$ 48,600</u>     |
| Preferred stocks:   |   |                     |                      |
| Central Illinois Electric and Gas Company, 4.10 percent cumulative, Series A, \$100 par.                      | 50  | \$ 4,687.50         | \$ 4,300             |
| Central Illinois Public Service Company, 4 percent, \$100 par.....  | 60  | 5,400.00            | 5,100                |
| Pacific Gas and Electric Company, 5 percent, redeemable first preferred, \$25 par.....                        | 200   | 5,743.26            | 5,375                |
| Total preferred stocks.....   |   | <u>\$ 15,830.76</u> | <u>\$ 14,775</u>     |
| Common stocks:  |   |                     |                      |
| Abbott Laboratories.....  | 300   | \$ 9,648.60         | \$ 11,813            |
| Aluminum Company of America.....  | 100   | 6,790.50            | 7,325                |
| Amerada Petroleum Corporation.....  | 200   | 9,535.99            | 17,075               |
| Central and South West Corporation.....   | 400   | 3,889.26            | 17,900               |
| E. I. duPont de Nemours and Company....   | 35  | 4,140.25            | 9,083                |
| Ford Motor Company.....   | 200   | 8,200.00            | 10,600               |
| General Motors Corporation.....   | 31  | 1,886.90            | 2,685                |
| Gulf States Utilities Company.....  | 400   | 8,982.41            | 17,800               |
| Inland Steel Company.....   | 100   | 2,874.00            | 4,400                |
| International Business Machines Corporation   | 22½   | 6,129.00            | 10,800               |
| Louisville Gas and Electric Company.....  | 344   | 3,542.17            | 12,212               |
| Montgomery Ward and Company.....  | 300   | 10,006.50           | 10,613               |
| Ralston Purina Company.....   | 100   | 3,184.75            | 2,763                |
| Standard Oil Company (New Jersey).....  | 170   | 6,777.65            | 14,811               |
| Sunbeam Corporation.....  | 125   | 3,599.31            | 5,937                |
| Unilever N.V. New York Shares.....  | 183   | 5,748.06            | 7,320                |
| Universal Oil Products Company.....   | 100   | 5,044.00            | 3,425                |
| Western Bancorporation.....   | 100   | 4,037.50            | 4,812                |
| Total common stocks.....  |   | <u>\$104,016.85</u> | <u>\$ 171,374</u>    |
| Total trust funds investment securities.....  |   | <u>\$218,478.94</u> | <u>\$ 284,597</u>    |

**EPISCOPAL FUND OF THE METHODIST CHURCH  
COUNCIL ON WORLD SERVICE AND FINANCE  
OF THE METHODIST CHURCH**

**Report on examination of financial statements  
For the year ended May 31, 1964**

Council on World Service and Finance of The Methodist Church, Evanston, Illinois.

We have examined the balance sheet of the Episcopal Fund of The Methodist Church as of May 31, 1964 and the related statements of receipts, expenses and unreserved fund principal and of fund principal reserved for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets, liabilities and principal of the Fund at May 31, 1964, and the receipts, expenses and changes in principal for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, July 10, 1964.

**EPISCOPAL FUND OF THE METHODIST CHURCH  
BALANCE SHEET, MAY 31, 1964**

**ASSETS**

Cash:

|  |               |                |
|--|---------------|----------------|
| Demand deposits.....                               | \$ 837,679.68 |                |
| Held by the Council on World Service and Finance.. | 449,015.11    | \$1,286,694.79 |

|  |  |                       |
|--|--|-----------------------|
| Investment securities, at cost (\$792,268 at market quotations), as annexed.....                             |  | 764,376.82            |
| Securities held in trust for the contingency reserve, at cost (\$188,816 at market quotations), as annexed.. |  | 173,743.25            |
| Accounts receivable.....   |  | 7,512.46              |
| Advances.....  |  | 9,887.20              |
|  |  | <u>\$2,242,214.52</u> |

**LIABILITIES AND FUND PRINCIPAL**

|   |               |                       |
|---|---------------|-----------------------|
| Amounts due bishops for reimbursement of expenses.. |               | \$ 12,163.05          |
| Fund principal, as annexed:                         |               |                       |
| Reserve for contingency.....                        | \$ 175,442.35 |                       |
| Reserve for future funding of pensions.....         | 803,954.76    |                       |
| Unreserved.....                                     | 1,250,654.36  | 2,230,051.47          |
|   |               | <u>\$2,242,214.52</u> |

NOTE: The Fund does not record income from investments until it is received.

1936 *Journal of the 1964 General Conference*

**STATEMENT OF RECEIPTS, EXPENSES  
AND UNRESERVED FUND PRINCIPAL**

**For the year ended May 31, 1964**

Receipts:

|   |                |
|---|----------------|
| Contributions (excluding \$240,604.03 received after May 31, 1963, and including \$235,338.38 received after May 31, 1964, which amounts are considered applicable to the respective years ended on those dates)..... | \$2,146,516.31 |
|---|----------------|

Expenses:

|   |              |                |
|---|--------------|----------------|
| Support of bishops:   |              |                |
| Bishops' salaries.....  | \$697,500.00 |                |
| House rent and expense of Episcopal residences.....                                       | 145,756.63   |                |
| Travel expenses, postage and telegrams.....   | 224,866.67   |                |
| Allowance for bishops' office expenses.....   | 317,928.28   |                |
| Equipment.....  | 10,047.04    |                |
| Grants-in-aid to Central Conferences  | 216,002.57   |                |
| Central Conference bishops' travel.   | 28,103.53    |                |
| Special travel authorized by Council of Bishops.....                                      | 37,645.42    |                |
| Payments to deceased bishops' families.....   | 800.00       |                |
| Moving expenses.....  | 439.75       |                |
| Travel expense for Central Conference bishops' wives and children.                        | 3,749.49     |                |
| Travel—Bishop affiliated autonomous Methodist.....  | 3,441.60     | \$1,686,280.98 |
| Council of Bishops' expenses.....   |              | 10,707.33      |
| Transfer to reserve for future funding of pensions.....                                   |              | 201,600.00     |
| Miscellaneous expenses (including \$37,248.09 for share of Central Treasury expense)..... |              | 52,508.35      |

|                     |              |
|---------------------|--------------|
| Total expenses..... | 1,951,096.66 |
|---------------------|--------------|

|   |               |
|---|---------------|
| Excess of receipts over expenditures..... | \$ 195,419.65 |
|---|---------------|

|  |                       |
|--|-----------------------|
| Unreserved fund principal, May 31, 1963..... | 1,639,425.16          |
|  | <u>\$1,834,844.81</u> |

|   |            |
|---|------------|
| Transfer to reserve for future funding of pensions..... | 584,190.45 |
|---|------------|

|  |                              |
|--|------------------------------|
| Unreserved fund principal, May 31, 1964..... | <u><u>\$1,250,654.36</u></u> |
|--|------------------------------|

**STATEMENT OF FUND PRINCIPAL RESERVED**

**For the year ended May 31, 1964**

---

**RESERVE FOR CONTINGENCY (A)**

|   |              |
|---|--------------|
| Balance, May 31, 1963.....  | \$171,821.23 |
| Annual provision charged to "Grants-in-aid to Central Conferences"...   | 2,079.15     |
| Interest and dividend income (less investment expense of \$972.28 and<br>loss on sale of securities of \$2.32)..... | 3,881.97     |
|   | <hr/>        |
|   | \$177,782.35 |
| Payments to relatives of Bishop Kaung and Bishop Chen.....  | 2,340.00     |
|   | <hr/>        |
| Balance, May 31, 1964.....  | \$175,442.35 |
|   | <hr/> <hr/>  |
| (A) Formerly called the Reserve for the China Central Conference.   |              |

**RESERVE FOR FUTURE FUNDING OF PENSIONS**

|  |              |
|--|--------------|
| Transferred from unreserved fund principal balance.....  | \$584,190.45 |
| Allocation of 1963-4 receipts.....   | 201,600.00   |
| Interest income (less investment expense of \$2,406.40 and loss on sale of<br>securities of \$226.56)..... | 18,164.31    |
|  | <hr/>        |
| Balance, May 31, 1964.....   | \$803,954.76 |
|  | <hr/> <hr/>  |

## INVESTMENT SECURITIES

May 31, 1964

|  | Principal<br>Amount | Cost         | Market<br>Quotations |
|--|---------------------|--------------|----------------------|
| United States Government obligations:  |                     |              |                      |
| United States Treasury Bonds, 3 $\frac{1}{4}$ percent,<br>June 15, 1983.....   | \$ 50,000           | \$ 50,000.00 | \$ 43,938            |
| United States Treasury Notes:  |                     |              |                      |
| Series A, 4 $\frac{5}{8}$ percent, May 15, 1965.....   | 35,000              | 35,000.00    | 35,262               |
| Series B, 3 $\frac{5}{8}$ percent, February 15, 1966...  | 49,000              | 49,000.00    | 48,709               |
| United States Treasury Bills:  |                     |              |                      |
| June 4, 1964.....  | 48,000              | 47,569.99    | 47,991               |
| July 16, 1964.....   | 151,000             | 149,617.76   | 150,376              |
| Twelve Federal Land Banks, Consolidated<br>Federal Farm Loan Bonds, 4 $\frac{1}{8}$ percent,<br>February 15, 1972.....   |                     |              |                      |
|  | 10,000              | 10,100.00    | 9,950                |
| Inter-American Development Bank, 4 $\frac{1}{2}$ per-<br>cent, April 1, 1984.....  | 25,000              | 25,000.00    | 25,188               |
| Total United States Government obligations.....  |                     | \$366,287.75 | \$ 361,414           |
| Bonds:   |                     |              |                      |
| Hunt Foods and Industries, Inc., convertible<br>subordinated debentures, 4 $\frac{3}{8}$ per cent, July<br>1, 1986.....  | \$ 25,000           | \$ 24,369.25 | \$ 24,375            |
| International Harvester Credit Corporation,<br>debentures, Series A, 4 $\frac{5}{8}$ percent, November<br>1, 1979.....   | 25,000              | 25,281.25    | 25,125               |
| Michigan-Wisconsin Pipe Line Company, first<br>mortgage, 4 $\frac{7}{8}$ percent, July 15, 1983.....                     | 25,000              | 25,562.50    | 25,562               |
| Pacific Gas and Electric Company, first and<br>refunding, 3 $\frac{1}{8}$ percent, June 1, 1984.....                     | 25,000              | 20,062.50    | 20,375               |
| Sears, Roebuck Acceptance Corporation, de-<br>bentures, 5 percent, July 15, 1982-70.....                                 | 10,000              | 9,925.00     | 10,425               |
| Sinclair Oil Corporation, sinking fund deben-<br>tures, 4.60 percent, December 12, 1988.....                             | 25,000              | 25,000.00    | 25,437               |
| Southern California Edison Company, first and<br>refunding, Series J, 4 $\frac{7}{8}$ percent, September<br>1, 1982..... | 25,000              | 25,271.25    | 25,845               |
| Total bonds.....   |                     | \$155,471.75 | \$ 157,144           |
| Notes:   |                     |              |                      |
| Borg-Warner Acceptance Corporation, dis-<br>count note, July 17, 1964.....   | \$ 50,000           | 49,333.33    | 49,333               |
| Total bonds and notes.....   |                     | \$204,805.08 | \$ 206,477           |

**INVESTMENT SECURITIES**

**May 31, 1964**

**(Continued)**

|   | Number<br>of<br>Shares | Cost         | Market<br>Quotations |
|---|------------------------|--------------|----------------------|
| Common stocks:  |                        |              |                      |
| Archer Daniels Midland Company.....                                     | 200                    | \$ 7,877.00  | \$ 7,275             |
| Armco Steel Corporation.....  | 150                    | 8,394.20     | 10,725               |
| Central and South West Corporation.....                                 | 300                    | 13,275.00    | 13,425               |
| Chase Manhattan Bank, New York.....                                     | 225                    | 12,562.50    | 16,650               |
| Commonwealth Edison Company.....  | 203                    | 10,062.88    | 9,922                |
| Continental Casualty Company.....                                       | 125                    | 9,593.75     | 10,328               |
| Dow Chemical Company.....   | 100                    | 6,720.68     | 7,163                |
| El Paso Electric Company.....   | 500                    | 12,250.00    | 15,125               |
| Emerson Electric Company.....   | 400                    | 14,648.52    | 16,900               |
| General Mills, Incorporated.....  | 300                    | 10,308.00    | 11,625               |
| Montgomery Ward and Company.....  | 300                    | 10,157.25    | 10,613               |
| Philips Incandescent Lamp Works Holding<br>Company New York Shares..... | 200                    | 9,200.00     | 8,951                |
| Signode Steel Strapping Company.....                                    | 300                    | 7,921.12     | 7,200                |
| Socony Mobil Oil Company, Inc.....                                      | 100                    | 6,170.13     | 8,062                |
| Standard Oil Company of Indiana.....                                    | 200                    | 10,538.45    | 15,950               |
| Standard Oil Company of New Jersey.....                                 | 101                    | 7,406.42     | 8,800                |
| Sunbeam Corporation.....  | 250                    | 8,781.50     | 11,875               |
| Unilever N.V. New York Shares.....                                      | 267                    | 8,027.76     | 10,680               |
| Union Oil Company of California.....                                    | 102                    | 7,121.08     | 8,670                |
| Western Bancorporation.....   | 300                    | 12,267.75    | 14,438               |
| Total common stocks.....  |                        | \$193,283.99 | \$ 224,377           |
| Total investment securities.....  |                        | \$764,376.82 | \$ 792,268           |

**SECURITIES HELD IN TRUST  
FOR THE CONTINGENCY RESERVE**

**May 31, 1964**

|  | Principle<br>Amount or<br>Number of<br>Shares | Cost         | Market<br>Quotations |
|--|---|--------------|----------------------|
| United States Government obligations:                  |   |              |                      |
| United States Treasury Notes:                          |   |              |                      |
| Series C, 3 $\frac{7}{8}$ percent, May 15, 1965.....\$ | 11,000  | \$ 11,001.72 | \$ 11,007            |
| Series A, 3 $\frac{3}{4}$ percent, August 15, 1967.... | 40,000  | 39,956.25    | 39,687               |
| United States Treasury Bills:                          |   |              |                      |
| June 4, 1964.....                                      | 45,000  | 44,587.69    | 44,992               |
|  |   | \$ 95,545.66 | \$ 95,686            |
| Mutual funds:  |   |              |                      |
| Stein Roe and Farnham Stock Fund, Inc....              | 2,639   | 78,197.59    | 93,130               |
| Total securities held in trust.....                    |   | \$173,743.25 | \$ 188,816           |

**EPISCOPAL SECRETARIES' RESERVE PENSION FUND  
OF THE METHODIST CHURCH**

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**COUNCIL ON WORLD SERVICE AND FINANCE  
OF THE METHODIST CHURCH**

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**Report on examination of financial statements  
For the year ended May 31, 1964**

Council on World Service and Finance of The Methodist Church, Evanston, Illinois.

We have examined the balance sheet of the Episcopal Secretaries' Reserve Pension Fund of The Methodist Church as of May 31, 1964 and related statement of receipts, disbursements and fund principal for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets, liabilities and principal of the Fund at May 31, 1964 and the receipts, disbursements and changes in principal for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, July 10, 1964.

**EPISCOPAL SECRETARIES' RESERVE PENSION FUND  
OF THE METHODIST CHURCH  
BALANCE SHEET, MAY 31, 1964**

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**ASSETS**

|   |                     |
|---|---------------------|
| Cash held by the Council on World Service and Finance.....                  | \$ 3,823.22         |
| Investment securities, at cost (\$180,035 at market quotations), as annexed | 176,141.77          |
|   | <hr/>               |
|   | <b>\$179,964.99</b> |
|   | <hr/>               |

**LIABILITIES AND FUND PRINCIPAL**

|   |                     |
|---|---------------------|
| Amounts payable to the General Board of Pensions..... | \$ 1,076.46         |
| Fund principal, May 31, 1964.....                     | 178,888.53          |
|   | <hr/>               |
|   | <b>\$179,964.99</b> |
|   | <hr/>               |



*The Methodist Church*

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**STATEMENT OF RECEIPTS, DISBURSEMENTS  
AND FUND PRINCIPAL****For the year ended May 31, 1964**

|  |                            |
|--|----------------------------|
| Interest, dividends and net gains on security sales..... | \$ 6,692.02                |
| Miscellaneous expenses and custodian fees.....           | 628.64                     |
|  | <u>\$ 6,063.38</u>         |
| Disbursements for pensions.....                          | 8,185.32                   |
| Excess of disbursements over receipts.....               | \$ 2,121.94                |
| Fund principal, May 31, 1963.....                        | 181,010.47                 |
| Fund principal, May 31, 1964.....                        | <u><u>\$178,888.53</u></u> |

NOTE: The Fund does not record income from investments until it is received.

**INVESTMENT SECURITIES****May 31, 1964**

|  | <u>Principal<br/>Amount or<br/>Number of<br/>Shares</u> | <u>Cost</u>                | <u>Market<br/>Quotations</u> |
|--|---|----------------------------|------------------------------|
| United States Government obligations:                |   |                            |                              |
| United States Treasury Notes:                        |   |                            |                              |
| Series C, 3 $\frac{7}{8}$ percent, May 15, 1965..... | \$ 22,000   | \$ 22,003.44               | \$ 22,014                    |
| Series A, 4 percent, August 15, 1966.....            | 4,000   | 4,000.00                   | 4,004                        |
| Total United States Government obligations.....      | <u></u>   | <u>\$ 26,003.44</u>        | <u>\$ 26,018</u>             |
| Mutual funds:  |   |                            |                              |
| Stein Roe and Farnham Balanced Fund, Inc.            | 3,837   | 150,138.33                 | 154,017                      |
| Total investment securities.....                     | <u></u>   | <u><u>\$176,141.77</u></u> | <u><u>\$ 180,035</u></u>     |

**GENERAL ADMINISTRATION FUND  
OF THE METHODIST CHURCH  
COUNCIL ON WORLD SERVICE AND FINANCE  
OF THE METHODIST CHURCH**

**Report on examination of financial statements  
For the year ended May 31, 1964**

Council on World Service and Finance of The Methodist Church, Evanston, Illinois.

We have examined the balance sheet of the General Administration Fund of The Methodist Church as of May 31, 1964 and the related statement of receipts, expenses, allocations and fund principal for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets, liabilities and principal of the Fund at May 31, 1964, and the receipts, expenses, allocations and changes in principal for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, July 10, 1964.

**GENERAL ADMINISTRATION FUND  
OF THE METHODIST CHURCH  
BALANCE SHEET, MAY 31, 1964**

ASSETS

|  |              |                       |
|--|--------------|-----------------------|
| Cash:  |              |                       |
| Time deposits.....                                   | \$673,085.46 |                       |
| Held by the Council on World Service and Finance.... | 490,648.18   | \$1,163,733.64        |
|  |              | <hr/>                 |
| Accounts receivable.....                             |              | 17,293.75             |
| Advances.....  |              | 725.00                |
|  |              | <hr/>                 |
|  |              | <u>\$1,181,752.39</u> |

LIABILITIES AND FUND PRINCIPAL

|  |    |                       |
|--|----|-----------------------|
| Accounts payable.....  | \$ | 7,724.47              |
| Amounts allocated to participating organizations, as annexed.....                |    | 32,125.22             |
| Fund principal, as annexed, General Administration Fund contingency reserve..... |    | 1,141,902.70          |
|  |    | <hr/>                 |
|  |    | <u>\$1,181,752.39</u> |

NOTE: The Fund does not record income from investments until it is received.





**INTERDENOMINATIONAL COOPERATION FUND  
OF THE METHODIST CHURCH  
COUNCIL ON WORLD SERVICE AND FINANCE  
OF THE METHODIST CHURCH**

**Report on examination of financial statements  
For the year ended May 31, 1964**

Council on World Service and Finance of The Methodist Church, Evanston, Illinois.

We have examined the balance sheet of the Interdenominational Cooperation Fund of The Methodist Church as of May 31, 1964 and the related statements of receipts, expenses and allocations and of fund principal for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets, liabilities and principal of the Fund at May 31, 1964, and the receipts, expenses and allocations and changes in principal for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, July 10, 1964.

**INTERDENOMINATIONAL COOPERATION FUND  
OF THE METHODIST CHURCH  
BALANCE SHEET, MAY 31, 1964**

**ASSETS**

|  |                     |
|--|---------------------|
| Cash held by the Council on World Service and Finance..... | \$255,070.11        |
| Travel advances.....                                       | 950.00              |
|  | <u>\$256,020.11</u> |

**LIABILITIES AND FUND PRINCIPAL**

|   |            |                     |
|---|------------|---------------------|
| Accounts payable.....                       | \$         | 10.00               |
| Amounts allocated, as annexed:              |            |                     |
| National Council of Churches of Christ..... | \$         | 91,646.28           |
| World Council of Churches.....              | 107,598.55 | 199,244.83          |
| Fund principal, as annexed.....             |            | <u>56,765.28</u>    |
|   |            | <u>\$256,020.11</u> |

# INTERDENOMINATIONAL COOPERATION FUND OF THE METHODIST CHURCH STATEMENT OF RECEIPTS, EXPENSES AND ALLOCATIONS

For the year ended May 31, 1964

|  | Receipts             |                    | Payments and retained direct receipts (2) | Excess (deficiency) of (1) over (2) | Amounts allocated May 31, 1963 | Transferred from contingency reserve | Amounts allocated May 31, 1964 |
|--|----------------------|--------------------|---|-------------------------------------|--------------------------------|--------------------------------------|--------------------------------|
|  | By Central Treasurer | By Councils direct | Total (1)                                 |                                     |                                |                                      |                                |
| <b>Receipts:</b>   |                      |                    |   |                                     |                                |                                      |                                |
| Contributions from all Methodist participants (excluding \$61,458.08 received after May 31, 1963, and including \$53,240.38 received after May 31, 1964, which amounts are considered applicable to the respective years ended on those dates) | \$519,312.60         | \$1,292,405.87     | \$1,811,718.47                            |                                     |                                |                                      |                                |
| <b>Administration and promotional expenses:</b>  |                      |                    |   |                                     |                                |                                      |                                |
| General expense  | \$ 2,379.04          |                    | \$ 2,379.04                               |                                     |                                |                                      |                                |
| Share, Central Treasury expense  | 9,039.55             |                    | 9,039.55                                  |                                     |                                |                                      |                                |
| Share, Central Promotional Office expense  | 13,401.81            |                    | 13,401.81                                 |                                     |                                |                                      |                                |
|  | \$ 24,820.40         |                    | \$ 24,820.40                              |                                     |                                |                                      |                                |
| Remainder allocable to interdenominational agencies  | \$494,492.20         | \$1,292,405.87     | \$1,786,898.07                            |                                     |                                |                                      |                                |
| <b>Allocations:</b>  |                      |                    |   |                                     |                                |                                      |                                |
| National Council of Churches of Christ:  |                      |                    |   |                                     |                                |                                      |                                |
| General administration:  | \$144,765.54         | \$ 1,330.63        | \$ 146,096.17                             | \$ 29,349.60                        | \$ 2,940.81                    | \$ 4,658.83                          | \$ 36,949.24                   |
| Division A, General Purposes   | 100,778.17           | 1,000.00           | 101,778.17                                | 14,140.67                           | 8,663.75                       | 3,186.83                             | 25,991.25                      |
| Division B, Christian Life and Work  | 4,375.78             | 1,500.00           | 5,875.78                                  | 412.96                              | 587.82                         | 124.22                               | 1,125.00                       |
| Division C, The Washington Office  | 3,866.93             |                    | 3,866.93                                  | 533.59                              | 333.37                         | 133.07                               | 1,000.03                       |
| Division D, Faith and Order  | 68,587.50            | 19,725.00          | 88,312.50                                 | 7,386.48                            | 5,565.00                       | 3,743.52                             | 16,695.00                      |
| Division E, Broadcasting and Film  | 4,850.64             |                    | 4,850.64                                  | 456.23                              | 644.47                         | 149.36                               | 1,250.06                       |
| Division F, Stewardship and Benevolence  |                      |                    |   |                                     |                                |                                      |                                |
| Division G, Travel Expense—Methodist Members of General Board  | 10,651.06            | 10,651.06          | 10,651.06                                 | (2,973.05)                          | 11,608.75                      |                                      | 8,635.70                       |
| Division of Christian Education:   |                      |                    |   |                                     |                                |                                      |                                |
| Division A, Commission on General Christian Education  | 17,000.00            | 17,000.00          | 17,000.00                                 |                                     |                                |                                      |                                |
| Division B, Commission on Christian Higher Education   | 5,062.50             | 5,062.50           | 5,062.50                                  |                                     |                                |                                      |                                |
| Division C, Joint Commission on Missionary Education   | 14,612.00            | 14,612.00          | 14,612.00                                 |                                     |                                |                                      |                                |
| Division of Foreign Missions   | 469,937.49           | 469,937.49         | 469,937.49                                |                                     |                                |                                      |                                |
| Division of Home Missions  | 77,237.42            | 77,237.42          | 77,237.42                                 |                                     |                                |                                      |                                |
| Division of United Church Men  | 10,000.00            | 10,000.00          | 10,000.00                                 |                                     |                                |                                      |                                |
| General Department of United Church Women  | 6,000.00             | 6,000.00           | 6,000.00                                  |                                     |                                |                                      |                                |
| Other divisions:   |                      |                    |   |                                     |                                |                                      |                                |
| Church World Service   | 489,745.33           | 489,745.33         | 489,745.33                                |                                     |                                |                                      |                                |
| Miscellaneous  | 25,000.00            | 25,000.00          | 25,000.00                                 |                                     |                                |                                      |                                |
|  | \$337,875.62         | \$1,138,150.37     | \$1,476,025.99                            | \$49,306.48                         | \$ 30,343.97                   | \$11,995.83                          | \$ 91,646.28                   |

INTERDENOMINATIONAL COOPERATION FUND OF THE METHODIST CHURCH  
STATEMENT OF RECEIPTS, EXPENSES AND ALLOCATIONS

For the year ended May 31, 1964

(Continued)

|   | Receipts             |                    | Payments and retained direct receipts (2) | Excess (deficiency) of (1) over (2) | Amounts allocated May 31, 1963 | Transferred from contingency reserve | Amount allocated May 31, 1964 |
|---|----------------------|--------------------|---|-------------------------------------|--------------------------------|--------------------------------------|-------------------------------|
|   | By Central Treasurer | By Councils direct |   |                                     |                                |                                      |                               |
| World Council of Churches:                                |                      |                    |   |                                     |                                |                                      |                               |
| Division A. Administration and Program.....               | \$137,229.90         | \$ 1,255.50        | \$ 138,485.40                             |                                     | \$ 22,334.37                   | \$19,987.58                          | \$ 13,928.37                  |
| Division B. Travel to Central Committee Meetings.....     | 9,693.34             |                    | 9,693.34                                  | (\$28,393.58)                       | 45,689.26                      |                                      | 49,343.23                     |
| Division C. Travel of Delegates to Assembly Meetings..... | 4,846.67             |                    | 4,846.67                                  | 3,653.97                            | 20,296.91                      |                                      | 25,143.58                     |
| Division D. Travel to Special Committee Meetings.....     | 4,846.67             |                    | 4,846.67                                  | 4,846.67                            | 14,336.70                      |                                      | 19,183.37                     |
| Overseas Relief.....                                      |                      | 152,000.00         | 152,000.00                                |                                     |                                |                                      |                               |
| Department on the Laity.....                              |                      | 1,000.00           | 1,000.00                                  |                                     |                                |                                      |                               |
|   | \$156,616.58         | \$ 154,255.50      | \$ 310,872.08                             | (\$ 15,046.27)                      | \$102,657.24                   | \$19,987.58                          | \$107,598.55                  |
| Total to interdenominational agencies.....                | \$494,492.20         | \$1,292,405.87     | \$1,786,898.07                            | \$ 34,260.21                        | \$133,001.21                   | \$31,983.41                          | \$199,244.83                  |

**INTERDENOMINATIONAL COOPERATION FUND  
OF THE METHODIST CHURCH  
STATEMENT OF FUND PRINCIPAL  
For the year ended May 31, 1964**

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**WORLD COUNCIL OF CHURCHES, TRAVEL RESERVE**

|                            |                    |
|----------------------------|--------------------|
| Balance, May 31, 1963..... | \$ 8,885.46        |
| Interest income.....       | 250.75             |
|                            | <hr/>              |
|                            | \$ 9,136.21        |
| Travel expense.....        | 200.00             |
|                            | <hr/>              |
| Balance, May 31, 1964..... | <u>\$ 8,936.21</u> |

**INTERDENOMINATIONAL COOPERATION FUND, CONTINGENCY RESERVE**

|  |                           |
|--|---------------------------|
| Balance, May 31, 1963.....               | \$79,812.48               |
| Transfer for allocation to agencies..... | 31,983.41                 |
|  | <hr/>                     |
| Balance, May 31, 1964.....               | <u>\$47,829.07</u>        |
| Total fund principal.....                | <u><u>\$56,765.28</u></u> |



**GENERAL ADVANCE SPECIALS FUND  
OF THE METHODIST CHURCH  
COUNCIL ON WORLD SERVICE AND FINANCE  
OF THE METHODIST CHURCH**

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**Report on examination of financial statements  
For the year ended May 31, 1964**

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Council on World Service and Finance of The Methodist Church, Evanston, Illinois.

We have examined the balance sheet of the General Advance Specials Fund of The Methodist Church as of May 31, 1964 and the related statements of receipts and distributions and of fund principal reserved for the Committee on Advance for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets, liabilities and principal of the Fund at May 31, 1964, and the receipts and distributions and changes in principal for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, July 10, 1964.

**GENERAL ADVANCE SPECIALS FUND  
OF THE METHODIST CHURCH  
BALANCE SHEET, MAY 31, 1964**

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**ASSETS**

|   |                       |
|---|-----------------------|
| Cash held by the Council on World Service and Finance. ....   | \$1,093,335.80        |
| Amounts receivable from agencies for reimbursement of general office<br>and promotion expense. .... | 79,199.60             |
|   | <u>\$1,172,535.40</u> |

**LIABILITIES AND FUND PRINCIPAL**

Amounts distributable:

Division of World Missions. .... \$436,588.84

Division of National Missions:

|   |            |                |
|---|------------|----------------|
| Regular. ....                                 | 150,340.64 |                |
| Alaska Earthquake Appeal. ....                | 549,845.70 |                |
| Methodist Committee for Overseas Relief. .... | 35,422.78  | \$1,172,197.96 |

|   |                       |
|---|-----------------------|
| Fund principal reserved for the Committee on Advance, as annexed. ... | 337.44                |
|   | <u>\$1,172,535.40</u> |

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**STATEMENT OF RECEIPTS AND DISTRIBUTIONS**

**For the year ended May 31, 1964**

|   |                |                        |
|---|----------------|------------------------|
| Receipts (contributions) from conferences:  |                |                        |
| General Advance Specials:   |                |                        |
| Received by treasurer:  |                |                        |
| Regular (excluding \$516,107.79 received after May 31, 1963, and including \$482,508.30 received after May 31, 1964, which amounts are considered applicable to the respective years ended on those dates)..... | \$3,394,940.68 |                        |
| Alaska Earthquake Appeal (including \$185,007.79 received after May 31, 1964, which amount is considered applicable to the year ended on that date).....  | 1,182,033.42   | \$ 4,576,974.10        |
| Received by boards and reported to treasurer:   |                |                        |
| Regular.....  | \$6,876,450.91 |                        |
| Alaska Earthquake Appeal.....   | 184,035.15     | 7,060,486.06           |
|   |                | <u>\$11,637,460.16</u> |

|  | Received<br>Direct    | Disbursed by<br>Treasurer |                               |
|--|-----------------------|---------------------------|-------------------------------|
| Amounts distributed:                             |                       |                           |                               |
| Division of World Missions.....                  | \$5,108,224.55        | \$2,554,870.76            | \$ 7.663,095.31               |
| Division of National Missions:                   |                       |                           |                               |
| Regular.....                                     | 1,165,400.11          | 751,750.22                | 1,917,150.33                  |
| Alaska Earthquake Appeal...                      | 184,035.15            | 632,187.72(A)             | 816,222.87                    |
| Methodist Committee for Overseas Relief.....     | 602,826.25            | 282,824.20                | 885,650.45                    |
|  | <u>\$7,060,486.06</u> | <u>\$4,221,632.90</u>     | <u>\$11,282,118.96</u>        |
| Excess of receipts over amounts distributed..... |                       |                           | \$ 355,341.20                 |
| Amounts distributable, May 31, 1963.....         |                       |                           | 816,856.76                    |
| Amounts distributable, May 31, 1964.....         |                       |                           | <u><u>\$ 1,172,197.96</u></u> |

(A) Includes expense of the Commission on Promotion and Cultivation.

**STATEMENT OF FUND PRINCIPAL RESERVED FOR  
THE COMMITTEE ON ADVANCE**

**For the year ended May 31, 1964**

|                            |                        |
|----------------------------|------------------------|
| Balance, May 31, 1963..... | \$523.89               |
| Interest income.....       | 13.70                  |
|                            | <u>\$537.59</u>        |
| Travel expenses.....       | 200.15                 |
|                            | <u>200.15</u>          |
| Balance, May 31, 1964..... | <u><u>\$337.44</u></u> |

**ONE GREAT HOUR OF SHARING FUND  
OF THE METHODIST CHURCH  
COUNCIL ON WORLD SERVICE AND FINANCE  
OF THE METHODIST CHURCH**

**Report on examination of financial statements  
For the year ended May 31, 1964**

Council on World Service and Finance of The Methodist Church, Evanston, Illinois.

We have examined the balance sheet of the One Great Hour of Sharing Fund of The Methodist Church as of May 31, 1964 and the related statement of receipts, expenses and distributions for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets and liabilities of the Fund at May 31, 1964, and the receipts, expenses and distributions for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, July 10, 1964.

**ONE GREAT HOUR OF SHARING FUND  
OF THE METHODIST CHURCH  
BALANCE SHEET, MAY 31, 1964**

**ASSETS**

Cash held by the Council on World Service and Finance. . . . . \$524,848.64

**LIABILITIES**

Amounts distributable:

Division of World Missions. . . . . \$262,424.32

Methodist Committee for Overseas Relief. . . . . 262,424.32

\$524,848.64

**STATEMENT OF RECEIPTS, EXPENSES AND DISTRIBUTIONS  
For the year ended May 31, 1964**

Receipts:

Contributions (excluding \$147,764.44 received after May 31, 1963, and including \$113,061.71 received after May 31, 1964, which amounts are considered applicable to the respective years ended on those dates). . . . . \$729,188.53

Expenses:

Printing and art work. . . . . \$ 17,217.61  
Share, Central Promotional Office expense. . . . . 18,719.98  
Mailing and postage. . . . . 35,226.92  
Share, Church World Service promotional expense. . . . . 10,000.00  
Offering envelopes. . . . . 12,670.71  
Films. . . . . 3,748.31  
Advertising. . . . . 811.96  
Travel. . . . . 679.09  
Miscellaneous. . . . . 265.31      99,339.89

Excess of receipts over expenses. . . . . \$629,848.64

Amounts distributed:

Division of World Missions. . . . . \$324,867.89  
Division of National Missions. . . . . 75,000.00  
Methodist Committee for Overseas Relief. . . . . 294,867.88      694,735.77

Excess of expenses and distributions over receipts. . . . . \$ 64,887.13

Amounts distributable, May 31, 1963. . . . . 589,735.77

Amounts distributable, May 31, 1964. . . . . \$524,848.64

**FELLOWSHIP OF SUFFERING AND SERVICE FUND  
OF THE METHODIST CHURCH  
COUNCIL ON WORLD SERVICE AND FINANCE  
OF THE METHODIST CHURCH**

**Report on examination of financial statements  
For the year ended May 31, 1964**

Council on World Service and Finance of The Methodist Church, Evanston, Illinois.

We have examined the balance sheet of the Fellowship of Suffering and Service Fund of The Methodist Church as of May 31, 1964 and the related statement of receipts, expenses and distributions for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets and liabilities of the Fund at May 31, 1964, and the receipts, expenses and distributions for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, July 10, 1964.

**FELLOWSHIP OF SUFFERING AND SERVICE FUND  
OF THE METHODIST CHURCH  
BALANCE SHEET, MAY 31, 1964**

**ASSETS**

Cash held by the Council on World Service and Finance.....\$ 78,128.77

**LIABILITIES**

Amounts distributable:

|  |              |
|--|--------------|
| Methodist Committee for Overseas Relief..... | \$ 39,064.39 |
| Methodist Commission on Camp Activities..... | 19,532.19    |
| Methodist Commission on Chaplains.....       | 19,532.19    |
|  | \$ 78,128.77 |

**STATEMENT OF RECEIPTS, EXPENSES AND DISTRIBUTIONS  
For the year ended May 31, 1964**

Receipts:

|   |              |
|---|--------------|
| Contributions (excluding \$48,567.08 received after May 31, 1963, and including \$43,774.69 received after May 31, 1964, which amounts are considered applicable to the respective years ended on those dates)..... | \$876,811.13 |
|---|--------------|

Expenses:

|  |             |
|--|-------------|
| Postage.....                                     | \$10,397.02 |
| Printing and art work.....                       | 20,688.43   |
| Offering envelopes.....                          | 7,654.15    |
| Mailing.....                                     | 13,500.40   |
| Advertising.....                                 | 968.77      |
| Share, Central Promotional Office expense.....   | 22,478.16   |
| Travel.....                                      | 219.77      |
| Filmstrip and other audio-visual aids (net)..... | 4,290.00    |
| Miscellaneous.....                               | 167.91      |
|  | 80,364.61   |

|   |              |
|---|--------------|
| Excess of receipts over expenses, allocated as shown below..... | \$796,446.52 |
|---|--------------|

|  | Amounts<br>Distributable<br>May 31, 1963 | Per-<br>centage | Amount       | Distributions | Amounts<br>Distributable<br>May 31, 1964 |
|--|--|-----------------|--------------|---------------|--|
| Methodist Committee for Overseas Relief..... | \$ 46,879.22                             | 50              | \$398,223.26 | \$406,038.09  | \$ 39,064.39                             |
| Methodist Commission on Camp Activities..... | 23,439.62                                | 25              | 199,111.63   | 203,019.06    | 19,532.19                                |
| Methodist Commission on Chaplains.....       | 23,439.62                                | 25              | 199,111.63   | 203,019.06    | 19,532.19                                |
|  | \$ 93,758.46                             | 100             | \$796,446.52 | \$812,076.21  | \$ 78,128.77                             |

**TELEVISION-RADIO MINISTRY FUND  
OF THE METHODIST CHURCH  
COUNCIL ON WORLD SERVICE AND FINANCE  
OF THE METHODIST CHURCH**

**Report on examination of financial statements  
For the year ended May 31, 1964**

Council on World Service and Finance of The Methodist Church, Evanston, Illinois.

We have examined the balance sheet of the Television-Radio Ministry Fund of The Methodist Church as of May 31, 1964 and the related statement of receipts, expenses and distributions for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets and liabilities of the Fund at May 31, 1964, and the receipts, expenses and distributions for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, July 10, 1964.

**TELEVISION-RADIO MINISTRY FUND  
OF THE METHODIST CHURCH  
BALANCE SHEET, MAY 31, 1964**

**ASSETS**

Cash held by the Council on World Service and Finance.....\$ 80,396.92

**LIABILITIES**

Amount payable to the Television, Radio and Film Commission.....\$ 80,396.92

**STATEMENT OF RECEIPTS, EXPENSES AND DISTRIBUTIONS  
For the year ended May 31, 1964**

**Receipts (contributions):**

Received by treasurer (excluding \$46,452.50 received after May 31, 1963, and including \$48,000.03 received after May 31, 1964, which amounts are considered applicable to the respective years ended on those dates)...\$293,041.41

Received by Television, Radio and Film Commission and reported to the treasurer.....7,730.13 \$300,771.54

**Expenses:**

Displays.....\$ 1,000.00  
Printing and art work.....5,366.02  
Mailing and postage.....3,984.98  
Share, Central Promotional Office expense.....7,729.08  
Miscellaneous.....1,214.86

\$ 19,294.94

Less, Reimbursements received in 1964 from the Television, Radio and Film Commission.....21,792.42 (2,497.48)

Excess of receipts over unreimbursed expenses.....\$303,269.02  
Amount distributed to the Television, Radio and Film Commission.....311,903.39

Balance.....(\$8,634.37)  
Amount payable, May 31, 1963.....89,031.29

Amount payable, May 31, 1964.....\$ 80,396.92

**THE METHODIST BUILDING FUND  
OF THE METHODIST CHURCH**

**Report on examination of financial statements  
For the year ended May 31, 1964**

The Methodist Building Committee, Evanston, Illinois.

We have examined the balance sheet of The Methodist Building Fund of The Methodist Church as of May 31, 1964 and the related statement of receipts, expenses and unreserved fund principal for the year then ended. Our examination was made in accordance with generally accepted auditing standards, and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the accompanying statements present fairly the assets, liabilities and fund principal of The Methodist Building Fund at May 31, 1964, and the receipts and expenses and changes in principal for the year then ended, on a basis consistent with that of the preceding year.

LYBRAND, ROSS BROS. & MONTGOMERY

Chicago, Illinois, July 10, 1964.

**THE METHODIST BUILDING FUND  
OF THE METHODIST CHURCH  
BALANCE SHEET, MAY 31, 1964**

**ASSETS**

Cash (including time deposits of \$43,610.24):

|   |             |             |
|---|-------------|-------------|
| For operating expenses.....               | \$57,231.55 |             |
| For building renewal and replacement..... | 30,678.28   | \$87,909.83 |

|                        |  |                    |
|------------------------|--|--------------------|
| Prepaid insurance..... |  | 1,720.76           |
|                        |  | <u>\$89,630.59</u> |

**LIABILITIES AND FUND PRINCIPAL**

|                             |             |             |
|-----------------------------|-------------|-------------|
| Accounts payable.....       | \$ 3,069.55 |             |
| Property taxes payable..... | 32,451.28   | \$35,520.83 |

Fund principal:

|  |             |                    |
|--|-------------|--------------------|
| Reserve for renewal and replacement..... | \$30,678.28 |                    |
| Chapel Fund reserve.....                 | 33.39       |                    |
| Unreserved, as annexed.....              | 23,398.09   | 54,109.76          |
|  |             | <u>\$89,630.59</u> |

**STATEMENT OF RECEIPTS, EXPENSES AND  
UNRESERVED FUND PRINCIPAL**

**For the year ended May 31, 1964**

Receipts:

|  |              |
|--|--------------|
| For operations and maintenance.....                        | \$189,984.00 |
| For repayment of acquisition and construction costs (Note) | 140,004.00   |
| For building renewal and replacement.....                  | 15,000.00    |
| Interest on savings account.....                           | 1,079.44     |
|  | <hr/>        |
|  | \$346,067.44 |

Expenses, operating:

|   |              |
|---|--------------|
| Building management.....                  | \$ 24,879.21 |
| Janitorial service.....                   | 30,868.40    |
| Electricity.....                          | 26,586.54    |
| Heating fuel.....                         | 9,695.61     |
| Heating and air conditioning service..... | 4,409.52     |
| Window cleaning.....                      | 1,375.85     |
| Elevator maintenance.....                 | 740.85       |
| Snow removal and lawn care.....           | 1,036.60     |
| Water.....                                | 1,042.60     |
| Scavenger service.....                    | 558.00       |
| Exterminating service.....                | 147.00       |
| Security police protection.....           | 2,208.00     |
| Insurance.....                            | 3,097.51     |
| Bookkeeping service.....                  | 1,767.62     |
| Repairs and maintenance.....              | 912.69       |
| Alterations.....                          | 689.67       |
| Tools and equipment.....                  | 626.81       |
| Supplies.....                             | 6,825.97     |
| Taxes.....                                | 64,902.56    |
| Permits and dues.....                     | 315.00       |
| Committee expense.....                    | 322.05       |
| Miscellaneous.....                        | 604.27       |

Total operating expenses.....\$183,612.33

Payments to the General Board of Pensions for acquisition  
and construction costs (Note).....

140,004.00      323,616.33

Excess of receipts over expenses.....\$ 22,451.11

Transfer to reserve for renewal and replacement..... 15,590.78

Balance transferred to unreserved fund principal.....\$ 6,860.33

Unreserved fund principal, May 31, 1963..... 16,537.76

Unreserved fund principal, May 31, 1964.....\$ 23,398.09

NOTE: Under an agreement effective February 1, 1962, the Methodist Agencies occupying The Methodist Building agreed to repay the General Board of Pensions for expenditures of approximately \$2,600,000 in the acquisition of land and the construction of the building. Such repayment made to the Fund and subsequently paid to the General Board of Pensions is to be \$140,000 annually, including interest at the rate of 4½ percent per annum on the unpaid balance.

**Central Treasury Report  
as Prepared by the  
Accounting Office**



**WORLD SERVICE ON APPORTIONMENT  
AND  
WORLD SERVICE SPECIAL GIFTS  
JUNE 1, 1960 TO MAY 31, 1964**

|   | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| Received by Treasurer.....                      | \$14,297,598.66                    | \$14,817,023.49                    | \$15,047,427.87                    | \$14,958,448.54                    |
| <b>Direct Receipts by Agencies</b>              |                                    |                                    |                                    |                                    |
| Board of Education.....                         |                                    | 769.00                             |                                    |                                    |
| Division of Temperance and General Welfare..... |                                    |                                    |                                    |                                    |
| Board of Hospitals and Homes.....               | 405.37                             | 159.22                             | 60.00                              |                                    |
| Division of Peace and World Order.....          | 200.00                             |                                    |                                    |                                    |
| General Board of Evangelism.....                | 16,799.55                          | 18,755.85                          | 13,965.35                          | 2,490.00                           |
| American Bible Society.....                     | 30,251.28                          | 28,883.65                          | 70,418.70                          | 41,033.37                          |
| Television, Radio and Film.....                 |                                    |                                    |                                    |                                    |
| General Board of Lay Activities.....            | 48.80                              | 140.74                             |                                    | 839.47                             |
| Scarritt College.....                           | 1,310.31                           | 925.00                             | 253.58                             | 375.00                             |
| Methodist Corporation.....                      |                                    |                                    | 26,427.82                          | 41,535.47                          |
|   | <u>\$ 49,015.31</u>                | <u>\$ 49,633.46</u>                | <u>\$ 111,125.45</u>               | <u>\$ 86,273.31</u>                |
| Total Receipts.....                             | <u>\$14,346,613.97</u>             | <u>\$14,866,656.95</u>             | <u>\$15,158,553.32</u>             | <u>\$15,044,721.85</u>             |

**Disbursements**

**Special Gifts**

|  |                     |                     |                      |                      |
|--|---------------------|---------------------|----------------------|----------------------|
| Board of Education.....                                  | \$ 4,850.89         | \$ 10,665.75        | \$ 15,086.93         | \$ 20,631.93         |
| Ministerial Education.....                               | 1,496.00            | 640.00              | 950.00               | 430.00               |
| Division of Temperance and General Welfare.....          | 835.72              | 220.35              | 253.00               | 98.67                |
| Board of Hospitals and Homes.....                        | 1,078.12            | 1,397.15            | 795.00               | 1,384.81             |
| General Board of Lay Activities.....                     | 564.80              | 646.74              | 6.00                 | 839.47               |
| Division of Peace and World Order.....                   | 1,161.38            | 424.39              | 386.05               | 581.67               |
| General Board of Evangelism.....                         | 17,484.55           | 20,062.19           | 14,020.35            | 3,318.00             |
| American Bible Society.....                              | 40,723.28           | 39,148.37           | 90,766.54            | 52,949.34            |
| American University.....                                 | 200.00              | 150.00              | 7.00                 |                      |
| Scarritt College.....                                    | 2,845.31            | 2,818.19            | 1,960.35             | 2,180.00             |
| Methodist Corporation.....                               |                     |                     | 29,819.82            | 41,535.47            |
| Division of Human Relations and Economic<br>Affairs..... |                     |                     |                      | 82.21                |
|  | <u>\$ 71,240.05</u> | <u>\$ 76,173.13</u> | <u>\$ 154,051.04</u> | <u>\$ 124,031.57</u> |

**Fixed Payments**

|                                     |                      |                      |                      |                      |
|-------------------------------------|----------------------|----------------------|----------------------|----------------------|
| W. D. C. S.—Deaconess Pensions..... | \$ 50,000.00         | \$ 50,000.00         | \$ 50,000.00         | \$ 50,000.00         |
| General Board of Pensions.....      | 225,000.00           | 225,000.00           | 225,000.00           | 225,000.00           |
| The American University.....        | 250,000.00           | 250,000.00           | 250,000.00           | 250,000.00           |
|                                     | <u>\$ 525,000.00</u> | <u>\$ 525,000.00</u> | <u>\$ 525,000.00</u> | <u>\$ 525,000.00</u> |

**Preferred Charges**

|                                |                      |                      |                      |                      |
|--------------------------------|----------------------|----------------------|----------------------|----------------------|
| World Service Council.....     | \$ 37,350.00         | \$ 24,750.00         | \$ 20,530.00         | \$ 37,590.00         |
| Central Treasury.....          | 123,006.28           | 144,009.86           | 176,915.40           | 167,530.35           |
| Wills, Bequests and Gifts..... | 27,500.00            | 27,500.00            | 30,000.00            | 53,725.00            |
| World Service Promotion.....   | 774,188.56           | 726,298.20           | 744,304.61           | 741,035.10           |
|                                | <u>\$ 962,044.84</u> | <u>\$ 922,558.06</u> | <u>\$ 971,750.01</u> | <u>\$ 999,880.45</u> |

**Distribution on Ratio**

|  |                        |                        |                        |                        |
|--|------------------------|------------------------|------------------------|------------------------|
| Board of Missions.....                                   | \$ 7,508,028.01        | \$ 7,833,631.73        | \$ 7,930,401.38        | \$ 7,864,679.96        |
| Board of Education.....                                  | 2,101,122.46           | 2,192,242.70           | 2,219,323.70           | 2,200,931.55           |
| Ministerial Education.....                               | 1,400,322.04           | 1,461,050.36           | 1,479,098.87           | 1,466,841.17           |
| Board of Evangelism.....                                 | 327,381.21             | 341,578.90             | 345,798.46             | 342,932.73             |
| Board of Lay Activities.....                             | 303,083.39             | 316,227.33             | 320,133.71             | 317,480.70             |
| Division of Temperance and General Welfare.....          | 209,728.60             | 218,823.98             | 221,527.13             | 219,691.28             |
| Division of Peace and World Order.....                   | 121,489.13             | 126,757.81             | 128,323.64             | 127,260.19             |
| Division of Human Relations and Economic<br>Affairs..... | 163,690.60             | 170,789.46             | 172,899.24             | 171,466.35             |
| Board of Hospitals and Homes.....                        | 140,671.62             | 146,772.16             | 148,585.28             | 147,353.90             |
| Television, Radio and Film Commission....                | 280,064.42             | 292,210.09             | 295,819.78             | 293,368.24             |
| American Bible Society.....                              | 116,373.80             | 121,420.62             | 122,920.54             | 121,901.88             |
| Scarritt College.....                                    | 116,373.80             | 121,420.62             | 122,920.54             | 121,901.88             |
|  | <u>\$12,788,329.08</u> | <u>\$13,342,925.76</u> | <u>\$13,507,752.27</u> | <u>\$13,395,809.83</u> |
| Total Disbursements.....                                 | <u>\$14,346,613.97</u> | <u>\$14,866,656.95</u> | <u>\$15,158,553.32</u> | <u>\$15,044,721.85</u> |

# COMPARATIVE STATEMENT DISTRIBUTION TO BOARDS AND AGENCIES OF THE METHODIST CHURCH

|   | 6-1-1960<br>to<br>5-31-1961 | 6-1-1961<br>to<br>5-31-1962 | 6-1-1962<br>to<br>5-31-1963 | 6-1-1963<br>to<br>5-31-1964 |
|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| Distribution on Ratio.....                            | \$12,788,329.08             | \$13,342,925.76             | \$13,507,752.27             | \$13,395,809.83             |
| Fixed Payments.....                                   | 525,000.00                  | 525,000.00                  | 525,000.00                  | 525,000.00                  |
| World Service Special Gifts and Advance Specials..... | 8,309,698.66                | 7,858,479.47                | 8,825,384.96                | 9,552,310.01                |
| Total.....  | \$21,623,027.74             | \$21,726,405.23             | \$22,858,137.23             | \$23,473,119.84             |
| Board of Missions.....                                | \$7,508,028.01              | \$7,833,631.73              | \$7,930,401.38              | \$7,864,679.96              |
| Advance Specials.....                                 | 8,238,458.61                | 7,782,306.34                | 8,671,333.92                | 9,428,278.44                |
| Total.....  | \$15,746,486.62             | \$15,615,938.07             | \$16,601,735.30             | \$17,292,958.40             |
| Board of Education.....                               | \$2,101,122.46              | \$2,192,242.70              | \$2,219,323.70              | \$2,200,931.55              |
| World Service Specials.....                           | 4,850.89                    | 10,665.75                   | 15,086.93                   | 20,713.93                   |
| Total.....  | \$2,105,973.35              | \$2,202,908.45              | \$2,234,410.63              | \$2,221,645.48              |
| Ministerial Education.....                            | \$1,400,322.04              | \$1,461,050.36              | \$1,479,098.87              | \$1,466,841.17              |
| World Service Specials.....                           | 1,496.00                    | 640.00                      | 950.00                      | 348.00                      |
| Total.....  | \$1,401,818.04              | \$1,461,690.36              | \$1,480,048.87              | \$1,467,189.17              |
| General Board of Evangelism.....                      | \$327,381.21                | \$341,578.90                | \$345,798.46                | \$342,932.73                |
| World Service Specials.....                           | 17,484.55                   | 20,062.19                   | 14,020.35                   | 3,318.00                    |
| Total.....  | \$344,865.76                | \$361,641.09                | \$359,818.81                | \$346,250.73                |
| Board of Lay Activities.....                          | \$303,083.39                | \$316,227.33                | \$320,133.71                | \$317,480.70                |
| World Service Specials.....                           | 564.80                      | 646.74                      | 6.00                        | 839.47                      |
| Total.....  | \$303,648.19                | \$316,874.07                | \$320,139.71                | \$318,320.17                |
| Division of Temperance and General Welfare.....       | \$209,728.60                | \$218,823.98                | \$221,527.13                | \$219,691.28                |
| World Service Specials.....                           | 835.72                      | 220.35                      | 253.00                      | 98.67                       |
| Total.....  | \$210,564.32                | \$219,044.33                | \$221,780.13                | \$219,789.95                |
| Division of Peace and World Order.....                | \$121,489.13                | \$126,757.81                | \$128,323.64                | \$127,260.19                |
| World Service Specials.....                           | 1,161.38                    | 424.39                      | 386.05                      | 581.67                      |
| Total.....  | \$122,650.51                | \$127,182.20                | \$128,709.69                | \$127,841.86                |
| Division of Human Relations and Economic Affairs..... | \$163,690.60                | \$170,789.46                | \$172,899.24                | \$171,466.35                |

# COMPARATIVE STATEMENT DISTRIBUTION TO BOARDS AND AGENCIES OF THE METHODIST CHURCH—Continued

|  | 6-1-1960<br>to<br>5-31-1961 | 6-1-1961<br>to<br>5-31-1962 | 6-1-1962<br>to<br>5-31-1963 | 6-1-1963<br>to<br>5-31-1964 |
|--|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| World Service Specials.....(c)                               |                             |                             |                             | 82.21                       |
| Total.....   | \$ 163,690.60               | \$ 170,789.46               | \$ 172,899.24               | \$ 171,548.56               |
| Board of Hospitals and Homes.....(a)                         | \$ 140,671.62               | \$ 146,772.16               | \$ 148,585.28               | \$ 147,353.90               |
| World Service Specials.....(c)                               | 1,078.12                    | 1,397.15                    | 795.00                      | 1,384.81                    |
| Total.....   | \$ 141,749.74               | \$ 148,169.31               | \$ 149,380.28               | \$ 148,738.71               |
| Television, Radio and Film.....(a)                           | \$ 280,064.42               | \$ 292,210.09               | \$ 295,819.78               | \$ 293,368.24               |
| World Service Specials.....(c)                               |                             |                             |                             |                             |
| Total.....   | \$ 280,064.42               | \$ 292,210.09               | \$ 295,819.78               | \$ 293,368.24               |
| American Bible Society.....(a)                               | \$ 116,373.80               | \$ 121,420.62               | \$ 122,920.54               | \$ 121,901.88               |
| World Service Specials.....(c)                               | 40,723.28                   | 39,148.37                   | 90,766.54                   | 52,949.34                   |
| Total.....   | \$ 157,097.08               | \$ 160,568.99               | \$ 213,687.08               | \$ 174,851.22               |
| Scarritt College.....(a)                                     | \$ 116,373.80               | \$ 121,420.62               | \$ 122,920.54               | \$ 121,901.88               |
| World Service Specials.....(c)                               | 2,845.31                    | 2,818.19                    | 1,960.35                    | 2,180.00                    |
| Total.....   | \$ 119,219.11               | \$ 124,238.81               | \$ 124,880.89               | \$ 124,081.88               |
| Woman's Division of Christian Service—Deaconess Pens.....(b) | \$ 50,000.00                | \$ 50,000.00                | \$ 50,000.00                | \$ 50,000.00                |
| General Board of Pensions.....(b)                            | \$ 225,000.00               | \$ 225,000.00               | \$ 225,000.00               | \$ 225,000.00               |
| American University.....(b)                                  | \$ 250,000.00               | \$ 250,000.00               | \$ 250,000.00               | \$ 250,000.00               |
| World Service Specials.....(c)                               | 200.00                      | 150.00                      | 7.00                        |                             |
| Total.....   | \$ 250,200.00               | \$ 250,150.00               | \$ 250,007.00               | \$ 250,000.00               |
| The Methodist Corporation.....                               |                             |                             |                             |                             |
| World Service Specials.....(c)                               |                             |                             | \$ 29,819.82                | \$ 41,535.47                |

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## WORLD SERVICE RECEIPTS ON APPORTIONMENT

| AREAS AND CONFERENCES                 | Paid Last<br>Fiscal Year<br>June 1, 1960<br>to<br>May 31, 1961 | Paid Last<br>Fiscal Year<br>June 1, 1961<br>to<br>May 31, 1962 | Paid Last<br>Fiscal Year<br>June 1, 1962<br>to<br>May 31, 1963 | Paid This<br>Fiscal Year<br>June 1, 1963<br>to<br>May 31, 1964 |
|---------------------------------------|--|--|--|--|
|                                       |  |  |  |  |
| <b>Whole Church.....</b>              | <b>\$14,275,373.92</b>   | <b>\$14,790,483.82</b>   | <b>\$15,004,502.28</b>   | <b>\$14,920,690.28</b>   |
| <b>Northeastern Jurisdiction.....</b> | <b>\$ 3,467,729.09</b>   | <b>\$ 3,543,676.18</b>   | <b>\$ 3,505,383.30</b>   | <b>\$ 3,489,186.14</b>   |
| BOSTON AREA.....                      | 259,754.58   | 272,620.88   | 278,558.06   | 271,951.42   |
| Maine.....                            | 39,955.57  | 44,218.86  | 39,255.17  | 40,867.01  |
| New England.....                      | 115,969.91   | 121,776.64   | 135,215.97   | 127,437.01   |
| New England Southern.....             | 78,032.28  | 80,096.00  | 76,716.66  | 76,087.28  |
| New Hampshire.....                    | 25,796.82  | 26,529.38  | 27,370.26  | 27,560.12  |
| NEW YORK AREA.....                    | 678,426.82   | 721,991.30   | 736,256.79   | 754,178.47   |
| Newark.....                           | 197,046.15   | 194,098.76   | 199,731.09   | 216,615.10   |
| New York.....                         | 109,477.28   | 135,090.00   | 135,472.95   | 138,067.77   |
| New York East.....                    | 242,704.82   | 252,719.18   | 251,462.00   | 248,962.00   |
| Troy.....                             | 129,198.57   | 140,083.36   | 149,590.75   | 150,533.60   |
| PHILADELPHIA AREA.....                | 607,788.02   | 622,336.03   | 610,683.25   | 612,631.40   |
| New Jersey.....                       | 168,108.87   | 180,465.89   | 178,132.32   | 177,270.73   |
| Philadelphia.....                     | 282,311.80   | 274,741.48   | 268,596.44   | 270,769.85   |
| Puerto Rico Provisional.....          |  | 5,389.34   | 5,603.00   | 5,238.63   |
| Wyoming.....                          | 157,367.35   | 161,739.32   | 158,351.49   | 159,352.19   |
| SYRACUSE AREA.....                    | 388,067.85   | 391,439.45   | 381,150.31   | 380,809.08   |
| Central New York.....                 | 140,509.55   | 138,426.35   | 138,038.03   | 139,024.08   |
| Genesee.....                          | 174,171.00   | 177,932.00   | 166,049.00   | 165,173.00   |
| Northern New York.....                | 73,387.30  | 75,081.10  | 77,063.28  | 76,612.00  |
| WASHINGTON AREA.....                  | 517,823.41   | 516,528.19   | 521,376.24   | 515,315.76   |
| Baltimore.....                        | 377,828.00   | 377,828.00   | 380,359.76   | 375,741.19   |
| Peninsula.....                        | 139,995.41   | 138,700.19   | 141,016.48   | 139,574.57   |
| WESTERN PENNSYLVANIA AREA...          | 747,241.55   | 747,600.82   | 707,372.46   | 681,050.79   |
| Central Pennsylvania.....             | 229,749.12   | 230,124.33   | 234,947.33   | 221,592.79   |
| Western Pennsylvania.....             | 517,492.43   | 517,476.49   | 472,425.13   | 459,458.00   |
| WEST VIRGINIA AREA.....               | 268,626.86   | 271,159.51   | 269,986.19   | 273,249.22   |
| West Virginia.....                    | 268,626.86   | 271,159.51   | 269,986.19   | 273,249.22   |
| <b>Southeastern Jurisdiction.....</b> | <b>\$ 3,383,082.12</b>   | <b>\$ 3,518,415.23</b>   | <b>\$ 3,583,349.76</b>   | <b>\$ 3,502,166.58</b>   |
| ATLANTA AREA.....                     | 505,737.00   | 505,177.00   | 505,177.00   | 477,320.55   |
| North Georgia.....                    | 285,874.00   | 285,874.00   | 285,874.00   | 258,010.00   |
| South Georgia.....                    | 219,863.00   | 219,303.00   | 219,303.00   | 219,310.55   |
| BIRMINGHAM AREA.....                  | 287,336.80   | 256,725.18   | 330,169.86   | 283,475.73   |
| Alabama-West Florida.....             | 114,746.72   | 85,480.65  | 151,850.69   | 121,377.42   |
| North Alabama.....                    | 172,590.08   | 171,244.53   | 178,319.17   | 162,098.31   |
| CHARLOTTE AREA.....                   | 367,298.41   | 367,206.59   | 367,182.00   | 367,157.00   |
| Western North Carolina.....           | 367,298.41   | 367,206.59   | 367,182.00   | 367,157.00   |
| COLUMBIA AREA.....                    | 223,262.00   | 327,761.00   | 278,482.00   | 263,261.00   |
| South Carolina.....                   | 223,262.00   | 327,761.00   | 278,482.00   | 263,261.00   |
| JACKSON AREA.....                     | 365,736.95   | 389,228.68   | 414,786.70   | 379,793.40   |
| Memphis.....                          | 171,475.19   | 153,213.53   | 189,925.47   | 171,644.00   |
| Mississippi.....                      | 103,600.00   | 122,580.00   | 115,061.00   | 102,203.00   |
| North Mississippi.....                | 90,661.76  | 113,435.15   | 109,800.23   | 105,946.40   |
| JACKSONVILLE AREA.....                | 330,687.46   | 329,469.76   | 332,546.42   | 329,939.47   |
| Cuba.....                             | 1,600.00   |  |  |  |
| Florida.....                          | 329,087.46   | 329,469.76   | 332,546.42   | 329,939.47   |
| LOUISVILLE AREA.....                  | 218,208.87   | 203,574.18   | 217,771.52   | 225,773.94   |
| Kentucky.....                         | 102,479.88   | 87,754.43  | 101,142.30   | 108,735.90   |
| Louisville.....                       | 115,728.99   | 115,819.75   | 116,629.22   | 117,038.04   |
| NASHVILLE AREA.....                   | 446,536.97   | 464,175.10   | 438,383.70   | 477,039.49   |
| Holston.....                          | 282,592.89   | 288,493.08   | 270,711.86   | 311,068.61   |
| Tennessee.....                        | 163,944.08   | 175,682.02   | 167,671.84   | 165,970.88   |
| RICHMOND AREA.....                    | 638,277.66   | 675,106.74   | 698,850.56   | 698,406.00   |
| North Carolina.....                   | 154,538.66   | 191,367.74   | 215,111.56   | 214,667.00   |
| Virginia.....                         | 483,739.00   | 483,739.00   | 483,739.00   | 483,739.00   |

*The Methodist Church*

1961

**WORLD SERVICE RECEIPTS ON APPORTIONMENT—Continued**

|   | Paid Last<br>Fiscal Year<br>June 1, 1960<br>to<br>May 31, 1961 | Paid Last<br>Fiscal Year<br>June 1, 1961<br>to<br>May 31, 1962 | Paid Last<br>Fiscal Year<br>June 1, 1962<br>to<br>May 31, 1963 | Paid This<br>Fiscal Year<br>June 1, 1963<br>to<br>May 31, 1964 |
|---|--|--|--|--|
| <b>Central Jurisdiction . . . . .</b>       | <b>\$ 256,673.34</b>   | <b>\$ 258,550.85</b>   | <b>\$ 278,024.82</b>   | <b>\$ 273,579.88</b>   |
| ATLANTIC COAST AREA . . . . .               | 75,153.00  | 83,131.00  | 81,290.00  | 81,290.00  |
| Florida . . . . .                           | 6,137.00   | 14,115.00  | 12,274.00  | 12,274.00  |
| Georgia . . . . .                           | 27,300.00  | 27,300.00  | 27,300.00  | 27,300.00  |
| South Carolina . . . . .                    | 41,716.00  | 41,716.00  | 41,716.00  | 41,716.00  |
| BALTIMORE AREA . . . . .                    | 64,293.00  | 57,463.20  | 76,948.00  | 71,430.00  |
| Delaware . . . . .                          | 26,500.00  | 27,000.00  | 32,000.00  | 32,500.00  |
| North Carolina . . . . .                    | 13,787.00  | 8,462.00   | 18,948.00  | 11,930.00  |
| Washington . . . . .                        | 24,006.00  | 22,001.20  | 26,000.00  | 27,000.00  |
| NASHVILLE-BIRMINGHAM AREA . . . . .         | 39,736.83  | 37,889.54  | 40,426.50  | 39,347.40  |
| Central Alabama . . . . .                   | 14,655.00  | 14,655.00  | 14,655.00  | 14,655.00  |
| East Tennessee . . . . .                    | 1,510.41   | 2,347.54   | 2,376.00   | 2,244.00   |
| Mississippi . . . . .                       | 12,000.00  | 8,760.00   | 13,740.00  | 10,000.00  |
| Tennessee . . . . .                         | 3,138.00   | 3,127.00   | 3,999.10   | 4,100.00   |
| Upper Mississippi . . . . .                 | 8,433.42   | 9,000.00   | 5,656.40   | 8,348.40   |
| NEW ORLEANS AREA . . . . .                  | 36,023.26  | 41,050.00  | 42,550.00  | 42,600.00  |
| Louisiana . . . . .                         | 16,129.80  | 18,000.00  | 18,000.00  | 18,000.00  |
| Texas . . . . .                             | 12,750.00  | 13,050.00  | 13,050.00  | 13,100.00  |
| West Texas . . . . .                        | 7,143.46   | 10,000.00  | 11,500.00  | 11,500.00  |
| SAINT LOUIS AREA . . . . .                  | 41,467.25  | 39,017.11  | 36,810.32  | 38,912.48  |
| Central West . . . . .                      | 11,000.00  | 4,000.00   | 1,000.00   | 1,000.00   |
| Lexington . . . . .                         | 28,067.25  | 30,860.11  | 33,010.32  | 35,539.48  |
| Southwest . . . . .                         | 2,400.00   | 4,157.00   | 2,800.00   | 2,373.00   |
| <b>North Central Jurisdiction . . . . .</b> | <b>\$ 3,825,272.29</b>   | <b>\$ 4,059,135.47</b>   | <b>\$ 4,029,399.06</b>   | <b>\$ 4,083,115.48</b>   |
| CHICAGO AREA . . . . .                      | 294,258.50   | 298,418.00   | 296,135.00   | 346,999.00   |
| Rock River . . . . .                        | 294,258.50   | 298,418.00   | 296,135.00   | 346,999.00   |
| DAKOTAS AREA . . . . .                      | 100,875.66   | 97,629.67  | 103,453.20   | 102,956.43   |
| North Dakota . . . . .                      | 36,373.00  | 35,878.00  | 38,358.00  | 36,601.00  |
| South Dakota . . . . .                      | 64,502.66  | 61,751.67  | 65,095.20  | 66,355.43  |
| ILLINOIS AREA . . . . .                     | 485,456.30   | 489,241.27   | 486,598.45   | 499,571.09   |
| Central Illinois . . . . .                  | 348,604.00   | 348,589.00   | 348,589.00   | 350,233.68   |
| Southern Illinois . . . . .                 | 136,852.30   | 140,652.27   | 138,009.45   | 149,337.41   |
| INDIANA AREA . . . . .                      | 647,530.05   | 673,321.96   | 689,195.44   | 697,003.06   |
| Indiana . . . . .                           | 248,075.00   | 250,981.00   | 262,275.80   | 267,355.00   |
| North Indiana . . . . .                     | 254,313.00   | 254,313.00   | 265,057.65   | 269,041.06   |
| Northwest Indiana . . . . .                 | 145,142.05   | 168,027.96   | 161,861.99   | 160,607.00   |
| IOWA AREA . . . . .                         | 406,821.15   | 479,379.15   | 476,221.30   | 484,317.30   |
| North Iowa . . . . .                        | 206,808.00   | 256,960.00   | 242,586.00   | 250,682.00   |
| South Iowa . . . . .                        | 200,013.15   | 222,419.15   | 233,635.30   | 233,635.30   |
| MICHIGAN AREA . . . . .                     | 489,302.55   | 499,203.21   | 527,902.50   | 519,733.17   |
| Detroit . . . . .                           | 312,881.00   | 330,599.00   | 330,599.00   | 330,599.00   |
| Michigan . . . . .                          | 176,421.55   | 168,604.21   | 197,303.50   | 189,134.17   |
| MINNESOTA AREA . . . . .                    | 182,665.75   | 268,941.00   | 224,708.00   | 224,708.00   |
| Minnesota . . . . .                         | 182,665.75   | 268,941.00   | 224,708.00   | 224,708.00   |
| OHIO AREA . . . . .                         | 1,017,752.00   | 1,054,494.67   | 1,016,423.00   | 1,006,008.81   |
| Northeast Ohio . . . . .                    | 489,225.10   | 526,117.67   | 488,046.00   | 477,602.41   |
| Ohio . . . . .                              | 528,526.90   | 528,377.00   | 528,377.00   | 528,406.40   |
| WISCONSIN AREA . . . . .                    | 200,610.33   | 198,506.54   | 208,762.17   | 201,818.62   |
| East Wisconsin . . . . .                    | 125,492.00   | 123,388.03   | 133,644.17   | 126,699.84   |
| West Wisconsin . . . . .                    | 75,118.33  | 75,118.51  | 75,118.00  | 75,118.78  |
| <b>South Central Jurisdiction . . . . .</b> | <b>\$ 2,331,630.30</b>   | <b>\$ 2,370,042.25</b>   | <b>\$ 2,484,390.76</b>   | <b>\$ 2,461,166.13</b>   |
| ARKANSAS AREA . . . . .                     | 257,194.87   | 266,299.04   | 262,240.91   | 265,097.63   |
| Little Rock . . . . .                       | 127,872.00   | 131,368.47   | 128,112.91   | 128,014.54   |
| North Arkansas . . . . .                    | 129,322.87   | 134,930.57   | 134,128.00   | 137,083.09   |
| DALLAS-FORT WORTH AREA . . . . .            | 276,377.65   | 264,147.11   | 268,586.79   | 268,268.77   |
| Central Texas . . . . .                     | 131,054.65   | 118,704.00   | 123,256.79   | 122,945.77   |
| North Texas . . . . .                       | 145,323.00   | 145,443.11   | 145,330.00   | 145,323.00   |

## WORLD SERVICE RECEIPTS ON APPORTIONMENT—Continued

|                                  | Paid Last<br>Fiscal Year<br>June 1, 1960<br>to<br>May 31, 1961 | Paid Last<br>Fiscal Year<br>June 1, 1961<br>to<br>May 31, 1962 | Paid Last<br>Fiscal Year<br>June 1, 1962<br>to<br>May 31, 1963 | Paid This<br>Fiscal Year<br>June 1, 1963<br>to<br>May 31, 1964 |
|----------------------------------|--|--|--|--|
| HOUSTON AREA.....                | 271,369.00   | 330,717.00   | 330,717.00   | 330,717.00   |
| Rio Grande.....                  | 13,678.00  | 13,678.00  | 13,678.00  | 13,678.00  |
| Texas.....                       | 257,691.00   | 317,039.00   | 317,039.00   | 317,039.00   |
| KANSAS AREA.....                 | 358,281.85   | 358,468.83   | 368,177.25   | 368,406.45   |
| Central Kansas.....              | 207,108.45   | 211,129.42   | 216,197.83   | 218,429.36   |
| Kansas.....                      | 151,173.40   | 147,339.41   | 151,979.42   | 149,977.09   |
| LOUISIANA AREA.....              | 141,384.00   | 141,381.00   | 141,381.00   | 148,336.84   |
| Louisiana.....                   | 141,384.00   | 141,381.00   | 141,381.00   | 148,336.84   |
| MISSOURI AREA.....               | 238,174.45   | 240,981.39   | 240,875.86   | 240,882.68   |
| Missouri East.....               | 141,054.57   | 131,494.00   | 131,494.00   | 131,494.00   |
| Missouri West.....               | 97,119.88  | 109,487.39   | 109,381.86   | 109,388.68   |
| NEBRASKA AREA.....               | 165,007.50   | 132,457.26   | 237,883.38   | 203,624.00   |
| Nebraska.....                    | 165,007.50   | 132,457.26   | 237,883.38   | 203,624.00   |
| OKLAHOMA-NEW MEXICO AREA...      | 273,974.59   | 272,629.50   | 270,919.23   | 273,585.38   |
| Indian Mission of Oklahoma....   | 626.83   | 1,130.50   | 305.98   | 308.38   |
| New Mexico.....                  | 83,362.76  | 83,292.00  | 83,406.25  | 83,292.00  |
| Oklahoma.....                    | 189,985.00   | 188,207.00   | 187,207.00   | 189,985.00   |
| SAN ANTONIO-NORTHWEST            |  |  |  |  |
| TEXAS AREA.....                  | 349,866.39   | 362,961.12   | 363,609.34   | 362,247.38   |
| Northwest Texas.....             | 172,824.15   | 175,690.12   | 176,338.34   | 174,845.38   |
| Southwest Texas.....             | 177,042.24   | 187,271.00   | 187,271.00   | 187,402.00   |
| <b>Western Jurisdiction.....</b> | <b>\$ 1,010,161.63</b>   | <b>\$ 1,026,352.88</b>   | <b>\$ 1,103,585.32</b>   | <b>\$ 1,087,739.24</b>   |
| DENVER AREA.....                 | 151,830.67   | 189,505.56   | 190,500.57   | 204,943.25   |
| Montana.....                     | 44,612.99  | 45,261.28  | 46,919.44  | 47,632.50  |
| Rocky Mountain.....              | 107,217.68   | 144,244.28   | 143,581.13   | 157,310.75   |
| LOS ANGELES AREA.....            | 394,588.30   | 392,763.00   | 392,913.00   | 392,913.00   |
| Hawaii Mission.....              | 3,000.00   | 2,850.00   | 3,000.00   | 3,000.00   |
| Southern Calif.-Arizona.....     | 391,588.30   | 389,913.00   | 389,913.00   | 389,913.00   |
| PORTLAND AREA.....               | 120,825.38   | 121,752.66   | 120,362.09   | 116,291.99   |
| Alaska Mission.....              | 3,484.16   | 5,154.02   | 4,252.89   | 2,329.11   |
| Idaho.....                       | 27,953.62  | 26,853.00  | 88,021.30  | 27,632.53  |
| Oregon.....                      | 89,387.60  | 89,745.64  | 88,087.90  | 86,330.35  |
| SAN FRANCISCO AREA.....          | 211,448.86   | 212,221.99   | 220,045.56   | 215,509.56   |
| California-Nevada.....           | 207,463.86   | 207,451.00   | 215,138.00   | 210,000.00   |
| Pacific Japanese Prov.....       | 3,985.00   | 4,770.99   | 4,907.56   | 5,509.56   |
| SEATTLE AREA.....                | 131,468.42   | 110,109.67   | 179,764.10   | 158,081.44   |
| Pacific Northwest.....           | 131,468.42   | 110,109.67   | 179,764.10   | 158,081.44   |
| MISCELLANEOUS.....               | 825.15   | 14,310.96  | 20,369.26  | 23,736.83  |

**EPISCOPAL FUND OF THE METHODIST CHURCH  
STATEMENT OF RECEIPTS AND DISBURSEMENTS**

**JUNE 1, 1960 TO MAY 31, 1964**

**Receipts**

|   | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| Balance on Hand.....                                      | \$2,553,821.87                     | \$1,590,422.53                     | \$1,764,123.06                     | \$1,055,234.71                     |
| Income from Securities June 1, 1960, to May 31, 1964..... | 44,577.52                          | 82,356.55                          | 84,269.66                          | .....                              |
| Receipts from Churches June 1, 1960, to May 31, 1964..... | 1,915,341.82                       | 1,990,508.96                       | 2,104,863.93                       | 2,146,516.31                       |
| <b>Total.....</b>   | <b>\$4,513,741.21</b>              | <b>\$3,663,288.04</b>              | <b>\$3,953,256.65</b>              | <b>\$3,201,751.02</b>              |

**Disbursements**

**Support of Bishops**

|  |                       |                       |                       |                       |
|--|-----------------------|-----------------------|-----------------------|-----------------------|
| Salaries—Effective Bishops.....  | 697,822.95            | 697,496.40            | 697,503.60            | 697,500.00            |
| Pension—Credit.....  | .....                 | .....                 | .....                 | .....                 |
| Hospital and Medical Insurance (Bishops').....                             | .....                 | (1,818.00)            | (4,428.00)            | (4,545.00)            |
| Episcopal Residence.....   | 145,074.66            | 146,042.00            | 145,702.00            | 145,756.63            |
| Maintenance of Bishops' Offices.....                                       | 300,388.74            | 310,107.31            | 318,898.16            | 317,928.28            |
| Equipment.....   | 49,791.68             | 16,030.53             | 19,050.26             | 10,047.04             |
| Hospital and Medical Insurance (Secretaries').....                         | .....                 | (390.00)              | (1,584.00)            | (1,584.00)            |
| Travel Expenses, Postage and Telegrams....                                 | 207,639.65            | 199,703.63            | 209,052.99            | 224,866.65            |
| Bishops' Retirement Allowance.....   | 131,083.34            | 126,957.41            | 58,208.79             | .....                 |
| Allowance for Bishops' Widows.....   | 77,975.55             | 83,120.30             | 42,103.01             | .....                 |
| Payments to Families Account of Bishops' Death.....                        | 10,152.86             | 5,574.91              | 5,333.32              | 800.00                |
| Grants-in-Aid to Central Conferences.....                                  | 194,934.17            | 203,739.88            | 210,221.94            | 212,741.34            |
| Travel Expense for Central Conference Bishops' Wives and Children.....     | 2,646.17              | .....                 | 3,296.69              | 3,749.49              |
| Central Conference Bishops' Travel to Council of Bishops.....              | 19,687.16             | 20,226.53             | 20,135.58             | 31,364.78             |
| Travel—Bishops Affiliated Autonomous Methodist.....                        | .....                 | .....                 | .....                 | 3,441.60              |
| Special Travel Authorized by Council of Bishops or General Conference..... | 19,845.42             | 45,174.43             | 51,554.83             | 37,645.42             |
| Moving Expenses.....   | 26,667.25             | 1,603.54              | 833.65                | 439.75                |
| <b>Total.....</b>  | <b>\$1,883,709.60</b> | <b>\$1,853,568.87</b> | <b>\$1,775,882.82</b> | <b>\$1,680,151.98</b> |

**Council of Bishops**

|   |                     |                    |                     |                     |
|---|---------------------|--------------------|---------------------|---------------------|
| Secretarial Expense.....                                  | \$ 4,463.84         | \$ 4,424.81        | \$ 4,343.93         | \$ 4,873.34         |
| Official Forms and Supplies.....                          | 1,741.01            | 1,267.94           | 1,899.23            | 1,394.73            |
| Transportation Bureau (Bishops' Clergy Certificates)..... | 1,052.00            | 896.00             | 785.00              | 734.00              |
| General Expenses.....                                     | 2,781.71            | 680.21             | 4,894.74            | 2,453.03            |
| Airline Travel.....                                       | .....               | .....              | .....               | .....               |
| Printing.....   | 1,434.95            | 1,300.83           | 1,530.10            | 1,252.23            |
| <b>Total.....</b>   | <b>\$ 11,473.51</b> | <b>\$ 8,569.79</b> | <b>\$ 13,453.00</b> | <b>\$ 10,707.33</b> |

**Miscellaneous**

|   |                       |                       |                       |                       |
|---|-----------------------|-----------------------|-----------------------|-----------------------|
| Supplies.....                               | \$ 37.16              | \$ 501.86             | \$ 117.52             | \$ 135.28             |
| Printing.....                               | 339.05                | 270.43                | 313.60                | 302.15                |
| Postage.....                                | 422.94                | 270.88                | 266.83                | 330.94                |
| Mailing Costs.....                          | 292.66                | 35.84                 | 37.02                 | .....                 |
| Share of Central Treasury Expense.....      | 25,208.95             | 26,414.03             | 31,910.34             | 37,248.09             |
| Audit.....                                  | 925.00                | 400.00                | 400.00                | 400.00                |
| Episcopal Pension Plan Fund.....            | 1,000,000.00          | .....                 | 473,110.94            | .....                 |
| Refunds of Pension Contributions.....       | .....                 | .....                 | .....                 | .....                 |
| Telephone and Telegraph.....                | 564.90                | 206.03                | 16.42                 | 116.49                |
| Legal Expense.....                          | 344.91                | 56.25                 | 185.00                | 210.00                |
| Hospital and Medical Insurance.....         | .....                 | 8,871.00              | 18,138.00             | 19,894.40             |
| Bishops and Widows Retirement Transfer..... | .....                 | .....                 | .....                 | 201,600.00            |
| <b>Total.....</b>                           | <b>\$1,028,135.57</b> | <b>\$ 37,026.32</b>   | <b>\$ 524,495.67</b>  | <b>\$ 260,237.35</b>  |
| <b>Total Disbursements.....</b>             | <b>\$2,923,318.68</b> | <b>\$1,899,164.98</b> | <b>\$2,313,831.49</b> | <b>\$1,951,096.66</b> |
| <b>Balance.....</b>                         | <b>\$1,590,422.53</b> | <b>\$1,764,123.06</b> | <b>\$1,639,425.16</b> | <b>\$1,250,654.36</b> |

**THE EPISCOPAL FUND**  
**ITEMIZED STATEMENT OF DISBURSEMENTS**  
**JUNE 1, 1963 TO MAY 31, 1964**

|  | Salaries<br>and<br>Pensions | Episcopal<br>Residence<br>Allowances | Travel<br>Expenses<br>Postage &<br>Telegrams | Maintenance<br>of Bishops'<br>Offices | Office<br>Equipment | Moving<br>Expenses | Total                 |
|--|-----------------------------|--------------------------------------|--|---------------------------------------|---------------------|--------------------|-----------------------|
| <b>Summary</b>   |                             |                                      |  |                                       |                     |                    |                       |
| Effective Bishops.....   | \$697,500.00                | \$145,756.63                         | \$216,414.96                                 | \$317,928.28                          | \$10,047.04         | \$ 439.75          | \$1,388,086.66        |
| Retired Bishops.....   |                             |                                      | 8,451.69                                     |                                       |                     |                    | 8,451.69              |
| Payments to Families Ac-<br>count of Bishops' Death                                      | 800.00                      |                                      |  |                                       |                     |                    | 800.00                |
| Overseas Travel Au-<br>thorized by Council of<br>Bishops or General Con-<br>ference..... |                             |                                      | 37,645.42                                    |                                       |                     |                    | 37,645.42             |
| Bishops Elected by Cen-<br>tral Conferences.....   | 212,741.34                  |                                      |  |                                       |                     |                    | 212,741.34            |
| Central Conference Bish-<br>ops' Travel to Council<br>of Bishops.....                    |                             |                                      | 35,114.27                                    |                                       |                     |                    | 35,114.27             |
| Bishops' Affiliated Au-<br>tonomous Methodist...   |                             |                                      | 3,441.60                                     |                                       |                     |                    | 3,441.60              |
| <b>Total.....</b>  | <b>\$911,041.34</b>         | <b>\$145,756.63</b>                  | <b>\$301,067.94</b>                          | <b>\$317,928.28</b>                   | <b>\$10,047.04</b>  | <b>\$ 439.75</b>   | <b>\$1,686,280.98</b> |

**Elected by General or Jurisdictional Conference**

|  |                     |                     |                     |                     |                    |                  |                       |
|--|---------------------|---------------------|---------------------|---------------------|--------------------|------------------|-----------------------|
| <b>Effective Bishops</b>                   |                     |                     |                     |                     |                    |                  |                       |
| Ralph Taylor Alton.....                    | \$ 15,500.00        | \$ 3,300.00         | \$ 2,841.26         | \$ 6,000.00         | \$ 327.23          |                  | \$ 27,968.49          |
| Newell S. Booth.....                       | 15,500.00           | 3,300.00            | 1,123.77            | 8,250.00            |                    |                  | 28,173.77             |
| Charles W. Brashares....                   | 15,500.00           | 3,300.00            | 2,639.54            | 6,000.00            |                    |                  | 27,439.54             |
| Matthew W. Clair, Jr....                   | 15,500.00           | 1,722.00            | 5,476.36            | 8,772.00            |                    |                  | 31,470.36             |
| Kenneth W. Copeland....                    | 15,500.00           | 3,300.00            | 5,025.77            | 6,000.00            |                    | \$ 439.75        | 30,265.52             |
| Fred P. Corson.....                        | 15,500.00           | 3,300.00            | 7,259.61            | 9,000.00            | 750.00             |                  | 35,809.61             |
| Francis Gerald Ensley...                   | 15,500.00           | 3,300.00            | 5,239.21            | 6,000.00            |                    |                  | 30,039.21             |
| Eugene M. Frank.....                       | 15,500.00           | 3,300.00            | 4,862.87            | 6,000.00            |                    |                  | 29,662.87             |
| Marvin A. Franklin.....                    | 15,500.00           | 3,300.00            | 3,827.91            | 4,200.00            | 500.00             |                  | 27,327.91             |
| Paul V. Galloway.....                      | 15,500.00           | 3,300.00            | 5,065.78            | 9,000.00            |                    |                  | 32,865.78             |
| Paul N. Garber.....                        | 15,500.00           | 3,300.00            | 4,444.04            | 6,000.00            |                    |                  | 29,244.04             |
| Edwin R. Garrison.....                     | 15,500.00           | 3,300.00            | 4,866.29            | 9,000.00            |                    |                  | 32,666.29             |
| Charles F. Golden.....                     | 15,500.00           | 3,300.00            | 6,784.10            | 6,000.00            |                    |                  | 31,584.10             |
| A. Raymond Grant.....                      | 15,500.00           | 3,300.00            | 8,667.58            | 7,881.00            |                    |                  | 35,348.58             |
| Walter C. Gum.....                         | 15,500.00           | 3,300.00            | 4,595.21            | 6,000.00            |                    |                  | 29,395.21             |
| Paul Hardin, Jr.....                       | 15,500.00           | 3,300.00            | 5,609.59            | 6,000.00            |                    |                  | 30,409.59             |
| Nolan B. Harmon.....                       | 15,500.00           | 3,154.63            | 5,405.01            | 5,675.28            | 527.93             |                  | 30,262.85             |
| Marquis Lafayette Harris                   | 15,500.00           | 3,300.00            | 4,429.63            | 6,000.00            |                    |                  | 29,229.63             |
| James W. Henley.....                       | 15,500.00           | 3,300.00            | 5,160.56            | 6,000.00            | 2,474.35           |                  | 32,434.91             |
| Fred G. Holloway.....                      | 15,500.00           | 3,300.00            | 3,395.49            | 9,000.00            |                    |                  | 31,195.49             |
| Gerald Kennedy.....                        | 15,500.00           | 3,300.00            | 5,243.91            | 6,000.00            |                    |                  | 30,043.91             |
| John Wesley Lord.....                      | 15,500.00           | 3,300.00            | 3,792.04            | 6,000.00            |                    |                  | 28,592.04             |
| Edgar A. Love.....                         | 15,500.00           | 3,000.00            | 3,056.93            | 7,500.00            |                    |                  | 29,056.93             |
| Paul E. Martin.....                        | 15,500.00           | 3,300.00            | 1,863.67            | 7,800.00            |                    |                  | 28,463.67             |
| William C. Martin.....                     | 15,500.00           | 2,700.00            | 3,731.99            | 6,000.00            |                    |                  | 27,931.99             |
| James K. Mathews.....                      | 15,500.00           | 3,300.00            | 6,629.88            | 6,500.00            | 750.00             |                  | 32,679.88             |
| W. Vernon Middleton...                     | 15,500.00           | 3,300.00            | 4,517.48            | 9,000.00            |                    |                  | 32,317.48             |
| Noah W. Moore.....                         | 15,500.00           | 3,300.00            | 8,828.56            | 6,000.00            | 750.00             |                  | 34,378.56             |
| T. Otto Nall.....                          | 15,500.00           | 3,000.00            | 3,898.52            | 8,000.00            | 977.53             |                  | 31,376.05             |
| Everett W. Palmer.....                     | 15,500.00           | 3,300.00            | 5,101.55            | 9,000.00            |                    |                  | 32,901.55             |
| Glenn R. Phillips.....                     | 15,500.00           | 1,980.00            | 3,333.97            | 6,000.00            | 300.00             |                  | 27,113.97             |
| W. Kenneth Pope.....                       | 15,500.00           | 3,300.00            | 2,916.91            | 6,000.00            |                    |                  | 27,716.91             |
| Richard C. Raines.....                     | 15,500.00           | 3,300.00            | 6,088.30            | 7,000.00*           | 750.00             |                  | 32,638.30             |
| Marshall R. Reed.....                      | 15,500.00           | 2,400.00            | 4,044.69            | 5,000.00            |                    |                  | 26,944.69             |
| Roy H. Short.....                          | 15,500.00           | 3,300.00            | 3,375.85            | 6,000.00            |                    |                  | 28,175.85             |
| Eugene Slater.....                         | 15,500.00           | 3,300.00            | 4,210.32            | 6,000.00            |                    |                  | 29,010.32             |
| John Owen Smith.....                       | 15,500.00           | 3,300.00            | 2,701.49            | 6,000.00            |                    |                  | 27,501.49             |
| W. Angie Smith (Okla.-<br>New Mexico)..... | 15,500.00           | 3,300.00            | 7,057.27            | 7,950.00            | 750.00             |                  | 34,557.27             |
| Prince Albert Taylor, Jr..                 | 15,500.00           | 3,300.00            | 3,496.22            | 6,000.00            |                    |                  | 28,296.22             |
| Donald H. Tippet.....                      | 15,500.00           | 3,300.00            | 1,500.65            | 6,000.00            | 690.00             |                  | 26,990.65             |
| Edwin E. Voigt.....                        | 15,500.00           | 3,300.00            | 4,986.01            | 9,000.00            |                    |                  | 32,786.01             |
| Aubrey G. Walton.....                      | 15,500.00           | 3,300.00            | 3,170.54            | 8,400.00            |                    |                  | 30,370.54             |
| W. Ralph Ward.....                         | 15,500.00           | 3,300.00            | 3,756.19            | 6,000.00            |                    |                  | 28,556.19             |
| Hazen G. Werner.....                       | 15,500.00           | 3,300.00            | 14,218.66           | 9,000.00            | 500.00             |                  | 42,518.66             |
| Lloyd C. Wicke.....                        | 15,500.00           | 3,300.00            | 8,173.78            | 9,000.00            |                    |                  | 35,973.78             |
| Mrs. Bachman Hodge....                     |                     | 2,400.00            |                     | 6,000.00            |                    |                  | 8,400.00              |
| <b>Totals.....</b>                         | <b>\$697,500.00</b> | <b>\$145,756.63</b> | <b>\$216,414.96</b> | <b>\$317,928.28</b> | <b>\$10,047.04</b> | <b>\$ 439.75</b> | <b>\$1,388,086.66</b> |

\* \$1,000 Taiwan-Hong Kong Area



**THE EPISCOPAL FUND**  
**ITEMIZED STATEMENT OF DISBURSEMENTS—Continued**

|                              | Salaries<br>and<br>Pensions | Episcopal<br>Residence<br>Allowances | Travel<br>Expenses<br>Postage &<br>Telegrams | Maintenance<br>of Bishops'<br>Offices | Office<br>Equipment | Moving<br>Expenses | Total       |
|------------------------------|-----------------------------|--------------------------------------|--|---------------------------------------|---------------------|--------------------|-------------|
| <b>Retired Bishops</b>       |                             |                                      |  |                                       |                     |                    |             |
| Raymond L. Archer.....       |                             |                                      | \$ 214.50                                    |                                       |                     |                    | \$ 214.50   |
| James Chamberlain Baker..... |                             |                                      | 1,020.71                                     |                                       |                     |                    | 1,020.71    |
| Dana Dawson*.....            |                             |                                      | 453.86                                       |                                       |                     |                    | 453.86      |
| Costen J. Harrell.....       |                             |                                      | 425.64                                       |                                       |                     |                    | 425.64      |
| Ivan Lee Holt.....           |                             |                                      | 591.67                                       |                                       |                     |                    | 591.67      |
| Willis J. King.....          |                             |                                      | 1,313.21                                     |                                       |                     |                    | 1,313.21    |
| W. E. Ledden.....            |                             |                                      | 1,065.28                                     |                                       |                     |                    | 1,065.28    |
| Arthur J. Moore.....         |                             |                                      | 276.00                                       |                                       |                     |                    | 276.00      |
| Frederick B. Newell.....     |                             |                                      | 706.60                                       |                                       |                     |                    | 706.60      |
| H. Clifford Northcott.....   |                             |                                      | 561.45                                       |                                       |                     |                    | 561.45      |
| Clare Purcell*.....          |                             |                                      | 150.27                                       |                                       |                     |                    | 150.27      |
| Alexander P. Shaw.....       |                             |                                      | 470.76                                       |                                       |                     |                    | 470.76      |
| James H. Straughn.....       |                             |                                      | 150.90                                       |                                       |                     |                    | 150.90      |
| Raymond J. Wade.....         |                             |                                      | 815.51                                       |                                       |                     |                    | 815.51      |
| Herbert Welch.....           |                             |                                      | 235.33                                       |                                       |                     |                    | 235.33      |
| Totals.....                  |                             |                                      | \$ 8,451.69                                  |                                       |                     |                    | \$ 8,451.69 |

**Payments to Families Account  
of Bishops' Death**

|                  |           |  |  |  |  |  |           |
|------------------|-----------|--|--|--|--|--|-----------|
| Doris Garth..... | \$ 800.00 |  |  |  |  |  | \$ 800.00 |
| Totals.....      | \$ 800.00 |  |  |  |  |  | \$ 800.00 |

**Overseas Travel Authorized by  
Council of Bishops or  
General Conference**

|                               |  |  |              |  |  |  |              |
|-------------------------------|--|--|--------------|--|--|--|--------------|
| Ralph Taylor Alton.....       |  |  | \$ 2,092.52  |  |  |  | \$ 2,092.52  |
| Fred P. Corson.....           |  |  | 982.30       |  |  |  | 982.30       |
| F. Gerald Ensley.....         |  |  | 879.40       |  |  |  | 879.40       |
| Eugene M. Frank.....          |  |  | 2,340.84     |  |  |  | 2,340.84     |
| Paul N. Garber.....           |  |  | 1,171.00     |  |  |  | 1,171.00     |
| Nolan B. Harmon.....          |  |  | 1,460.46     |  |  |  | 1,460.46     |
| Ivan Lee Holt.....            |  |  | 914.00       |  |  |  | 914.00       |
| Gerald H. Kennedy.....        |  |  | 374.07       |  |  |  | 374.07       |
| Paul E. Martin.....           |  |  | 852.70       |  |  |  | 852.70       |
| James K. Mathews.....         |  |  | 1,164.54     |  |  |  | 1,164.54     |
| Noah W. Moore, Jr.....        |  |  | 3,422.80     |  |  |  | 3,422.80     |
| T. Otto Nall.....             |  |  | 909.54       |  |  |  | 909.54       |
| Everett W. Palmer.....        |  |  | 3,946.61     |  |  |  | 3,946.61     |
| Glenn R. Phillips.....        |  |  | 2,100.00     |  |  |  | 2,100.00     |
| Richard C. Raines.....        |  |  | 1,988.87     |  |  |  | 1,988.87     |
| Roy H. Short.....             |  |  | 800.20       |  |  |  | 800.20       |
| W. Angie Smith.....           |  |  | 2,914.73     |  |  |  | 2,914.73     |
| Prince Albert Taylor, Jr..... |  |  | 852.00       |  |  |  | 852.00       |
| Donald H. Tippet.....         |  |  | 3,063.87     |  |  |  | 3,063.87     |
| Aubrey G. Walton.....         |  |  | 2,361.59     |  |  |  | 2,361.59     |
| W. Ralph Ward.....            |  |  | 3,053.38     |  |  |  | 3,053.38     |
| Totals.....                   |  |  | \$ 37,645.42 |  |  |  | \$ 37,645.42 |

**Elected by Central Conferences**

**Effective or Retired Bishops and Widows of Bishops**

**China Central Conference**

|                                  |              |  |  |  |  |  |              |
|----------------------------------|--------------|--|--|--|--|--|--------------|
| John Gowdy*.....                 |              |  |  |  |  |  |              |
| Mrs. Carleton Lacy.....          |              |  |  |  |  |  |              |
| Mrs. Ralph A. Ward.....          |              |  |  |  |  |  |              |
| Total Paid as Grants-in-Aid..... | \$ 12,255.65 |  |  |  |  |  | \$ 12,255.65 |

\*Deceased.

**THE EPISCOPAL FUND**  
**ITEMIZED STATEMENT OF DISBURSEMENTS—Continued**

|   | Salaries<br>and<br>Pensions | Episcopal<br>Residence<br>Allowances | Travel<br>Expenses<br>Postage &<br>Telegrams | Maintenance<br>of Bishops'<br>Offices | Office<br>Equipment | Moving<br>Expenses | Total         |
|---|-----------------------------|--------------------------------------|--|---------------------------------------|---------------------|--------------------|---------------|
| <i>Latin American Central Conference</i>                        |                             |                                      |  |                                       |                     |                    |               |
| Enrique C. Balloch**.....                                       |                             |                                      | \$ 2,891.34                                  |                                       |                     |                    | \$ 2,891.34   |
| Sante Uberto Barbieri.....                                      |                             |                                      |  |                                       |                     |                    |               |
| Mrs. Lissa Elphick.....   |                             |                                      |  |                                       |                     |                    |               |
| Juan E. Gattinoni**.....  |                             |                                      |  |                                       |                     |                    |               |
| Julio M. Sabanes*.....  |                             |                                      |  |                                       |                     |                    |               |
| Mrs. Vera Stockwell.....  |                             |                                      |  |                                       |                     |                    |               |
| Arthur F. Wesley**.....   |                             |                                      |  |                                       |                     |                    |               |
| Pedro Zottele.....  |                             |                                      | 667.42                                       |                                       |                     |                    | 667.42        |
| Cyrus B. Dawsey†.....   |                             |                                      |  |                                       |                     |                    |               |
| Total Paid as Grants-in-<br>Aid.....                            | 40,631.28                   |                                      |  |                                       |                     |                    | 40,631.28     |
| <i>Southern Asia Central Conference</i>                         |                             |                                      |  |                                       |                     |                    |               |
| Mrs. J. R. Chitambar.....                                       |                             |                                      | 2,972.50                                     |                                       |                     |                    | 2,972.50      |
| S. K. Mondol.....   |                             |                                      | 584.35                                       |                                       |                     |                    | 584.35        |
| J. W. Pickett**.....  |                             |                                      | 2,077.14                                     |                                       |                     |                    | 2,077.14      |
| C. D. Rockett.....  |                             |                                      | 4,723.00                                     |                                       |                     |                    | 4,723.00      |
| Mangal Singh.....   |                             |                                      | 4,252.25                                     |                                       |                     |                    | 4,252.25      |
| John A. Subhan.....   |                             |                                      | 4,423.50                                     |                                       |                     |                    | 4,423.50      |
| Gabriel Sundaram.....   |                             |                                      |  |                                       |                     |                    |               |
| Total Paid as Grants-in-<br>Aid.....                            | 55,446.63                   |                                      |  |                                       |                     |                    | 55,446.63     |
| <i>Philippines Central Conference</i>                           |                             |                                      |  |                                       |                     |                    |               |
| D. D. Alejandro.....  |                             |                                      | 457.75                                       |                                       |                     |                    | 457.75        |
| V. P. Magno.....  |                             |                                      | 3,877.66                                     |                                       |                     |                    | 3,877.66      |
| Jose L. Valencia.....   |                             |                                      |  |                                       |                     |                    |               |
| Total Paid as Grants-in-<br>Aid.....                            | 23,861.94                   |                                      |  |                                       |                     |                    | 23,861.94     |
| <i>Northern Europe Central Conference</i>                       |                             |                                      |  |                                       |                     |                    |               |
| Theodore Arvidson*.....   |                             |                                      | 2,235.57                                     |                                       |                     |                    | 2,235.57      |
| Odd Hagen.....  |                             |                                      |  |                                       |                     |                    |               |
| Total Paid as Grants-in-<br>Aid.....                            | 17,202.20                   |                                      |  |                                       |                     |                    | 17,202.20     |
| <i>Central Conference of Central and Southern Europe—Geneva</i> |                             |                                      |  |                                       |                     |                    |               |
| Ferdinand Sigg.....   |                             |                                      | 1,404.30                                     |                                       |                     |                    | 1,404.30      |
| Total Paid as Grants-in-<br>Aid.....                            | 10,500.00                   |                                      |  |                                       |                     |                    | 10,500.00     |
| <i>German Central Conference</i>                                |                             |                                      |  |                                       |                     |                    |               |
| Friederich Wunderlich.....                                      |                             |                                      | 125.00                                       |                                       |                     |                    | 125.00        |
| Total Paid as Grants-in-<br>Aid.....                            | 8,866.00                    |                                      |  |                                       |                     |                    | 8,866.00      |
| <i>Southeastern Asia Central Conference</i>                     |                             |                                      |  |                                       |                     |                    |               |
| Hobart Amstutz.....   |                             |                                      | 78.87  |                                       |                     |                    | 78.87         |
| Raymond L. Archer**.....  |                             |                                      |  |                                       |                     |                    |               |
| Won Hoon Hee.....   |                             |                                      |  |                                       |                     |                    |               |
| Total Paid as Grants-in-<br>Aid.....                            | 26,457.64                   |                                      |  |                                       |                     |                    | 26,457.64     |
| <i>South Rhodesia &amp; Angola</i>                              |                             |                                      |  |                                       |                     |                    |               |
| Ralph E. Dodge.....   |                             |                                      | 4,343.62                                     |                                       |                     |                    | 4,343.62      |
| Total Paid as Grants-in-<br>Aid.....                            | 16,520.00                   |                                      |  |                                       |                     |                    | 16,520.00     |
| <i>Bishops Affiliated Autonomous Methodist</i>                  |                             |                                      |  |                                       |                     |                    |               |
| Yoshimune Abe.....  | 1,000.00                    |                                      |  |                                       |                     |                    | 1,000.00      |
| Joao A. Do Amaral.....  |                             |                                      | 1,307.90                                     |                                       |                     |                    | 1,307.90      |
| Whan Shin Lee.....  |                             |                                      | 403.10                                       |                                       |                     |                    | 403.10        |
| Jose Pedro Pinheiro.....  |                             |                                      | 528.50                                       |                                       |                     |                    | 528.50        |
| Isaias F. Sucasas.....  |                             |                                      | 1,202.10                                     |                                       |                     |                    | 1,202.10      |
| Totals.....   | \$212,741.34                |                                      | \$ 38,555.87                                 |                                       |                     |                    | \$ 251,297.21 |

\*Deceased.

\*\*Retired.

†Affiliated Autonomous Methodist.

*The Methodist Church*

1967

**EPISCOPAL FUND RECEIPTS**

|                                       | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|---------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| <b>Whole Church.</b> . . . . .        | \$1,915,341.82                     | \$1,990,508.96                     | \$2,104,863.93                     | \$2,146,516.31                     |
| <b>Northeastern Jurisdiction..</b> \$ | 385,102.75                         | \$ 415,176.94                      | \$ 423,922.81                      | \$ 437,055.26                      |
| BOSTON AREA.....                      | 38,264.59                          | 40,088.63                          | 44,002.33                          | 44,271.67                          |
| Maine.....                            | 8,368.76                           | 8,687.92                           | 9,486.52                           | 9,713.28                           |
| New England.....                      | 14,641.83                          | 15,430.71                          | 17,549.81                          | 17,255.39                          |
| New England Southern.....             | 10,451.00                          | 10,929.00                          | 11,558.00                          | 11,895.00                          |
| New Hampshire.....                    | 4,803.00                           | 5,041.00                           | 5,408.00                           | 5,408.00                           |
| NEW YORK AREA.....                    | 79,157.72                          | 98,244.58                          | 95,303.58                          | 98,060.89                          |
| Newark.....                           | 23,223.59                          | 25,201.90                          | 25,941.58                          | 28,639.89                          |
| New York.....                         | 16,103.81                          | 16,906.00                          | 17,862.00                          | 18,505.00                          |
| New York East.....                    | 20,963.32                          | 36,136.68                          | 31,500.00                          | 30,916.00                          |
| Troy.....                             | 18,867.00                          | 20,000.00                          | 20,000.00                          | 20,000.00                          |
| PHILADELPHIA AREA.....                | 66,567.74                          | 69,161.05                          | 74,268.75                          | 76,189.34                          |
| New Jersey.....                       | 25,218.41                          | 25,249.65                          | 27,771.12                          | 28,043.09                          |
| Philadelphia.....                     | 26,936.33                          | 27,562.40                          | 29,381.63                          | 29,723.75                          |
| Puerto Rico Provisional.....          |                                    | 815.00                             | 1,219.00                           | 1,900.50                           |
| Wyoming.....                          | 14,413.00                          | 15,534.00                          | 15,897.00                          | 16,522.00                          |
| SYRACUSE AREA.....                    | 48,030.50                          | 47,466.55                          | 49,707.25                          | 51,890.50                          |
| Central New York.....                 | 15,942.00                          | 16,576.00                          | 17,171.00                          | 17,246.00                          |
| Genesee.....                          | 21,993.00                          | 20,579.00                          | 21,809.00                          | 22,002.00                          |
| Northern New York.....                | 10,095.50                          | 10,311.55                          | 10,727.25                          | 12,642.50                          |
| WASHINGTON AREA.....                  | 49,706.00                          | 52,046.00                          | 53,923.00                          | 55,551.00                          |
| Baltimore.....                        | 32,358.00                          | 34,209.00                          | 35,220.00                          | 36,034.00                          |
| Peninsula.....                        | 17,348.00                          | 17,837.00                          | 18,703.00                          | 19,517.00                          |
| WESTERN PENNSYLVANIA AREA             | 70,239.89                          | 75,036.87                          | 73,920.06                          | 77,616.12                          |
| Central Pennsylvania.....             | 21,993.87                          | 21,967.85                          | 24,920.06                          | 28,116.12                          |
| Western Pennsylvania.....             | 48,246.02                          | 53,069.02                          | 49,000.00                          | 49,500.00                          |
| WEST VIRGINIA AREA.....               | 33,136.31                          | 33,133.26                          | 32,797.84                          | 33,475.74                          |
| West Virginia.....                    | 33,136.31                          | 33,133.26                          | 32,797.84                          | 33,475.74                          |
| <b>Southeastern Jurisdiction..</b> \$ | 501,525.58                         | \$ 517,006.99                      | \$ 540,592.72                      | \$ 548,469.44                      |
| ATLANTA AREA.....                     | 61,820.44                          | 64,053.16                          | 64,587.62                          | 65,327.16                          |
| North Georgia.....                    | 33,601.61                          | 35,325.58                          | 35,461.34                          | 35,201.40                          |
| South Georgia.....                    | 28,218.83                          | 28,727.58                          | 29,126.28                          | 30,125.76                          |
| BIRMINGHAM AREA.....                  | 64,185.51                          | 54,012.45                          | 69,500.95                          | 63,821.98                          |
| Alabama-West Florida.....             | 24,378.10                          | 19,359.60                          | 32,116.18                          | 25,843.65                          |
| North Alabama.....                    | 39,807.41                          | 34,652.85                          | 37,384.77                          | 37,978.33                          |
| CHARLOTTE AREA.....                   | 47,619.94                          | 50,419.17                          | 52,722.99                          | 55,000.06                          |
| Western North Carolina....            | 47,619.94                          | 50,419.17                          | 52,722.99                          | 55,000.06                          |
| COLUMBIA AREA.....                    | 38,425.22                          | 52,372.68                          | 46,884.65                          | 49,763.13                          |
| South Carolina.....                   | 38,425.22                          | 52,372.68                          | 46,884.65                          | 49,763.13                          |
| JACKSON AREA.....                     | 56,837.52                          | 59,954.44                          | 65,152.06                          | 62,840.30                          |
| Memphis.....                          | 23,631.85                          | 20,521.62                          | 28,589.04                          | 25,259.84                          |
| Mississippi.....                      | 20,945.57                          | 25,582.71                          | 22,366.06                          | 23,183.21                          |
| North Mississippi.....                | 12,260.10                          | 13,850.11                          | 14,196.96                          | 14,397.25                          |

## EPISCOPAL FUND RECEIPTS—Continued

|                                      | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|--------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| JACKSONVILLE AREA.....               | 45,410.80                          | 47,008.23                          | 50,013.49                          | 52,361.69                          |
| Cuba.....                            | 375.00                             | .....                              | .....                              | .....                              |
| Florida.....                         | 45,035.80                          | 47,008.23                          | 50,013.49                          | 52,361.69                          |
| LOUISVILLE AREA.....                 | 40,130.01                          | 36,525.82                          | 37,742.03                          | 38,570.51                          |
| Kentucky.....                        | 21,271.47                          | 17,268.85                          | 17,929.86                          | 18,225.42                          |
| Louisville.....                      | 18,858.54                          | 19,256.97                          | 19,812.17                          | 20,345.09                          |
| NASHVILLE AREA.....                  | 59,372.56                          | 59,304.01                          | 57,060.05                          | 59,231.01                          |
| Holston.....                         | 40,285.36                          | 37,601.02                          | 35,131.71                          | 35,940.21                          |
| Tennessee.....                       | 19,087.20                          | 21,702.99                          | 21,928.34                          | 23,290.80                          |
| RICHMOND AREA.....                   | 87,723.58                          | 93,357.03                          | 96,928.88                          | 101,553.60                         |
| North Carolina.....                  | 35,086.86                          | 37,060.40                          | 35,096.51                          | 37,542.06                          |
| Virginia.....                        | 52,636.72                          | 56,296.63                          | 61,832.37                          | 64,011.54                          |
| <b>Central Jurisdiction.....\$</b>   | <b>44,940.48</b>                   | <b>\$ 40,244.39</b>                | <b>\$ 50,283.22</b>                | <b>\$ 48,017.82</b>                |
| ATLANTIC COAST AREA.....             | 11,311.42                          | 9,348.63                           | 6,941.00                           | 10,122.00                          |
| Florida.....                         | .....                              | 2,144.63                           | .....                              | 3,107.00                           |
| Georgia.....                         | 4,884.42                           | 2,698.00                           | 2,687.00                           | 2,615.00                           |
| South Carolina.....                  | 6,427.00                           | 4,506.00                           | 4,254.00                           | 4,400.00                           |
| BALTIMORE AREA.....                  | 11,985.00                          | 15,884.00                          | 24,402.00                          | 17,065.50                          |
| Delaware.....                        | 7,224.00                           | 8,120.00                           | 8,801.00                           | 8,820.50                           |
| North Carolina.....                  | 2,400.00                           | 2,503.00                           | 4,601.00                           | 2,745.00                           |
| Washington.....                      | 2,361.00                           | 5,261.00                           | 11,000.00                          | 5,500.00                           |
| NASHVILLE-BIRMINGHAM AREA            | 5,560.03                           | 5,011.51                           | 7,532.04                           | 7,801.33                           |
| Central Alabama.....                 | 1,100.00                           | 1,500.00                           | 1,500.00                           | 1,500.00                           |
| East Tennessee.....                  | 1,055.50                           | 1,172.00                           | 1,174.80                           | 1,310.80                           |
| Mississippi.....                     | 1,274.00                           | 876.00                             | 1,637.00                           | 2,300.00                           |
| Tennessee.....                       | 905.00                             | 1,123.00                           | 1,840.00                           | 1,400.00                           |
| Upper Mississippi.....               | 1,225.53                           | 340.51                             | 1,380.24                           | 1,290.53                           |
| NEW ORLEANS AREA.....                | 10,491.93                          | 4,410.50                           | 5,683.00                           | 7,921.00                           |
| Louisiana.....                       | 3,286.90                           | 128.00                             | 1,000.00                           | 3,631.00                           |
| Texas.....                           | 3,379.00                           | 3,810.50                           | 3,633.00                           | 3,790.00                           |
| West Texas.....                      | 3,826.03                           | 472.00                             | 1,050.00                           | 500.00                             |
| SAINT LOUIS AREA.....                | 5,592.10                           | 5,589.75                           | 5,725.18                           | 5,107.99                           |
| Central West.....                    | 300.00                             | .....                              | .....                              | .....                              |
| Lexington.....                       | 4,387.10                           | 5,109.75                           | 5,149.18                           | 4,607.99                           |
| Southwest.....                       | 905.00                             | 480.00                             | 576.00                             | 500.00                             |
| <b>North Central Jurisdiction.\$</b> | <b>472,792.91</b>                  | <b>\$ 476,259.14</b>               | <b>\$ 505,059.80</b>               | <b>\$ 524,198.00</b>               |
| CHICAGO AREA.....                    | 36,088.00                          | 36,476.00                          | 36,160.00                          | 29,921.00                          |
| Rock River.....                      | 36,088.00                          | 36,476.00                          | 36,160.00                          | 29,921.00                          |
| DAKOTAS AREA.....                    | 14,546.00                          | 14,651.04                          | 15,317.33                          | 16,803.29                          |
| North Dakota.....                    | 5,728.00                           | 5,828.00                           | 6,180.00                           | 6,316.00                           |
| South Dakota.....                    | 8,818.00                           | 8,823.04                           | 9,137.33                           | 10,487.29                          |
| ILLINOIS AREA.....                   | 68,203.23                          | 65,220.72                          | 71,806.46                          | 74,386.43                          |
| Central Illinois.....                | 46,657.98                          | 42,570.65                          | 47,870.41                          | 50,104.90                          |
| Southern Illinois.....               | 21,545.25                          | 22,650.07                          | 23,936.05                          | 24,281.53                          |

## EPISCOPAL FUND RECEIPTS—Continued

|                                    | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|------------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| INDIANA AREA.....                  | 74,336.64                          | 76,732.77                          | 78,907.30                          | 77,697.00                          |
| Indiana.....                       | 29,210.00                          | 30,568.00                          | 31,508.00                          | 29,879.00                          |
| North Indiana.....                 | 26,581.00                          | 26,950.00                          | 27,036.00                          | 27,739.00                          |
| Northwest Indiana.....             | 18,545.64                          | 19,214.77                          | 20,363.30                          | 20,079.00                          |
| IOWA AREA.....                     | 59,628.06                          | 57,566.00                          | 57,859.00                          | 60,675.00                          |
| North Iowa.....                    | 34,253.06                          | 31,684.00                          | 31,201.00                          | 32,386.00                          |
| South Iowa.....                    | 25,375.00                          | 25,882.00                          | 26,658.00                          | 28,289.00                          |
| MICHIGAN AREA.....                 | 66,409.32                          | 65,621.96                          | 70,448.28                          | 71,977.80                          |
| Detroit.....                       | 39,731.00                          | 39,130.00                          | 40,650.00                          | 41,825.00                          |
| Michigan.....                      | 26,678.32                          | 26,491.96                          | 29,798.28                          | 30,152.80                          |
| MINNESOTA AREA.....                | 20,899.00                          | 30,400.00                          | 27,048.00                          | 28,383.00                          |
| Minnesota.....                     | 20,899.00                          | 30,400.00                          | 27,048.00                          | 28,383.00                          |
| OHIO AREA.....                     | 106,712.91                         | 103,185.90                         | 120,739.77                         | 136,755.23                         |
| Northeast Ohio.....                | 48,111.52                          | 40,889.33                          | 55,079.25                          | 68,266.24                          |
| Ohio.....                          | 58,601.39                          | 62,296.57                          | 65,660.52                          | 68,488.99                          |
| WISCONSIN AREA.....                | 25,969.75                          | 26,404.75                          | 26,773.66                          | 27,599.25                          |
| East Wisconsin.....                | 16,314.00                          | 15,641.00                          | 16,418.00                          | 16,567.00                          |
| West Wisconsin.....                | 9,655.75                           | 10,763.75                          | 10,355.66                          | 11,032.25                          |
| <b>South Central Jurisdiction.</b> | <b>\$ 367,072.95</b>               | <b>\$ 389,369.18</b>               | <b>\$ 420,727.91</b>               | <b>\$ 416,849.31</b>               |
| ARKANSAS AREA.....                 | 27,014.51                          | 32,718.93                          | 31,667.85                          | 31,818.46                          |
| Little Rock.....                   | 11,825.87                          | 16,712.08                          | 14,662.99                          | 14,596.90                          |
| North Arkansas.....                | 15,188.64                          | 16,006.85                          | 17,004.86                          | 17,221.56                          |
| DALLAS-FORT WORTH AREA...          | 50,499.75                          | 52,466.17                          | 60,192.60                          | 56,759.04                          |
| Central Texas.....                 | 25,227.70                          | 25,272.08                          | 31,720.98                          | 27,252.89                          |
| North Texas.....                   | 25,272.05                          | 27,194.09                          | 28,471.62                          | 29,506.15                          |
| HOUSTON AREA.....                  | 44,846.44                          | 46,080.26                          | 47,631.11                          | 48,008.30                          |
| Rio Grande.....                    | 1,994.00                           | 2,393.78                           | 2,400.00                           | 2,397.14                           |
| Texas.....                         | 42,852.44                          | 43,686.48                          | 45,231.11                          | 45,611.16                          |
| KANSAS AREA.....                   | 46,205.64                          | 47,970.80                          | 49,885.50                          | 51,565.22                          |
| Central Kansas.....                | 28,103.06                          | 29,445.31                          | 30,827.33                          | 31,699.27                          |
| Kansas.....                        | 18,102.58                          | 18,525.49                          | 19,058.17                          | 19,865.95                          |
| LOUISIANA AREA.....                | 26,979.22                          | 28,791.72                          | 29,748.77                          | 30,381.48                          |
| Louisiana.....                     | 26,979.22                          | 28,791.72                          | 29,748.77                          | 30,381.48                          |
| MISSOURI AREA.....                 | 50,503.12                          | 51,228.83                          | 54,643.79                          | 53,415.25                          |
| Missouri East.....                 | 25,058.61                          | 21,910.09                          | 24,341.79                          | 22,746.25                          |
| Missouri West.....                 | 25,444.51                          | 29,318.74                          | 30,302.00                          | 30,669.00                          |
| NEBRASKA AREA.....                 | 25,182.00                          | 20,381.05                          | 34,618.95                          | 29,500.00                          |
| Nebraska.....                      | 25,182.00                          | 20,381.05                          | 34,618.95                          | 29,500.00                          |
| OKLAHOMA-NEW MEXICO AREA           | 53,588.52                          | 57,458.03                          | 59,408.25                          | 61,796.81                          |
| Indian Mission of Oklahoma.        | 375.00                             | 397.57                             | 445.76                             | 469.51                             |
| New Mexico.....                    | 13,025.16                          | 14,894.36                          | 14,512.56                          | 15,083.16                          |
| Oklahoma.....                      | 40,188.36                          | 42,166.10                          | 44,449.93                          | 46,244.14                          |

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EPISCOPAL FUND RECEIPTS—Continued

|                                  | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|----------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| SAN ANTONIO-NORTHWEST            |                                    |                                    |                                    |                                    |
| TEXAS AREA.....                  | 42,253.75                          | 52,273.39                          | 52,931.09                          | 53,604.75                          |
| Northwest Texas.....             | 24,233.34                          | 25,190.85                          | 25,080.44                          | 25,625.08                          |
| Southwest Texas.....             | 18,020.41                          | 27,082.54                          | 27,850.65                          | 27,979.67                          |
| <b>Western Jurisdiction.....</b> | <b>\$ 142,288.36</b>               | <b>\$ 152,212.54</b>               | <b>\$ 163,501.43</b>               | <b>\$ 168,649.15</b>               |
| DENVER AREA.....                 | 27,419.83                          | 31,811.67                          | 30,668.54                          | 31,058.57                          |
| Montana.....                     | 7,106.12                           | 7,289.82                           | 7,694.51                           | 7,258.18                           |
| Rocky Mountain.....              | 20,313.71                          | 24,521.85                          | 22,974.03                          | 23,800.39                          |
| LOS ANGELES AREA.....            | 41,166.00                          | 49,011.00                          | 51,738.00                          | 55,416.00                          |
| Hawaii Mission.....              |                                    | 1,108.00                           | 1,262.00                           | 1,262.00                           |
| Southern Calif.-Arizona....      | 41,166.00                          | 47,903.00                          | 50,476.00                          | 54,154.00                          |
| PORTLAND AREA.....               | 16,156.53                          | 16,925.60                          | 17,795.80                          | 17,849.58                          |
| Alaska Mission.....              | 754.34                             | 729.34                             | 787.76                             | 854.38                             |
| Idaho.....                       | 4,361.48                           | 4,441.00                           | 4,592.74                           | 4,689.32                           |
| Oregon.....                      | 11,040.71                          | 11,755.26                          | 12,415.30                          | 12,305.88                          |
| SAN FRANCISCO AREA               | 34,546.00                          | 36,071.00                          | 37,692.36                          | 39,325.00                          |
| California-Nevada.....           | 32,546.00                          | 34,071.00                          | 35,692.36                          | 37,125.00                          |
| Pacific Japanese Prov.....       | 2,000.00                           | 2,000.00                           | 2,000.00                           | 2,200.00                           |
| SEATTLE AREA.....                | 23,000.00                          | 18,393.27                          | 25,606.73                          | 25,000.00                          |
| Pacific Northwest.....           | 23,000.00                          | 18,393.27                          | 25,606.73                          | 25,000.00                          |
| MISCELLANEOUS.....               | 1,618.79                           | 239.78                             | 776.04                             | 3,277.33                           |

**EPISCOPAL FUND RECEIPTS  
OVERSEAS CONFERENCES**

**JUNE 1, 1960 TO MAY 31, 1964**

| <u>Conference</u>                              | <u>1960-1961</u>  | <u>1961-1962</u> | <u>1962-1963</u> | <u>1963-1964</u>  |
|--|-------------------|------------------|------------------|-------------------|
| <b>AFRICAN CENTRAL CONFERENCE</b>              |                   |                  |                  |                   |
| Elisabethville Area                            |                   |                  |                  |                   |
| Angola.....                                    | \$ 221.10         | .....            | .....            | .....             |
| Central Congo.....                             | 485.92            | .....            | \$ 548.46        | .....             |
| Southern Congo.....                            | .....             | .....            | .....            | .....             |
| Rhodesia.....                                  | 491.32            | .....            | .....            | \$ 817.92         |
| Southeast Africa.....                          | 20.45             | \$ 39.78         | 27.58            | 27.41             |
| <b>PHILIPPINES CENTRAL CONFERENCE</b>          |                   |                  |                  |                   |
| Philippines.....                               | .....             | .....            | .....            | 2,032.00          |
| <b>AREA NOT INCLUDED IN CENTRAL CONFERENCE</b> |                   |                  |                  |                   |
| Monrovia Area                                  |                   |                  |                  |                   |
| Liberia.....                                   | 400.00            | 200.00           | 200.00           | 400.00            |
| Total.....                                     | <u>\$1,618.79</u> | <u>\$ 239.78</u> | <u>\$ 776.04</u> | <u>\$3,277.33</u> |

**GENERAL ADMINISTRATION FUND  
OF THE METHODIST CHURCH  
STATEMENT OF RECEIPTS AND DISBURSEMENTS  
JUNE 1, 1960 TO MAY 31, 1964**

|  | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| Balance on Hand, June 1.....                                     | \$ 689,159.53                      | \$ 908,841.21                      | \$1,195,225.54                     | \$1,427,404.71                     |
| Interest on Investment.....                                      | 13,496.82                          | 16,682.78                          | 25,249.79                          | 25,979.85                          |
| Receipts from Churches.....                                      | 833,230.40                         | 879,499.88                         | 890,649.15                         | 889,289.71                         |
| <b>Total.....</b>  | <b>\$1,535,886.75</b>              | <b>\$1,805,023.87</b>              | <b>\$2,111,124.48</b>              | <b>\$2,342,674.27</b>              |
| <b>General Expenses</b>  |                                    |                                    |                                    |                                    |
| Stationery and Supplies.....                                     |                                    | .30                                | 1.80                               | .....                              |
| Printing.....  | 403.28                             | 386.42                             | 363.05                             | 372.30                             |
| Postage.....   | 126.65                             | 72.85                              | 96.16                              | 201.82                             |
| Mailing Costs.....   | 53.69                              | .....                              | .....                              | .....                              |
| Share of Central Treasury Expense..                              | 10,955.40                          | 11,675.24                          | 13,511.33                          | 15,418.53                          |
| Audit.....   | 925.00                             | 400.00                             | 400.00                             | 400.00                             |
| Miscellaneous Expense.....                                       | 968.06                             | 2,026.55                           | 8,460.91                           | 2,855.23                           |
| Travel.....  | 1,047.58                           | 1,834.98                           | 2,039.05                           | 1,314.04                           |
| Telephone and Telegraph.....                                     | 7.90                               | .....                              | .....                              | .....                              |
| Christian Witness Exposition in Cen-<br>tury Twenty-One .....    | .....                              | 5,000.00                           | 5,000.00                           | .....                              |
|  | <b>\$ 14,487.56</b>                | <b>\$ 21,396.34</b>                | <b>\$ 29,872.30</b>                | <b>\$ 20,561.92</b>                |
| <b>Committee and Commission Ex-<br/>penses</b>                   |                                    |                                    |                                    |                                    |
| Department of Research and Statistics                            | \$ 55,000.00                       | \$ 64,111.00                       | \$ 55,000.00                       | \$ 170,908.00                      |
| The Transportation Office.....                                   | 30,000.00                          | 33,000.00                          | 30,000.00                          | 51,707.00                          |
| File of Pastors and Church Officials..                           | 27,500.00                          | 28,599.00                          | 27,500.00                          | .....                              |
| Commission on Public Relations and<br>Methodist Information..... | 137,500.00                         | 140,000.00                         | 140,000.00                         | 145,000.00                         |
| Association of Methodist Historical<br>Societies.....            | 37,416.74                          | 39,000.00                          | 39,000.00                          | 39,000.00                          |
| Commission on Church Union.....                                  | 2,622.93                           | 4,586.79                           | 7,856.71                           | 15,594.99                          |
| Judicial Council.....  | 4,904.60                           | 3,300.09                           | 5,991.92                           | 8,544.36                           |
| World Methodist Council.....                                     | 76,666.63                          | 80,000.00                          | 80,000.00                          | 80,000.00                          |
| Religion in American Life.....                                   | 24,583.37                          | 25,000.00                          | 25,000.00                          | 25,000.00                          |
| Coordinating Council.....  | 11,366.58                          | 15,326.14                          | 24,778.64                          | 26,671.13                          |
| Commission on Worship.....                                       | 8,269.93                           | 10,467.71                          | 15,629.00                          | 10,157.43                          |
| Local Entertainment of General Con-<br>ference.....              | .....                              | .....                              | .....                              | .....                              |
| Family Life Committee.....                                       | 12,000.00                          | 15.40                              | 23,750.78                          | .....                              |
| Commission on Inter-Jurisdictional<br>Relations.....             | 18,527.19                          | 15,406.92                          | 15,610.76                          | 22,230.77                          |
| Methodist Shrines.....   | 5,395.87                           | 5,500.00                           | 5,500.00                           | 5,500.00                           |
| "Property of the District of Colum-<br>bia".....                 | 88,000.00                          | 96,000.00                          | 96,000.00                          | 96,000.00                          |
| Commission on Ecumenical Consulta-<br>tion.....                  | 9.00                               | 3,941.13                           | 654.99                             | 3,669.05                           |
|  | <b>\$ 539,762.84</b>               | <b>\$ 564,254.18</b>               | <b>\$ 592,272.80</b>               | <b>\$ 699,982.73</b>               |
| Study of General Superintendency...                              | .....                              | 8,203.01                           | 8,887.27                           | 6,621.90                           |
| General Conference Expense.....                                  | 72,795.14                          | 15,944.80                          | 52,687.40                          | 385,979.80                         |
|  | <b>\$ 72,795.14</b>                | <b>\$ 24,147.81</b>                | <b>\$ 61,574.67</b>                | <b>\$ 392,601.70</b>               |
| Methodist Exhibit — New York<br>World's Fair, 1964-1965.....     | .....                              | .....                              | .....                              | \$ 50,000.00                       |
| Expense to Reserve.....  | .....                              | .....                              | .....                              | 5,500.00                           |
| <b>Total Expense.....</b>  | <b>\$ 627,045.54</b>               | <b>\$ 609,798.33</b>               | <b>\$ 683,719.77</b>               | <b>\$1,168,646.35</b>              |
| <b>Balance.....</b>  | <b>\$ 908,841.21</b>               | <b>\$1,195,225.54</b>              | <b>\$1,427,404.71</b>              | <b>\$1,174,027.92</b>              |



**THE GENERAL CONFERENCE  
EXPENSES FROM 6-1-1960 THROUGH 5-31-1964**

|  | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| <b>Office of Secretary</b>                               |                                    |                                    |                                    |                                    |
| Travel.....  | \$ (4.40)                          | .....                              | \$ 137.92                          | \$ 2,348.04                        |
| Secretarial Expense.....                                 | 4,537.65                           | \$ 4,248.88                        | 4,643.08                           | 8,838.05                           |
| Postage.....   | 127.52                             | 20.00                              | 202.15                             | 1,262.80                           |
| Stationery and Supplies.....                             | 70.93                              | 40.02                              | 13.00                              | 1,794.69                           |
| Mimeographing and Printing.....                          | 347.14                             | .....                              | .....                              | 1,594.31                           |
| Telephone and Telegraph.....                             | 436.98                             | 312.68                             | 355.30                             | 340.32                             |
| Miscellaneous.....                                       | 108.37                             | 55.00                              | 10.28                              | 222.20                             |
| Office Equipment.....                                    | .....                              | .....                              | .....                              | .....                              |
| Rent.....  | 1,575.00                           | 600.00                             | 600.00                             | 600.00                             |
|  | <u>\$ 7,199.19</u>                 | <u>\$ 5,276.58</u>                 | <u>\$ 5,961.73</u>                 | <u>\$ 17,000.41</u>                |
| <b>Office of Treasury</b>                                |                                    |                                    |                                    |                                    |
| Travel.....  | \$ 420.23                          | .....                              | .....                              | \$ 7,431.79                        |
| Secretarial Expense.....                                 | .....                              | .....                              | .....                              | 100.00                             |
| Postage.....   | .....                              | .....                              | .....                              | 20.70                              |
| Stationery and Supplies.....                             | .....                              | .....                              | .....                              | 80.04                              |
| Mimeographing and Printing.....                          | .....                              | .....                              | .....                              | 178.02                             |
| Telephone and Telegraph.....                             | 19.75                              | .....                              | .....                              | 110.85                             |
| Miscellaneous.....                                       | 2.30                               | .....                              | .....                              | 3.42                               |
|  | <u>\$ 442.28</u>                   | <u>.....</u>                       | <u>.....</u>                       | <u>\$ 7,924.82</u>                 |
| <b>Committee on General Conference<br/>Entertainment</b> |                                    |                                    |                                    |                                    |
| Committee Travel.....                                    | \$ 8,215.94                        | \$ 2,489.63                        | \$ 8,162.23                        | \$ 10,283.56                       |
| Secretarial Expense.....                                 | 2,351.60                           | .....                              | .....                              | 418.92                             |
| Postage.....   | 126.14                             | .....                              | 1.99                               | 356.10                             |
| Stationery and Supplies.....                             | 151.32                             | .....                              | 23.40                              | 233.70                             |
| Mimeographing and Printing.....                          | 21.24                              | 24.14                              | 31.33                              | 192.01                             |
| Telephone and Telegraph.....                             | 47.51                              | .....                              | 14.51                              | 813.35                             |
| Miscellaneous.....                                       | 10.91                              | 6.70                               | 35.00                              | 1,587.18                           |
| Local Entertainment of General Conference.....           | 8,377.44                           | 9.36                               | 106.28                             | 482.35                             |
|  | <u>\$19,302.10</u>                 | <u>\$ 2,529.83</u>                 | <u>\$ 8,374.74</u>                 | <u>\$ 14,367.17</u>                |
| <b>General Conference Expense</b>                        |                                    |                                    |                                    |                                    |
| <b>Printing</b>  |                                    |                                    |                                    |                                    |
| The Daily Christian Advocate (Printing Cost).....        | \$23,012.51                        | .....                              | .....                              | .....                              |
| The Daily Christian Advocate (Sales).....                | (14,213.93)                        | (\$201.15)                         | .....                              | .....                              |
| The General Conference Journal (Printing Cost).....      | (21.00)                            | .....                              | \$29,581.83                        | (\$147.60)                         |
| Plan of Organization and Rules (Printing Cost).....      | .....                              | 2,241.95                           | 990.33                             | 2,352.23                           |
| General Conference Hand Book (Printing Cost).....        | .....                              | .....                              | .....                              | .....                              |
| Miscellaneous Forms and Report Blanks.....               | .....                              | .....                              | .....                              | .....                              |
|  | <u>\$ 8,777.58</u>                 | <u>\$ 2,040.80</u>                 | <u>\$30,572.16</u>                 | <u>\$ 2,204.63</u>                 |

**THE GENERAL CONFERENCE**  
**EXPENSES FROM 6-1-1960 THROUGH 5-31-1964—Continued**

|  | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| <b>Delegates</b>   |                                    |                                    |                                    |                                    |
| U. S. Delegates Travel.....  |                                    |                                    |                                    | \$ 86,601.23                       |
| U. S. Delegates Per Diem.....\$ 9.00                               |                                    |                                    |                                    | 155,944.75                         |
| Overseas Delegates Travel.....29,063.78                            |                                    |                                    | \$ 55.50                           | 41,048.64                          |
| Overseas Delegates Per Diem.....                                   |                                    | \$ 1,325.00                        |                                    | 18,564.00                          |
| Fraternal Delegates Per Diem.....60.00                             |                                    |                                    |                                    | 347.00                             |
| Advance Lists—General Conference<br>Delegates.....                 |                                    |                                    |                                    |                                    |
| Affiliated Autonomous Delegates<br>Travel and Per Diem.....        |                                    |                                    |                                    | 2,313.97                           |
|  | <u>\$29,132.78</u>                 | <u>\$ 1,325.00</u>                 | <u>\$ 55.50</u>                    | <u>\$304,819.59</u>                |
| <b>Program Entertainment</b>                                       |                                    |                                    |                                    |                                    |
| Honorariums.....   |                                    |                                    |                                    | \$ 1,000.00                        |
| Travel.....  |                                    |                                    |                                    | 443.67                             |
| Offerings (Credit).....  |                                    |                                    |                                    | (5,701.89)                         |
| Evening Program.....   |                                    |                                    |                                    | 8,006.00                           |
|  |                                    |                                    |                                    | <u>\$ 3,747.78</u>                 |
| <b>Committee on Reference.....</b>                                 |                                    |                                    |                                    | <u>\$ 806.74</u>                   |
| <b>Committee on Editorial Revision...</b>                          |                                    |                                    |                                    | <u>\$ 874.59</u>                   |
| Stenotype.....   |                                    |                                    |                                    | \$ 6,179.80                        |
| Stenographic Help (Extra).....                                     |                                    |                                    |                                    |                                    |
| Bonds and Insurance Photostats....                                 |                                    |                                    |                                    |                                    |
| Building Expense.....  |                                    |                                    | \$ 1,268.75                        | 11,531.25                          |
| Rental of Equipment—Secretary's<br>Office.....                     |                                    |                                    |                                    | 82.00                              |
| Rental of Equipment—Treasurer's<br>Office.....\$ 101.80            |                                    |                                    |                                    | 225.00                             |
| Rental of Equipment—Entertainment<br>Committee Office.....(154.40) |                                    |                                    |                                    | 3,068.51                           |
| Rental of Equipment—Committee on<br>Journal's Office.....          |                                    |                                    |                                    |                                    |
| Cartage and Express.....19.00                                      |                                    |                                    |                                    | 8.18                               |
| Miscellaneous.....1,915.58   |                                    |                                    |                                    | 722.96                             |
| Bank Charges.....  |                                    |                                    |                                    |                                    |
| Undesignated Expense.....  |                                    |                                    |                                    |                                    |
| Discipline Account.....  |                                    |                                    |                                    |                                    |
| Committee on Structure of Methodism<br>Overseas.....2,752.16       | \$ 4,772.59                        | 5,597.84                           |                                    | 9,343.52                           |
| Legal Expense.....   |                                    |                                    |                                    |                                    |
| Council of Secretaries Program.....3,307.07                        |                                    | 586.36                             |                                    |                                    |
| Displays.....  |                                    | 270.32                             |                                    | 1,072.85                           |
| Commission on Ecumenical Consulta-<br>tions.....                   |                                    |                                    |                                    |                                    |
|  | <u>\$ 7,941.21</u>                 | <u>\$ 4,772.59</u>                 | <u>\$ 7,723.27</u>                 | <u>\$ 32,234.07</u>                |
| <b>Total.....</b>  | <u><u>\$72,795.14</u></u>          | <u><u>\$15,944.80</u></u>          | <u><u>\$52,687.40</u></u>          | <u><u>\$383,979.80</u></u>         |
| <b>Total Expenses (6-1-1960 through 5-31-1964).....</b>            |                                    |                                    |                                    | <u><u>\$525,407.14</u></u>         |

(Credit)

## STUDY OF GENERAL SUPERINTENDENCY

DECEMBER 1, 1961 TO MAY 31, 1964

|                              | Budget | Expenses<br>12-1-1961<br>5-31-1962 | Expenses<br>6-1-1962<br>5-31-1963 | Expenses<br>6-1-1963<br>5-31-1964 |
|------------------------------|--------|------------------------------------|-----------------------------------|-----------------------------------|
| <b>I. STUDY AREA</b>         |        |                                    |                                   |                                   |
| <b>A. AREA I</b>             |        |                                    |                                   |                                   |
| Travel.....                  |        | \$ 704.45                          | \$ 303.26                         |                                   |
| Printing.....                |        | 142.75                             |                                   | \$ 44.13                          |
| Postage.....                 |        | 13.75                              |                                   | 13.70                             |
| Supplies.....                |        | 388.58                             |                                   |                                   |
| Telephone and Telegraph..... |        | 13.46                              |                                   |                                   |
| Secretarial.....             |        | 337.69                             |                                   |                                   |
| Staff.....                   |        | 400.00                             |                                   |                                   |
| Director.....                |        | 750.00                             |                                   | 250.00                            |
| Miscellaneous.....           |        |                                    | .45                               | 138.00                            |
|                              |        | <u>\$ 2,750.68</u>                 | <u>\$ 303.71</u>                  | <u>\$ 445.83</u>                  |
| <b>B. AREA II</b>            |        |                                    |                                   |                                   |
| Travel.....                  |        | \$ 2,000.00                        | \$ 3,000.00                       | \$ 2,597.12                       |
| Printing.....                |        |                                    |                                   |                                   |
| Postage.....                 |        |                                    |                                   |                                   |
| Supplies.....                |        |                                    |                                   |                                   |
| Telephone and Telegraph..... |        |                                    |                                   |                                   |
| Secretarial.....             |        |                                    |                                   |                                   |
| Staff.....                   |        |                                    |                                   |                                   |
| Director.....                |        |                                    |                                   |                                   |
| Miscellaneous.....           |        |                                    |                                   |                                   |
|                              |        | <u>\$ 2,000.00</u>                 | <u>\$ 3,000.00</u>                | <u>\$ 2,597.12</u>                |
| <b>C. AREA III</b>           |        |                                    |                                   |                                   |
| Travel.....                  |        |                                    | \$ 2,500.00                       | (\$73.45)                         |
| Printing.....                |        |                                    |                                   |                                   |
| Postage.....                 |        |                                    |                                   |                                   |
| Supplies.....                |        |                                    |                                   |                                   |
| Telephone and Telegraph..... |        |                                    |                                   |                                   |
| Secretarial.....             |        |                                    |                                   |                                   |
| Staff.....                   |        |                                    |                                   |                                   |
| Director.....                |        |                                    |                                   |                                   |
| Miscellaneous.....           |        |                                    |                                   | (200.00)                          |
|                              |        |                                    | <u>\$ 2,500.00</u>                | <u>(\$273.45)</u>                 |
| <b>D. AREA IV</b>            |        |                                    |                                   |                                   |
| Travel.....                  |        | \$ 7.20                            | \$ 2,500.00                       | \$ 1,000.00                       |
| Printing.....                |        |                                    | 20.70                             |                                   |
| Postage.....                 |        |                                    |                                   |                                   |
| Supplies.....                |        |                                    |                                   |                                   |
| Telephone and Telegraph..... |        |                                    |                                   |                                   |
| Secretarial.....             |        |                                    |                                   |                                   |
| Staff.....                   |        |                                    |                                   |                                   |
| Director.....                |        |                                    |                                   |                                   |
| Miscellaneous.....           |        |                                    |                                   |                                   |
|                              |        | <u>\$ 7.20</u>                     | <u>\$ 2,520.70</u>                | <u>\$ 1,000.00</u>                |
| <b>E. AREA V</b>             |        |                                    |                                   |                                   |
| Travel.....                  |        |                                    |                                   | \$ 2,000.00                       |
| Printing.....                |        |                                    |                                   |                                   |
| Postage.....                 |        |                                    |                                   |                                   |
| Supplies.....                |        |                                    |                                   |                                   |
| Telephone and Telegraph..... |        |                                    |                                   |                                   |
| Secretarial.....             |        |                                    |                                   |                                   |
| Staff.....                   |        |                                    |                                   |                                   |
| Director.....                |        |                                    |                                   |                                   |
| Miscellaneous.....           |        |                                    |                                   |                                   |
|                              |        |                                    |                                   | <u>\$ 2,000.00</u>                |
| SUB TOTAL I.....             |        | <u>\$ 4,757.88</u>                 | <u>\$ 8,324.41</u>                | <u>\$ 5,769.50</u>                |

## STUDY OF GENERAL SUPERINTENDENCY—Continued

|  | Budget             | Expenses<br>12-1-1961<br>5-31-1962 | Expenses<br>6-1-1962<br>5-31-1963 | Expenses<br>6-1-1963<br>5-31-1964 |
|--|--------------------|------------------------------------|-----------------------------------|-----------------------------------|
| <b>II. TEAM EXPENSE</b>                          |                    |                                    |                                   |                                   |
| Travel.....                                      |                    | \$ 2,753.55                        | \$ 125.83                         | \$ 757.13                         |
| Printing.....                                    |                    | 551.03                             | 232.40                            | .....                             |
| Postage.....                                     |                    | 13.34                              | .....                             | .....                             |
| Supplies.....                                    |                    | 3.22                               | 28.33                             | .....                             |
| Telephone and Telegraph.....                     |                    | 23.83                              | 13.02                             | 44.72                             |
| Miscellaneous.....                               |                    | .....                              | 138.46                            | 35.00                             |
| .....  |                    | <u>\$ 3,344.97</u>                 | <u>\$ 538.04</u>                  | <u>\$ 836.85</u>                  |
| <b>III. PRINTING OF REPORT AND MAILING COSTS</b> |                    |                                    |                                   |                                   |
| Printing.....                                    |                    | .....                              | \$ 1.30                           | \$ 15.55                          |
| Postage.....                                     |                    | \$ .16                             | 14.17                             | .....                             |
| Mailing Cost and Labor.....                      |                    | .....                              | 9.35                              | .....                             |
| .....  |                    | <u>\$ .16</u>                      | <u>\$ 24.82</u>                   | <u>\$ 15.55</u>                   |
| <b>IV. CONTINGENCY</b>                           |                    |                                    |                                   |                                   |
| Consultant Cost.....                             |                    | \$ 100.00                          | .....                             | .....                             |
| Contingency.....                                 |                    | .....                              | .....                             | .....                             |
| .....  |                    | <u>\$ 100.00</u>                   | .....                             | .....                             |
| Total.....                                       | <u>\$25,000.00</u> | <u>\$ 8,203.01</u>                 | <u>\$ 8,887.27</u>                | <u>\$ 6,621.90</u>                |

GENERAL ADMINISTRATION FUND RECEIPTS  
OF THE METHODIST CHURCH

June 1, 1960 to May 31, 1964

|  | Brought Forward<br>May 31, 1960<br>Deficit<br>Credit* | Annual<br>Apportionment<br>1960-1964 | Total Paid<br>June 1, 1960<br>to<br>May 31, 1961 | Total Paid<br>June 1, 1961<br>to<br>May 31, 1962 | Total Paid<br>June 1, 1962<br>to<br>May 31, 1963 | Paid This<br>Fiscal Year<br>June 1, 1963<br>to<br>May 31, 1964 | Deficit<br>Credit* |
|--|---|--------------------------------------|--|--|--|--|--------------------|
|  |   |                                      |  |  |  |  |                    |
| AREAS AND CONFERENCES                                  |   |                                      |  |  |  |  |                    |
| Whole Church.....                                      | \$ 11,483.09  | \$ 882,821.00                        | \$ 833,230.40                                    | \$ 879,499.88                                    | \$ 890,649.15                                    | \$ 889,289.71  | \$ 50,097.95       |
| Northeastern Jurisdiction† (Footnote on page 181)..... | 3,340.34*   | 174,126.00                           | 165,038.37                                       | 176,171.95                                       | 168,978.97                                       | 176,467.07   | 6,507.30           |
| BOSTON AREA.....                                       |   | 15,436.00                            | 12,566.99  | 14,864.57  | 15,899.31  | 17,571.52  | .....              |
| Maine.....   | 2.39  | 2,560.00                             | 2,560.00   | 2,560.00   | 2,560.00   | 2,560.00   | .....              |
| New England.....                                       | 2.39  | 7,309.00                             | 4,439.99   | 6,737.57   | 7,772.31   | 9,444.52   | .....              |
| New England Southern.....                              | .....   | 3,972.00                             | 3,972.00   | 3,972.00   | 3,972.00   | 3,972.00   | .....              |
| New Hampshire.....                                     | .....   | 1,595.00                             | 1,595.00   | 1,595.00   | 1,595.00   | 1,595.00   | .....              |
| NEW YORK AREA.....                                     | 315.76*   | 37,308.00                            | 34,514.10  | 40,753.43  | 37,652.78  | 37,773.25  | 895.32*            |
| Newark.....  | 315.76*   | 10,506.00                            | 10,190.24  | 10,591.29  | 10,481.98  | 10,747.37  | 302.64*            |
| New York.....  | .....   | 7,032.00                             | 7,110.00   | 7,110.00   | 7,051.00   | 7,051.00   | 38.00*             |
| New York East.....                                     | .....   | 12,880.00                            | 9,960.86   | 15,799.14  | 12,880.00  | 12,880.00  | .....              |
| Troy.....  | .....   | 6,890.00                             | 7,253.00   | 7,253.00   | 7,239.80   | 7,094.88   | 554.68*            |
| PHILADELPHIA AREA.....                                 | 59.00   | 32,706.00                            | 32,465.00  | 32,631.00  | 32,651.00  | 32,760.00  | 338.00             |
| New Jersey.....  | .....   | 10,781.00                            | 10,781.00  | 10,781.00  | 10,781.00  | 10,781.00  | .....              |
| Philadelphia.....                                      | .....   | 15,073.00                            | 15,073.00  | 15,073.00  | 15,073.00  | 15,073.00  | .....              |
| Puerto Rico Provisional.....                           | 59.00   | 222.00                               | .....  | 166.00   | 167.00   | 152.00   | 462.00             |
| Wyoming.....   | .....   | 6,630.00                             | 6,611.00   | 6,611.00   | 6,630.00   | 6,754.00   | 124.00*            |
| SYRACUSE AREA.....                                     | 551.13*   | 19,356.00                            | 15,668.51  | 18,797.25  | 15,794.00  | 20,247.50  | 2,721.61           |
| Central New York.....                                  | 316.25*   | 5,835.00                             | 5,585.00   | 5,768.75   | 5,514.00   | 6,156.00   | .....              |
| Genesee.....   | 386.88*   | 10,076.00                            | 7,991.00   | 10,054.00  | 6,331.00   | 8,802.00   | 3,095.12           |
| Northern New York.....                                 | 152.00  | 3,445.00                             | 2,092.51   | 2,974.50   | 3,949.00   | 5,289.50   | 373.51*            |
| WASHINGTON AREA.....                                   | .....   | 25,008.00                            | 25,404.00  | 25,204.00  | 25,007.23  | 25,204.00  | 395.23*            |
| Baltimore.....   | .....   | 17,267.00                            | 17,463.00  | 17,463.00  | 17,266.23  | 17,463.00  | 195.23*            |
| Peninsula.....   | .....   | 7,741.00                             | 7,941.00   | 7,741.00   | 7,741.00   | 7,741.00   | 200.00*            |
| WESTERN PENNSYLVANIA AREA.....                         | 1,623.84*   | 29,425.00                            | 30,864.71  | 30,372.73  | 28,741.85  | 29,332.60  | 888.27             |
| Central Pennsylvania.....                              | 521.08*   | 9,345.00                             | 8,950.58   | 8,754.65   | 8,741.85   | 9,381.92   | 1,029.92           |
| Western Pennsylvania.....                              | 1,102.76*   | 20,080.00                            | 21,914.13  | 21,618.08  | 20,000.00  | 19,950.68  | 141.65*            |
| WEST VIRGINIA AREA.....                                | 911.00*   | 14,887.00                            | 13,555.06  | 13,548.97  | 13,232.80  | 13,578.20  | 3,849.97           |
| West Virginia.....                                     | 911.00*   | 14,887.00                            | 13,555.06  | 13,548.97  | 13,232.80  | 13,578.20  | 3,849.97           |
| Southeastern Jurisdiction.....                         | \$ 12,353.26  | \$ 231,739.00                        | \$ 220,058.71                                    | \$ 231,931.73                                    | \$ 234,257.52                                    | \$ 228,091.01  | \$ 24,970.29       |





## GENERAL ADMINISTRATION FUND RECEIPTS—Continued

|   | Brought Forward<br>May 31, 1960<br>Deficit<br>Credit* | Annual<br>Apportionment<br>1960-1964 | Total Paid<br>June 1, 1960<br>to<br>May 31, 1961 | Total Paid<br>June 1, 1961<br>to<br>May 31, 1962 | Total Paid<br>June 1, 1962<br>to<br>May 31, 1963 | Paid This<br>Fiscal Year<br>June 1, 1963<br>to<br>May 31, 1964 | Deficit<br>Credit* |
|---|---|--------------------------------------|--|--|--|--|--------------------|
| <b>MICHIGAN AREA</b> .....              | 173.19  | 29,062.00                            | 29,062.00  | 28,094.76  | 29,599.39  | 29,665.04  | .....              |
| Detroit.....                            | .....   | 17,946.00                            | 17,946.00  | 17,946.00  | 17,946.00  | 17,946.00  | .....              |
| Michigan.....                           | 173.19  | 11,116.00                            | 11,116.00  | 10,148.76  | 11,653.39  | 11,719.04  | .....              |
| <b>MINNESOTA AREA</b> .....             | 804.40*   | 11,407.00                            | 10,509.00  | 11,657.00  | 11,501.00  | 11,157.00  | .40*               |
| Minnesota.....                          | 804.40*   | 11,407.00                            | 10,509.00  | 11,657.00  | 11,501.00  | 11,157.00  | .40*               |
| <b>OHIO AREA</b> .....                  | 1,158.89*   | 51,747.00                            | 49,092.25  | 45,859.04  | 53,606.44  | 57,271.38  | .....              |
| Northeast Ohio.....                     | 1,158.89*   | 23,279.00                            | 20,624.25  | 17,391.04  | 25,138.44  | 28,803.38  | .....              |
| Ohio.....                               | .....   | 28,468.00                            | 28,468.00  | 28,468.00  | 28,468.00  | 28,468.00  | .....              |
| <b>WISCONSIN AREA</b> .....             | 150.00  | 11,463.00                            | 8,703.29   | 12,520.33  | 12,944.40  | 12,930.11  | 1,096.13*          |
| East Wisconsin.....                     | 150.00  | 7,437.00                             | 4,677.29   | 8,494.33   | 8,918.40   | 8,904.11   | 1,096.13*          |
| West Wisconsin.....                     | .....   | 4,026.00                             | 4,026.00   | 4,026.00   | 4,026.00   | 4,026.00   | .....              |
| <b>South Central Jurisdiction</b> ..... | \$ 1,073.00   | \$ 176,030.00                        | \$ 162,641.76                                    | \$ 182,870.69                                    | \$ 181,151.55                                    | \$ 177,216.90  | \$ 1,312.10        |
| <b>ARKANSAS AREA</b> .....              | 368.52  | 14,552.00                            | 14,185.15  | 14,690.05  | 15,261.64  | 14,608.18  | 168.50*            |
| Little Rock.....                        | 368.52  | 7,202.00                             | 6,835.15   | 7,340.05   | 7,911.64   | 7,258.18   | 168.50*            |
| North Arkansas.....                     | .....   | 7,350.00                             | 7,350.00   | 7,350.00   | 7,350.00   | 7,350.00   | .....              |
| <b>DALLAS-FORT WORTH AREA</b> .....     | 588.93  | 26,791.00                            | 27,408.56  | 26,791.00  | 26,791.00  | 26,791.00  | 28.63*             |
| Central Texas.....                      | 617.56  | 11,504.00                            | 12,121.56  | 11,504.00  | 11,504.00  | 11,504.00  | .....              |
| North Texas.....                        | 28.63*  | 15,287.00                            | 15,287.00  | 15,287.00  | 15,287.00  | 15,287.00  | 28.63*             |
| <b>HOUSTON AREA</b> .....               | .....   | 23,083.00                            | 15,720.00  | 25,537.00  | 25,537.00  | 25,537.00  | 1.00               |
| Rio Grande.....                         | .....   | 638.00                               | 638.00   | 638.00   | 638.00   | 638.00   | .....              |
| Texas.....                              | .....   | 22,445.00                            | 15,082.00  | 24,899.00  | 24,899.00  | 24,899.00  | 1.00               |
| <b>KANSAS AREA</b> .....                | .....   | 19,690.00                            | 19,690.00  | 19,690.00  | 19,690.00  | 19,690.00  | .....              |
| Central Kansas.....                     | .....   | 11,703.00                            | 11,703.00  | 11,703.00  | 11,703.00  | 11,703.00  | .....              |
| Kansas.....                             | .....   | 7,987.00                             | 7,987.00   | 7,987.00   | 7,987.00   | 7,987.00   | .....              |
| <b>LOUISIANA AREA</b> .....             | .....   | 12,744.00                            | 12,744.00  | 12,481.18  | 12,473.52  | 12,525.14  | 756.16             |
| Louisiana.....                          | .....   | 12,744.00                            | 12,744.00  | 12,481.18  | 12,473.52  | 12,525.14  | 756.16             |
| <b>MISSOURI AREA</b> .....              | 6.00*   | 20,605.00                            | 20,605.00  | 20,604.00  | 20,604.00  | 19,556.00  | 1,045.00           |
| Missouri East.....                      | 6.00*   | 10,464.50                            | 13,087.00  | 9,415.00   | 10,464.50  | 9,415.00   | 1,049.50           |
| Missouri West.....                      | .....   | 10,140.50                            | 7,518.00   | 11,189.00  | 10,139.50  | 10,141.00  | 4.50*              |
| <b>NEBRASKA AREA</b> .....              | .01*  | 9,722.00                             | 9,722.00   | 7,601.78   | 11,842.22  | 9,822.00   | 100.01*            |
| Nebraska.....                           | .01*  | 9,722.00                             | 9,722.00   | 7,601.78   | 11,842.22  | 9,822.00   | 100.01*            |



# GENERAL ADMINISTRATION FUND RECEIPTS—Continued

| AREAS AND CONFERENCES                 | Brought Forward<br>May 31, 1960<br>Deficit<br>Credit* | Annual<br>Apportionment<br>1960-1964 | Total Paid<br>June 1, 1960<br>to<br>May 31, 1961 |                              | Total Paid<br>June 1, 1961<br>to<br>May 31, 1962 |                              | Total Paid<br>June 1, 1962<br>to<br>May 31, 1963 |  | Paid This<br>Fiscal Year<br>June 1, 1963<br>to<br>May 31, 1964 |  | Deficit<br>Credit* |
|---------------------------------------|---|--------------------------------------|--|------------------------------|--|------------------------------|--|--|--|--|--------------------|
|                                       |   |                                      | June 1, 1960<br>May 31, 1961                     | June 1, 1961<br>May 31, 1962 | June 1, 1962<br>May 31, 1963                     | June 1, 1963<br>May 31, 1964 |  |  |  |  |                    |
| OKLAHOMA-NEW MEXICO AREA.....         | 9.44*   | 24,596.00                            | 24,589.76  | 24,622.00                    | 24,574.17  | 24,571.58                    | 17.05  |  |  |  |                    |
| Indian Mission of Oklahoma.....       | 9.41*   | 121.00                               | 114.76   | 123.50                       | 99.87  | 96.58                        | 39.88  |  |  |  |                    |
| New Mexico.....                       | .03*  | 6,068.00                             | 6,068.00   | 6,091.50                     | 6,067.30   | 6,068.00                     | 22.83*   |  |  |  |                    |
| Oklahoma.....                         |   | 18,407.00                            | 18,407.00  | 18,407.00                    | 18,407.00  | 18,407.00                    |  |  |  |  |                    |
| SAN ANTONIO-NORTHWEST TEXAS AREA..... | 131.00  | 24,247.00                            | 17,977.29  | 30,853.68                    | 24,378.00  | 24,116.00                    | 205.97*  |  |  |  |                    |
| Northwest Texas.....                  |   | 12,203.00                            | 12,203.00  | 12,408.97                    | 12,203.00  | 12,203.00                    | 205.97*  |  |  |  |                    |
| Southwest Texas.....                  | 131.00  | 12,044.00                            | 5,774.29   | 18,444.71                    | 12,175.00  | 11,913.00                    |  |  |  |  |                    |
| Western Jurisdiction.....             | \$ 1,061.44   | \$ 70,488.00                         | \$ 66,464.96                                     | \$ 68,523.95                 | \$ 72,863.76                                     | \$ 72,617.00                 | \$ 2,543.77                                      |  |  |  |                    |
| DENVER AREA.....                      |   | 9,924.00                             | 6,773.32   | 10,684.37                    | 10,499.81  | 11,375.03                    | 363.47   |  |  |  |                    |
| Montana.....                          |   | 2,263.00                             | 2,263.00   | 2,425.75                     | 2,564.85   | 1,815.81                     | 17.41*   |  |  |  |                    |
| Rocky Mountain.....                   |   | 7,661.00                             | 4,510.32   | 8,258.62                     | 7,934.96   | 9,559.22                     | 380.88   |  |  |  |                    |
| LOS ANGELES AREA.....                 | 1,053.78  | 28,643.00                            | 28,284.00  | 28,428.00                    | 28,643.00  | 29,332.04                    | 938.74   |  |  |  |                    |
| Hawaii Mission.....                   | 706.74  | 592.00                               | 370.00   | 582.00                       | 592.00   | 592.00                       | 938.74   |  |  |  |                    |
| Southern California-Arizona.....      | 347.04  | 28,051.00                            | 27,914.00  | 27,846.00                    | 28,051.00  | 28,740.04                    |  |  |  |  |                    |
| PORTLAND AREA.....                    | 140.59  | 7,359.00                             | 7,201.64   | 6,813.47                     | 6,907.06   | 7,203.93                     | 1,450.49   |  |  |  |                    |
| Alaska Mission.....                   |   | 457.00                               | 457.00   | 457.00                       | 457.00   | 914.00                       | 457.00*  |  |  |  |                    |
| Idaho.....                            |   | 1,641.00                             | 1,641.00   | 1,641.00                     | 1,641.00   | 1,641.00                     |  |  |  |  |                    |
| Oregon.....                           | 140.59  | 5,261.00                             | 5,103.64   | 4,715.47                     | 4,809.06   | 4,648.93                     | 1,907.49   |  |  |  |                    |
| SAN FRANCISCO AREA.....               | 59.00*  | 15,706.00                            | 15,706.00  | 15,706.00                    | 15,706.00  | 15,706.00                    | 59.00*   |  |  |  |                    |
| California-Nevada.....                |   | 14,961.00                            | 14,961.00  | 14,961.00                    | 14,961.00  | 14,961.00                    |  |  |  |  |                    |
| Pacific Japanese Provisional.....     | 59.00*  | 745.00                               | 745.00   | 745.00                       | 745.00   | 745.00                       | 59.00*   |  |  |  |                    |
| SEATTLE AREA.....                     | 73.93*  | 8,856.00                             | 8,500.00   | 6,892.11                     | 11,107.89  | 9,000.00                     | 149.93*  |  |  |  |                    |
| Pacific Northwest.....                | 73.93*  | 8,856.00                             | 8,500.00   | 6,892.11                     | 11,107.89  | 9,000.00                     | 149.93*  |  |  |  |                    |
| MISCELLANEOUS.....                    | 12,788.27*  |                                      | 1,002.65   | 618.89                       | 694.19   | 796.58                       | 15,900.58*                                       |  |  |  |                    |

† In 1962 the annual apportionment for several of the conferences was changed due to realignments of conference boundaries. Therefore, the figure in the "annual apportionment quadrennium" column for several conferences applies only for the last two years of the 1960-64 quadrennium.

**GENERAL ADMINISTRATION FUND RECEIPTS  
OVERSEAS CONFERENCES PAYING  
ON ADMINISTRATION FUND  
JUNE 1, 1960 TO MAY 31, 1964**

|   | <u>1960-1961</u>  | <u>1961-1962</u> | <u>1962-1963</u> | <u>1963-1964</u> |
|---|-------------------|------------------|------------------|------------------|
| <b>AFRICA CENTRAL CONFERENCE</b>                          |                   |                  |                  |                  |
| Elisabethville Area                                       |                   |                  |                  |                  |
| Angola.....   | \$ 138.20         | .....            | .....            | .....            |
| Central Congo.....  | 147.44            | .....            | \$ 191.78        | .....            |
| Rhodesia.....   | 96.56             | .....            | .....            | \$ 56.80         |
| Southeast Africa.....                                     | 20.45             | \$ 39.78         | 27.58            | 27.41            |
| Southern Congo.....                                       | .....             | .....            | .....            | .....            |
| <b>CENTRAL AND SOUTHERN EUROPE<br/>CENTRAL CONFERENCE</b> |                   |                  |                  |                  |
| Geneva Area   |                   |                  |                  |                  |
| Switzerland.....  | .....             | .....            | .....            | 512.37           |
| <b>SOUTHERN ASIA CENTRAL CONFERENCE</b>                   |                   |                  |                  |                  |
| Bombay Area   |                   |                  |                  |                  |
| Bombay.....   | .....             | .....            | .....            | .....            |
| Gujarat.....  | .....             | .....            | .....            | .....            |
| Agra.....   | .....             | .....            | .....            | .....            |
| Delhi Area  |                   |                  |                  |                  |
| North India.....  | .....             | 27.55            | 22.47            | .....            |
| Hyderabad Area  |                   |                  |                  |                  |
| Hyderabad.....  | .....             | .....            | .....            | .....            |
| Moradabad.....  | .....             | 47.38            | 52.36            | .....            |
| South India.....  | .....             | 104.18           | .....            | .....            |
| <b>AREA NOT INCLUDED IN CENTRAL CONFERENCE</b>            |                   |                  |                  |                  |
| Monrovia Area   |                   |                  |                  |                  |
| Liberia.....  | 600.00            | 400.00           | 400.00           | 200.00           |
| Total.....  | <u>\$1,002.65</u> | <u>\$ 618.89</u> | <u>\$ 694.19</u> | <u>\$ 796.58</u> |

# INTERDENOMINATIONAL COOPERATION FUND RECEIPTS FROM CONFERENCES

JUNE 1, 1960 TO MAY 31, 1964

|  | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| <b>RECEIPTS</b>  |                                    |                                    |                                    |                                    |
| From Conferences (through Central Treasury Office).....  | \$499,479.62                       | \$515,519.18                       | \$527,936.57                       | \$519,312.60                       |
| From Churches and Conferences Direct to National Council of Churches of Christ in the U.S.A.....   | 2,929.91                           | 2,504.83                           | 1,772.91                           | 1,330.63                           |
| From Churches and Conferences Direct to World Council of Churches.                                 | 1,201.80                           | 1,063.96                           | 1,061.67                           | 1,255.50                           |
| <b>Total Gross Receipts.....</b>   | <b>\$503,611.33</b>                | <b>\$519,087.97</b>                | <b>\$530,771.15</b>                | <b>\$521,898.73</b>                |
| <b>EXPENSES OF CENTRAL TREASURY</b>  |                                    |                                    |                                    |                                    |
| Travel.....  |                                    |                                    |                                    |                                    |
| Printing.....  | \$ 405.98                          | \$ 612.80                          | \$ 360.46                          | \$ 373.97                          |
| Postage.....   | 174.17                             | 64.94                              | 99.57                              | 232.12                             |
| Mailing Costs.....   | 13.78                              |                                    | 8.48                               | .24                                |
| Share of Central Treasury Expense..  | 6,619.37                           | 6,874.89                           | 8,033.76                           | 9,039.55                           |
| Audit.....   | 700.00                             | 350.15                             | 400.00                             | 400.00                             |
| Miscellaneous Expense.....   | 12.00                              | 10.50                              | 6.50                               | 10.00                              |
| Bank Exchange and Messenger Service.....   | 12.30                              | 10.53                              | 11.60                              | 9.15                               |
| Telephone and Telegraph.....   |                                    | 22.00                              | 17.38                              |                                    |
| Insurance.....   |                                    |                                    |                                    |                                    |
| Freight and Express.....   |                                    |                                    |                                    |                                    |
|  | \$ 7,937.90                        | \$ 7,945.81                        | \$ 8,937.75                        | \$ 10,065.03                       |
| <b>EXPENSES OF CENTRAL PROMOTION OFFICE</b>  |                                    |                                    |                                    |                                    |
| Travel.....  | \$ 47.61                           | \$ 23.00                           |                                    | \$ 289.37                          |
| Printing.....  | 14,219.42                          | 2,016.88                           | \$ 566.70                          | 1,061.86                           |
| Postage.....   | .45                                | 11.15                              | 473.51                             | 2.33                               |
| Mailing Costs and Labor.....   |                                    | .92                                | 1,427.57                           |                                    |
| Freight and Express.....   |                                    |                                    | 40.95                              |                                    |
| Art Work.....  |                                    |                                    |                                    |                                    |
| Telephone and Telegraph.....   | 5.39                               | 6.38                               |                                    |                                    |
| Share—Central Promotional Expense.   | 12,454.41                          | 13,030.23                          | 13,941.41                          | 13,401.81                          |
|  | \$ 26,727.28                       | \$ 15,088.56                       | \$ 16,450.14                       | \$ 14,755.37                       |
| <b>Total Expense.....</b>  | <b>\$ 34,665.18</b>                | <b>\$ 23,034.37</b>                | <b>\$ 25,387.89</b>                | <b>\$ 24,820.40</b>                |
| <b>Balance.....</b>  | <b>\$468,946.15</b>                | <b>\$496,053.60</b>                | <b>\$505,383.26</b>                | <b>\$497,078.33</b>                |
| <b>ALLOCATION TO COUNCILS</b>  |                                    |                                    |                                    |                                    |
| National Council of Churches of Christ in the U.S.A. from Receipts in Central Treasury Office..... | \$320,008.85                       | \$338,506.98                       | \$344,873.54                       | \$339,206.25                       |
| World Council of Churches Received through Central Treasury Office and Direct by W. C. C.....      | 148,937.30                         | 157,546.62                         | 160,509.72                         | 157,872.08                         |
| <b>Total Allocations.....</b>  | <b>\$468,946.15</b>                | <b>\$496,053.60</b>                | <b>\$505,383.26</b>                | <b>\$497,078.33</b>                |

1984 *Journal of the 1964 General Conference*ALLOCATION AND PAYMENTS TO NATIONAL COUNCIL  
OF CHURCHES

## INTERDENOMINATIONAL COOPERATION FUND

JUNE 1, 1960 TO MAY 31, 1964

|   | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| Balance on Hand.....  | \$ 12,302.10                       | \$ 4,482.45*                       | \$ 12,872.88*                      | \$ 21,015.90*                      |
| ALLOCATION OF RECEIPTS (June 1, 1960, to<br>May 31, 1964)                             |                                    |                                    |                                    |                                    |
| A. General Purposes.....  | 137,827.81                         | 145,794.96                         | 148,537.05                         | 146,096.17                         |
| B. Christian Life and Work.....   | 95,074.63                          | 100,570.44                         | 102,461.92                         | 100,778.17                         |
| C. Washington Office.....   | 4,128.11                           | 4,366.75                           | 4,448.87                           | 4,375.78                           |
| D. Faith and Order.....   | 3,648.10                           | 3,858.97                           | 3,931.56                           | 3,866.93                           |
| E. Broadcasting and Film.....   | 61,057.69                          | 64,587.14                          | 65,801.87                          | 64,720.57                          |
| Travel—Broadcasting and Film....  | 3,648.10                           | 3,858.97                           | 3,931.56                           | 3,866.93                           |
| F. Stewardship and Benevolence.....   | 4,576.13                           | 4,840.64                           | 4,931.69                           | 4,850.64                           |
| G. Travel Expenses of Methodist Mem-<br>bers to Meetings of the General<br>Board..... | 10,048.28                          | 10,629.11                          | 10,829.02                          | 10,651.06                          |
|   | <u>\$320,008.85</u>                | <u>\$338,506.98</u>                | <u>\$344,873.54</u>                | <u>\$339,206.25</u>                |
|   | \$332,310.95                       | \$334,024.53                       | \$332,000.66                       | \$318,190.35                       |
| PAID ON ALLOCATION (June 1, 1960, through<br>May 31, 1964)                            |                                    |                                    |                                    |                                    |
| A. General Purposes.....  | 144,814.10                         | 148,173.26                         | 149,129.18                         | 115,415.94                         |
| (Direct Receipts).....  | 2,929.91                           | 2,504.83                           | 1,772.91                           | 1,330.63                           |
| B. Christian Life and Work.....   | 95,301.25                          | 103,965.00                         | 103,965.00                         | 86,637.50                          |
| C. Washington Office.....   | 3,912.18                           | 4,500.00                           | 4,500.00                           | 3,962.82                           |
| D. Faith and Order.....   | 3,666.63                           | 4,000.00                           | 4,000.00                           | 3,333.34                           |
| E. Broadcasting and Film.....   | 61,215.00                          | 66,780.00                          | 66,780.00                          | 55,650.00                          |
| (Travel Expense for Members)....  | 5,630.12                           | 5,634.53                           | 6,978.18                           | 5,551.02                           |
| F. Stewardship and Benevolence.....   | 4,355.53                           | 5,000.00                           | 5,000.00                           | 4,394.41                           |
| G. Travel Expenses of Methodist Mem-<br>bers to Meetings of the General<br>Board..... | 14,968.68                          | 6,339.79                           | 10,891.29                          | 13,624.11                          |
|   | <u>\$336,793.40</u>                | <u>\$346,897.41</u>                | <u>\$353,016.56</u>                | <u>\$289,899.77</u>                |
| Total Overdrawn.....  | <u>\$ 4,482.45*</u>                | <u>\$ 12,872.88*</u>               | <u>\$ 21,015.90*</u>               | <u>\$ 28,290.58</u>                |
| BALANCE AVAILABLE ON ALLOCATION   |                                    |                                    |                                    |                                    |
| General Purposes.....   | \$ 9,916.20*                       | \$ 14,799.33*                      | \$ 17,164.37*                      | \$ 36,949.24                       |
| Christian Life and Work.....  | 226.62*                            | 3,621.18*                          | 5,124.26*                          | 25,991.25                          |
| Washington Office.....  | 215.93                             | (82.68)                            | (31.55)                            | 1,125.00                           |
| Faith and Order.....  | 18.53*                             | 159.56*                            | 228.00*                            | 1,000.03                           |
| Broadcasting and Film (Travel Expense).   | 2,139.33*                          | 6,107.75*                          | 10,132.50*                         | 16,695.00                          |
| Stewardship and Benevolence.....  | 220.60                             | (61.24)                            | 7.07*                              | 1,250.06                           |
| Travel Expenses of Methodist Members to<br>Meetings of the General Board.....         | 7,381.70                           | (11,671.02)                        | (11,608.75)                        | 8,635.70                           |
| Total.....  | <u>\$ 4,482.45*</u>                | <u>\$ 12,872.88*</u>               | <u>\$ 21,015.90*</u>               | <u>\$ 91,646.28</u>                |
| Contingency Reserve.....  | <u>\$ 71,374.34</u>                | <u>\$ 71,436.77</u>                | <u>\$ 59,470.91</u>                | <u>\$ 39,541.42</u>                |

(Credit)

\*Overdrawn

**NATIONAL COUNCIL OF CHURCHES  
RECEIPTS AND TRANSMITTALS FROM PARTICIPATING  
BOARDS AND AGENCIES**

**JUNE 1, 1960 THROUGH MAY 31, 1964**

|  | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| <b>RECEIPTS AND TRANSMITTALS</b>                                       |                                    |                                    |                                    |                                    |
| Board of Missions (World).....   | \$ 183,934.87                      | \$ 192,616.51                      | \$ 187,780.12                      | \$ 281,084.49                      |
| Board of Missions (National).....                                      | 30,510.19                          | 38,091.69                          | 41,217.41                          | 48,182.42                          |
| Board of Education.....  | 10,250.00                          | 5,375.00                           | 14,500.00                          | 3,625.00                           |
| Woman's Division of Christian Service (Foreign).....                   | 148,759.00                         | 156,151.00                         | 163,882.00                         | 212,290.00                         |
| Woman's Division of Christian Service (Home).....                      | 27,555.00                          | 33,500.42                          | 55,083.00                          | 30,055.00                          |
| Joint Section of Education and Cultivation of the Board of Missions... | 10,300.00                          | 10,800.00                          | 11,500.00                          | 11,062.50                          |
| Methodist Publishing House.....  | 16,500.00                          | 16,500.00                          | 16,500.00                          | 11,000.00                          |
| Methodist Committee for Overseas Relief.....                           | 396,549.88                         | 460,435.39                         | 478,402.50                         | 489,745.33                         |
| Board of Lay Activities.....   | 17,755.50                          | 19,294.00                          | 20,482.00                          | 20,000.00                          |
| General Board of Evangelism.....                                       | .....                              | .....                              | .....                              | 7,500.00                           |
| Television, Radio & Film Commission.....                               | 15,025.00                          | 25,288.00                          | 14,550.00                          | 22,275.00                          |
|  | <b>\$ 857,139.44</b>               | <b>\$ 958,052.01</b>               | <b>\$ 1,003,897.03</b>             | <b>\$ 1,136,819.74</b>             |

Amount  
Contributed

**ALLOCATION OF FUNDS**

**Major Unit**

**I. General Administration**  
W. D. C. S.—Foreign

**II. Division of Christian Education**

**A. Commission on General Christian Education**

|  |           |           |           |           |
|--|-----------|-----------|-----------|-----------|
| Board of Education.....                    | 9,000.00  | 4,500.00  | 12,250.00 | 2,500.00  |
| Methodist Publishing House.....            | 16,500.00 | 16,500.00 | 16,500.00 | 11,000.00 |
| Television, Radio and Film Commission..... | 5,000.00  | 4,000.00  | 4,500.00  | 3,500.00  |

**B. Commission on Christian Higher Education**

|   |          |          |          |          |
|---|----------|----------|----------|----------|
| Board of Education.....                         | .....    | .....    | .....    | .....    |
| Joint Section of Education and Cultivation..... | 3,500.00 | 4,000.00 | 4,000.00 | 5,062.50 |

**C. Joint Commission on Missionary Education**

|  |          |          |          |          |
|--|----------|----------|----------|----------|
| Joint Section of Education and Cultivation of the Board of Missions..... | 6,800.00 | 6,800.00 | 7,500.00 | 6,000.00 |
| Woman's Division of Christian Service (Foreign)....                      | 7,437.00 | 7,437.00 | 7,437.00 | 7,437.00 |
| Board of Education.....  | 500.00   | 875.00   | 2,250.00 | 1,125.00 |
| Television, Radio and Film Commission.....                               | 25.00    | 25.00    | 50.00    | 50.00    |

|  |                     |                     |                     |                     |
|--|---------------------|---------------------|---------------------|---------------------|
|  | <b>\$ 48,762.00</b> | <b>\$ 44,137.00</b> | <b>\$ 54,487.00</b> | <b>\$ 36,674.50</b> |
|--|---------------------|---------------------|---------------------|---------------------|

**III. Division of Christian Life and Work**

|   |                    |                    |                    |                    |
|---|--------------------|--------------------|--------------------|--------------------|
| Woman's Division of Christian Service (Home)..... | 1,000.00           | 1,000.00           | 1,000.00           | 1,000.00           |
| General Board of Lay Activities.....              | 3,500.00           | .....              | .....              | .....              |
|   | <b>\$ 4,500.00</b> | <b>\$ 1,000.00</b> | <b>\$ 1,000.00</b> | <b>\$ 1,000.00</b> |

**IV. Division of Foreign Missions**

|   |                      |                      |                      |                      |
|---|----------------------|----------------------|----------------------|----------------------|
| Woman's Division.....                           | 132,112.00           | 139,254.00           | 145,735.00           | 188,853.00           |
| Joint Section of Education and Cultivation..... | .....                | .....                | .....                | .....                |
| Board of Missions.....                          | 183,934.87           | 192,616.51           | 187,780.12           | 281,084.49           |
|   | <b>\$ 316,046.87</b> | <b>\$ 331,870.51</b> | <b>\$ 333,515.12</b> | <b>\$ 469,937.49</b> |

## NATIONAL COUNCIL BOARDS AND AGENCIES REPORT—Continued

|  | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| <i>V. Division of Home Missions</i>                                |                                    |                                    |                                    |                                    |
| Woman's Division.....  | 26,055.00                          | 32,250.42                          | 54,083.00                          | 29,055.00                          |
| Division of National Missions                                      | 30,510.19                          | 38,091.69                          | 41,217.41                          | 48,182.42                          |
|  | <u>\$ 56,565.19</u>                | <u>\$ 70,342.11</u>                | <u>\$ 95,300.41</u>                | <u>\$ 77,237.42</u>                |
| <i>VI. General Dept. of United Ch. Men</i>                         |                                    |                                    |                                    |                                    |
| General Board of Lay Activities.....                               | 9,740.00                           | 9,740.00                           | 10,000.00                          | 10,000.00                          |
| <i>VII. General Dept. of United Ch. Women</i>                      |                                    |                                    |                                    |                                    |
| Woman's Div. of Christian Service (Foreign).....                   | 4,210.00                           | 4,210.00                           | 4,210.00                           | 6,000.00                           |
| <i>VIII. Other Major Unit</i>                                      |                                    |                                    |                                    |                                    |
| <i>A. Broadcasting and Film Commission</i>                         |                                    |                                    |                                    |                                    |
| Woman's Div. of Christian Service (Foreign).....                   | 500.00                             | 4,398.00                           | 1,000.00                           | 1,000.00                           |
| Woman's Div. of Christian Service (Home).....                      | 500.00                             | 250.00                             | 10,000.00                          | 5,500.00                           |
| Television, Radio and Film Commission.....                         | 10,000.00                          | 17,615.00                          | .....                              | 13,225.00                          |
| <i>B. Church World Service</i>                                     |                                    |                                    |                                    |                                    |
| Overseas Relief.....   | 396,549.88                         | 460,435.39                         | 478,402.50                         | 489,745.33                         |
| <i>C. Bureau of Church Building and Architecture</i>               |                                    |                                    |                                    |                                    |
| Board of Missions (Home) .....                                     | .....                              | .....                              | .....                              | .....                              |
| <i>D. Washington Office</i>  |                                    |                                    |                                    |                                    |
| Woman's Div. of Christian Service (Foreign).....                   | 1,500.00                           | 1,500.00                           | 1,500.00                           | 1,500.00                           |
| <i>E. Miscellaneous</i>  |                                    |                                    |                                    |                                    |
| Payments on Appropriation (Woman's Div. of Christian Service)..... | 3,000.00                           | 3,000.00                           | 4,000.00                           | 7,500.00                           |
| Payments on Appropriation (Board of Education).....                | 750.00                             | .....                              | .....                              | .....                              |
| Dept. of Stewardship and Benevolence                               |                                    |                                    |                                    |                                    |
| (General Board of Lay Activities).....                             | 4,515.50                           | 9,554.00                           | 10,482.00                          | 10,000.00                          |
| General Board of Evangelism .....                                  | .....                              | .....                              | .....                              | 7,500.00                           |
| <i>F. World Student Christian Federation</i>                       |                                    |                                    |                                    |                                    |
| (Overseas Relief).....   | .....                              | .....                              | .....                              | .....                              |
| <i>G. Inter-Mission Aid on International Missionary Council..</i>  |                                    |                                    |                                    |                                    |
|  | <u>\$ 417,315.38</u>               | <u>\$ 496,752.39</u>               | <u>\$ 505,384.50</u>               | <u>\$ 535,970.33</u>               |
| Total.....   | <u>\$ 857,139.44</u>               | <u>\$ 958,052.01</u>               | <u>\$ 1,003,897.03</u>             | <u>\$ 1,136,819.74</u>             |

## SUMMARY

|   |                        |                        |                        |                        |
|---|------------------------|------------------------|------------------------|------------------------|
| Payments to National Council through Boards and Agencies.....       | \$ 857,139.44          | \$ 958,052.01          | \$ 1,003,897.03        | \$ 1,136,819.74        |
| Payments to National Council from Interdenominational Cooperation.. | 343,417.44             | 346,897.41             | 353,016.56             | 289,899.77             |
| Total.....  | <u>\$ 1,200,556.88</u> | <u>\$ 1,304,949.42</u> | <u>\$ 1,356,913.59</u> | <u>\$ 1,426,719.51</u> |

# ALLOCATIONS AND PAYMENTS TO WORLD COUNCIL OF CHURCHES

## INTERDENOMINATIONAL COOPERATION FUND

JUNE 1, 1960 TO MAY 31, 1964

|   | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| Balance on Hand.....  | \$138,225.35                       | \$178,308.02                       | \$117,095.55                       | \$102,657.24                       |
| ALLOCATION OF RECEIPTS (June 1, 1960, to May 31, 1964)                          |                                    |                                    |                                    |                                    |
| A. Administration and Program.....  | 130,647.80                         | 138,199.89                         | 140,799.12                         | 138,485.40                         |
| B. Travel of Methodist Members to Executive and Central Committee Meetings..... | 9,144.75                           | 9,673.37                           | 9,855.30                           | 9,693.34                           |
| C. Travel of Methodist Members to Assembly Meetings.....                        | 4,572.38                           | 4,836.68                           | 4,927.65                           | 4,846.67                           |
| D. Travel of Methodist Members to Meetings of Special Committees.....           | 4,572.37                           | 4,836.68                           | 4,927.65                           | 4,846.67                           |
|   | <u>\$148,937.30</u>                | <u>\$157,546.62</u>                | <u>\$160,509.72</u>                | <u>\$157,872.08</u>                |
|   | <u>\$287,162.65</u>                | <u>\$335,854.64</u>                | <u>\$277,605.27</u>                | <u>\$260,529.32</u>                |
| PAID ON ALLOCATION (June 1, 1960, to May 31, 1964)                              |                                    |                                    |                                    |                                    |
| A. Administration and Program.....  | 100,603.41                         | 117,147.29                         | 166,234.31                         | 165,623.48                         |
| (Direct Receipts).....  | 1,201.80                           | 1,063.96                           | 1,061.67                           | 1,255.50                           |
| B. Travel of Methodist Members to Executive and Central Committee Meetings..... | 7,049.42                           | 3,181.40                           | 7,652.05                           | 6,039.37                           |
| C. Travel of Methodist Members to Assembly Meetings.....                        |                                    | 16,500.00                          |                                    |                                    |
| D. Travel of Methodist Members to Meetings of Special Committees.....           |                                    |                                    |                                    |                                    |
| Headquarters Building.....  |                                    | 80,866.44                          |                                    |                                    |
|   | <u>\$108,854.63</u>                | <u>\$218,759.09</u>                | <u>\$174,948.03</u>                | <u>\$172,918.35</u>                |
| Balance.....  | <u>\$178,308.02</u>                | <u>\$117,095.55</u>                | <u>\$102,657.24</u>                | <u>\$ 87,610.97</u>                |
| BALANCE AVAILABLE ON ALLOCATION   |                                    |                                    |                                    |                                    |
| A. Administration and Program.....  | \$ 28,842.59                       | \$ 48,831.23                       | \$ 22,334.37                       | \$ 13,928.37                       |
| B. Travel of Methodist Members to Executive and Central Committee Meetings..... | 36,994.04                          | 43,486.01                          | 45,689.26                          | 49,343.23                          |
| C. Travel of Methodist Members to Assembly Meetings.....                        | 4,572.38                           | 15,369.26                          | 20,296.91                          | 25,143.58                          |
| D. Travel of Methodist Members to Meetings of Special Committees.....           | 4,572.37                           | 9,409.05                           | 14,336.70                          | 19,183.37                          |
| Headquarters Building.....  | 80,866.44                          |                                    |                                    |                                    |
| Travel—Assembly in 1960.....  | 22,460.20                          |                                    |                                    |                                    |
| Total.....  | <u>\$178,308.02</u>                | <u>\$117,095.55</u>                | <u>\$102,657.24</u>                | <u>\$107,598.55</u>                |
| Contingency.....  | <u>\$ 27,715.64</u>                | <u>\$ 27,715.64</u>                | <u>\$ 28,275.23</u>                | <u>\$ 8,287.65</u>                 |

**THE WORLD COUNCIL OF CHURCHES  
RECEIPTS AND TRANSMITTALS FROM  
PARTICIPATING BOARDS AND AGENCIES**

**JUNE 1, 1960 TO MAY 31, 1964**

|   | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| <b>RECEIPTS AND TRANSMITTALS</b>                                    |                                    |                                    |                                    |                                    |
| <i>Other Major Unit</i>   |                                    |                                    |                                    |                                    |
| VIII. E. Miscellaneous  |                                    |                                    |                                    |                                    |
| World Council of Churches   |                                    |                                    |                                    |                                    |
| Methodist Committee on Overseas Relief.....                         | \$138,750.00                       | \$152,000.00                       | \$199,533.00                       | \$152,000.00                       |
| General Board of Lay Activities.....                                |                                    | 1,000.00                           | 1,000.00                           | 1,000.00                           |
| Amount Contributed.....   | <u>\$138,750.00</u>                | <u>\$153,000.00</u>                | <u>\$200,533.00</u>                | <u>\$153,000.00</u>                |
| <b>SUMMARY</b>  |                                    |                                    |                                    |                                    |
| Payments to World Council through Boards and Agencies.....          | \$138,750.00                       | \$153,000.00                       | \$200,533.00                       | \$153,000.00                       |
| Payments to World Council from Interdenominational Cooperation..... | 125,990.42                         | 218,759.09                         | 174,948.03                         | 172,918.35                         |
| Total.....  | <u>\$264,740.42</u>                | <u>\$371,759.09</u>                | <u>\$375,481.03</u>                | <u>\$325,918.35</u>                |



**INTERDENOMINATIONAL COOPERATION FUND**

|  | Interdenom.<br>Coop.<br>June 1, 1960<br>to<br>May 31, 1961 | Interdenom.<br>Coop.<br>June 1, 1961<br>to<br>May 31, 1962 | Interdenom.<br>Coop.<br>June 1, 1962<br>to<br>May 31, 1963 | Interdenom.<br>Coop.<br>June 1, 1963<br>to<br>May 31, 1964 |
|--|--|--|--|--|
| <b>Whole Church</b> .....              | <b>\$503,611.33</b>  | <b>\$519,087.97</b>  | <b>\$530,771.15</b>  | <b>\$521,898.73</b>  |
| <b>Northeastern Jurisdiction</b> ..... | <b>\$102,911.09</b>  | <b>\$108,989.95</b>  | <b>\$107,023.99</b>  | <b>\$107,678.39</b>  |
| <b>BOSTON AREA</b> .....               | 8,464.72   | 9,309.26   | 9,267.13   | 9,565.63   |
| Maine.....                             | 1,605.00   | 1,600.00   | 1,262.09   | 1,600.00   |
| New England.....                       | 3,379.72   | 4,229.26   | 4,525.04   | 4,485.63   |
| New England Southern.....              | 2,483.00   | 2,483.00   | 2,483.00   | 2,483.00   |
| New Hampshire.....                     | 997.00   | 997.00   | 997.00   | 997.00   |
| <b>NEW YORK AREA</b> .....             | 20,941.41  | 26,383.41  | 24,815.71  | 24,600.91  |
| Newark.....                            | 5,450.26   | 6,771.95   | 6,850.80   | 6,912.74   |
| New York.....                          | 4,444.00   | 4,444.00   | 4,409.00   | 4,409.00   |
| New York East.....                     | 6,453.63   | 9,854.87   | 8,060.00   | 8,050.00   |
| Troy.....                              | 4,593.52   | 5,312.59   | 5,495.91   | 5,229.17   |
| <b>PHILADELPHIA AREA</b> .....         | 19,036.46  | 19,585.63  | 20,635.13  | 20,353.40  |
| New Jersey.....                        | 6,753.00   | 6,773.00   | 6,738.00   | 6,753.00   |
| Philadelphia.....                      | 8,126.46   | 8,655.63   | 9,071.13   | 9,118.40   |
| Puerto Rico Provisional.....           |  |  | 653.00   | 447.00   |
| Wyoming.....                           | 4,157.00   | 4,157.00   | 4,173.00   | 4,035.00   |
| <b>SYRACUSE AREA</b> .....             | 10,845.36  | 10,422.99  | 10,895.77  | 10,679.57  |
| Central New York.....                  | 3,437.50   | 3,659.00   | 3,556.00   | 3,647.00   |
| Genesee.....                           | 5,512.00   | 4,926.00   | 5,207.00   | 4,865.00   |
| Northern New York.....                 | 1,895.86   | 1,837.99   | 2,132.77   | 2,167.57   |
| <b>WASHINGTON AREA</b> .....           | 15,752.00  | 15,614.85  | 15,630.00  | 15,630.00  |
| Baltimore.....                         | 10,914.00  | 10,776.85  | 10,792.00  | 10,792.00  |
| Peninsula.....                         | 4,838.00   | 4,838.00   | 4,838.00   | 4,838.00   |
| <b>WESTERN PENNSYLVANIA AREA</b> ..... | 19,444.03  | 19,251.27  | 17,655.07  | 19,205.58  |
| Central Pennsylvania.....              | 5,545.03   | 5,494.98   | 5,640.07   | 6,736.41   |
| Western Pennsylvania.....              | 13,899.00  | 13,756.29  | 12,015.00  | 12,469.17  |
| <b>WEST VIRGINIA AREA</b> .....        | 8,427.11   | 8,422.54   | 8,125.18   | 7,643.30   |
| West Virginia.....                     | 8,427.11   | 8,422.54   | 8,125.18   | 7,643.30   |
| <b>Southeastern Jurisdiction</b> ..... | <b>\$137,886.06</b>  | <b>\$140,052.99</b>  | <b>\$140,137.97</b>  | <b>\$135,202.37</b>  |
| <b>ATLANTA AREA</b> .....              | 19,554.00  | 19,563.00  | 19,554.00  | 18,587.00  |
| North Georgia.....                     | 11,697.00  | 11,706.00  | 11,697.00  | 10,730.00  |
| South Georgia.....                     | 7,857.00   | 7,857.00   | 7,857.00   | 7,857.00   |
| <b>BIRMINGHAM AREA</b> .....           | 14,746.12  | 13,971.28  | 16,821.32  | 14,185.19  |
| Alabama-West Florida.....              | 6,028.17   | 4,972.12   | 7,335.50   | 5,517.30   |
| North Alabama.....                     | 8,717.95   | 8,999.16   | 9,485.82   | 8,667.89   |
| <b>CHARLOTTE AREA</b> .....            | 14,377.00  | 14,356.00  | 14,351.00  | 14,351.00  |
| Western North Carolina.....            | 14,377.00  | 14,356.00  | 14,351.00  | 14,351.00  |
| <b>COLUMBIA AREA</b> .....             | 8,159.91   | 12,041.00  | 10,270.00  | 9,685.00   |
| South Carolina.....                    | 8,159.91   | 12,041.00  | 10,270.00  | 9,685.00   |
| <b>JACKSON AREA</b> .....              | 13,152.90  | 12,938.31  | 13,279.02  | 11,166.98  |
| Memphis.....                           | 6,963.00   | 6,226.15   | 7,699.85   | 6,963.00   |
| Mississippi.....                       | 3,798.19   | 4,209.93   | 3,088.11   | 1,815.76   |
| North Mississippi.....                 | 2,391.71   | 2,502.23   | 2,491.06   | 2,388.22   |

## INTERDENOMINATIONAL COOPERATION FUND—Continued

|  | Interdenom.<br>Coop.<br>June 1, 1960<br>to<br>May 31, 1961 | Interdenom.<br>Coop.<br>June 1, 1961<br>to<br>May 31, 1962 | Interdenom.<br>Coop.<br>June 1, 1962<br>to<br>May 31, 1963 | Interdenom.<br>Coop.<br>June 1, 1963<br>to<br>May 31, 1964 |
|--|--|--|--|--|
| JACKSONVILLE AREA.....                 | 14,578.18  | 14,483.00  | 14,483.00  | 14,483.00  |
| Cuba.....                              | 95.18  | .....  | .....  | .....  |
| Florida.....                           | 14,483.00  | 14,483.00  | 14,483.00  | 14,483.00  |
| LOUISVILLE AREA.....                   | 11,084.28  | 9,065.90   | 9,074.72   | 9,808.79   |
| Kentucky.....                          | 5,577.24   | 3,575.58   | 3,862.05   | 3,901.42   |
| Louisville.....                        | 5,507.04   | 5,490.32   | 5,212.67   | 5,907.37   |
| NASHVILLE AREA.....                    | 15,733.40  | 16,064.67  | 15,392.84  | 15,527.61  |
| Holston.....                           | 10,601.21  | 10,631.90  | 9,997.38   | 10,007.39  |
| Tennessee.....                         | 5,132.19   | 5,432.77   | 5,395.46   | 5,520.22   |
| RICHMOND AREA.....                     | 26,500.27  | 27,569.83  | 26,912.07  | 27,407.80  |
| North Carolina.....                    | 8,972.27   | 10,041.83  | 9,384.07   | 9,779.80   |
| Virginia.....                          | 17,528.00  | 17,528.00  | 17,528.00  | 17,628.00  |
| <b>Central Jurisdiction.....</b>       | <b>\$ 8,079.53</b>   | <b>\$ 7,170.74</b>   | <b>\$ 8,590.45</b>   | <b>\$ 8,429.45</b>   |
| ATLANTIC COAST AREA.....               | 1,415.86   | 1,724.00   | 1,573.00   | 1,437.00   |
| Florida.....                           | 124.00   | 285.00   | 248.00   | 248.00   |
| Georgia.....                           | 392.86   | 540.00   | 426.00   | 300.00   |
| South Carolina.....                    | 899.00   | 899.00   | 899.00   | 889.00   |
| BALTIMORE AREA.....                    | 2,698.00   | 2,736.00   | 3,455.00   | 2,812.00   |
| Delaware.....                          | 900.00   | 900.00   | 900.00   | 1,000.00   |
| North Carolina.....                    | 564.00   | 236.00   | 543.00   | 412.00   |
| Washington.....                        | 1,234.00   | 1,600.00   | 2,012.00   | 1,400.00   |
| NASHVILLE-BIRMINGHAM AREA.....         | 1,074.77   | 1,095.14   | 1,086.45   | 1,727.05   |
| Central Alabama.....                   | 339.00   | 339.00   | 339.00   | 339.00   |
| East Tennessee.....                    | 74.00  | 101.00   | 74.00  | 157.50   |
| Mississippi.....                       | 348.80   | 187.04   | 318.00   | 436.00   |
| Tennessee.....                         | 193.00   | 208.00   | 250.00   | 250.00   |
| Upper Mississippi.....                 | 119.97   | 260.10   | 105.45   | 544.55   |
| NEW ORLEANS AREA.....                  | 1,255.00   | 741.00   | 1,358.00   | 908.00   |
| Louisiana.....                         | 202.00   | .....  | 606.00   | 608.00   |
| Texas.....                             | 726.00   | 441.00   | 352.00   | 300.00   |
| West Texas.....                        | 327.00   | 300.00   | 400.00   | .....  |
| SAINT LOUIS AREA.....                  | 1,635.90   | 874.60   | 1,118.00   | 1,545.40   |
| Central West.....                      | 500.00   | .....  | .....  | 539.00   |
| Lexington.....                         | 1,050.90   | 874.60   | 1,055.00   | 699.40   |
| Southwest.....                         | 85.00  | .....  | 63.00  | 307.00   |
| <b>North Central Jurisdiction.....</b> | <b>\$117,791.98</b>  | <b>\$123,314.59</b>  | <b>\$129,598.88</b>  | <b>\$127,239.26</b>  |
| CHICAGO AREA.....                      | 9,639.00   | 8,025.00   | 11,335.00  | 9,511.50   |
| Rock River.....                        | 9,639.00   | 8,025.00   | 11,335.00  | 9,511.50   |
| DAKOTAS AREA.....                      | 3,836.00   | 3,801.08   | 3,780.92   | 3,811.00   |
| North Dakota.....                      | 1,330.00   | 1,330.00   | 1,265.00   | 1,330.00   |
| South Dakota.....                      | 2,506.00   | 2,471.08   | 2,515.92   | 2,481.00   |
| ILLINOIS AREA.....                     | 15,873.00  | 15,799.50  | 15,930.00  | 15,795.25  |
| Central Illinois.....                  | 10,824.00  | 10,750.50  | 10,881.00  | 10,796.00  |
| Southern Illinois.....                 | 5,049.00   | 5,049.00   | 5,049.00   | 4,999.25   |

**INTERDENOMINATIONAL COOPERATION FUND—Continued**

|  | Interdenom.<br>Coop.<br>June 1, 1960<br>to<br>May 31, 1961 | Interdenom.<br>Coop.<br>June 1, 1961<br>to<br>May 31, 1962 | Interdenom.<br>Coop.<br>June 1, 1962<br>to<br>May 31, 1963 | Interdenom.<br>Coop.<br>June 1, 1963<br>to<br>May 31, 1964 |
|--|--|--|--|--|
| INDIANA AREA.....                      | 20,628.53  | 20,579.79  | 20,360.01  | 20,785.00  |
| Indiana.....                           | 8,020.00   | 7,947.00   | 7,775.00   | 8,022.00   |
| North Indiana.....                     | 7,707.00   | 7,696.00   | 7,696.00   | 7,696.00   |
| Northwest Indiana.....                 | 4,901.53   | 4,936.79   | 4,889.01   | 5,067.00   |
| IOWA AREA.....                         | 15,045.00  | 15,020.00  | 14,945.00  | 14,990.00  |
| North Iowa.....                        | 8,346.00   | 8,346.00   | 8,346.00   | 8,356.00   |
| South Iowa.....                        | 6,699.00   | 6,674.00   | 6,599.00   | 6,634.00   |
| MICHIGAN AREA.....                     | 11,721.65  | 12,700.54  | 12,795.13  | 13,205.02  |
| Detroit.....                           | 10,488.00  | 11,271.00  | 11,216.00  | 11,346.00  |
| Michigan.....                          | 1,233.65   | 1,429.54   | 1,579.13   | 1,859.02   |
| MINNESOTA AREA.....                    | 1,855.00   | 10,840.00  | 7,023.25   | 7,129.00   |
| Minnesota.....                         | 1,855.00   | 10,840.00  | 7,023.25   | 7,129.00   |
| OHIO AREA.....                         | 32,705.80  | 28,965.02  | 34,714.07  | 34,848.49  |
| Northeast Ohio.....                    | 14,577.80  | 10,937.02  | 16,576.07  | 16,810.49  |
| Ohio.....                              | 18,128.00  | 18,028.00  | 18,138.00  | 18,038.00  |
| WISCONSIN AREA.....                    | 6,488.00   | 7,583.66   | 8,715.50   | 7,164.00   |
| East Wisconsin.....                    | 3,972.00   | 5,067.66   | 6,199.50   | 4,648.00   |
| West Wisconsin.....                    | 2,516.00   | 2,516.00   | 2,516.00   | 2,516.00   |
| <b>South Central Jurisdiction.....</b> | <b>\$100,111.08</b>  | <b>\$103,285.08</b>  | <b>\$108,665.58</b>  | <b>\$106,783.56</b>  |
| ARKANSAS AREA.....                     | 8,852.92   | 9,181.53   | 9,307.61   | 9,130.21   |
| Little Rock.....                       | 4,271.97   | 4,587.53   | 4,713.61   | 4,536.21   |
| North Arkansas.....                    | 4,580.95   | 4,594.00   | 4,594.00   | 4,594.00   |
| DALLAS-FORT WORTH AREA.....            | 17,234.16  | 16,745.00  | 16,744.00  | 16,744.00  |
| Central Texas.....                     | 7,680.16   | 7,191.00   | 7,190.00   | 7,190.00   |
| North Texas.....                       | 9,554.00   | 9,554.00   | 9,554.00   | 9,554.00   |
| HOUSTON AREA.....                      | 8,667.96   | 9,685.20   | 12,279.48  | 12,793.74  |
| Rio Grande.....                        | 399.00   | 399.00   | 399.00   | 399.00   |
| Texas.....                             | 8,268.96   | 9,286.20   | 11,880.48  | 12,394.74  |
| KANSAS AREA.....                       | 12,351.00  | 12,306.00  | 12,406.00  | 12,306.00  |
| Central Kansas.....                    | 7,339.00   | 7,314.00   | 7,394.00   | 7,314.00   |
| Kansas.....                            | 5,012.00   | 4,992.00   | 5,012.00   | 4,992.00   |
| LOUISIANA AREA.....                    | 7,978.05   | 6,723.63   | 6,714.52   | 6,637.78   |
| Louisiana.....                         | 7,978.05   | 6,723.63   | 6,714.52   | 6,637.78   |
| MISSOURI AREA.....                     | 13,498.00  | 13,307.00  | 13,167.00  | 12,622.00  |
| Missouri East.....                     | 7,080.00   | 6,259.00   | 6,124.00   | 6,224.00   |
| Missouri West.....                     | 6,418.00   | 7,048.00   | 7,043.00   | 6,398.00   |
| NEBRASKA AREA.....                     | 6,086.00   | 4,364.70   | 7,521.50   | 6,027.48   |
| Nebraska.....                          | 6,086.00   | 4,364.70   | 7,521.50   | 6,027.48   |
| OKLAHOMA-NEW MEXICO AREA.....          | 14,892.87  | 15,689.31  | 15,371.47  | 15,368.35  |
| Indian Mission of Oklahoma.....        | 90.87  | 77.43  | 68.77  | 68.75  |
| New Mexico.....                        | 3,297.00   | 4,106.88   | 3,797.70   | 3,794.60   |
| Oklahoma.....                          | 11,505.00  | 11,505.00  | 11,505.00  | 11,505.00  |

**INTERDENOMINATIONAL COOPERATION FUND—Continued**

|                                  | Interdenom.<br>Coop.<br>June 1, 1960<br>to<br>May 31, 1961 | Interdenom.<br>Coop.<br>June 1, 1961<br>to<br>May 31, 1962 | Interdenom.<br>Coop.<br>June 1, 1962<br>to<br>May 31, 1963 | Interdenom.<br>Coop.<br>June 1, 1963<br>to<br>May 31, 1964 |
|----------------------------------|--|--|--|--|
| SAN ANTONIO-NORTHWEST TEXAS AREA | 10,550.12  | 15,282.71  | 15,154.00  | 15,154.00  |
| Northwest Texas.....             | 7,626.00   | 7,754.71   | 7,626.00   | 7,626.00   |
| Southwest Texas.....             | 2,924.12   | 7,528.00   | 7,528.00   | 7,528.00   |
| <b>Western Jurisdiction.....</b> | <b>\$ 36,811.55</b>  | <b>\$ 36,274.62</b>  | <b>\$ 36,754.28</b>  | <b>\$ 36,565.70</b>  |
| DENVER AREA.....                 | 5,114.46   | 7,092.24   | 6,059.58   | 5,879.16   |
| Montana.....                     | 1,414.00   | 1,414.00   | 1,414.00   | 1,414.00   |
| Rocky Mountain.....              | 3,700.46   | 5,678.24   | 4,645.58   | 4,465.16   |
| LOS ANGELES AREA.....            | 11,687.67  | 10,573.00  | 9,419.37   | 10,683.46  |
| Hawaii Mission.....              | 320.00   | 357.00   | 385.00   | 370.00   |
| Southern Calif.-Arizona.....     | 11,367.67  | 10,216.00  | 9,034.37   | 10,313.46  |
| PORTLAND AREA.....               | 4,533.42   | 4,294.28   | 4,295.93   | 4,507.08   |
| Alaska Mission.....              | 285.00   | 285.00   | 285.00   | 570.00   |
| Idaho.....                       | 1,026.00   | 1,026.00   | 1,026.00   | 1,026.00   |
| Oregon.....                      | 3,222.42   | 2,983.28   | 2,984.93   | 2,911.08   |
| SAN FRANCISCO AREA.....          | 9,826.00   | 9,901.00   | 10,008.50  | 9,836.00   |
| California-Nevada.....           | 9,360.00   | 9,435.00   | 9,542.50   | 9,370.00   |
| Pacific Japanese Prov.....       | 466.00   | 466.00   | 466.00   | 466.00   |
| SEATTLE AREA.....                | 5,650.00   | 4,414.10   | 6,970.90   | 5,660.00   |
| Pacific Northwest.....           | 5,650.00   | 4,414.10   | 6,970.90   | 5,660.00   |
| MISCELLANEOUS.....               | 20.04  | .....  | .....  | .....  |

**STATEMENT  
GENERAL ADVANCE SPECIALS RECEIPTS  
JUNE 1, 1960 TO MAY 31, 1964**

**Receipts**

|   | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| By Central Treasury.....                        | \$3,451,835.23                     | \$3,800,943.97                     | \$3,998,162.00                     | \$ 3,394,940.68                    |
| Division of World Missions.....                 | 4,306,799.22                       | 3,472,936.44                       | 4,110,518.12                       | 5,108,224.55                       |
| Division of National Missions.....              | 704,655.54                         | 780,592.09                         | 925,693.62                         | 1,165,400.11                       |
| Methodist Committee for Overseas<br>Relief..... | 441,116.53                         | 435,445.87                         | 679,125.65                         | 602,826.25                         |
|   | <u>\$8,904,406.52</u>              | <u>\$8,489,918.37</u>              | <u>\$9,713,499.39</u>              | <u>\$10,271,391.59</u>             |

**Itemization**

|   |                       |                       |                       |                        |
|---|-----------------------|-----------------------|-----------------------|------------------------|
| <b>Division of World Missions</b>             |                       |                       |                       |                        |
| Received Direct.....                          | \$4,306,799.22        | \$3,472,936.44        | \$4,110,518.12        | \$ 5,108,224.55        |
| Designated through Central Treas-<br>ury..... | 2,795,734.69          | 3,040,996.73          | 3,042,049.39          | 2,423,393.85           |
|   | <u>\$7,102,533.91</u> | <u>\$6,513,933.17</u> | <u>\$7,152,567.51</u> | <u>\$ 7,531,618.40</u> |
| <b>Division of National Missions</b>          |                       |                       |                       |                        |
| Received Direct.....                          | \$ 704,655.54         | \$ 780,592.09         | \$ 925,693.62         | \$ 1,165,400.11        |
| Designated through Central Treas-<br>ury..... | 431,269.16            | 487,781.08            | 593,072.79            | 731,259.93             |
|   | <u>\$1,135,924.70</u> | <u>\$1,268,373.17</u> | <u>\$1,518,766.41</u> | <u>\$ 1,896,660.04</u> |
| <b>Overseas Relief</b>                        |                       |                       |                       |                        |
| Received Direct.....                          | \$ 441,116.53         | \$ 435,445.87         | \$ 679,125.65         | \$ 602,826.25          |
| Designated through Central Treas-<br>ury..... | 224,831.38            | 272,166.16            | 363,039.82            | 240,286.90             |
|   | <u>\$ 665,947.91</u>  | <u>\$ 707,612.03</u>  | <u>\$1,042,165.47</u> | <u>\$ 843,113.15</u>   |
| Total Distributed.....                        | <u>\$8,904,406.52</u> | <u>\$8,489,918.37</u> | <u>\$9,713,499.39</u> | <u>\$10,271,391.59</u> |

**GENERAL ADVANCE SPECIALS FUND**

|  | Advance<br>Specials<br>June 1, 1960<br>to<br>May 31, 1961 | Advance<br>Specials<br>June 1, 1961<br>to<br>May 31, 1962 | Advance<br>Specials<br>June 1, 1962<br>to<br>May 31, 1963 | Advance<br>Specials<br>June 1, 1963<br>to<br>May 31, 1964 |
|--|---|---|---|---|
| <b>Whole Church</b> .....              | <b>\$8,904,406.52</b>                                     | <b>\$8,489,918.37</b>                                     | <b>\$9,713,499.39</b>                                     | <b>\$10,271,391.59</b>                                    |
| <b>Northeastern Jurisdiction</b> ..... | <b>\$1,212,429.59</b>                                     | <b>\$1,259,459.22</b>                                     | <b>\$1,531,474.83</b>                                     | <b>\$ 1,375,151.67</b>                                    |
| BOSTON AREA.....                       | 73,083.02   | 79,291.42   | 129,144.75  | 86,662.97   |
| Maine.....                             | 16,460.38   | 16,009.06   | 17,953.44   | 15,500.91   |
| New England.....                       | 34,123.62   | 40,138.97   | 65,292.76   | 47,804.26   |
| New England Southern.....              | 16,934.27   | 19,108.49   | 39,958.96   | 18,835.35   |
| New Hampshire.....                     | 5,564.75  | 4,034.90  | 5,939.59  | 4,522.45  |
| NEW YORK AREA.....                     | 257,830.74  | 272,410.67  | 304,843.64  | 268,830.04  |
| Newark.....                            | 102,650.78  | 112,201.71  | 106,786.84  | 114,432.14  |
| New York.....                          | 43,741.33   | 42,170.07   | 52,974.81   | 47,018.97   |
| New York East.....                     | 62,968.28   | 68,142.28   | 104,121.80  | 53,026.02   |
| Troy.....                              | 48,470.35   | 49,896.61   | 40,960.18   | 54,361.91   |
| PHILADELPHIA AREA.....                 | 250,672.26  | 259,424.25  | 309,389.06  | 292,134.60  |
| New Jersey.....                        | 82,496.55   | 81,182.50   | 94,550.63   | 109,293.35  |
| Philadelphia.....                      | 138,109.60  | 154,486.39  | 184,273.97  | 159,984.55  |
| Puerto Rico Provisional.....           | 2,474.01  | 997.50  | 2,940.00  | 3,098.80  |
| Wyoming.....                           | 27,592.10   | 22,757.86   | 27,624.46   | 19,757.90   |
| SYRACUSE AREA.....                     | 130,977.16  | 128,058.80  | 189,402.70  | 170,597.59  |
| Central New York.....                  | 50,361.40   | 50,457.37   | 57,930.40   | 47,673.57   |
| Genesee.....                           | 57,768.34   | 55,105.55   | 103,090.17  | 93,368.75   |
| Northern New York.....                 | 22,847.42   | 22,495.88   | 28,382.13   | 29,555.27   |
| WASHINGTON AREA.....                   | 180,832.07  | 189,781.26  | 241,336.70  | 201,629.54  |
| Baltimore.....                         | 126,552.47  | 136,484.95  | 176,511.79  | 142,744.73  |
| Peninsula.....                         | 54,279.60   | 53,296.31   | 64,824.91   | 58,884.81   |
| WESTERN PENNSYLVANIA AREA.....         | 275,380.12  | 286,762.90  | 313,895.86  | 320,894.27  |
| Central Pennsylvania.....              | 57,347.49   | 65,946.26   | 76,436.86   | 85,891.21   |
| Western Pennsylvania.....              | 218,032.63  | 220,816.64  | 237,459.00  | 235,003.06  |
| WEST VIRGINIA AREA.....                | 43,654.22   | 43,729.92   | 43,462.12   | 34,402.66   |
| West Virginia.....                     | 43,654.22   | 43,729.92   | 43,462.12   | 34,402.66   |
| <b>Southeastern Jurisdiction</b> ..... | <b>\$2,521,774.87</b>                                     | <b>\$2,735,746.98</b>                                     | <b>\$2,922,432.11</b>                                     | <b>\$ 3,129,364.09</b>                                    |
| ATLANTA AREA.....                      | 360,223.28  | 407,276.65  | 423,148.15  | 420,917.41  |
| North Georgia.....                     | 243,687.17  | 264,409.26  | 298,248.51  | 284,503.06  |
| South Georgia.....                     | 116,536.11  | 142,867.39  | 124,899.64  | 136,414.35  |
| BIRMINGHAM AREA.....                   | 257,250.39  | 231,291.95  | 300,789.01  | 316,990.77  |
| Alabama-West Florida.....              | 101,837.99  | 81,977.70   | 140,004.47  | 120,836.65  |
| North Alabama.....                     | 155,412.40  | 149,314.25  | 160,784.54  | 196,154.12  |
| CHARLOTTE AREA.....                    | 325,413.58  | 319,652.09  | 390,911.96  | 380,447.66  |
| Western North Carolina.....            | 325,413.58  | 319,652.09  | 390,911.96  | 380,447.66  |
| COLUMBIA AREA.....                     | 155,577.81  | 203,026.08  | 224,386.06  | 245,420.60  |
| South Carolina.....                    | 155,577.81  | 203,026.08  | 224,386.06  | 245,420.60  |
| JACKSON AREA.....                      | 247,574.52  | 241,870.30  | 308,663.17  | 272,758.01  |
| Memphis.....                           | 133,589.34  | 141,082.27  | 202,484.53  | 178,657.38  |
| Mississippi.....                       | 46,565.06   | 45,304.54   | 57,557.21   | 52,951.67   |
| North Mississippi.....                 | 67,420.12   | 55,483.49   | 48,621.43   | 41,148.96   |
| JACKSONVILLE AREA.....                 | 377,259.60  | 480,070.47  | 481,199.00  | 500,633.99  |
| Cuba.....                              | 305.00  | .....   | .....   | .....   |
| Florida.....                           | 376,954.60  | 480,070.47  | 481,199.00  | 500,633.99  |
| LOUISVILLE AREA.....                   | 132,020.69  | 129,404.05  | 141,308.05  | 146,652.62  |
| Kentucky.....                          | 47,651.85   | 56,603.27   | 60,451.27   | 74,430.68   |
| Louisville.....                        | 84,368.84   | 72,800.78   | 80,856.78   | 72,221.94   |
| NASHVILLE AREA.....                    | 244,596.01  | 242,048.50  | 228,126.50  | 242,109.93  |
| Holston.....                           | 178,073.68  | 170,129.90  | 157,647.94  | 172,207.77  |
| Tennessee.....                         | 66,522.33   | 71,818.60   | 70,478.56   | 69,902.16   |
| RICHMOND AREA.....                     | 421,858.99  | 481,106.89  | 423,900.21  | 603,433.10  |
| North Carolina.....                    | 72,773.98   | 74,471.43   | 68,945.37   | 68,670.17   |
| Virginia.....                          | 349,085.01  | 406,635.46  | 354,954.84  | 534,762.93  |

## GENERAL ADVANCE SPECIALS FUND—Continued

|   | Advance<br>Specials<br>June 1, 1960<br>to<br>May 31, 1961 | Advance<br>Specials<br>June 1, 1961<br>to<br>May 31, 1962 | Advance<br>Specials<br>June 1, 1962<br>to<br>May 31, 1963 | Advance<br>Specials<br>June 1, 1963<br>to<br>May 31, 1964 |
|---|---|---|---|---|
| <b>Central Jurisdiction</b> .....       | \$ 13,440.12  | \$ 7,218.76   | \$ 10,317.01  | \$ 11,253.58  |
| ATLANTIC COAST AREA.....                | 2,372.97  | 240.00  | 528.30  | 6,042.00  |
| Florida.....                            | 1,804.81  | 25.00   | 166.83  | 555.00  |
| Georgia.....                            | 566.16  | 210.00  | 143.13  | 867.00  |
| South Carolina.....                     | 2.00  | 5.00  | 218.34  | 4,620.00  |
| BALTIMORE AREA.....                     | 3,659.04  | 1,908.00  | 3,256.17  | 2,110.00  |
| Delaware.....                           | 2,292.61  | 355.00  | 1,247.89  | 1,450.00  |
| North Carolina.....                     | .....   | 510.00  | 280.00  | 200.00  |
| Washington.....                         | 1,366.43  | 1,043.00  | 1,728.28  | 460.00  |
| NASHVILLE-BIRMINGHAM AREA.....          | 2,312.31  | 1,221.35  | 1,050.35  | 869.08  |
| Central Alabama.....                    | .....   | 2.00  | 300.50  | 27.58   |
| East Tennessee.....                     | 178.44  | 99.70   | 68.55   | 102.50  |
| Mississippi.....                        | 1,945.37  | 199.26  | 351.00  | 300.00  |
| Tennessee.....                          | 184.00  | 920.39  | 324.30  | 239.00  |
| Upper Mississippi.....                  | 4.50  | .....   | 6.00  | 200.00  |
| NEW ORLEANS AREA.....                   | 2,452.00  | 2,895.50  | 3,403.86  | 1,706.00  |
| Louisiana.....                          | 1,039.00  | 385.00  | 487.00  | 445.00  |
| Texas.....                              | 1,098.00  | 1,785.50  | 2,541.86  | 1,061.00  |
| West Texas.....                         | 315.00  | 725.00  | 375.00  | 200.00  |
| SAINT LOUIS AREA.....                   | 2,643.80  | 953.91  | 2,078.33  | 526.30  |
| Central West.....                       | 694.00  | 41.00   | 352.63  | 10.00   |
| Lexington.....                          | 1,949.80  | 912.91  | 1,715.70  | 504.50  |
| Southwest.....                          | .....   | .....   | 10.00   | 12.00   |
| <b>North Central Jurisdiction</b> ..... | \$1,865,929.79  | \$2,222,825.37  | \$2,435,246.36  | \$ 2,530,636.15   |
| CHICAGO AREA.....                       | 112,298.80  | 111,381.41  | 135,357.79  | 141,018.61  |
| Rock River.....                         | 112,298.80  | 111,381.41  | 135,357.79  | 141,018.61  |
| DAKOTAS AREA.....                       | 48,196.35   | 48,419.38   | 84,626.92   | 68,214.00   |
| North Dakota.....                       | 15,474.32   | 16,751.98   | 26,172.28   | 21,604.49   |
| South Dakota.....                       | 32,722.03   | 31,667.40   | 58,454.64   | 46,609.51   |
| ILLINOIS AREA.....                      | 161,515.19  | 215,648.95  | 211,832.60  | 211,749.44  |
| Central Illinois.....                   | 95,396.66   | 145,665.62  | 133,501.94  | 146,780.69  |
| Southern Illinois.....                  | 66,118.53   | 69,983.33   | 78,330.66   | 64,968.75   |
| INDIANA AREA.....                       | 460,253.64  | 506,589.15  | 540,504.90  | 546,694.13  |
| Indiana.....                            | 230,743.51  | 243,425.69  | 252,102.79  | 248,220.36  |
| North Indiana.....                      | 156,861.82  | 180,848.33  | 197,088.96  | 212,129.95  |
| Northwest Indiana.....                  | 72,648.31   | 82,315.13   | 91,313.15   | 86,343.82   |
| IOWA AREA.....                          | 191,015.63  | 192,484.02  | 245,062.07  | 190,188.44  |
| North Iowa.....                         | 106,624.91  | 111,400.67  | 106,685.62  | 111,216.97  |
| South Iowa.....                         | 84,390.72   | 81,083.35   | 138,376.45  | 78,971.47   |
| MICHIGAN AREA.....                      | 216,694.05  | 222,054.52  | 239,291.53  | 285,549.74  |
| Detroit.....                            | 115,123.79  | 116,888.24  | 121,179.34  | 144,980.03  |
| Michigan.....                           | 101,570.26  | 105,166.28  | 118,112.19  | 140,569.71  |
| MINNESOTA AREA.....                     | 125,568.32  | 187,810.90  | 199,706.27  | 162,417.17  |
| Minnesota.....                          | 125,568.32  | 187,810.90  | 199,706.27  | 162,417.17  |
| OHIO AREA.....                          | 467,430.70  | 653,267.07  | 687,228.75  | 818,002.85  |
| Northeast Ohio.....                     | 145,744.58  | 264,166.04  | 271,363.93  | 349,549.74  |
| Ohio.....                               | 321,686.12  | 389,101.03  | 415,864.82  | 468,453.11  |
| WISCONSIN AREA.....                     | 82,957.11   | 85,169.97   | 91,635.53   | 106,801.77  |
| East Wisconsin.....                     | 46,278.34   | 43,942.44   | 53,476.59   | 65,990.06   |
| West Wisconsin.....                     | 36,678.77   | 41,227.53   | 38,158.94   | 40,811.71   |
| <b>South Central Jurisdiction</b> ..... | \$1,514,586.50  | \$1,533,718.61  | \$1,931,736.96  | \$ 2,285,560.76   |
| ARKANSAS AREA.....                      | 101,878.78  | 119,881.15  | 118,514.13  | 137,687.79  |
| Little Rock.....                        | 58,578.52   | 76,475.64   | 70,391.24   | 79,714.68   |
| North Arkansas.....                     | 43,300.26   | 43,405.51   | 48,122.89   | 57,973.11   |
| DALLAS-FORT WORTH AREA.....             | 226,998.87  | 257,769.12  | 308,362.51  | 384,403.55  |
| Central Texas.....                      | 94,936.88   | 107,798.22  | 114,497.95  | 154,654.23  |
| North Texas.....                        | 132,061.99  | 149,970.90  | 193,864.56  | 229,749.32  |

**GENERAL ADVANCE SPECIALS FUND—Continued**

|  | Advance<br>Specials<br>June 1, 1960<br>to<br>May 31, 1961 | Advance<br>Specials<br>June 1, 1961<br>to<br>May 31, 1962 | Advance<br>Specials<br>June 1, 1962<br>to<br>May 31, 1963 | Advance<br>Specials<br>June 1, 1963<br>to<br>May 31, 1964 |
|--|---|---|---|---|
| HOUSTON AREA.....                        | 211,438.48  | 117,998.29  | 282,957.29  | 278,252.62  |
| Rio Grande.....                          | 461.00  | 415.00  | 1,745.47  | 2,871.10  |
| Texas.....                               | 210,977.48  | 117,583.29  | 281,211.82  | 275,381.52  |
| KANSAS AREA.....                         | 148,418.25  | 176,773.38  | 177,171.83  | 312,660.42  |
| Central Kansas.....                      | 88,761.91   | 111,491.90  | 107,477.56  | 208,488.16  |
| Kansas.....                              | 59,656.34   | 65,281.48   | 69,694.27   | 104,172.26  |
| LOUISIANA AREA.....                      | 86,586.18   | 97,113.99   | 98,322.64   | 121,687.37  |
| Louisiana.....                           | 86,586.18   | 97,113.99   | 98,322.64   | 121,687.37  |
| MISSOURI AREA.....                       | 110,416.40  | 108,848.51  | 159,144.37  | 210,417.96  |
| Missouri East.....                       | 46,495.65   | 40,391.17   | 51,208.12   | 79,677.86   |
| Missouri West.....                       | 63,920.75   | 68,457.34   | 107,936.25  | 130,740.10  |
| NEBRASKA AREA.....                       | 53,811.33   | 41,716.81   | 74,156.82   | 86,038.85   |
| Nebraska.....                            | 53,811.33   | 41,716.81   | 74,156.82   | 86,038.85   |
| OKLAHOMA-NEW MEXICO AREA.....            | 310,850.79  | 325,758.63  | 394,705.99  | 399,376.92  |
| Indian Mission of Oklahoma.....          | 24.50   | 353.13  | 735.62  | 248.32  |
| New Mexico.....                          | 41,216.40   | 42,477.61   | 45,137.34   | 37,571.36   |
| Oklahoma.....                            | 269,609.89  | 282,927.89  | 348,833.03  | 361,557.24  |
| SAN ANTONIO-NORTHWEST TEXAS<br>AREA..... | 264,187.42  | 287,858.73  | 318,401.38  | 355,035.28  |
| Northwest Texas.....                     | 123,196.57  | 150,206.91  | 168,796.06  | 159,025.75  |
| Southwest Texas.....                     | 140,990.85  | 137,651.82  | 149,605.32  | 196,009.53  |
| <b>Western Jurisdiction.....\$</b>       | <b>559,261.66</b>   | <b>\$ 614,523.48</b>                                      | <b>\$ 662,648.49</b>                                      | <b>\$ 703,772.82</b>                                      |
| DENVER AREA.....                         | 89,175.76   | 90,755.54   | 104,077.61  | 96,290.29   |
| Montana.....                             | 8,987.39  | 6,927.00  | 5,600.85  | 6,155.72  |
| Rocky Mountain.....                      | 80,188.37   | 83,828.54   | 98,476.76   | 90,134.57   |
| LOS ANGELES AREA.....                    | 269,562.24  | 281,773.93  | 301,869.09  | 353,300.35  |
| Hawaii Mission.....                      | 3,265.77  | 2,817.35  | 3,782.37  | 7,059.87  |
| Southern Calif.-Arizona.....             | 266,296.47  | 278,956.58  | 298,086.72  | 346,240.48  |
| PORTLAND AREA.....                       | 39,147.76   | 52,073.92   | 61,787.02   | 51,583.50   |
| Alaska Mission.....                      | 888.85  | 1,490.18  | 1,247.96  | 941.60  |
| Idaho.....                               | 4,703.83  | 7,617.98  | 8,923.96  | 9,611.48  |
| Oregon.....                              | 33,555.08   | 42,965.76   | 51,615.10   | 41,030.42   |
| SAN FRANCISCO AREA.....                  | 107,064.75  | 139,614.98  | 126,034.37  | 145,888.59  |
| California-Nevada.....                   | 105,223.50  | 137,909.27  | 123,293.94  | 143,157.15  |
| Pacific Japanese Prov.....               | 1,841.25  | 1,705.71  | 2,740.43  | 2,731.44  |
| SEATTLE AREA.....                        | 54,311.15   | 50,305.11   | 68,880.40   | 56,710.09   |
| Pacific Northwest.....                   | 54,311.15   | 50,305.11   | 68,880.40   | 56,710.09   |
| MISCELLANEOUS.....                       | 1,216,983.99  | 116,425.95  | 219,643.63  | 235,652.52  |



**FELLOWSHIP OF SUFFERING AND SERVICE  
STATEMENT OF RECEIPTS AND DISBURSEMENTS**

**JUNE 1, 1960 TO MAY 31, 1964**

**Receipts**

|                                   | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|-----------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| Balance on Hand.....              | \$106,538.25                       | \$ 84,391.20                       | \$ 98,689.48                       | \$ 93,758.46                       |
| From Churches and Conferences.... | 709,419.22                         | 837,339.35                         | 863,095.26                         | 876,811.13                         |
| <b>Total.....</b>                 | <b>\$815,957.47</b>                | <b>\$921,730.55</b>                | <b>\$961,784.74</b>                | <b>\$970,569.59</b>                |

**Disbursements**

|  |                     |                     |                     |                     |
|--|---------------------|---------------------|---------------------|---------------------|
| Travel.....  | \$ 339.10           | \$ 417.18           | \$ 430.84           | \$ 219.77           |
| Printing.....  | 17,258.35           | 13,937.64           | 15,634.08           | 20,673.83           |
| Postage.....   | 7,870.33            | 9,374.57            | 9,714.99            | 10,397.02           |
| Mailing Costs and Labor.....                           | 6,082.45            | 7,194.48            | 13,676.19           | 13,068.10           |
| Freight and Express.....                               | 95.25               | 123.09              | 143.98              | 294.55              |
| Art Work.....  | 74.25               | 197.05              | 182.80              | 14.60               |
| Advertising.....                                       | 663.00              | 961.45              | 909.05              | 968.77              |
| Telephone and Telegraph.....                           | 40.68               | 39.79               | 62.21               | 67.91               |
| Contingent Fund.....                                   | .....               | .....               | .....               | .....               |
| Offering Envelopes.....                                | 9,242.61            | 5,406.95            | 6,697.58            | 7,654.15            |
| Audit.....   | 175.00              | 75.00               | 100.00              | 100.00              |
| Share—Central Promotional Expense                      | 17,711.56           | 21,093.50           | 22,735.22           | 22,478.16           |
| Filmstrip and Other Audio-Visual<br>Aids.....          | (5.65)              | 567.08              | 4,701.61            | 4,290.00            |
| Filmstrip and Other Audio-Visual<br>Aids (Income)..... | (30.50)             | (12.00)             | (10.00)             | .....               |
| Materials and Mailing Supplies.....                    | 776.71              | 140.51              | 556.60              | 137.75              |
| <b>Total.....</b>                                      | <b>\$ 60,293.14</b> | <b>\$ 59,516.29</b> | <b>\$ 75,535.15</b> | <b>\$ 80,364.61</b> |

**PAID ON DISTRIBUTION**

|   |                     |                     |                     |                     |
|---|---------------------|---------------------|---------------------|---------------------|
| Committee for Overseas Relief...                | \$335,636.59        | \$381,762.40        | \$396,245.57        | \$406,038.09        |
| Methodist Commission on Camp<br>Activities..... | 167,818.27          | 190,881.19          | 198,122.78          | 203,019.06          |
| Methodist Commission on Chap-<br>lains.....     | 167,818.27          | 190,881.19          | 198,122.78          | 203,019.06          |
| <b>Total.....</b>                               | <b>\$671,273.13</b> | <b>\$763,524.78</b> | <b>\$792,491.13</b> | <b>\$812,076.21</b> |
| <b>Total Disbursements.....</b>                 | <b>\$731,566.27</b> | <b>\$823,041.07</b> | <b>\$868,026.28</b> | <b>\$892,440.82</b> |

**DUE ON DISTRIBUTION**

|   |                     |                     |                     |                     |
|---|---------------------|---------------------|---------------------|---------------------|
| Committee for Overseas Relief...                | \$ 42,195.60        | \$ 49,344.74        | \$ 46,879.22        | \$ 39,064.39        |
| Methodist Commission on Camp<br>Activities..... | 21,097.80           | 24,672.37           | 23,439.62           | 19,532.19           |
| Methodist Commission on Chap-<br>lains.....     | 21,097.80           | 24,672.37           | 23,439.62           | 19,532.19           |
| <b>Balance.....</b>                             | <b>\$ 84,391.20</b> | <b>\$ 98,689.48</b> | <b>\$ 93,758.46</b> | <b>\$ 78,128.77</b> |

(Credit)

## FELLOWSHIP OF SUFFERING AND SERVICE FUND

|                                       | Fellowship of<br>Suffering<br>June 1, 1960<br>to<br>May 31, 1961 | Fellowship of<br>Suffering<br>June 1, 1961<br>to<br>May 31, 1962 | Fellowship of<br>Suffering<br>June 1, 1962<br>to<br>May 31, 1963 | Fellowship of<br>Suffering<br>June 1, 1963<br>to<br>May 31, 1964 |
|---------------------------------------|--|--|--|--|
| <b>Whole Church.....</b>              | <b>\$709,419.22</b>  | <b>\$837,339.35</b>  | <b>\$863,095.26</b>  | <b>\$876,811.13</b>  |
| <b>Northeastern Jurisdiction.....</b> | <b>\$169,722.17</b>  | <b>\$190,118.25</b>  | <b>\$201,306.23</b>  | <b>\$200,861.72</b>  |
| BOSTON AREA.....                      | 12,905.31  | 15,107.25  | 15,993.29  | 16,357.67  |
| Maine.....                            | 2,504.95   | 2,858.55   | 2,797.09   | 2,888.93   |
| New England.....                      | 5,250.91   | 6,282.49   | 7,236.85   | 7,118.80   |
| New England Southern.....             | 4,139.84   | 4,681.16   | 4,605.19   | 4,853.68   |
| New Hampshire.....                    | 1,009.61   | 1,285.05   | 1,354.16   | 1,496.26   |
| NEW YORK AREA.....                    | 37,191.94  | 43,716.29  | 43,252.97  | 43,292.68  |
| Newark.....                           | 12,328.57  | 13,785.09  | 13,098.26  | 14,428.39  |
| New York.....                         | 6,937.33   | 7,155.97   | 7,946.38   | 7,450.41   |
| New York East.....                    | 10,269.17  | 14,782.11  | 14,268.15  | 13,958.47  |
| Troy.....                             | 7,656.87   | 7,993.12   | 7,940.18   | 7,455.41   |
| PHILADELPHIA AREA.....                | 32,591.27  | 34,426.84  | 38,247.84  | 37,529.42  |
| New Jersey.....                       | 10,078.84  | 9,945.28   | 10,729.06  | 10,701.92  |
| Philadelphia.....                     | 16,665.27  | 17,906.15  | 20,581.78  | 20,408.45  |
| Puerto Rico Provisional.....          | 37.16  | 72.41  | 159.00   | 155.05   |
| Wyoming.....                          | 5,810.00   | 6,503.00   | 6,778.00   | 6,264.00   |
| SYRACUSE AREA.....                    | 12,742.15  | 13,572.73  | 16,506.39  | 17,148.43  |
| Central New York.....                 | 3,047.84   | 3,317.75   | 4,361.85   | 4,769.66   |
| Genesee.....                          | 6,623.00   | 6,982.35   | 8,300.00   | 8,639.00   |
| Northern New York.....                | 3,071.31   | 3,272.63   | 3,844.54   | 3,739.77   |
| WASHINGTON AREA.....                  | 28,624.06  | 32,319.50  | 33,674.43  | 32,368.31  |
| Baltimore.....                        | 22,055.06  | 25,149.95  | 26,214.43  | 25,876.31  |
| Peninsula.....                        | 6,569.00   | 7,169.55   | 7,460.00   | 6,492.00   |
| WESTERN PENNSYLVANIA AREA.....        | 36,146.74  | 39,499.01  | 42,086.81  | 42,984.67  |
| Central Pennsylvania.....             | 13,572.85  | 13,185.50  | 15,696.13  | 15,817.52  |
| Western Pennsylvania.....             | 22,573.89  | 26,313.51  | 26,390.68  | 27,167.15  |
| WEST VIRGINIA AREA.....               | 9,520.70   | 11,476.63  | 11,544.50  | 11,180.54  |
| West Virginia.....                    | 9,520.70   | 11,476.63  | 11,544.50  | 11,180.54  |
| <b>Southeastern Jurisdiction.....</b> | <b>\$162,722.25</b>  | <b>\$202,764.09</b>  | <b>\$199,460.78</b>  | <b>\$197,870.03</b>  |
| ATLANTA AREA.....                     | 16,806.80  | 19,344.34  | 19,318.48  | 19,203.02  |
| North Georgia.....                    | 11,679.91  | 13,889.69  | 13,810.68  | 13,624.43  |
| South Georgia.....                    | 5,126.89   | 5,454.65   | 5,507.80   | 5,578.59   |
| BIRMINGHAM AREA.....                  | 13,108.35  | 14,535.42  | 15,959.42  | 16,998.01  |
| Alabama-West Florida.....             | 6,215.75   | 7,701.87   | 8,253.69   | 8,208.32   |
| North Alabama.....                    | 6,892.60   | 6,833.55   | 7,705.73   | 8,789.69   |
| CHARLOTTE AREA.....                   | 17,824.40  | 17,754.59  | 20,673.73  | 19,045.95  |
| Western North Carolina.....           | 17,824.40  | 17,754.59  | 20,673.73  | 19,045.95  |
| COLUMBIA AREA.....                    | 10,195.68  | 16,656.07  | 15,635.50  | 14,593.42  |
| South Carolina.....                   | 10,195.68  | 16,656.07  | 15,635.50  | 14,593.42  |
| JACKSON AREA.....                     | 23,364.52  | 26,623.79  | 26,105.76  | 27,175.53  |
| Memphis.....                          | 6,229.03   | 7,974.60   | 9,137.67   | 9,251.10   |
| Mississippi.....                      | 8,690.89   | 9,300.85   | 7,782.89   | 8,400.31   |
| North Mississippi.....                | 8,444.60   | 9,348.34   | 9,185.20   | 9,524.12   |

## FELLOWSHIP OF SUFFERING AND SERVICE FUND—Continued

|  | Fellowship of<br>Suffering<br>June 1, 1960<br>to<br>May 31, 1961 | Fellowship of<br>Suffering<br>June 1, 1961<br>to<br>May 31, 1962 | Fellowship of<br>Suffering<br>June 1, 1962<br>to<br>May 31, 1963 | Fellowship of<br>Suffering<br>June 1, 1963<br>to<br>May 31, 1964 |
|--|--|--|--|--|
| JACKSONVILLE AREA.....                 | 26,387.35  | 30,329.47  | 30,186.11  | 29,635.08  |
| Cuba.....                              | 128.16   | .....  | .....  | .....  |
| Florida.....                           | 26,259.19  | 30,329.47  | 30,186.11  | 29,635.08  |
| LOUISVILLE AREA.....                   | 6,538.27   | 7,250.41   | 8,414.50   | 7,315.81   |
| Kentucky.....                          | 4,269.32   | 5,184.85   | 5,041.82   | 5,069.26   |
| Louisville.....                        | 2,268.95   | 2,065.56   | 3,372.68   | 2,246.55   |
| NASHVILLE AREA.....                    | 6,523.21   | 21,743.05  | 14,668.62  | 14,995.61  |
| Holston.....                           | 681.03   | 14,187.10  | 8,251.18   | 8,232.81   |
| Tennessee.....                         | 5,842.18   | 7,555.95   | 6,417.44   | 6,762.80   |
| RICHMOND AREA.....                     | 41,973.67  | 48,526.95  | 48,498.66  | 48,907.60  |
| North Carolina.....                    | 11,239.53  | 12,256.10  | 11,357.29  | 11,189.46  |
| Virginia.....                          | 30,734.14  | 36,270.85  | 37,141.37  | 37,718.14  |
| <b>Central Jurisdiction.....</b>       | <b>\$ 6,788.88</b>   | <b>\$ 8,548.43</b>   | <b>\$ 8,723.03</b>   | <b>\$ 10,838.52</b>  |
| ATLANTIC COAST AREA.....               | 633.36   | 1,066.00   | 1,285.00   | 1,066.36   |
| Florida.....                           | .....  | .....  | 214.00   | 238.00   |
| Georgia.....                           | 273.36   | 560.00   | 448.00   | 11.36  |
| South Carolina.....                    | 360.00   | 506.00   | 623.00   | 817.00   |
| BALTIMORE AREA.....                    | 2,753.00   | 2,827.08   | 4,281.50   | 5,258.00   |
| Delaware.....                          | 1,100.00   | 1,200.00   | 1,800.00   | 2,800.00   |
| North Carolina.....                    | 495.00   | 312.08   | 641.00   | 596.00   |
| Washington.....                        | 1,158.00   | 1,315.00   | 1,840.50   | 1,862.00   |
| NASHVILLE-BIRMINGHAM AREA.....         | 745.65   | 1,693.10   | 1,512.01   | 1,445.28   |
| Central Alabama.....                   | 110.00   | 100.00   | 151.00   | 250.00   |
| East Tennessee.....                    | 159.73   | 153.20   | 209.37   | 218.28   |
| Mississippi.....                       | .....  | 762.06   | 407.00   | 530.00   |
| Tennessee.....                         | 166.00   | 333.00   | 354.00   | 447.00   |
| Upper Mississippi.....                 | 309.92   | 344.84   | 390.64   | .....  |
| NEW ORLEANS AREA.....                  | 1,162.77   | 1,110.00   | 892.00   | 827.50   |
| Louisiana.....                         | 477.50   | 442.00   | 300.00   | 377.50   |
| Texas.....                             | 482.00   | 457.00   | 392.00   | 300.00   |
| West Texas.....                        | 203.27   | 211.00   | 200.00   | 150.00   |
| SAINT LOUIS AREA.....                  | 1,494.10   | 1,852.25   | 752.52   | 2,241.38   |
| Central West.....                      | .....  | .....  | .....  | 371.00   |
| Lexington.....                         | 1,333.10   | 1,752.25   | 740.52   | 1,719.38   |
| Southwest.....                         | 161.00   | 100.00   | 12.00  | 151.00   |
| <b>North Central Jurisdiction.....</b> | <b>\$184,642.91</b>  | <b>\$199,285.22</b>  | <b>\$213,901.94</b>  | <b>\$225,188.83</b>  |
| CHICAGO AREA.....                      | 12,670.00  | 12,978.00  | 16,800.00  | 16,643.00  |
| Rock River.....                        | 12,670.00  | 12,978.00  | 16,800.00  | 16,643.00  |
| DAKOTAS AREA.....                      | 7,547.18   | 7,610.46   | 8,358.84   | 8,182.81   |
| North Dakota.....                      | 2,610.00   | 2,974.00   | 3,274.00   | 2,668.00   |
| South Dakota.....                      | 4,937.18   | 4,636.46   | 5,084.84   | 5,514.81   |
| ILLINOIS AREA.....                     | 23,388.78  | 25,752.59  | 28,389.37  | 30,064.45  |
| Central Illinois.....                  | 14,662.60  | 16,313.54  | 18,390.02  | 19,555.73  |
| Southern Illinois.....                 | 8,726.18   | 9,439.05   | 9,999.35   | 10,508.72  |

**FELLOWSHIP OF SUFFERING AND SERVICE FUND—Continued**

|  | Fellowship of<br>Suffering<br>June 1, 1960<br>to<br>May 31, 1961 | Fellowship of<br>Suffering<br>June 1, 1961<br>to<br>May 31, 1962 | Fellowship of<br>Suffering<br>June 1, 1962<br>to<br>May 31, 1963 | Fellowship of<br>Suffering<br>June 1, 1963<br>to<br>May 31, 1964 |
|--|--|--|--|--|
| INDIANA AREA.....                      | 30,898.57  | 32,641.13  | 34,771.26  | 34,915.48  |
| Indiana.....                           | 12,954.00  | 13,102.00  | 14,002.00  | 14,778.00  |
| North Indiana.....                     | 12,345.80  | 12,492.00  | 14,298.00  | 13,970.00  |
| Northwest Indiana.....                 | 5,598.77   | 7,047.13   | 6,471.26   | 6,167.48   |
| IOWA AREA.....                         | 24,878.82  | 26,829.12  | 28,136.13  | 28,753.30  |
| North Iowa.....                        | 14,314.86  | 15,226.40  | 16,230.33  | 17,055.50  |
| South Iowa.....                        | 10,563.96  | 11,602.72  | 11,905.80  | 11,697.80  |
| MICHIGAN AREA.....                     | 21,401.22  | 24,011.73  | 24,078.13  | 27,128.34  |
| Detroit.....                           | 13,484.69  | 15,821.56  | 14,662.76  | 16,684.50  |
| Michigan.....                          | 7,916.53   | 8,190.17   | 9,415.37   | 10,443.84  |
| MINNESOTA AREA.....                    | 12,147.97  | 18,320.00  | 16,103.00  | 14,775.00  |
| Minnesota.....                         | 12,147.97  | 18,320.00  | 16,103.00  | 14,775.00  |
| OHIO AREA.....                         | 42,095.31  | 40,059.97  | 45,809.42  | 53,566.60  |
| Northeast Ohio.....                    | 19,902.55  | 18,114.01  | 21,904.24  | 25,767.84  |
| Ohio.....                              | 22,192.76  | 21,945.96  | 23,905.18  | 27,798.76  |
| WISCONSIN AREA.....                    | 9,615.06   | 11,082.22  | 11,455.79  | 11,159.85  |
| East Wisconsin.....                    | 5,326.89   | 6,404.38   | 6,692.91   | 5,990.48   |
| West Wisconsin.....                    | 4,288.17   | 4,677.84   | 4,762.88   | 5,169.37   |
| <b>South Central Jurisdiction.....</b> | <b>\$130,406.63</b>  | <b>\$171,791.26</b>  | <b>\$160,032.54</b>  | <b>\$159,848.56</b>  |
| ARKANSAS AREA.....                     | 13,000.61  | 16,617.72  | 16,753.86  | 17,803.16  |
| Little Rock.....                       | 7,278.25   | 9,605.90   | 9,515.86   | 9,641.92   |
| North Arkansas.....                    | 5,722.36   | 7,011.82   | 7,238.00   | 8,161.24   |
| DALLAS-FORT WORTH AREA.....            | 15,011.05  | 22,450.84  | 16,366.65  | 15,109.81  |
| Central Texas.....                     | 8,297.56   | 14,890.51  | 8,368.83   | 7,407.67   |
| North Texas.....                       | 6,713.49   | 7,560.33   | 7,997.82   | 7,702.14   |
| HOUSTON AREA.....                      | 10,353.81  | 11,892.67  | 12,100.01  | 13,540.71  |
| Rio Grande.....                        | 782.30   | 948.67   | 921.00   | 988.59   |
| Texas.....                             | 9,571.51   | 10,944.00  | 11,179.01  | 12,552.12  |
| KANSAS AREA.....                       | 18,700.70  | 21,822.76  | 23,138.42  | 23,217.16  |
| Central Kansas.....                    | 11,385.70  | 13,777.76  | 15,055.42  | 15,075.16  |
| Kansas.....                            | 7,315.00   | 8,045.00   | 8,083.00   | 8,142.00   |
| LOUISIANA AREA.....                    | 9,035.00   | 12,266.01  | 11,641.72  | 11,497.06  |
| Louisiana.....                         | 9,035.00   | 12,266.01  | 11,641.72  | 11,497.06  |
| MISSOURI AREA.....                     | 17,459.19  | 18,415.92  | 20,488.84  | 20,538.94  |
| Missouri East.....                     | 8,361.64   | 7,847.55   | 9,115.68   | 8,855.51   |
| Missouri West.....                     | 9,097.55   | 10,568.37  | 11,373.16  | 11,683.43  |
| NEBRASKA AREA.....                     | 11,651.53  | 11,859.53  | 15,154.57  | 13,909.90  |
| Nebraska.....                          | 11,651.53  | 11,859.53  | 15,154.57  | 13,909.90  |
| OKLAHOMA-NEW MEXICO AREA.....          | 19,221.30  | 22,677.65  | 22,720.17  | 21,952.31  |
| Indian Mission of Oklahoma.....        | 95.23  | 59.13  | 55.77  | 72.90  |
| New Mexico.....                        | 5,640.06   | 6,606.03   | 6,587.39   | 6,053.64   |
| Oklahoma.....                          | 13,486.01  | 16,012.49  | 16,077.01  | 15,825.77  |

**FELLOWSHIP OF SUFFERING AND SERVICE FUND—Continued**

|                                   | Fellowship of<br>Suffering<br>June 1, 1960<br>to<br>May 31, 1961 | Fellowship of<br>Suffering<br>June 1, 1961<br>to<br>May 31, 1962 | Fellowship of<br>Suffering<br>June 1, 1962<br>to<br>May 31, 1963 | Fellowship of<br>Suffering<br>June 1, 1963<br>to<br>May 31, 1964 |
|-----------------------------------|--|--|--|--|
| SAN ANTONIO-NORTHWEST TEXAS AREA. | 15,973.44  | 33,788.16  | 21,668.30  | 22,279.51  |
| Northwest Texas.....              | 9,666.36   | 18,020.81  | 10,804.09  | 11,047.92  |
| Southwest Texas.....              | 6,307.08   | 15,767.35  | 10,864.21  | 11,231.59  |
| <b>Western Jurisdiction.....</b>  | <b>\$ 54,284.31</b>  | <b>\$ 64,812.03</b>  | <b>\$ 79,535.01</b>  | <b>\$ 81,844.76</b>  |
| DENVER AREA.....                  | 9,833.49   | 12,685.52  | 13,962.61  | 12,952.99  |
| Montana.....                      | 1,780.13   | 3,103.03   | 3,014.30   | 2,716.97   |
| Rocky Mountain.....               | 8,053.36   | 9,582.49   | 10,948.31  | 10,236.02  |
| LOS ANGELES AREA.....             | 10,637.83  | 12,742.91  | 27,608.67  | 27,939.42  |
| Hawaii Mission.....               | 846.12   | 489.47   | 976.73   | 1,566.97   |
| Southern Calif.-Arizona.....      | 9,791.71   | 12,253.44  | 26,631.94  | 26,372.45  |
| PORTLAND AREA.....                | 7,945.79   | 9,357.32   | 8,579.45   | 11,043.63  |
| Alaska Mission.....               | 427.36   | 512.08   | 773.88   | 1,403.28   |
| Idaho.....                        | 1,750.41   | 2,221.22   | 2,466.19   | 2,238.10   |
| Oregon.....                       | 5,768.02   | 6,624.02   | 5,339.38   | 7,402.25   |
| SAN FRANCISCO AREA.....           | 14,153.93  | 17,405.44  | 17,046.20  | 16,795.89  |
| California-Nevada.....            | 12,558.42  | 15,631.28  | 15,273.61  | 15,182.58  |
| Pacific Japanese Prov.....        | 1,595.51   | 1,774.16   | 1,772.59   | 1,613.31   |
| SEATTLE AREA.....                 | 11,713.27  | 12,620.84  | 12,338.08  | 13,112.83  |
| Pacific Northwest.....            | 11,713.27  | 12,620.84  | 12,338.08  | 13,112.83  |
| MISCELLANEOUS.....                | 852.07   | 20.07  | 135.73   | 358.71   |

**ONE GREAT HOUR OF SHARING****JUNE 1, 1960 TO MAY 31, 1964****Receipts**

|                                | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|--------------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| Balance on Hand.....           |                                    | \$280,886.86                       | \$ 521,822.58                      | \$ 589,735.77                      |
| Receipts from Conferences..... | \$679,913.05                       | 712,736.48                         | 760,607.65                         | 729,188.53                         |
| <b>Total.....</b>              | <b>\$679,913.05</b>                | <b>\$993,623.34</b>                | <b>\$1,282,430.23</b>              | <b>\$1,318,924.30</b>              |

**Disbursements**

|   |                     |                     |                     |                     |
|---|---------------------|---------------------|---------------------|---------------------|
| Travel.....                                   | \$ 1,168.87         | \$ 461.61           | \$ 955.05           | \$ 679.09           |
| Printing.....                                 | 17,468.19           | 22,018.19           | 9,052.36            | 17,199.58           |
| Postage.....                                  | 6,947.25            | 10,450.88           | 7,022.24            | 14,886.06           |
| Mailing Costs and Labor.....                  | 6,944.01            | 11,104.80           | 6,915.09            | 16,244.73           |
| Freight and Express.....                      | 73.11               | 502.36              | 70.72               | 363.95              |
| Art Work.....                                 | 124.52              | 334.43              | 1,504.03            | 18.03               |
| Advertising.....                              | 1,319.15            | 814.93              | 1,051.37            | 811.96              |
| Editorial Contributions.....                  |                     |                     | 83.92               | 3.60                |
| Telephone and Telegraph.....                  | 142.09              | 90.20               | 19.68               | 161.71              |
| Contingent Fund.....                          |                     |                     |                     |                     |
| Offering Envelopes.....                       | 6,738.62            | 4,297.13            | 3,833.90            | 12,670.71           |
| Audit.....                                    | 175.00              | 75.00               | 100.00              | 100.00              |
| Share — Central Promotional Ex-<br>pense..... | 16,772.78           | 17,932.70           | 20,018.43           | 18,719.98           |
| Films.....                                    | 996.78              | 7,631.89            | 4,500.00            | 3,748.31            |
| Materials and Mailing Supplies....            | 114.15              | 199.78              | 745.09              | 3,732.18            |
| Cooperative Expense.....                      | 10,000.00           | 10,000.00           | 10,000.00           | 10,000.00           |
| <b>Total.....</b>                             | <b>\$ 68,984.52</b> | <b>\$ 85,913.90</b> | <b>\$ 65,871.88</b> | <b>\$ 99,339.89</b> |

**PAID ON DISTRIBUTION**

|   |                     |                     |                      |                      |
|---|---------------------|---------------------|----------------------|----------------------|
| Division of World Missions—<br>Crusade Scholarship.....                   | \$112,520.83        | \$140,443.43        | \$ 260,911.29        | \$ 294,867.89        |
| Methodist Committee for Over-<br>seas Relief.....                         | 112,520.84          | 140,443.43          | 260,911.29           | 294,867.89           |
| Ministry to Servicemen Over-<br>seas—Division of World Mis-<br>sions..... | 30,000.00           | 30,000.00           | 30,000.00            | 30,000.00            |
| Division of National Missions<br>Project.....                             | 75,000.00           | 75,000.00           | 75,000.00            | 75,000.00            |
| <b>Total.....</b>   | <b>\$330,041.67</b> | <b>\$385,886.86</b> | <b>\$ 626,822.58</b> | <b>\$ 694,735.77</b> |
| <b>Total Disbursements.....</b>   | <b>\$399,026.19</b> | <b>\$471,800.76</b> | <b>\$ 692,694.46</b> | <b>\$ 794,075.66</b> |

**DUE ON DISTRIBUTION**

|  |                     |                     |                      |                      |
|--|---------------------|---------------------|----------------------|----------------------|
| Crusade Scholarship—Division of<br>World Missions..... | \$140,443.43        | \$260,911.29        | \$ 294,867.89        | \$ 262,424.32        |
| Methodist Committee for Over-<br>seas Relief.....      | 140,443.43          | 260,911.29          | 294,867.88           | 262,424.32           |
| <b>Balance.....</b>                                    | <b>\$280,886.86</b> | <b>\$521,822.58</b> | <b>\$ 589,735.77</b> | <b>\$ 524,848.64</b> |

## ONE GREAT HOUR OF SHARING FUND

|                                       | One Great Hour<br>of Sharing<br>June 1, 1960<br>to<br>May 31, 1961 | One Great Hour<br>of Sharing<br>June 1, 1961<br>to<br>May 31, 1962 | One Great Hour<br>of Sharing<br>June 1, 1962<br>to<br>May 31, 1963 | One Great Hour<br>of Sharing<br>June 1, 1963<br>to<br>May 31, 1964 |
|---------------------------------------|--|--|--|--|
| <b>Whole Church.....</b>              | <b>\$ 679,913.05</b>   | <b>\$ 712,736.48</b>   | <b>\$ 760,607.65</b>   | <b>\$ 729,188.53</b>   |
| <b>Northeastern Jurisdiction.....</b> | <b>\$ 138,641.08</b>   | <b>\$ 164,909.66</b>   | <b>\$ 171,117.61</b>   | <b>\$ 164,509.86</b>   |
| BOSTON AREA.....                      | 13,840.09  | 14,647.13  | 19,382.20  | 16,811.53  |
| Maine.....                            | 2,912.73   | 3,029.62   | 3,224.92   | 3,197.40   |
| New England.....                      | 5,880.04   | 6,401.81   | 9,792.75   | 7,593.94   |
| New England Southern.....             | 3,733.33   | 3,963.00   | 4,519.83   | 4,239.55   |
| New Hampshire.....                    | 1,313.99   | 1,252.70   | 1,844.70   | 1,780.64   |
| NEW YORK AREA.....                    | 29,199.77  | 45,101.65  | 45,631.22  | 40,883.84  |
| Newark.....                           | 11,760.89  | 10,979.49  | 12,412.40  | 11,383.53  |
| New York.....                         | 6,456.75   | 8,731.53   | 7,880.60   | 7,934.28   |
| New York East.....                    | 3,562.51   | 21,042.17  | 12,246.17  | 11,335.67  |
| Troy.....                             | 7,419.62   | 4,348.46   | 13,092.05  | 10,230.36  |
| PHILADELPHIA AREA.....                | 23,047.60  | 25,154.91  | 26,935.11  | 26,753.08  |
| New Jersey.....                       | 7,362.83   | 7,353.22   | 9,027.25   | 10,394.18  |
| Philadelphia.....                     | 10,425.77  | 11,823.69  | 12,290.86  | 10,578.90  |
| Puerto Rico Provisional.....          | 40.00  | 65.00  | 197.00   | 85.00  |
| Wyoming.....                          | 5,219.00   | 5,913.00   | 5,420.00   | 5,695.00   |
| SYRACUSE AREA.....                    | 16,683.22  | 19,769.09  | 20,545.30  | 19,528.11  |
| Central New York.....                 | 5,722.45   | 7,945.71   | 7,656.62   | 6,876.29   |
| Genesee.....                          | 7,425.00   | 8,520.00   | 9,218.00   | 9,497.00   |
| Northern New York.....                | 3,535.77   | 3,303.38   | 3,670.68   | 3,154.82   |
| WASHINGTON AREA.....                  | 13,890.38  | 17,371.72  | 19,103.01  | 17,793.37  |
| Baltimore.....                        | 10,743.38  | 12,721.72  | 14,935.76  | 12,831.37  |
| Peninsula.....                        | 3,147.00   | 4,650.00   | 4,167.25   | 4,962.00   |
| WESTERN PENNSYLVANIA AREA....         | 34,283.93  | 34,602.74  | 32,878.88  | 35,226.44  |
| Central Pennsylvania.....             | 10,347.06  | 8,537.62   | 10,669.34  | 11,773.88  |
| Western Pennsylvania.....             | 23,936.87  | 26,065.12  | 22,209.54  | 23,452.56  |
| WEST VIRGINIA AREA.....               | 7,696.09   | 8,262.42   | 6,641.89   | 7,513.49   |
| West Virginia.....                    | 7,696.09   | 8,262.42   | 6,641.89   | 7,513.49   |
| <b>Southeastern Jurisdiction.....</b> | <b>\$ 178,425.78</b>   | <b>\$ 179,767.42</b>   | <b>\$ 176,547.08</b>   | <b>\$ 178,972.91</b>   |
| ATLANTA AREA.....                     | 9,775.38   | 8,783.15   | 9,169.22   | 8,280.65   |
| North Georgia.....                    | 8,049.16   | 6,958.19   | 7,227.38   | 6,604.29   |
| South Georgia.....                    | 1,726.22   | 1,824.96   | 1,941.84   | 1,676.36   |
| BIRMINGHAM AREA.....                  | 10,560.88  | 8,247.53   | 14,051.10  | 12,425.10  |
| Alabama-West Florida.....             | 4,136.93   | 2,730.38   | 7,816.19   | 5,081.93   |
| North Alabama.....                    | 6,423.95   | 5,517.15   | 6,234.91   | 7,343.17   |
| CHARLOTTE AREA.....                   | 23,860.00  | 25,671.97  | 24,173.43  | 27,047.43  |
| Western North Carolina.....           | 23,860.00  | 25,671.97  | 24,173.43  | 27,047.43  |
| COLUMBIA AREA.....                    | 13,189.15  | 16,617.74  | 15,644.32  | 13,405.58  |
| South Carolina.....                   | 13,189.15  | 16,617.74  | 15,644.32  | 13,405.58  |
| JACKSON AREA.....                     | 50,711.62  | 46,273.81  | 41,156.47  | 40,472.26  |
| Memphis.....                          | 7,250.60   | 4,882.07   | 5,642.17   | 5,649.04   |
| Mississippi.....                      | 32,879.74  | 30,130.98  | 24,054.23  | 22,942.94  |
| North Mississippi.....                | 10,581.28  | 11,260.76  | 11,460.07  | 11,880.28  |

## ONE GREAT HOUR OF SHARING FUND—Continued

|  | One Great Hour<br>of Sharing<br>June 1, 1960<br>to<br>May 31, 1961 | One Great Hour<br>of Sharing<br>June 1, 1961<br>to<br>May 31, 1962 | One Great Hour<br>of Sharing<br>June 1, 1962<br>to<br>May 31, 1963 | One Great Hour<br>of Sharing<br>June 1, 1963<br>to<br>May 31, 1964 |
|--|--|--|--|--|
| JACKSONVILLE AREA.....                   | 21,453.51  | 22,923.52  | 22,508.01  | 22,395.79  |
| Cuba.....                                | 457.70   | .....  | .....  | .....  |
| Florida.....                             | 20,995.81  | 22,923.52  | 22,508.01  | 22,395.79  |
| LOUISVILLE AREA.....                     | 9,821.59   | 11,334.59  | 7,878.83   | 12,233.90  |
| Kentucky.....                            | 4,640.38   | 4,389.49   | 3,745.26   | 4,871.77   |
| Louisville.....                          | 5,181.21   | 6,945.10   | 4,133.57   | 7,362.13   |
| NASHVILLE AREA.....                      | 14,558.25  | 13,607.70  | 14,042.37  | 14,464.07  |
| Holston.....                             | 8,995.84   | 8,646.79   | 8,967.53   | 8,770.94   |
| Tennessee.....                           | 5,562.41   | 4,960.91   | 5,074.84   | 5,693.13   |
| RICHMOND AREA.....                       | 24,495.40  | 26,307.41  | 27,923.33  | 28,248.13  |
| North Carolina.....                      | 8,849.31   | 8,156.04   | 8,807.99   | 8,732.12   |
| Virginia.....                            | 15,646.09  | 18,151.37  | 19,115.34  | 19,516.01  |
| <b>Central Jurisdiction.....\$</b>       | <b>8,139.44</b>  | <b>\$ 7,360.48</b>   | <b>\$ 7,826.25</b>   | <b>\$ 8,295.85</b>   |
| ATLANTIC COAST AREA.....                 | 1,316.68   | 964.00   | 680.30   | 1,239.27   |
| Florida.....                             | 94.50  | 178.00   | 62.00  | 180.00   |
| Georgia.....                             | 490.18   | 304.00   | 285.30   | 465.27   |
| South Carolina.....                      | 732.00   | 482.00   | 333.00   | 594.00   |
| BALTIMORE AREA.....                      | 3,673.00   | 3,667.00   | 3,730.00   | 3,246.50   |
| Delaware.....                            | 2,300.00   | 2,000.00   | 1,500.00   | 2,500.00   |
| North Carolina.....                      | 227.00   | 259.00   | 693.00   | .....  |
| Washington.....                          | 1,146.00   | 1,408.00   | 1,537.00   | 746.50   |
| NASHVILLE-BIRMINGHAM AREA....            | 631.71   | 489.31   | 1,235.80   | 1,438.53   |
| Central Alabama.....                     | 125.00   | 100.00   | 150.00   | 200.00   |
| East Tennessee.....                      | 190.71   | 177.31   | 105.20   | 292.53   |
| Mississippi.....                         | 109.00   | 167.00   | 349.00   | 402.00   |
| Tennessee.....                           | 207.00   | 45.00  | 476.00   | 306.00   |
| Upper Mississippi.....                   | .....  | .....  | 155.60   | 238.00   |
| NEW ORLEANS AREA.....                    | 1,300.00   | 873.00   | 899.00   | 1,250.00   |
| Louisiana.....                           | 502.00   | 200.00   | 200.00   | 600.00   |
| Texas.....                               | 658.00   | 673.00   | 599.00   | 500.00   |
| West Texas.....                          | 140.00   | .....  | 100.00   | 150.00   |
| SAINT LOUIS AREA.....                    | 1,218.05   | 1,367.17   | 1,281.15   | 1,121.55   |
| Central West.....                        | .....  | .....  | .....  | .....  |
| Lexington.....                           | 1,218.05   | 1,367.17   | 1,249.15   | 1,091.55   |
| Southwest.....                           | .....  | .....  | 32.00  | 30.00  |
| <b>North Central Jurisdiction.....\$</b> | <b>159,692.09</b>  | <b>\$ 160,182.75</b>   | <b>\$ 182,734.39</b>   | <b>\$ 180,289.08</b>   |
| CHICAGO AREA.....                        | 14,817.00  | 7,163.90   | 16,408.00  | 10,343.05  |
| Rock River.....                          | 14,817.00  | 7,163.90   | 16,408.00  | 10,343.05  |
| DAKOTAS AREA.....                        | 6,536.33   | 7,049.02   | 7,765.61   | 6,975.90   |
| North Dakota.....                        | 2,514.00   | 2,983.00   | 3,129.00   | 2,779.00   |
| South Dakota.....                        | 4,022.33   | 4,066.02   | 4,636.61   | 4,196.90   |
| ILLINOIS AREA.....                       | 18,235.58  | 21,800.77  | 22,665.46  | 22,136.45  |
| Central Illinois.....                    | 13,269.69  | 15,211.52  | 16,523.16  | 15,851.38  |
| Southern Illinois.....                   | 4,965.89   | 6,589.25   | 6,142.30   | 6,285.07   |



## ONE GREAT HOUR OF SHARING FUND—Continued

|  | One Great Hour<br>of Sharing<br>June 1, 1960<br>to<br>May 31, 1961 | One Great Hour<br>of Sharing<br>June 1, 1961<br>to<br>May 31, 1962 | One Great Hour<br>of Sharing<br>June 1, 1962<br>to<br>May 31, 1963 | One Great Hour<br>of Sharing<br>June 1, 1963<br>to<br>May 31, 1964 |
|--|--|--|--|--|
| INDIANA AREA.....                      | 21,443.28  | 24,078.30  | 24,394.99  | 26,192.22  |
| Indiana.....                           | 9,086.00   | 9,877.00   | 11,218.00  | 11,295.00  |
| North Indiana.....                     | 8,738.92   | 9,941.00   | 9,481.00   | 10,819.00  |
| Northwest Indiana.....                 | 3,618.36   | 4,260.30   | 3,695.99   | 4,078.22   |
| IOWA AREA.....                         | 24,563.78  | 23,735.61  | 25,358.46  | 25,134.48  |
| North Iowa.....                        | 13,865.07  | 12,989.16  | 14,846.17  | 14,266.25  |
| South Iowa.....                        | 10,698.71  | 10,746.45  | 10,512.29  | 10,868.23  |
| MICHIGAN AREA.....                     | 20,961.28  | 20,887.32  | 22,462.76  | 26,824.85  |
| Detroit.....                           | 11,374.46  | 13,453.74  | 11,830.68  | 18,035.03  |
| Michigan.....                          | 9,586.82   | 7,433.58   | 10,632.08  | 8,789.82   |
| MINNESOTA AREA.....                    | 7,673.00   | 16,240.00  | 10,801.00  | 8,749.00   |
| Minnesota.....                         | 7,673.00   | 16,240.00  | 10,801.00  | 8,749.00   |
| OHIO AREA.....                         | 35,220.44  | 28,238.68  | 39,959.12  | 41,759.70  |
| Northeast Ohio.....                    | 16,743.12  | 10,150.20  | 22,670.97  | 22,612.75  |
| Ohio.....                              | 18,477.32  | 18,088.48  | 17,288.15  | 19,146.95  |
| WISCONSIN AREA.....                    | 10,241.40  | 10,989.15  | 12,918.99  | 12,173.43  |
| East Wisconsin.....                    | 6,669.06   | 6,823.55   | 8,199.96   | 8,509.06   |
| West Wisconsin.....                    | 3,572.34   | 4,165.60   | 4,719.03   | 3,664.37   |
| <b>South Central Jurisdiction.....</b> | <b>\$ 134,800.25</b>   | <b>\$ 140,602.00</b>   | <b>\$ 151,867.38</b>   | <b>\$ 134,457.51</b>   |
| ARKANSAS AREA.....                     | 12,622.36  | 14,529.37  | 13,450.52  | 14,596.31  |
| Little Rock.....                       | 8,242.26   | 9,071.42   | 7,881.62   | 8,353.71   |
| North Arkansas.....                    | 4,380.10   | 5,457.95   | 5,568.90   | 6,242.60   |
| DALLAS-FORT WORTH AREA.....            | 14,646.43  | 19,786.28  | 17,649.78  | 13,880.04  |
| Central Texas.....                     | 7,607.67   | 10,027.22  | 10,819.89  | 6,771.45   |
| North Texas.....                       | 7,038.76   | 9,759.06   | 6,829.89   | 7,108.59   |
| HOUSTON AREA.....                      | 9,712.66   | 9,318.99   | 8,605.55   | 8,798.27   |
| Rio Grande.....                        | 2,052.00   | 1,188.85   | 946.00   | 1,839.39   |
| Texas.....                             | 7,660.66   | 8,130.14   | 7,659.55   | 6,958.88   |
| KANSAS AREA.....                       | 23,305.90  | 26,397.99  | 26,311.97  | 23,449.76  |
| Central Kansas.....                    | 15,564.90  | 18,963.99  | 19,717.97  | 17,002.76  |
| Kansas.....                            | 7,741.00   | 7,434.00   | 6,594.00   | 6,447.00   |
| LOUISIANA AREA.....                    | 8,867.31   | 10,769.34  | 8,564.77   | 8,133.65   |
| Louisiana.....                         | 8,867.31   | 10,769.34  | 8,564.77   | 8,133.65   |
| MISSOURI AREA.....                     | 25,209.46  | 23,302.43  | 27,043.41  | 23,049.57  |
| Missouri East.....                     | 14,031.07  | 10,716.13  | 14,901.16  | 10,960.39  |
| Missouri West.....                     | 11,178.39  | 12,586.30  | 12,142.25  | 12,089.18  |
| NEBRASKA AREA.....                     | 7,631.98   | 3,843.92   | 15,907.32  | 8,755.54   |
| Nebraska.....                          | 7,631.98   | 3,843.92   | 15,907.32  | 8,755.54   |
| OKLAHOMA-NEW MEXICO AREA...            | 20,498.60  | 21,122.13  | 18,913.54  | 17,888.74  |
| Indian Mission of Oklahoma....         | 23.63  | 43.77  | 67.65  | 46.28  |
| New Mexico.....                        | 5,723.49   | 5,709.19   | 5,060.23   | 4,625.42   |
| Oklahoma.....                          | 14,751.48  | 15,369.17  | 13,785.66  | 13,217.04  |

## ONE GREAT HOUR OF SHARING FUND—Continued

|                                  | One Great Hour<br>of Sharing<br>June 1, 1960<br>to<br>May 31, 1961 | One Great Hour<br>of Sharing<br>June 1, 1961<br>to<br>May 31, 1962 | One Great Hour<br>of Sharing<br>June 1, 1962<br>to<br>May 31, 1963 | One Great Hour<br>of Sharing<br>June 1, 1963<br>to<br>May 31, 1964 |
|----------------------------------|--|--|--|--|
| SAN ANTONIO-NORTHWEST            |  |  |  |  |
| TEXAS AREA.....                  | 12,305.55  | 11,531.55  | 15,420.52  | 15,905.63  |
| Northwest Texas.....             | 8,672.42   | 2,515.46   | 7,685.85   | 8,073.08   |
| Southwest Texas.....             | 3,633.13   | 9,016.09   | 7,734.67   | 7,832.55   |
| <b>Western Jurisdiction.....</b> | <b>\$ 60,115.91</b>  | <b>\$ 59,738.17</b>  | <b>\$ 69,772.17</b>  | <b>\$ 62,564.32</b>  |
| DENVER AREA.....                 | 9,327.58   | 12,446.01  | 10,550.14  | 10,379.97  |
| Montana.....                     | 2,154.13   | 2,814.32   | 2,469.35   | 2,445.18   |
| Rocky Mountain.....              | 7,173.45   | 9,631.69   | 8,080.79   | 7,935.79   |
| LOS ANGELES AREA.....            | 19,652.34  | 20,243.30  | 21,925.32  | 20,770.51  |
| Hawaii Mission.....              | 613.79   | 1,902.19   | 608.77   | 1,546.67   |
| Southern Calif.-Arizona.....     | 19,038.55  | 18,341.11  | 21,316.55  | 19,223.84  |
| PORTLAND AREA.....               | 7,168.25   | 7,380.10   | 8,620.93   | 8,380.71   |
| Alaska Mission.....              | 606.51   | 554.92   | 930.33   | 822.50   |
| Idaho.....                       | 1,673.22   | 1,598.72   | 1,687.60   | 1,893.72   |
| Oregon.....                      | 4,888.52   | 5,226.46   | 6,003.00   | 5,664.49   |
| SAN FRANCISCO AREA.....          | 12,276.90  | 13,491.14  | 12,619.41  | 13,226.53  |
| California-Nevada.....           | 10,567.30  | 11,658.85  | 10,884.52  | 11,876.52  |
| Pacific Japanese Prov.....       | 1,709.60   | 1,832.29   | 1,734.89   | 1,350.01   |
| SEATTLE AREA.....                | 11,690.84  | 6,177.62   | 16,056.37  | 9,806.60   |
| Pacific Northwest.....           | 11,690.84  | 6,177.62   | 16,056.37  | 9,806.60   |
| MISCELLANEOUS.....               | 98.50  | 176.00   | 742.77   | 99.00  |

## METHODIST TELEVISION MINISTRY FUND

JUNE 1, 1960 TO MAY 31, 1964

## Receipts

|  | June 1, 1960<br>to<br>May 31, 1961 | June 1, 1961<br>to<br>May 31, 1962 | June 1, 1962<br>to<br>May 31, 1963 | June 1, 1963<br>to<br>May 31, 1964 |
|--|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| Balance on Hand.....   | \$ 72,927.75                       | \$ 83,769.08                       | \$ 86,159.24                       | \$ 94,233.89                       |
| Receipts from Conferences through<br>Central Treasury.....       | 261,764.36                         | 278,109.25                         | 280,748.62                         | 293,041.41                         |
| Direct Receipts from Methodist<br>Television—Radio Ministry..... | 5,289.57                           | 13,522.50                          | 10,066.38                          | 7,730.13                           |
|  | <u>\$339,981.68</u>                | <u>\$375,400.83</u>                | <u>\$376,974.24</u>                | <u>\$395,005.43</u>                |
| Less Payments on Distribution from<br>Central Treasury.....      | 250,923.03                         | 275,719.09                         | 272,673.97                         | 304,173.26                         |
| Direct Receipts.....   | 5,289.57                           | 13,522.50                          | 10,066.38                          | 7,730.13                           |
| Total.....   | <u>\$ 83,769.08</u>                | <u>\$ 86,159.24</u>                | <u>\$ 94,233.89</u>                | <u>\$ 83,102.04</u>                |

## Disbursements

|                                      |                     |                     |                     |                     |
|--------------------------------------|---------------------|---------------------|---------------------|---------------------|
| Travel.....                          | \$ 511.32           | \$ 511.55           | \$ 435.02           | \$ 638.62           |
| Printing.....                        | 12,623.09           | 9,447.36            | 7,700.27            | 5,352.52            |
| Postage.....                         | 2,987.57            | 1,691.79            | 1,974.42            | 1,145.65            |
| Mailing Costs and Labor.....         | 3,912.86            | 3,226.18            | 3,821.64            | 2,756.11            |
| Freight and Express.....             | 117.77              | 73.79               | 176.53              | 83.22               |
| Art Work.....                        | 890.59              | 59.52               | 155.42              | 13.50               |
| Offering Envelopes.....              | 1,176.92            | 1,647.58            | 2,449.92            | .....               |
| Telephone and Telegraph.....         | 113.17              | 90.71               | 116.02              | 117.33              |
| Contingent Fund.....                 | .....               | .....               | .....               | .....               |
| Annual Audit.....                    | 150.00              | 75.00               | 100.00              | 100.00              |
| Share—Central Promotional Expense... | 6,571.42            | 7,353.70            | 7,649.90            | 7,729.08            |
| Sale of Leaflets.....                | .....               | .....               | .....               | .....               |
| Materials and Mailing Supplies.....  | 1,023.01            | 3,092.15            | .....               | 358.91              |
| Displays.....                        | .....               | .....               | 1,260.00            | 1,000.00            |
| Total.....                           | <u>\$ 30,077.72</u> | <u>\$ 27,269.33</u> | <u>\$ 25,839.14</u> | <u>\$ 19,294.94</u> |

|  |                     |                     |                     |                     |
|--|---------------------|---------------------|---------------------|---------------------|
| Amount Received from Methodist Tele-<br>vision—Radio Ministry on Expense<br>through April..... | \$ 27,435.96        | \$ 22,228.02        | \$ 20,636.54        | \$ 16,589.82        |
| Due on May Expense.....  | \$ 2,641.76         | \$ 5,041.31         | \$ 5,202.60         | \$ 2,705.12         |
| Balance.....   | <u>\$ 81,127.32</u> | <u>\$ 81,117.93</u> | <u>\$ 89,031.29</u> | <u>\$ 80,396.92</u> |

## METHODIST TELEVISION-RADIO MINISTRY FUND

|                                       | Methodist<br>T.V.-Radio<br>Ministry<br>Fund<br>June 1, 1960<br>to<br>May 31, 1961 | Methodist<br>T.V.-Radio<br>Ministry<br>Fund<br>June 1, 1961<br>to<br>May 31, 1962 | Methodist<br>T.V.-Radio<br>Ministry<br>Fund<br>June 1, 1962<br>to<br>May 31, 1963 | Methodist<br>T.V.-Radio<br>Ministry<br>Fund<br>June 1, 1963<br>to<br>May 31, 1964 |
|---------------------------------------|---|---|---|---|
| <b>Whole Church.....</b>              | <b>\$ 267,053.93</b>  | <b>\$ 291,631.75</b>  | <b>\$ 290,815.00</b>  | <b>\$ 300,771.54</b>  |
| <b>Northeastern Jurisdiction.....</b> | <b>\$ 51,513.11</b>   | <b>\$ 61,295.16</b>   | <b>\$ 50,499.49</b>   | <b>\$ 50,523.32</b>   |
| BOSTON AREA.....                      | 5,141.35  | 4,941.67  | 5,813.36  | 5,421.35  |
| Maine.....                            | 196.07  | 191.24  | 573.48  | 209.80  |
| New England.....                      | 4,185.38  | 3,916.85  | 4,050.77  | 4,063.88  |
| New England Southern.....             | 464.65  | 545.58  | 865.11  | 810.67  |
| New Hampshire.....                    | 295.25  | 288.00  | 324.00  | 337.00  |
| NEW YORK AREA.....                    | 8,605.93  | 9,836.09  | 10,318.79   | 10,699.45   |
| Newark.....                           | 2,215.04  | 2,462.27  | 2,346.22  | 2,300.57  |
| New York.....                         | 4,000.00  | 4,000.00  | 4,000.00  | 3,908.25  |
| New York East.....                    | 1,869.98  | 2,957.52  | 3,000.50  | 3,515.85  |
| Troy.....                             | 520.91  | 416.30  | 972.07  | 974.78  |
| PHILADELPHIA AREA.....                | 8,156.79  | 8,851.39  | 7,739.48  | 6,505.84  |
| New Jersey.....                       | 1,938.44  | 2,348.30  | 2,087.24  | 2,156.53  |
| Philadelphia.....                     | 5,677.35  | 5,811.09  | 4,005.24  | 3,773.31  |
| Puerto Rico Provisional.....          | 12.00   | .....   | .....   | .....   |
| Wyoming.....                          | 529.00  | 692.00  | 1,647.00  | 576.00  |
| SYRACUSE AREA.....                    | 6,630.91  | 5,378.83  | 4,887.19  | 4,783.80  |
| Central New York.....                 | 1,971.15  | 1,925.00  | 1,859.00  | 1,647.00  |
| Genesee.....                          | 2,441.00  | 1,897.00  | 2,079.00  | 2,059.35  |
| Northern New York.....                | 2,218.76  | 1,556.83  | 949.19  | 1,077.45  |
| WASHINGTON AREA.....                  | 7,250.81  | 6,502.85  | 6,910.00  | 5,824.41  |
| Baltimore.....                        | 3,552.64  | 3,412.85  | 3,335.00  | 2,198.41  |
| Peninsula.....                        | 3,698.17  | 3,090.00  | 3,575.00  | 3,626.00  |
| WESTERN PENNSYLVANIA AREA....         | 8,166.71  | 18,237.71   | 7,549.32  | 10,235.78   |
| Central Pennsylvania.....             | 1,133.65  | 2,169.19  | 2,048.95  | 1,908.79  |
| Western Pennsylvania.....             | 7,033.06  | 16,068.52   | 5,500.37  | 8,326.99  |
| WEST VIRGINIA AREA.....               | 7,560.61  | 7,546.62  | 7,281.35  | 7,052.69  |
| West Virginia.....                    | 7,560.61  | 7,546.62  | 7,281.35  | 7,052.69  |
| <b>Southeastern Jurisdiction.....</b> | <b>\$ 38,561.04</b>   | <b>\$ 45,662.19</b>   | <b>\$ 48,207.98</b>   | <b>\$ 46,309.74</b>   |
| ATLANTA AREA.....                     | 984.93  | 2,967.37  | 2,981.32  | 3,365.09  |
| North Georgia.....                    | 613.74  | 467.89  | 754.32  | 1,618.37  |
| South Georgia.....                    | 371.19  | 2,499.48  | 2,227.00  | 1,746.72  |
| BIRMINGHAM AREA.....                  | 4,707.74  | 5,481.19  | 9,379.71  | 9,044.54  |
| Alabama-West Florida.....             | 3,894.01  | 4,665.90  | 7,636.85  | 6,639.27  |
| North Alabama.....                    | 813.73  | 815.29  | 1,742.86  | 2,405.27  |
| CHARLOTTE AREA.....                   | 2,544.20  | 4,549.76  | 3,802.20  | 4,772.60  |
| Western North Carolina.....           | 2,544.20  | 4,549.76  | 3,802.20  | 4,772.60  |
| COLUMBIA AREA.....                    | 814.51  | 2,092.41  | 2,121.41  | 2,293.53  |
| South Carolina.....                   | 814.51  | 2,092.41  | 2,121.41  | 2,293.53  |

## METHODIST TELEVISION-RADIO MINISTRY FUND—Continued

|  | Methodist<br>T.V.-Radio<br>Ministry<br>Fund<br>June 1, 1960<br>to<br>May 31, 1961 | Methodist<br>T.V.-Radio<br>Ministry<br>Fund<br>June 1, 1961<br>to<br>May 31, 1962 | Methodist<br>T.V.-Radio<br>Ministry<br>Fund<br>June 1, 1962<br>to<br>May 31, 1963 | Methodist<br>T.V.-Radio<br>Ministry<br>Fund<br>June 1, 1963<br>to<br>May 31, 1964 |
|--|---|---|---|---|
| JACKSON AREA.....                      | 7,404.02  | 6,870.63  | 5,896.59  | 5,046.31  |
| Memphis.....                           | 4,537.02  | 4,599.60  | 5,158.78  | 4,341.51  |
| Mississippi.....                       | 2,428.16  | 1,636.67  | 497.50  | 420.00  |
| North Mississippi.....                 | 438.84  | 634.36  | 240.31  | 284.80  |
| JACKSONVILLE AREA.....                 | 8,129.98  | 7,363.62  | 6,994.97  | 7,209.62  |
| Cuba.....                              | 55.00   | .....   | .....   | .....   |
| Florida.....                           | 8,074.98  | 7,363.62  | 6,994.97  | 7,209.62  |
| LOUISVILLE AREA.....                   | 3,889.07  | 5,117.55  | 4,148.77  | 3,863.28  |
| Kentucky.....                          | 2,518.37  | 1,942.80  | 2,764.06  | 2,410.67  |
| Louisville.....                        | 1,370.70  | 3,174.75  | 1,384.71  | 1,452.61  |
| NASHVILLE AREA.....                    | 1,425.06  | 2,169.24  | 2,127.67  | 2,148.37  |
| Holston.....                           | 764.76  | 1,168.38  | 871.19  | 889.27  |
| Tennessee.....                         | 660.30  | 1,000.86  | 1,256.48  | 1,259.10  |
| RICHMOND AREA.....                     | 8,661.53  | 9,050.42  | 10,755.34   | 8,566.40  |
| North Carolina.....                    | 2,598.45  | 1,355.89  | 3,545.74  | 2,218.63  |
| Virginia.....                          | 6,063.08  | 7,694.53  | 7,209.60  | 6,347.77  |
| <b>Central Jurisdiction.....</b>       | <b>\$ 1,916.76</b>  | <b>\$ 1,818.26</b>  | <b>\$ 2,096.50</b>  | <b>\$ 2,017.25</b>  |
| ATLANTIC COAST AREA.....               | 137.30  | 107.00  | 222.00  | 83.00   |
| Florida.....                           | 12.55   | .....   | .....   | .....   |
| Georgia.....                           | .....   | .....   | 75.00   | 83.00   |
| South Carolina.....                    | 124.75  | 107.00  | 147.00  | .....   |
| BALTIMORE AREA.....                    | 742.00  | 915.00  | 1,129.00  | 1,150.00  |
| Delaware.....                          | 300.00  | 300.00  | 405.00  | 350.00  |
| North Carolina.....                    | 42.00   | .....   | 17.00   | .....   |
| Washington.....                        | 400.00  | 615.00  | 707.00  | 800.00  |
| NASHVILLE-BIRMINGHAM AREA....          | 225.86  | 149.11  | 97.65   | 211.25  |
| Central Alabama.....                   | 100.00  | 100.00  | .....   | .....   |
| East Tennessee.....                    | 77.81   | 32.11   | 61.94   | 24.00   |
| Mississippi.....                       | .....   | .....   | .....   | 114.00  |
| Tennessee.....                         | 48.05   | 17.00   | 31.00   | 5.25  |
| Upper Mississippi.....                 | .....   | .....   | 4.71  | 68.00   |
| NEW ORLEANS AREA.....                  | 390.00  | 342.00  | 278.00  | 300.00  |
| Louisiana.....                         | 305.00  | 264.00  | 200.00  | 300.00  |
| Texas.....                             | 85.00   | 78.00   | 78.00   | .....   |
| West Texas.....                        | .....   | .....   | .....   | .....   |
| SAINT LOUIS AREA.....                  | 421.60  | 305.15  | 369.85  | 273.00  |
| Central West.....                      | 39.00   | 24.25   | .....   | .....   |
| Lexington.....                         | 382.60  | 280.90  | 369.85  | 273.00  |
| Southwest.....                         | .....   | .....   | .....   | .....   |
| <b>North Central Jurisdiction.....</b> | <b>\$ 70,874.08</b>   | <b>\$ 72,413.95</b>   | <b>\$ 80,676.10</b>   | <b>\$ 94,214.99</b>   |
| CHICAGO AREA.....                      | 233.95  | 191.38  | 2,354.42  | 1,000.00  |
| Rock River.....                        | 233.95  | 191.38  | 2,354.42  | 1,000.00  |

**METHODIST TELEVISION-RADIO MINISTRY FUND—Continued**

|  | Methodist<br>T.V.-Radio<br>Ministry<br>Fund<br>June 1, 1960<br>to<br>May 31, 1961 | Methodist<br>T.V.-Radio<br>Ministry<br>Fund<br>June 1, 1961<br>to<br>May 31, 1962 | Methodist<br>T.V.-Radio<br>Ministry<br>Fund<br>June 1, 1962<br>to<br>May 31, 1963 | Methodist<br>T.V.-Radio<br>Ministry<br>Fund<br>June 1, 1963<br>to<br>May 31, 1964 |
|--|---|---|---|---|
| DAKOTAS AREA.....                      | 2,354.18  | 688.25  | 2,510.38  | 4,251.69  |
| North Dakota.....                      | 38.00   | 184.00  | 272.61  | 579.00  |
| South Dakota.....                      | 2,316.18  | 504.25  | 2,237.77  | 3,672.69  |
| ILLINOIS AREA.....                     | 5,633.99  | 6,592.95  | 7,845.01  | 7,095.00  |
| Central Illinois.....                  | 3,621.52  | 4,007.40  | 5,315.68  | 4,768.76  |
| Southern Illinois.....                 | 2,012.47  | 2,585.55  | 2,529.33  | 2,326.24  |
| INDIANA AREA.....                      | 22,258.83   | 22,753.35   | 25,522.52   | 27,746.46   |
| Indiana.....                           | 9,236.00  | 9,002.44  | 9,447.00  | 9,595.00  |
| North Indiana.....                     | 9,167.59  | 9,074.00  | 9,079.50  | 9,064.46  |
| Northwest Indiana.....                 | 3,855.24  | 4,676.91  | 6,996.02  | 9,087.00  |
| IOWA AREA.....                         | 13,809.73   | 15,384.60   | 15,058.46   | 15,510.32   |
| North Iowa.....                        | 6,891.86  | 8,141.39  | 7,651.65  | 8,046.91  |
| South Iowa.....                        | 6,917.87  | 7,243.21  | 7,406.81  | 7,463.41  |
| MICHIGAN AREA.....                     | 4,007.02  | 3,350.80  | 4,101.68  | 3,806.82  |
| Detroit.....                           | 2,221.02  | 2,082.83  | 2,222.77  | 2,290.48  |
| Michigan.....                          | 1,786.00  | 1,267.97  | 1,878.91  | 1,516.34  |
| MINNESOTA AREA.....                    | 1,398.00  | 9,909.82  | 7,887.00  | 7,921.00  |
| Minnesota.....                         | 1,398.00  | 9,909.82  | 7,887.00  | 7,921.00  |
| OHIO AREA.....                         | 18,788.81   | 11,102.64   | 12,603.80   | 23,713.52   |
| Northeast Ohio.....                    | 10,421.50   | 6,837.37  | 8,365.92  | 10,134.64   |
| Ohio.....                              | 8,367.31  | 4,265.27  | 4,237.88  | 13,578.88   |
| WISCONSIN AREA.....                    | 2,389.57  | 2,440.16  | 2,792.83  | 3,170.18  |
| East Wisconsin.....                    | 2,144.65  | 2,134.31  | 2,193.00  | 2,852.13  |
| West Wisconsin.....                    | 244.92  | 305.85  | 599.83  | 318.05  |
| <b>South Central Jurisdiction.....</b> | <b>\$ 72,053.01</b>   | <b>\$ 74,557.02</b>   | <b>\$ 76,433.41</b>   | <b>\$ 74,205.97</b>   |
| ARKANSAS AREA.....                     | 117.52  | 2,282.49  | 4,288.42  | 3,917.89  |
| Little Rock.....                       | 57.02   | 1,159.24  | 3,058.27  | 2,819.89  |
| North Arkansas.....                    | 60.50   | 1,123.25  | 1,230.15  | 1,098.00  |
| DALLAS-FORT WORTH AREA.....            | 16,824.55   | 11,327.72   | 14,135.27   | 12,745.02   |
| Central Texas.....                     | 4,557.29  | 7,213.51  | 5,921.07  | 4,559.52  |
| North Texas.....                       | 12,267.26   | 4,114.21  | 8,214.20  | 8,185.50  |
| HOUSTON AREA.....                      | 18,100.26   | 18,080.45   | 17,153.90   | 17,791.55   |
| Rio Grande.....                        |   | 5.00  | 7.00  |   |
| Texas.....                             | 18,100.26   | 18,075.45   | 17,146.90   | 17,791.55   |
| KANSAS AREA.....                       | 4,462.48  | 5,152.31  | 6,523.67  | 6,638.12  |
| Central Kansas.....                    | 1,737.59  | 2,803.91  | 3,045.67  | 3,297.32  |
| Kansas.....                            | 2,724.89  | 2,348.40  | 3,478.00  | 3,340.80  |
| LOUISIANA AREA.....                    | 8,872.46  | 8,643.55  | 8,782.09  | 8,661.41  |
| Louisiana.....                         | 8,872.46  | 8,643.55  | 8,782.09  | 8,661.41  |
| MISSOURI AREA.....                     | 8,385.08  | 6,932.69  | 7,592.31  | 7,455.75  |
| Missouri East.....                     | 4,588.44  | 2,584.66  | 3,000.00  | 2,574.70  |
| Missouri West.....                     | 3,796.64  | 4,348.03  | 4,592.31  | 4,881.05  |

## METHODIST TELEVISION-RADIO MINISTRY FUND—Continued

|                                    | Methodist<br>T.V.-Radio<br>Ministry<br>Fund<br>June 1, 1960<br>to<br>May 31, 1961 | Methodist<br>T.V.-Radio<br>Ministry<br>Fund<br>June 1, 1961<br>to<br>May 31, 1962 | Methodist<br>T.V.-Radio<br>Ministry<br>Fund<br>June 1, 1962<br>to<br>May 31, 1963 | Methodist<br>T.V.-Radio<br>Ministry<br>Fund<br>June 1, 1963<br>to<br>May 31, 1964 |
|------------------------------------|---|---|---|---|
| NEBRASKA AREA.....                 | 589.39  | 348.37  | 1,596.19  | 749.07  |
| Nebraska.....                      | 589.39  | 348.37  | 1,596.19  | 749.07  |
| OKLAHOMA-NEW MEXICO AREA....       | 1,523.53  | 3,335.35  | 1,928.57  | 2,860.83  |
| Indian Mission of Oklahoma....     | 97.13   | 128.69  | 65.73   | 64.00   |
| New Mexico.....                    | 413.02  | 791.67  | 481.77  | 510.45  |
| Oklahoma.....                      | 1,013.38  | 2,414.99  | 1,381.07  | 2,286.38  |
| SAN ANTONIO-NORTHWEST              |   |   |   |   |
| TEXAS AREA.....                    | 13,177.74   | 18,454.09   | 14,432.99   | 13,386.33   |
| Northwest Texas.....               | 9,741.66  | 9,718.40  | 8,578.68  | 8,313.53  |
| Southwest Texas.....               | 3,436.08  | 8,735.69  | 5,854.31  | 5,072.80  |
| <b>Western Jurisdiction.....\$</b> | <b>32,135.93</b>  | <b>\$ 30,663.29</b>   | <b>\$ 32,862.67</b>   | <b>\$ 33,289.27</b>   |
| DENVER AREA.....                   | 6,745.82  | 7,042.94  | 6,183.28  | 6,102.48  |
| Montana.....                       | 303.33  | 220.89  | 207.64  | 302.84  |
| Rocky Mountain.....                | 6,442.49  | 6,822.05  | 5,975.64  | 5,799.64  |
| LOS ANGELES AREA.....              | 13,255.05   | 12,891.47   | 11,939.74   | 13,927.45   |
| Hawaii Mission.....                | 200.00  | 204.50  | 200.00  | 200.00  |
| Southern Calif.-Arizona.....       | 13,055.05   | 12,686.97   | 11,739.74   | 13,727.45   |
| PORTLAND AREA.....                 | 2,803.11  | 2,167.38  | 5,329.39  | 4,980.63  |
| Alaska Mission.....                | 3.00  | 21.61   | 49.60   | 7.00  |
| Idaho.....                         | 187.00  | 199.00  | 200.00  | 204.00  |
| Oregon.....                        | 2,613.11  | 1,946.77  | 5,079.79  | 4,769.63  |
| SAN FRANCISCO AREA.....            | 9,055.90  | 8,093.47  | 8,510.05  | 7,138.31  |
| California-Nevada.....             | 8,405.90  | 7,306.07  | 7,756.45  | 6,388.31  |
| Pacific Japanese Prov.....         | 650.00  | 787.40  | 753.60  | 750.00  |
| SEATTLE AREA.....                  | 276.05  | 468.03  | 900.21  | 1,140.40  |
| Pacific Northwest.....             | 276.05  | 468.03  | 900.21  | 1,140.40  |
| MISCELLANEOUS.....                 |   | 5,221.88  | 38.85   | 211.00  |

2012 *Journal of the 1964 General Conference*

**ALASKA EARTHQUAKE APPEAL**

**MARCH 1, 1964 TO MAY 31, 1964**

**Receipts**

Receipts from Conferences through 1200 Davis Office

March 31, 1964, through May 31, 1964.....\$1,182,033.42

Direct Receipts from Division of National Missions... 184,035.15

Total.....\$1,366,068.57

**Disbursements**

Expenses

Travel.....\$ 530.43

Printing.....1,440.80

Postage.....4,148.36

Mailing Costs and Labor.....2,351.45

Freight and Express.....

Art Work.....

Offering Envelopes.....

Editorial Contributions.....112.98

Telephone and Telegraph.....1,779.25

Contingent Fund.....

Annual Audit.....

Materials and Mailing Supplies.....375.00

Total Expense.....\$ 10,738.27

*Paid on Distribution* (through Month of April, 1964)... 621,449.45

Total Disbursements.....632,187.72

Total.....\$ 733,880.85

Less Direct Receipts.....184,035.15

*Due on Distribution*.....\$ 549,845.70



**ALASKA EARTHQUAKE APPEAL FUND**

Paid This  
Fiscal Year  
April 1, 1964  
to  
May 31, 1964

Areas and Conferences

|  |                       |
|--|-----------------------|
| <b>Whole Church</b> .....              | <b>\$1,366,068.57</b> |
| <b>Northeastern Jurisdiction</b> ..... | <b>\$ 344,661.01</b>  |
| BOSTON AREA.....                       | 29,564.87             |
| Maine.....                             | 6,521.70              |
| New England.....                       | 12,070.45             |
| New England Southern.....              | 8,072.77              |
| New Hampshire.....                     | 2,899.95              |
| NEW YORK AREA.....                     | 54,800.48             |
| Newark.....                            | 20,977.79             |
| New York.....                          | 16,156.42             |
| New York East.....                     | 10,853.11             |
| Troy.....                              | 6,813.16              |
| PHILADELPHIA AREA.....                 | 47,336.94             |
| New Jersey.....                        | 18,809.25             |
| Philadelphia.....                      | 26,846.38             |
| Puerto Rico Provisional.....           | 1,671.31              |
| Wyoming.....                           | 10.00                 |
| SYRACUSE AREA.....                     | 40,908.08             |
| Central New York.....                  | 14,612.24             |
| Genesee.....                           | 23,289.59             |
| Northern New York.....                 | 3,006.25              |
| WASHINGTON AREA.....                   | 38,779.81             |
| Baltimore.....                         | 29,682.81             |
| Peninsula.....                         | 9,097.00              |
| WESTERN PENNSYLVANIA AREA.....         | 111,827.42            |
| Central Pennsylvania.....              | 36,949.67             |
| Western Pennsylvania.....              | 74,877.75             |
| WEST VIRGINIA AREA.....                | 21,443.41             |
| West Virginia.....                     | 21,443.41             |
| <b>Southeastern Jurisdiction</b> ..... | <b>\$ 259,909.60</b>  |
| ATLANTA AREA.....                      | 24,568.12             |
| North Georgia.....                     | 16,331.15             |
| South Georgia.....                     | 8,236.97              |
| BIRMINGHAM AREA.....                   | 29,424.83             |
| Alabama-West Florida.....              | 9,952.09              |
| North Alabama.....                     | 19,472.74             |
| CHARLOTTE AREA.....                    | 39,262.69             |
| Western North Carolina.....            | 39,262.69             |
| COLUMBIA AREA.....                     | 19,337.18             |
| South Carolina.....                    | 19,337.18             |
| JACKSON AREA.....                      | 20,127.58             |
| Memphis.....                           | 11,480.73             |
| Mississippi.....                       | 2,686.96              |
| North Mississippi.....                 | 5,959.89              |

## ALASKA EARTHQUAKE APPEAL FUND—Continued

Paid This  
Fiscal Year  
April 1, 1964  
to  
May 31, 1964

| <u>Areas and Conferences</u>           |                      |
|--|----------------------|
| JACKSONVILLE AREA.....                 | 52,274.84            |
| Cuba.....                              | .....                |
| Florida.....                           | 52,274.84            |
| LOUISVILLE AREA.....                   | 30,285.37            |
| Kentucky.....                          | 14,279.71            |
| Louisville.....                        | 16,005.66            |
| NASHVILLE AREA.....                    | 27,544.02            |
| Holston.....                           | 14,375.88            |
| Tennessee.....                         | 13,168.14            |
| RICHMOND AREA.....                     | 17,084.97            |
| North Carolina.....                    | 16,979.95            |
| Virginia.....                          | 105.02               |
| <b>Central Jurisdiction.....</b>       | <b>\$ 9,415.32</b>   |
| ATLANTIC COAST AREA.....               | 740.00               |
| Florida.....                           | 129.00               |
| Georgia.....                           | .....                |
| South Carolina.....                    | 611.00               |
| BALTIMORE AREA.....                    | 4,366.76             |
| Delaware.....                          | 2,435.00             |
| North Carolina.....                    | .....                |
| Washington.....                        | 1,931.76             |
| NASHVILLE-BIRMINGHAM AREA.....         | 1,488.75             |
| Central Alabama.....                   | 300.00               |
| East Tennessee.....                    | 237.88               |
| Mississippi.....                       | 380.87               |
| Tennessee.....                         | 269.00               |
| Upper Mississippi.....                 | 301.00               |
| NEW ORLEANS AREA.....                  | 404.00               |
| Louisiana.....                         | 104.00               |
| Texas.....                             | 300.00               |
| West Texas.....                        | .....                |
| SAINT LOUIS AREA.....                  | 2,415.81             |
| Central West.....                      | 248.51               |
| Lexington.....                         | 2,167.30             |
| Southwest.....                         | .....                |
| <b>North Central Jurisdiction.....</b> | <b>\$ 356,698.40</b> |
| CHICAGO AREA.....                      | 11,365.66            |
| Rock River.....                        | 11,365.66            |
| DAKOTAS AREA.....                      | 6,458.56             |
| North Dakota.....                      | 2,159.00             |
| South Dakota.....                      | 4,299.56             |
| ILLINOIS AREA.....                     | 47,806.19            |
| Central Illinois.....                  | 32,750.00            |
| Southern Illinois.....                 | 15,056.19            |

ALASKA EARTHQUAKE APPEAL FUND—Continued

| Areas and Conferences           | Paid This<br>Fiscal Year<br>April 1, 1964<br>to<br>May 31, 1964 |
|---------------------------------|---|
| INDIANA AREA.....               | 62,323.47   |
| Indiana.....                    | 22,194.00   |
| North Indiana.....              | 26,122.00   |
| Northwest Indiana.....          | 14,007.47   |
| IOWA AREA.....                  | 50,873.61   |
| North Iowa.....                 | 25,539.58   |
| South Iowa.....                 | 25,334.03   |
| MICHIGAN AREA.....              | 52,034.76   |
| Detroit.....                    | 36,111.74   |
| Michigan.....                   | 15,923.02   |
| MINNESOTA AREA.....             | 20,385.10   |
| Minnesota.....                  | 20,385.10   |
| OHIO AREA.....                  | 85,901.88   |
| Northeast Ohio.....             | 39,269.18   |
| Ohio.....                       | 46,632.70   |
| WISCONSIN AREA.....             | 19,549.17   |
| East Wisconsin.....             | 12,080.23   |
| West Wisconsin.....             | 7,468.94  |
| South Central Jurisdiction..... | \$ 217,825.07   |
| ARKANSAS AREA.....              | 22,779.89   |
| Little Rock.....                | 10,882.75   |
| North Arkansas.....             | 11,897.14   |
| DALLAS-FORT WORTH AREA.....     | 19,730.95   |
| Central Texas.....              | 10,787.86   |
| North Texas.....                | 8,943.09  |
| HOUSTON AREA.....               | 19,631.87   |
| Rio Grande.....                 | 1,627.00  |
| Texas.....                      | 18,004.87   |
| KANSAS AREA.....                | 42,114.61   |
| Central Kansas.....             | 25,655.61   |
| Kansas.....                     | 16,459.00   |
| LOUISIANA AREA.....             | 14,693.01   |
| Louisiana.....                  | 14,693.01   |
| MISSOURI AREA.....              | 28,208.59   |
| Missouri East.....              | 13,173.04   |
| Missouri West.....              | 15,035.55   |
| NEBRASKA AREA.....              | 19,102.71   |
| Nebraska.....                   | 19,102.71   |
| OKLAHOMA-NEW MEXICO AREA.....   | 24,495.44   |
| Indian Mission of Oklahoma..... | 193.01  |
| New Mexico.....                 | 6,266.03  |
| Oklahoma.....                   | 18,036.40   |

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ALASKA EARTHQUAKE APPEAL FUND—Continued

| <u>Areas and Conferences</u>          | <u>Paid This<br/>Fiscal Year<br/>April 1, 1964<br/>to<br/>May 31, 1964</u> |
|---------------------------------------|--|
| SAN ANTONIO-NORTHWEST TEXAS AREA..... | 27,068.00  |
| Northwest Texas.....                  | 15,635.45  |
| Southwest Texas.....                  | 11,432.55  |
| <b>Western Jurisdiction.....</b>      | <b>\$ 177,364.08</b>   |
| DENVER AREA.....                      | 23,197.63  |
| Montana.....                          | 6,068.22   |
| Rocky Mountain.....                   | 17,129.41  |
| LOS ANGELES AREA.....                 | 53,018.73  |
| Hawaii Mission.....                   | 2,205.03   |
| Southern Calif.-Arizona.....          | 50,813.70  |
| PORTLAND AREA.....                    | 29,602.10  |
| Alaska Mission.....                   | 132.50   |
| Idaho.....                            | 5,638.95   |
| Oregon.....                           | 23,830.65  |
| SAN FRANCISCO AREA.....               | 35,431.94  |
| California-Nevada.....                | 33,766.67  |
| Pacific Japanese Prov.....            | 1,665.27   |
| SEATTLE AREA.....                     | 36,113.68  |
| Pacific Northwest.....                | 36,113.68  |
| MISCELLANEOUS.....                    | 195.09   |

**CHILEAN AND PACIFIC BASIN RELIEF FUND  
STATEMENT OF RECEIPTS AND DISBURSEMENTS**

**June 1, 1960 to May 31, 1961**

**Receipts**

|   |                     |
|---|---------------------|
| Receipts from Conferences thru 740 Office |                     |
| June 1, 1960, to May 31, 1961.....        | \$653,028.03        |
| Direct Receipts from Overseas Relief..... | 232,633.70          |
| Total.....                                | <u>\$885,661.73</u> |

**Disbursements**

|  | Expenses<br>6-1-1960<br>5-31-1961 |                           |
|--|-----------------------------------|---------------------------|
| Travel.....                                      | \$ 80.21                          |                           |
| Printing.....                                    | 1,040.00                          |                           |
| Postage.....                                     | 2,023.22                          |                           |
| Mailing Costs and Labor.....                     | 1,547.60                          |                           |
| Telephone and Telegraph.....                     | 924.68                            |                           |
| Materials and Mailing Supplies.....              | 4.15                              |                           |
| Total Expenses.....                              | \$ 5,619.86                       |                           |
| Paid on Distribution for Month of May, 1961..... | 644,261.61                        |                           |
| Total Disbursements.....                         |                                   | <u>\$649,881.47</u>       |
| Total.....                                       |                                   | <u>\$235,780.26</u>       |
| Less Direct Receipts.....                        |                                   | 232,633.70                |
| Due on Distribution.....                         |                                   | <u><u>\$ 3,146.56</u></u> |

**BISHOPS' APPEAL FOR AFRICA  
STATEMENT OF RECEIPTS AND DISBURSEMENTS**

June 1, 1961 to May 31, 1962

**Receipts**

|  |              |                       |
|--|--------------|-----------------------|
| Balance on Hand as of June 1, 1961.....  | \$           | 790,742.98            |
| Receipts from Conferences through 1200 Davis for month<br>of May 31, 1962..... | \$308,338.03 |                       |
| Direct Receipts from Overseas Relief.....                                      | 3,050.23     | 311,388.26            |
| Total.....   |              | <u>\$1,102,131.24</u> |

**Disbursements**

|                                     | Expenses<br>6-1-1961<br>5-31-1962 |
|-------------------------------------|-----------------------------------|
| Travel.....                         | \$ 77.66                          |
| Printing.....                       | 409.00                            |
| Postage.....                        | 107.35                            |
| Mailing Costs and Labor.....        | 23.79                             |
| Freight and Express.....            | 8.43                              |
| Art Work.....                       | 1.00                              |
| Advertising.....                    |                                   |
| Editorial Contributions.....        |                                   |
| Telephone and Telegraph.....        | 30.67                             |
| Contingent Fund.....                |                                   |
| Offering Envelopes.....             |                                   |
| Annual Audit.....                   |                                   |
| Materials and Mailing Supplies..... | 126.83                            |
| Miscellaneous.....                  |                                   |
| Recording.....                      |                                   |
| Total Expense.....                  | <u>\$ 784.73</u>                  |

**Paid on Distribution**

|                                    |              |
|------------------------------------|--------------|
| Division of World Missions.....    | \$778,536.87 |
| Committee for Overseas Relief..... | 315,797.22   |

Total..... \$ 1,094,334.09

Total Disbursements..... \$ 1,095,118.82

|                           |    |                 |
|---------------------------|----|-----------------|
| Total.....                | \$ | 7,012.42        |
| Less Direct Receipts..... |    | <u>3,050.23</u> |

**Due on Distribution**

|                                    |    |          |
|------------------------------------|----|----------|
| Division of World Missions.....    | \$ | 2,785.43 |
| Committee for Overseas Relief..... |    | 1,176.76 |

Balance..... \$ 3,962.19

**BISHOPS' APPEAL FOR AFRICA  
STATEMENT OF RECEIPTS AND DISBURSEMENTS**

January 1, 1961 to May 31, 1961

**Receipts**

|  |                       |
|--|-----------------------|
| Receipts from Conferences thru 740 Office for month of<br>May, 1961..... | \$1,002,770.13        |
| Direct Receipts from Overseas Relief.....                                | 3,685.33              |
| <b>Total.....</b>  | <b>\$1,006,455.46</b> |

**Disbursements**

|  | Expenses<br>1-1-1961<br>5-31-1961 |
|--|-----------------------------------|
| Travel.....  | \$ 146.89                         |
| Printing.....  | 15,037.56                         |
| Postage.....   | 15,947.84                         |
| Mailing Costs and Labor.....   | 9,627.81                          |
| Freight and Express.....   | 396.07                            |
| Art Work.....  | 448.72                            |
| Advertising.....   | 88.47                             |
| Editorial Contributions.....   |                                   |
| Telephone and Telegraph.....   | 917.34                            |
| Contingent Fund.....   |                                   |
| Offering Envelopes.....  | 9,758.17                          |
| Annual Audit.....  |                                   |
| Materials and Mailing Supplies.....                                    | 713.55                            |
| Miscellaneous.....   | 25.10                             |
| Recordings.....  | 4,919.63                          |
| <b>Total Expense.....</b>  | <b>\$ 58,027.15</b>               |
| <b>Excess of receipts over expenses, allocated as shown below.....</b> | <b>\$ 948,428.31</b>              |

|   | Per-<br>cent-<br>age | Allocations          | Distributions        | Amounts<br>Payable<br>May 31, 1961 |
|---|----------------------|----------------------|----------------------|------------------------------------|
| Division of World Missions.....                   | 70                   | \$ 663,899.82        | \$ 100,000.00        | \$ 563,899.82                      |
| Methodist Committee for Over-<br>seas Relief..... | 30                   | 284,528.49           | 57,685.33            | 226,843.16                         |
|   | <b>100</b>           | <b>\$ 948,428.31</b> | <b>\$ 157,685.33</b> | <b>\$ 790,742.98</b>               |

**CHILEAN AND PACIFIC BASIN RELIEF FUND  
AND  
BISHOPS' APPEAL FOR AFRICA**

|  | Chilean Relief<br>June 1, 1960<br>to<br>May 31, 1961 | Bishops' Appeal<br>for Africa<br>April 1, 1960<br>to<br>May 31, 1961 |
|--|--|--|
| <b>Whole Church</b> .....              | <b>\$ 885,661.73</b>                                 | <b>\$1,006,455.46</b>  |
| <b>Northeastern Jurisdiction</b> ..... | <b>\$ 218,396.01</b>                                 | <b>\$ 205,235.63</b>   |
| BOSTON AREA.....                       | 13,974.33  | 25,378.82  |
| Maine.....                             | 2,637.72   | 4,119.44   |
| New England.....                       | 5,753.99   | 11,130.39  |
| New England Southern.....              | 3,974.71   | 7,891.11   |
| New Hampshire.....                     | 1,607.91   | 2,237.88   |
| NEW YORK AREA.....                     | 60,130.12  | 35,813.23  |
| Newark.....                            | 20,374.07  | 15,311.47  |
| New York.....                          | 10,224.33  | 10,012.47  |
| New York East.....                     | 19,538.92  | 20.00  |
| Troy.....                              | 9,992.80   | 10,469.29  |
| PHILADELPHIA AREA.....                 | 44,487.13  | 24,375.46  |
| New Jersey.....                        | 16,204.67  | 9,314.20   |
| Philadelphia.....                      | 20,170.46  | 14,308.68  |
| Puerto Rico Provisional.....           |  | 347.58   |
| Wyoming.....                           | 8,112.00   | 405.00   |
| SYRACUSE AREA.....                     | 14,389.81  | 33,667.09  |
| Central New York.....                  | 5,221.09   | 15,587.91  |
| Genesee.....                           | 5,089.06   | 12,512.55  |
| Northern New York.....                 | 4,079.66   | 5,566.63   |
| WASHINGTON AREA.....                   | 28,926.27  | 30,911.04  |
| Baltimore.....                         | 21,994.27  | 25,866.04  |
| Peninsula.....                         | 6,932.00   | 5,045.00   |
| WESTERN PENNSYLVANIA AREA.....         | 44,702.22  | 44,423.89  |
| Central Pennsylvania.....              | 9,748.54   | 7,785.03   |
| Erie.....                              | 17,425.00  | 17,736.92  |
| Pittsburgh.....                        | 17,528.68  | 18,901.94  |
| WEST VIRGINIA AREA.....                | 11,786.13  | 10,666.10  |
| West Virginia.....                     | 11,786.13  | 10,666.10  |
| <b>Southeastern Jurisdiction</b> ..... | <b>\$ 171,759.11</b>                                 | <b>\$ 216,747.29</b>   |
| ATLANTA AREA.....                      | 9,003.94   | 37,071.47  |
| North Georgia.....                     | 5,153.31   | 22,607.47  |
| South Georgia.....                     | 3,850.63   | 14,464.00  |
| BIRMINGHAM AREA.....                   | 16,926.06  | 13,097.10  |
| Alabama-West Florida.....              | 6,493.06   | 7,955.41   |
| North Alabama.....                     | 10,433.00  | 5,141.69   |
| CHARLOTTE AREA.....                    | 19,444.77  | 23,315.76  |
| Western North Carolina.....            | 19,444.77  | 23,315.76  |
| COLUMBIA AREA.....                     | 11,766.63  | 670.95   |
| South Carolina.....                    | 11,766.63  | 670.95   |



**CHILEAN AND PACIFIC BASIN RELIEF FUND—Continued  
AND  
BISHOPS' APPEAL FOR AFRICA**

|                                 | Chilean Relief<br>June 1, 1960<br>to<br>May 31, 1961 | Bishops' Appeal<br>for Africa<br>April 1, 1960<br>to<br>May 31, 1961 |
|---------------------------------|--|--|
| JACKSON AREA.....               | 23,804.01  | 20,700.13  |
| Memphis.....                    | 10,480.87  | 14,414.46  |
| Mississippi.....                | 6,578.75   | 308.60   |
| North Mississippi.....          | 6,744.39   | 5,977.07   |
| JACKSONVILLE AREA.....          | 27,692.18  | 50,461.53  |
| Cuba.....                       | 133.96   | .....  |
| Florida.....                    | 27,558.22  | 50,461.53  |
| LOUISVILLE AREA.....            | 13,878.95  | 18,863.65  |
| Kentucky.....                   | 5,721.25   | 11,962.55  |
| Louisville.....                 | 8,157.70   | 6,901.10   |
| NASHVILLE AREA.....             | 19,456.25  | 22,756.53  |
| Holston.....                    | 13,242.06  | 14,209.51  |
| Tennessee.....                  | 6,214.19   | 8,547.02   |
| RICHMOND AREA.....              | 29,786.32  | 29,810.17  |
| North Carolina.....             | 6,974.32   | 10,246.34  |
| Virginia.....                   | 22,812.00  | 19,563.83  |
| Central Jurisdiction.....       | \$ 2,863.60  | \$ 8,919.39  |
| ATLANTIC COAST AREA.....        | 71.05  | 1,288.72   |
| Florida.....                    | .....  | 324.72   |
| Georgia.....                    | 17.05  | 363.00   |
| South Carolina.....             | 54.00  | 601.00   |
| BALTIMORE AREA.....             | 1,204.85   | 2,513.92   |
| Delaware.....                   | 300.00   | 2,500.00   |
| North Carolina.....             | 175.00   | .....  |
| Washington.....                 | 729.85   | 13.92  |
| NASHVILLE-BIRMINGHAM AREA.....  | 104.38   | 734.66   |
| Central Alabama.....            | .....  | 330.00   |
| East Tennessee.....             | 99.38  | 234.66   |
| Mississippi.....                | .....  | .....  |
| Tennessee.....                  | .....  | 170.00   |
| Upper Mississippi.....          | 5.00   | .....  |
| NEW ORLEANS AREA.....           | 130.00   | 858.01   |
| Louisiana.....                  | .....  | 858.01   |
| Texas.....                      | 130.00   | .....  |
| West Texas.....                 | .....  | .....  |
| SAINT LOUIS AREA.....           | 1,353.32   | 3,524.08   |
| Central West.....               | 215.00   | .....  |
| Lexington.....                  | 1,133.32   | 3,203.08   |
| Southwest.....                  | 5.00   | 321.00   |
| North Central Jurisdiction..... | \$ 247,743.57  | \$ 289,140.36  |
| CHICAGO AREA.....               | 14,086.55  | 22,004.35  |
| Rock River.....                 | 14,086.55  | 22,004.35  |

**CHILEAN AND PACIFIC BASIN RELIEF FUND—Continued  
AND  
BISHOPS' APPEAL FOR AFRICA**

|  | Chilean Relief<br>June 1, 1960<br>to<br>May 31, 1961 | Bishops' Appeal<br>for Africa<br>April 1, 1960<br>to<br>May 31, 1961 |
|--|--|--|
| DAKOTAS AREA.....                      | 9,834.88   | 14,261.90  |
| North Dakota.....                      | 4,289.00   | 5,957.00   |
| South Dakota.....                      | 5,545.88   | 8,304.90   |
| ILLINOIS AREA.....                     | 29,165.55  | 34,725.01  |
| Central Illinois.....                  | 16,681.56  | 21,095.75  |
| Southern Illinois.....                 | 12,483.99  | 13,629.26  |
| INDIANA AREA.....                      | 51,885.92  | 56,581.58  |
| Indiana.....                           | 20,365.83  | 23,449.00  |
| North Indiana.....                     | 20,978.86  | 22,948.67  |
| Northwest Indiana.....                 | 10,541.23  | 10,183.91  |
| IOWA AREA.....                         | 24,139.62  | 42,859.09  |
| North Iowa.....                        | 12,844.17  | 23,973.84  |
| South Iowa.....                        | 11,295.45  | 18,885.25  |
| MICHIGAN AREA.....                     | 43,905.06  | 44,203.48  |
| Detroit.....                           | 19,961.39  | 25,915.81  |
| Michigan.....                          | 23,943.67  | 18,287.67  |
| MINNESOTA AREA.....                    | 9,499.50   | 528.00   |
| Minnesota.....                         | 9,499.50   | 528.00   |
| OHIO AREA.....                         | 51,988.18  | 55,694.62  |
| Northeast Ohio.....                    | 20,988.32  | 27,526.64  |
| Ohio.....                              | 30,999.86  | 28,167.98  |
| WISCONSIN AREA.....                    | 13,238.31  | 18,282.33  |
| East Wisconsin.....                    | 7,908.11   | 11,741.12  |
| West Wisconsin.....                    | 5,330.20   | 6,541.21   |
| <b>South Central Jurisdiction.....</b> | <b>\$ 168,442.89</b>                                 | <b>\$ 173,926.56</b>   |
| ARKANSAS AREA.....                     | 17,118.06  | 8,085.41   |
| Little Rock.....                       | 9,122.90   | 48.21  |
| North Arkansas.....                    | 7,995.16   | 8,037.20   |
| DALLAS-FORT WORTH AREA.....            | 13,136.32  | 22,145.88  |
| Central Texas.....                     | 7,258.50   | 2,179.70   |
| North Texas.....                       | 5,877.82   | 19,966.18  |
| HOUSTON AREA.....                      | 11,725.92  | 25,212.67  |
| Rio Grande.....                        | 923.40   | 559.51   |
| Texas.....                             | 10,802.52  | 24,653.16  |
| KANSAS AREA.....                       | 17,206.89  | 38,700.17  |
| Central Kansas.....                    | 14,185.59  | 24,307.17  |
| Kansas.....                            | 3,021.30   | 14,393.00  |
| LOUISIANA AREA.....                    | 12,132.30  | 12,789.85  |
| Louisiana.....                         | 12,132.30  | 12,789.85  |

**CHILEAN AND PACIFIC BASIN RELIEF FUND—Continued  
AND  
BISHOPS' APPEAL FOR AFRICA**

|                                       | Chilean Relief<br>June 1, 1960<br>to<br>May 31, 1961 | Bishops' Appeal<br>for Africa<br>April 1, 1950<br>to<br>May 31, 1961 |
|---------------------------------------|--|--|
| MISSOURI AREA.....                    | 18,437.45  | 19,441.27  |
| Missouri.....                         | 5,345.56   | 5,376.75   |
| St. Louis.....                        | 5,730.54   | 7,340.71   |
| Southwest Missouri.....               | 7,361.35   | 6,723.81   |
| NEBRASKA AREA.....                    | 12,983.29  | 21,871.61  |
| Nebraska.....                         | 12,983.29  | 21,871.61  |
| OKLAHOMA-NEW MEXICO AREA.....         | 47,920.32  | 8,793.28   |
| Indian Mission of Oklahoma.....       | 46.09  | 59.76  |
| New Mexico.....                       | 12,179.11  | 218.24   |
| Oklahoma.....                         | 35,695.12  | 8,515.28   |
| SAN ANTONIO-NORTHWEST TEXAS AREA..... | 17,782.34  | 16,886.42  |
| Northwest Texas.....                  | 8,048.82   | 16,886.42  |
| Southwest Texas.....                  | 9,733.52   | .....  |
| <b>Western Jurisdiction.....</b>      | <b>\$ 65,282.78</b>                                  | <b>\$ 111,766.40</b>   |
| DENVER AREA.....                      | 9,962.96   | 14,665.51  |
| Montana.....                          | 1,932.58   | 4,289.91   |
| Rocky Mountain.....                   | 8,030.38   | 10,375.60  |
| LOS ANGELES AREA.....                 | 20,657.28  | 36,780.66  |
| Hawaii Mission.....                   | 418.09   | .....  |
| Southern Calif.-Arizona.....          | 20,239.19  | 36,780.66  |
| PORTLAND AREA.....                    | 7,913.99   | 13,515.70  |
| Alaska Mission.....                   | 348.61   | 593.00   |
| Idaho.....                            | 1,844.30   | 3,967.58   |
| Oregon.....                           | 5,721.08   | 8,955.12   |
| SAN FRANCISCO AREA.....               | 11,980.86  | 21,713.67  |
| California-Nevada.....                | 11,369.11  | 20,862.38  |
| Pacific Japanese Prov.....            | 611.75   | 851.29   |
| SEATTLE AREA.....                     | 14,767.69  | 25,090.86  |
| Pacific Northwest.....                | 14,767.69  | 25,090.86  |
| MISCELLANEOUS.....                    | 11,173.77  | 719.83   |

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**STATEMENT OF EXPENSES AND BUDGET  
COUNCIL ON WORLD SERVICE AND FINANCE**

June 1, 1963 to May 31, 1964

|  | Budget<br>6-1-1963<br>5-31-1964 | Expenses<br>6-1-1963<br>5-31-1964 |
|--|---------------------------------|-----------------------------------|
| <b>General Expenses</b>                        |                                 |                                   |
| Relocation Expenses.....                       | \$ 600.00                       | \$ 178.94                         |
| Mimeographing and Multilithing.....            | 175.00                          | 507.67                            |
| Cost of Annual Report.....                     | 3,100.00                        | 3,348.70                          |
| Sale of Annual Report.....                     |                                 |                                   |
| Cost of Conference Treasurers' Manual.....     |                                 | 10.66                             |
| Sale of Conference Treasurers' Manual.....     |                                 |                                   |
| Supplies.....                                  | 125.00                          | 194.99                            |
| Freight and Express.....                       | 25.00                           |                                   |
| Investment Expense.....                        |                                 |                                   |
| Official Forms and Records.....                | 250.00                          | 716.18                            |
| Travel to Council Meetings.....                | 20,000.00                       | 10,552.27                         |
| Printing.....                                  | 2,800.00                        | 2,652.79                          |
| Postage.....                                   | 2,300.00                        | 707.45                            |
| Mailing Costs and Labor.....                   | 1,580.00                        | 1,120.47                          |
| Telephone and Telegraph.....                   | 25.00                           | 73.81                             |
| Miscellaneous.....                             | 575.00                          | 2,774.58                          |
| Transfer from Reserve.....                     |                                 | (582.13)                          |
| <b>Committee Expense</b>                       |                                 |                                   |
| Travel (Executive and Designated Members)..... | 6,000.00                        | 15,333.62                         |
| Printing.....                                  | 30.00                           |                                   |
| Postage.....                                   | 5.00                            |                                   |
| Miscellaneous.....                             |                                 |                                   |
| Total.....                                     | <u>\$37,590.00</u>              | <u>\$37,590.00</u>                |

COMPARATIVE STATEMENT OF EXPENSES AND BUDGET  
CENTRAL TREASURY

June 1, 1963 to May 31, 1964

|   | Budget<br>6-1-1963<br>5-31-1964 | Expenses<br>6-1-1963<br>5-31-1964 |
|---|---------------------------------|-----------------------------------|
| <b>Summary</b>  |                                 |                                   |
| General Expenses.....   | \$ 89,919.00                    | \$ 85,959.19                      |
| General Secretary and Treasurer.....                                | 23,828.00                       | 22,706.55                         |
| Associate Secretary.....  | 19,550.00                       | 18,910.47                         |
| Associate Treasurer.....  | 20,054.00                       | 20,079.96                         |
| Cashier.....  | 17,405.00                       | 18,383.27                         |
| Accounting Office.....  | 35,559.00                       | 34,502.18                         |
| Special Services.....   | 6,200.00                        | 8,721.30                          |
| Special Gifts Department.....                                       | 20,715.00                       | 19,973.60                         |
| Total.....  | <u>\$233,230.00</u>             | <u>\$229,236.52</u>               |
| <b>General Expenses</b>   |                                 |                                   |
| Department Travel.....  | \$ 400.00                       | \$ 224.64                         |
| Pensions for Previous Retirements.....                              | 1,750.00                        | 1,750.00                          |
| Investment Aids.....  | 75.00                           | 69.00                             |
| Mailing Costs and Labor.....  | 35.00                           | 40.88                             |
| Transfer Account.....   |                                 |                                   |
| Repairs and Maintenance.....  | 1,400.00                        | 1,991.69                          |
| Supplies (Purchased for Allocation).....                            | 6,000.00                        | 3,432.12                          |
| Supplies Allocated (Credit).....                                    | (6,000.00)                      | (4,381.75)                        |
| Supplies (Miscellaneous) Expense.....                               |                                 | 1.32                              |
| Store Clerk.....  | 1,450.00                        | 973.42                            |
| Telephone and Telegraph.....  | 4,200.00                        | 4,808.56                          |
| Postage.....  | 500.00                          | 668.38                            |
| Building Cost.....  | 52,057.00                       | 52,166.64                         |
| Printing.....   | 120.00                          | 156.29                            |
| Group Insurance and Hospitalization.....                            | 3,450.00                        | 3,583.06                          |
| Staff Pension Fund (Contributory Lay and Joint Em-<br>ployees)..... | 12,638.00                       | 12,544.32                         |
| Employer's Social Security Tax.....                                 | 2,604.00                        | 2,650.19                          |
| Insurance.....  | 340.00                          | 355.95                            |
| Equipment.....  | 1,000.00                        | 1,000.00                          |
| Legal Expense.....  | 250.00                          | 8.05                              |
| Miscellaneous.....  | 2,650.00                        | 2,727.09                          |
| Miscellaneous Income.....   |                                 | (302.69)                          |
| Contingent Fund.....  | 5,000.00                        |                                   |
| Total.....  | <u>\$ 89,919.00</u>             | <u>\$ 84,467.16</u>               |
| <b>General Secretary and Treasurer</b>                              |                                 |                                   |
| General Secretary and Treasurer.....                                | \$ 12,500.00                    | \$ 12,499.96                      |
| General Secretary and Treasurer—House Rent.....                     | 3,000.00                        | 3,000.00                          |
| Stenographer and Typist.....  | 5,528.00                        | 5,480.32                          |
| Travel.....   | 2,500.00                        | 1,521.29                          |
| Office Supplies.....  | 300.00                          | 204.98                            |
| Total.....  | <u>\$ 23,828.00</u>             | <u>\$ 22,706.55</u>               |
| <b>Associate Secretary</b>  |                                 |                                   |
| Associate Secretary.....  | \$ 11,500.00                    | \$ 11,517.92                      |
| Associate Secretary—House Rent.....                                 | 3,000.00                        | 2,999.94                          |
| Typist (Secretary).....   | 4,000.00                        | 3,338.48                          |

**COMPARATIVE STATEMENT OF EXPENSES  
AND BUDGET—Continued  
CENTRAL TREASURY**

|   | Budget<br>6-1-1963<br>5-31-1964 | Expenses<br>6-1-1963<br>5-31-1964 |
|---|---------------------------------|-----------------------------------|
| Printing and Multilithing.....                    | 25.00                           | 17.70                             |
| Supplies.....                                     | 365.00                          | 160.21                            |
| Travel.....                                       | 600.00                          | 667.35                            |
| Annuity Studies.....                              |                                 | 102.37                            |
| Annuity Studies (Income).....                     |                                 | (22.00)                           |
| Special Responsibilities.....                     |                                 | 5.00                              |
| Miscellaneous.....                                | 60.00                           | 123.50                            |
| Total.....  | <u>\$ 19,550.00</u>             | <u>\$ 18,910.47</u>               |
| <b>Associate Treasurer</b>                        |                                 |                                   |
| Associate Treasurer.....                          | \$ 14,500.00                    | \$ 14,517.93                      |
| Typist (Secretary).....                           | 4,784.00                        | 5,075.45                          |
| Printing.....                                     | 20.00                           | .....                             |
| Supplies.....                                     | 375.00                          | 176.81                            |
| Travel.....                                       | 375.00                          | 309.77                            |
| Total.....  | <u>\$ 20,054.00</u>             | <u>\$ 20,079.96</u>               |
| <b>Cashier</b>                                    |                                 |                                   |
| Cashier.....                                      | \$ 9,000.00                     | \$ 8,802.32                       |
| Typists and Clerks.....                           | 9,320.00                        | 10,358.21                         |
| Printing Vouchers, Remittance Blanks, etc.....    | 25.00                           | 36.58                             |
| Bank Exchange Charges.....                        | 50.00                           | 121.44                            |
| Supplies.....                                     | 125.00                          | 224.16                            |
| Messenger Service.....                            | 385.00                          | 340.56                            |
| Credit for Services Rendered (1/4).....           | (1,500.00)                      | (1,500.00)                        |
| Total.....  | <u>\$ 17,405.00</u>             | <u>\$ 18,383.27</u>               |
| <b>Accounting Office</b>                          |                                 |                                   |
| Chief Accountant.....                             | \$ 11,200.00                    | \$ 11,101.25                      |
| Typists and Clerks.....                           | 17,134.00                       | 16,436.31                         |
| Mimeographing Costs and Labor.....                | 650.00                          | 657.67                            |
| Mailing Costs and Labor.....                      | 1,800.00                        | 1,847.45                          |
| Supplies.....                                     | 1,100.00                        | 749.29                            |
| IBM Punch Cards and Delivery Service.....         | 3,525.00                        | 3,560.21                          |
| Annual Audit.....                                 | 1,650.00                        | 1,650.00                          |
| Credit for Services Rendered (1/4).....           | (1,500.00)                      | (1,500.00)                        |
| Total.....  | <u>\$ 35,559.00</u>             | <u>\$ 34,502.18</u>               |
| <b>Special Services</b>                           |                                 |                                   |
| Office Reconstruction.....                        | \$ 6,200.00                     | \$ 8,721.30                       |
| Total.....  | <u>\$ 6,200.00</u>              | <u>\$ 8,721.30</u>                |
| <b>Special Gifts Department</b>                   |                                 |                                   |
| Department Head.....                              | \$ 7,000.00                     | \$ 6,705.10                       |
| Typists, Clerks and Switchboard Receptionist..... | 12,100.00                       | 12,636.28                         |
| Printing and Duplicating.....                     | 350.00                          | .....                             |
| Mailing Costs and Labor.....                      | 15.00                           | .66                               |

COMPARATIVE STATEMENT OF EXPENSES  
AND BUDGET—Continued  
CENTRAL TREASURY

|   | Budget<br>6-1-1963<br>5-31-1964 | Expenses<br>6-1-1963<br>5-31-1964 |
|---|---------------------------------|-----------------------------------|
| Supplies.....   | 1,000.00                        | 631.56                            |
| Printing of Conference Treasurers & Agency Report<br>Forms..... | 250.00                          | .....                             |
| Total.....  | <u>\$ 20,715.00</u>             | <u>\$ 19,973.60</u>               |
| Jurisdictional Workshop.....                                    |                                 | <u>\$ 1,492.03</u>                |

For Accounting Use

|   |                     |
|---|---------------------|
| Total Summary.....  | \$229,236.52        |
| Less Credit for Expenses absorbed by General Administration, Episcopal<br>and Interdenominational Cooperation Fund..... | 61,706.17           |
| Accountant's Total—World Service.....   | <u>\$167,530.35</u> |

(Credit)

**WILLS, BEQUESTS AND GIFTS  
OF THE METHODIST CHURCH**

June 1, 1963 to May 31, 1964

|   | Budget<br>6-1-1963<br>5-31-1964 | Expenses<br>6-1-1963<br>5-31-1964 |
|---|---------------------------------|-----------------------------------|
| Secretarial Help.....                     | \$ 3,500.00                     | \$ 1,531.32                       |
| Printing and Supplies.....                | 200.00                          | 300.26                            |
| Postage.....                              | 1,200.00                        | 894.03                            |
| Labor.....                                | 4,000.00                        | 2,759.66                          |
| The Guide.....                            | 5,000.00                        | 4,397.78                          |
| Duplicating.....                          | 300.00                          | 307.14                            |
| Advertising Counsel.....                  | 4,800.00                        | 5,000.00                          |
| Advertising.....                          | .....                           | .....                             |
| Leaflets.....                             | 7,000.00                        | 7,338.32                          |
| Travel.....                               | 5,000.00                        | 335.65                            |
| Office Equipment.....                     | 650.00                          | 63.00                             |
| Building Cost.....                        | 6,000.00                        | 5,547.36                          |
| Group Insurance and Hospitalization.....  | 300.00                          | 28.92                             |
| Employer's Social Security Tax.....       | 250.00                          | 55.50                             |
| Employees' Contributory Pension Fund..... | 700.00                          | 153.12                            |
| Transfer to Reserve Account.....          | .....                           | 16,934.93                         |
| Miscellaneous Expense.....                | 200.00                          | 236.14                            |
| Sale of Materials.....                    | (2,700.00)                      | (2,248.53)                        |
| Conference and District Cultivation.....  | 1,000.00                        | 57.62                             |
| Audio-Visual.....                         | 10,000.00                       | 10,012.39                         |
| Telephone and Telegraph.....              | 25.00                           | 20.39                             |
| Interview Expense.....                    | 500.00                          | .....                             |
| Moving Expense.....                       | 800.00                          | .....                             |
| Field Man.....                            | 3,500.00                        | .....                             |
| Field Man Housing Allowance.....          | 1,500.00                        | .....                             |
| Total.....                                | <u>\$53,725.00</u>              | <u>\$53,725.00</u>                |

(Credit)



## THE SECTION OF RESEARCH, RECORDS, AND STATISTICS

June 1, 1963 to May 31, 1964

|  | Budget<br>6-1-1963<br>5-31-1964 | Expenses<br>5-31-1964 | Expenses<br>6-1-1963<br>5-31-1964 |
|--|---------------------------------|-----------------------|-----------------------------------|
| <b>Summary</b>                             |                                 |                       |                                   |
| The Section.....                           | \$ 70,209.00                    | \$28,040.93           | \$102,149.72                      |
| Research.....                              | 15,250.00                       | 1,845.98              | 4,357.54                          |
| File of Pastors.....                       | 26,570.00                       | (2,860.81)            | 21,184.28                         |
| Statistics.....                            | 58,879.00                       | 3,069.87              | 43,216.46                         |
|  | <u>\$170,908.00</u>             | <u>\$30,095.97</u>    | <u>\$170,908.00</u>               |
| <b>I. The Section</b>                      |                                 |                       |                                   |
| Associate Secretary's Salary.....          | \$ 11,500.00                    | \$ 958.32             | \$ 11,517.90                      |
| Associate Secretary's House Allowance..... | 3,000.00                        | 250.00                | 3,000.00                          |
| Employees' Salaries.....                   | 18,755.00                       | 1,494.00              | 15,191.91                         |
| Insurance and Hospitalization.....         | 2,070.00                        | 223.93                | 2,311.14                          |
| Pension Fund.....                          | 6,800.00                        | 1,376.33              | 7,129.80                          |
| Social Security.....                       | 1,581.00                        | 174.70                | 2,098.60                          |
| Repairs and Maintenance.....               | 500.00                          | 9.15                  | 722.48                            |
| Equipment.....                             | 1,500.00                        | 253.63                | 14,681.90                         |
| Building Cost.....                         | 17,478.00                       | 1,595.57              | 17,615.10                         |
| Telephone and Telegraph.....               | 500.00                          | 52.44                 | 705.84                            |
| Contingency.....                           | 1,000.00                        | 906.85                | 906.85                            |
| Office Supplies.....                       | 500.00                          | 13.43                 | 438.83                            |
| Printing.....                              | 100.00                          | 30.75                 | 209.95                            |
| Postage.....                               | 100.00                          | 6.03                  | 178.91                            |
| Mailing Costs and Labor.....               | 50.00                           | 16.52                 | 338.82                            |
| Travel.....                                | 500.00                          | .....                 | 456.33                            |
| Library.....                               | 1,000.00                        | 323.94                | 1,134.22                          |
| Constant Numbers.....                      | 1,000.00                        | 106.84                | 536.53                            |
| Equipment Rental.....                      | 2,000.00                        | 48.50                 | 1,084.53                          |
| Miscellaneous.....                         | 250.00                          | 72.43                 | 1,744.81                          |
| Subscriptions & Journals.....              | 25.00                           | 24.50                 | 42.20                             |
| Transfer to Reserve.....                   | .....                           | 20,103.07             | 20,103.07                         |
|  | <u>\$ 70,209.00</u>             | <u>\$28,040.93</u>    | <u>\$102,149.72</u>               |
| <b>II. Research Department</b>             |                                 |                       |                                   |
| Director's Salary.....                     | \$ 8,000.00                     | \$ 708.32             | \$ 1,416.65                       |
| Director's House Allowance.....            | 2,500.00                        | 250.00                | 500.00                            |
| Employees' Salaries.....                   | 4,000.00                        | 301.00                | 1,435.75                          |
| Postage.....                               | .....                           | 5.90                  | 80.11                             |
| Mailing Costs and Labor.....               | .....                           | .....                 | 42.09                             |
| Office Supplies.....                       | .....                           | 23.53                 | 111.59                            |
| Printing.....                              | .....                           | .....                 | 81.40                             |
| Research Cost.....                         | .....                           | .....                 | 78.72                             |
| Miscellaneous.....                         | .....                           | 307.23                | 361.23                            |
| Consultant's Fee.....                      | 750.00                          | 250.00                | 250.00                            |
|  | <u>\$ 15,250.00</u>             | <u>\$ 1,845.98</u>    | <u>\$ 4,357.54</u>                |
| <b>III. File of Pastors</b>                |                                 |                       |                                   |
| Director's Salary.....                     | \$ 5,938.00                     | \$ 494.82             | \$ 5,852.11                       |
| Employees' Salaries.....                   | 21,462.00                       | 878.94                | 16,383.76                         |
| Postage.....                               | 650.00                          | 60.28                 | 613.72                            |
| Mailing Costs and Labor.....               | 1,750.00                        | 31.62                 | 2,443.94                          |
| Office Supplies.....                       | 700.00                          | 35.53                 | 465.35                            |
| Printing.....                              | 150.00                          | .....                 | .....                             |

**THE SECTION OF RESEARCH,  
RECORDS, AND STATISTICS—Continued**

|                                       | Budget<br>6-1-1963<br>5-31-1964 | Expenses<br>5-31-1964    | Expenses<br>6-1-1963<br>5-31-1964 |
|---------------------------------------|---------------------------------|--------------------------|-----------------------------------|
| Subscriptions and Journals. ....      | 20.00                           | 6.50                     | 16.16                             |
| Freight and Express. ....             | 10.00                           | .....                    | 7.80                              |
| Miscellaneous. ....                   | 500.00                          | .....                    | 5.00                              |
| <b>Income</b>                         |                                 |                          |                                   |
| Pastors File Lists. ....              | (100.00)                        | (100.00)                 | (181.06)                          |
| Pastors File Lists (with corrections) | (3,000.00)                      | (3,547.50)               | (3,655.50)                        |
| Specials Lists. ....                  | (310.00)                        | (721.00)                 | (767.00)                          |
| Addressograph Lists. ....             | (1,200.00)                      | .....                    | .....                             |
|                                       | <u>\$ 26,570.00</u>             | <u>(\$2,860.81)</u>      | <u>\$ 21,184.28</u>               |
| <b>IV. Statistics Department</b>      |                                 |                          |                                   |
| Director's Salary. ....               | \$ 8,804.00                     | \$ 733.66                | \$ 8,821.96                       |
| Employees' Salaries. ....             | 10,400.00                       | 916.63                   | 10,793.81                         |
| Postage. ....                         | 100.00                          | 6.97                     | 76.49                             |
| Mailing Costs and Labor. ....         | 75.00                           | .....                    | 9.37                              |
| Office Supplies. ....                 | 400.00                          | 13.16                    | 277.80                            |
| Printing. ....                        | 200.00                          | 7.08                     | 49.79                             |
| Fact Book Cost. ....                  | 2,500.00                        | 4,031.90                 | 4,863.61                          |
| Freight and Express. ....             | 50.00                           | .....                    | 22.51                             |
| Miscellaneous. ....                   | 250.00                          | .36                      | (131.32)                          |
| Travel. ....                          | 500.00                          | 11.06                    | 278.25                            |
| General Minutes:                      |                                 |                          |                                   |
| Temporary Employees. ....             | 3,000.00                        | .....                    | 4,179.54                          |
| Postage and Mailing Costs. .          | 1,500.00                        | 13.33                    | 836.43                            |
| Annual Conference Material. .         | 4,500.00                        | (121.87)                 | 3,883.45                          |
| Printing Costs. ....                  | 30,000.00                       | .....                    | 16,214.10                         |
| Photostating. ....                    | 700.00                          | 4.34                     | 322.75                            |
| Travel. ....                          | 150.00                          | .....                    | 125.13                            |
| Miscellaneous. ....                   | 250.00                          | .....                    | 100.37                            |
| <b>Income</b>                         |                                 |                          |                                   |
| Fact Book Sales. ....                 | (500.00)                        | (51.75)                  | (2,312.53)                        |
| General Minutes Sales. ....           | (4,000.00)                      | (2,495.00)               | (5,195.05)                        |
|                                       | <u>\$ 58,879.00</u>             | <u>\$ 3,069.87</u>       | <u>\$ 43,216.46</u>               |
| <b>Total. ....</b>                    | <u><u>\$170,908.00</u></u>      | <u><u>130,095.97</u></u> | <u><u>\$170,908.00</u></u>        |

(Credit)

**TRANSPORTATION OFFICE  
INCLUDING SPECIAL SERVICES  
BUDGET, INCOME AND EXPENDITURES**

June 1, 1963 to May 31, 1964

|                                 | Budget<br>Income<br>6-1-1963<br>5-31-1964 | Income<br>6-1-1963<br>5-31-1964 |
|---------------------------------|---|---------------------------------|
| Clergy Service Fees.....        | \$ 450.00                                 | \$ 312.00                       |
| Miscellaneous Service Fees..... | 50.00                                     | 49.00                           |
| Hotel Card Fee.....             |   | 2,412.00                        |
| Total.....                      | \$ 500.00                                 | \$ 2,773.00                     |

|  | Budget<br>Expenses<br>6-1-1963<br>5-31-1964 | Expenses<br>6-1-1963<br>5-31-1964 |
|--|---|-----------------------------------|
| Director's Salary.....                         | \$11,800.00                                 | \$12,217.96                       |
| Other Employees' Salaries.....                 | 15,000.00                                   | 13,560.20                         |
| Postage.....                                   | 400.00                                      | 372.50                            |
| Mailing Costs and Labor.....                   | 150.00                                      | 159.22                            |
| Travel.....                                    | 1,500.00                                    | 822.97                            |
| Office Supplies.....                           | 275.00                                      | 355.40                            |
| Publications.....                              | 150.00                                      | 106.02                            |
| Telephone and Telegraph.....                   | 1,600.00                                    | 1,975.56                          |
| Group Insurance and Hospitalization.....       | 955.00                                      | 994.72                            |
| Personnel.....                                 | 500.00                                      | 84.36                             |
| Messenger Service.....                         | 25.00                                       | 4.45                              |
| Repairs and Maintenance.....                   | 175.00                                      | 173.06                            |
| Printing (Including Mimeo, and Multilith)..... | 500.00                                      | 528.28                            |
| Building Cost.....                             | 6,030.00                                    | 6,173.58                          |
| Employees' Contributory Pension Fund.....      | 3,182.00                                    | 2,930.61                          |
| Employer's Social Security Tax.....            | 875.00                                      | 802.00                            |
| Miscellaneous Expense.....                     | 250.00                                      | 336.12                            |
| Equipment.....                                 | 240.00                                      | 240.00                            |
| Contingent Fund.....                           | 1,100.00                                    | .....                             |
| Transfer to Reserve.....                       |   | 6,257.68                          |
| Convention Bureau:                             |   |                                   |
| Employees' Salary.....                         | 5,200.00                                    | 4,559.03                          |
| Postage.....                                   |   | 392.54                            |
| Travel.....                                    | 1,200.00                                    | 208.09                            |
| Printing.....                                  | 500.00                                      | 657.48                            |
| Office Supplies.....                           | 600.00                                      | 278.10                            |
| Multilithing.....                              |   | 290.07                            |
| Total Office Operation Expense.....            | \$52,207.00                                 | \$54,480.00                       |

**Items in Transit**

|                                 |             |
|---------------------------------|-------------|
| Railroad Tickets Purchased..... | .....       |
| Airline Tickets Purchased.....  | .....       |
| Clergy Permits Purchased.....   | .....       |
| On Location Services.....       | .....       |
| Net Expense.....                | \$51,707.00 |

(Credit)

**COMMISSION ON PROMOTION AND CULTIVATION  
OF  
THE METHODIST CHURCH**

June 1, 1963 to May 31, 1964

|   | Budget<br>6-1-1963<br>5-31-1964 | Expenses<br>6-1-1963<br>5-31-1964 |
|---|---------------------------------|-----------------------------------|
| <b>I. General Administration</b>            |                                 |                                   |
| General Secretary's Salary.....             | \$ 12,500.00                    | \$ 12,499.96                      |
| General Secretary's Rent Allowance.....     | 3,000.00                        | 3,000.00                          |
| Salary, Secretary to General Secretary..... | 4,000.00                        | 4,000.00                          |
|   | <u>\$ 19,500.00</u>             | <u>\$ 19,499.96</u>               |
| <b>II. Editorial Department</b>             |                                 |                                   |
| GENERAL                                     |                                 |                                   |
| Editor's Salary.....                        | \$ 14,200.00                    | \$ 14,217.92                      |
| Associate Editor's Salary.....              | 10,000.00                       | 10,017.92                         |
| Associate Editor's Rent Allowance.....      | 3,000.00                        | 3,000.00                          |
| Assistant Editor's Salary.....              | 8,525.00                        | 8,700.90                          |
| Salaries, Secretarial.....                  | 15,500.00                       | 16,207.85                         |
| Salaries, Art.....                          | 15,500.00                       | 15,401.34                         |
| Art and Photo Supplies.....                 | 1,000.00                        | 492.40                            |
| Mimeographing and Multilithing.....         | 200.00                          | 49.28                             |
| Surveys.....                                | 3,500.00                        | 3,612.61                          |
| Manuscripts and Illustrations.....          | 1,000.00                        | 880.46                            |
|   | <u>\$ 72,425.00</u>             | <u>\$ 72,580.68</u>               |
| THE METHODIST STORY                         |                                 |                                   |
| Salaries, Editorial.....                    | \$ 20,500.00                    | \$ 20,630.38                      |
| Manuscripts and Illustrations.....          | 2,500.00                        | 2,800.59                          |
| Miscellaneous.....                          | 1,000.00                        | 569.50                            |
| Travel.....                                 | 3,000.00                        | 4,104.57                          |
| Telephone and Telegraph.....                | 1,000.00                        | 1,093.31                          |
| Contingent Fund.....                        | 2,500.00                        | .....                             |
|   | <u>\$ 30,500.00</u>             | <u>\$ 29,198.35</u>               |
| <b>III. Field Cultivation Department</b>    |                                 |                                   |
| Associate Secretary's Salary.....           | \$ 9,800.00                     | \$ 9,817.96                       |
| Associate Secretary's Rent.....             | 3,000.00                        | 3,000.00                          |
| Travel.....                                 | 4,000.00                        | 3,694.34                          |
|   | <u>\$ 16,800.00</u>             | <u>\$ 16,512.30</u>               |
| <b>IV. Business Management Department</b>   |                                 |                                   |
| Associate Secretary's Salary.....           | \$ 10,950.00                    | \$ 10,968.00                      |
| Associate Secretary's Rent Allowance.....   | 3,000.00                        | 3,000.00                          |
| Salaries, Secretarial.....                  | 33,500.00                       | 32,040.32                         |
| Travel.....                                 | 5,000.00                        | 4,355.90                          |
| Industrial Insurance.....                   | 750.00                          | 169.26                            |
| Telephone and Telegraph.....                | 4,750.00                        | 5,257.25                          |
| Repairs and Maintenance.....                | 1,500.00                        | 591.81                            |
| Office Supplies.....                        | 1,500.00                        | 1,292.17                          |
| Employees' Contributory Pension Fund.....   | 12,000.00                       | 9,235.71                          |
| Employer's Social Security Tax.....         | 1,500.00                        | 1,851.63                          |
| Group Insurance and Hospitalization.....    | 2,500.00                        | 2,738.18                          |
| Equipment.....                              | 2,500.00                        | 2,500.00                          |
| Building Operation and Amortization.....    | 62,500.00                       | 62,577.90                         |

## COMMISSION ON PROMOTION AND CULTIVATION—Continued

|   | Budget<br>6-1-1963<br>5-31-1964 | Expenses<br>6-1-1963<br>5-31-1964 |
|---|---------------------------------|-----------------------------------|
| Mimeographing and Multilithing.....           | 500.00                          | 193.60                            |
| Bank Exchange and Messenger Service.....      | 300.00                          | 209.84                            |
| Treasurer's Office Service.....               | 4,000.00                        | 4,000.00                          |
| Office Printing.....                          | 500.00                          | 78.00                             |
| Postage.....                                  | 1,200.00                        | 1,188.75                          |
| Mailing Costs and Labor.....                  | 750.00                          | 357.91                            |
| Freight and Express.....                      | 250.00                          | 100.07                            |
| Miscellaneous.....                            | 2,000.00                        | 2,084.17                          |
| Miscellaneous—Income.....                     |                                 | (152.38)                          |
| Contingent Fund.....                          | 4,500.00                        | .....                             |
|   | <u>\$155,950.00</u>             | <u>\$144,638.09</u>               |
| THE METHODIST STORY BUSINESS COSTS            |                                 |                                   |
| Engraving.....                                | \$ 4,500.00                     | \$ 4,731.52                       |
| Printing.....                                 | 222,000.00                      | 238,983.97                        |
| Postage.....                                  | 18,500.00                       | 23,203.99                         |
| Mailing Costs and Labor.....                  | 25,000.00                       | 23,479.34                         |
| Freight and Express.....                      | 750.00                          | 425.40                            |
| Equipment.....                                | 2,500.00                        | 1,869.28                          |
| Office Supplies.....                          | 1,500.00                        | 2,088.78                          |
| List Service.....                             | 15,000.00                       | 7,915.37                          |
| List Service—Income.....                      | (4,000.00)                      | (4,514.25)                        |
| Advertising and Promotion.....                | 2,000.00                        | 846.69                            |
| Advertising Income.....                       | (13,500.00)                     | (16,910.33)                       |
| Subscription Income.....                      | (7,500.00)                      | (7,114.86)                        |
| Salaries, Circulation.....                    | 18,000.00                       | 20,196.87                         |
| Group Insurance and Hospitalization.....      | 2,500.00                        | 2,209.88                          |
| Employees' Contributory Pension Fund.....     | 10,000.00                       | 5,875.71                          |
| Employers' Social Security Tax.....           | 1,750.00                        | 2,092.18                          |
| Binders.....                                  | 500.00                          | 571.35                            |
| Binders—Income.....                           | (250.00)                        | (1,174.54)                        |
| Translations.....                             | 3,750.00                        | 125.00                            |
| Methodist Tourist Map.....                    | 100.00                          | 76.65                             |
| Methodist Tourist Map (Income).....           | (100.00)                        | (146.75)                          |
|   | <u>\$303,000.00</u>             | <u>\$304,831.25</u>               |
| STEWARDSHIP OF POSSESSIONS                    |                                 |                                   |
| Printing.....                                 | \$4,000.00                      | \$ 3,913.73                       |
| Postage.....                                  | 100.00                          | .....                             |
| Mailing Costs and Labor.....                  | 100.00                          | 12.00                             |
| Telephone and Telegraph.....                  | 100.00                          | 1.32                              |
| Supplies (envelopes, etc.).....               | 100.00                          | .....                             |
| Freight and Express.....                      | 1.00                            | 91.86                             |
| Travel.....                                   | 350.00                          | 298.87                            |
| Films.....                                    | 3,500.00                        | 3,500.00                          |
| Films and Rental (Credit).....                | .....                           | (167.39)                          |
|   | <u>\$ 8,350.00</u>              | <u>\$ 7,650.39</u>                |
| OTHER GENERAL PROMOTION                       |                                 |                                   |
| Other General Promotional Leaflets.....       | \$ 500.00                       | \$ 216.93                         |
| Other General Promotional Leaflets—Sales..... | (100.00)                        | (144.35)                          |
| Wall Calendars Expenditures.....              | 14,000.00                       | 14,499.63                         |
| Wall Calendars (Income).....                  | (1,000.00)                      | (2,607.79)                        |
| Desk Calendars Expenditures.....              | 3,500.00                        | 2,987.92                          |
| Desk Calendars (Income).....                  | (2,000.00)                      | (3,256.45)                        |
|   | <u>\$ 14,900.00</u>             | <u>\$ 11,695.89</u>               |

## COMMISSION ON PROMOTION AND CULTIVATION—Continued

|   | Budget<br>6-1-1963<br>5-31-1964 | Expenses<br>6-1-1963<br>5-31-1964 |
|---|---------------------------------|-----------------------------------|
| <b>V. Promotional Meetings</b>                            |                                 |                                   |
| A. BISHOPS' AREA PROMOTION.....                           | \$ 60,000.00                    | \$ 59,113.06                      |
| B. DISTRICT SUPERINTENDENTS' MEETING.....                 | 30,000.00                       | 30,000.00                         |
|   | <u>\$ 90,000.00</u>             | <u>\$ 89,113.06</u>               |
| <b>C. OTHER PROMOTIONAL MEETINGS</b>                      |                                 |                                   |
| Displays.....   | \$ 2,000.00                     | \$ 1,727.70                       |
| General Conference Program.....                           | 1,000.00                        | 1,170.88                          |
| Travel.....   | 250.00                          | 1,116.97                          |
| Speakers' Expense.....                                    |                                 |                                   |
| Postage.....  | 100.00                          | 36.66                             |
| Mailing Costs and Labor.....                              | 100.00                          | 637.39                            |
| Special Program Printing.....                             | 1,000.00                        | 772.61                            |
| Charts and Posters.....                                   | 500.00                          | 16.00                             |
| Miscellaneous.....  | 500.00                          | 428.74                            |
| Mid-Quadrennium Promotional Conference.....               |                                 |                                   |
| Mid-Quadrennium Promotional Conference (In-<br>come)..... |                                 |                                   |
| Telephone and Telegraph.....                              | 100.00                          | 99.37                             |
| Contingent Fund.....                                      | 1,000.00                        |                                   |
|   | <u>\$ 6,550.00</u>              | <u>\$ 6,006.32</u>                |
| <b>IV. Commission and Committee Work</b>                  |                                 |                                   |
| <b>A. COMMISSION ON PROMOTION AND CULTIVATION</b>         |                                 |                                   |
| Commission Travel.....                                    | \$ 4,000.00                     | \$ 4,321.62                       |
| Committee Travel.....                                     | 1,000.00                        | 2,887.36                          |
| Printing, etc.....  | 500.00                          | 155.00                            |
|   | <u>\$ 5,500.00</u>              | <u>\$ 7,363.98</u>                |
| Total.....  | <u>\$723,475.00</u>             | <u>\$709,090.27</u>               |

**For Accounting Use**

|  |                   |
|--|-------------------|
| Less Credit Expense absorbed by Promotional Funds June 1, 1963<br>thru May 31, 1964..... | 709,090.27        |
| Balance distributable for May 31, 1964.....  | <u><u>—0—</u></u> |

**CHARGES TO THE PROMOTIONAL FUNDS FOR  
SHARING IN THE COSTS OF THE COMMISSION  
ON PROMOTION AND CULTIVATION EXPENSES**

|  |              |                     |
|--|--------------|---------------------|
| Share—World Service Promotional Expenses.....      | \$383,050.57 |                     |
| Share—General Advance Specials                     |              |                     |
| Promotional Expense.....                           | 263,710.67   |                     |
| Share—One Great Hour of Sharing                    |              |                     |
| Promotional Expense.....                           | 18,719.98    |                     |
| Share—Fellowship of Suffering and Service          |              |                     |
| Promotional Expense.....                           | 22,478.16    |                     |
| Share—Interdenominational Cooperation              |              |                     |
| Promotional Expense.....                           | 13,401.81    |                     |
| Share—Methodist Television-Radio Ministry          |              |                     |
| Promotional Expense.....                           | 7,729.08     |                     |
|  |              |                     |
| Total Share Charges June 1, 1963 thru May 31, 1964 |              | <u>\$709,090.27</u> |

(Credit)

**WORLD SERVICE  
PROMOTIONAL COSTS**

June 1, 1963 to May 31, 1964

|  | Budget<br>6-1-1963<br>5-31-1964 | Expenses<br>6-1-1963<br>5-31-1964 |
|--|---------------------------------|-----------------------------------|
| Travel.....                            | \$ 750.00                       | \$ 614.37                         |
| Printing.....                          | 185,000.00                      | 181,090.21                        |
| Postage.....                           | 67,000.00                       | 67,550.46                         |
| Mailing Costs and Labor.....           | 65,000.00                       | 70,986.45                         |
| Freight and Express.....               | 8,000.00                        | 5,769.90                          |
| Art Work.....                          | 1,000.00                        | 309.40                            |
| Advertising.....                       | 1,000.00                        | 386.39                            |
| Editorial Contributions.....           |                                 |                                   |
| Telephone and Telegraph.....           | 100.00                          | 59.96                             |
| Contingent Fund.....                   | 2,500.00                        |                                   |
| Offering Envelopes.....                | 6,000.00                        | 3,290.53                          |
| Audit.....                             | 350.00                          | 350.00                            |
| Share—Central Promotional Expense..... | 399,648.00                      | 383,050.57                        |
| Films.....                             | 20,000.00                       | 20,000.00                         |
| Films—Sales and Rentals.....           | (500.00)                        | (897.60)                          |
| Promotional Materials.....             | 2,000.00                        | 8,077.69                          |
| Promotional Materials—Sales.....       | (2,000.00)                      | (5,866.76)                        |
| Materials and Mailing Supplies.....    | 7,500.00                        | 6,263.53                          |
| Quadrennial Emphases.....              |                                 |                                   |
| Total.....                             | <u>\$763,348.00</u>             | <u>\$741,035.10</u>               |

(Credit)



**THE GENERAL ADVANCE SPECIALS**

**June 1, 1963 to May 31, 1964**

|  | Budget<br>6-1-1963<br>5-31-1964 | Expenses<br>6-1-1963<br>5-31-1964 |
|--|---------------------------------|-----------------------------------|
| Travel.....                            | \$ 1,000.00                     | \$ 260.03                         |
| Printing.....                          | 9,000.00                        | 4,263.87                          |
| Postage.....                           | 1,000.00                        | 619.61                            |
| Mailing Costs and Labor.....           | 1,000.00                        | 2,016.63                          |
| Freight and Express.....               | 100.00                          | 5.50                              |
| Art Work.....                          | 250.00                          | 7.10                              |
| Telephone and Telegraph.....           | 300.00                          | 67.71                             |
| Contingent Fund.....                   | 1,000.00                        | .....                             |
| Offering Envelopes.....                | 2,500.00                        | 151.80                            |
| Audit.....                             | 500.00                          | 400.00                            |
| Share—Central Promotional Expense..... | 258,715.00                      | 263,710.67                        |
| Advance Promotion—Costs.....           | 1,000.00                        | 1,125.25                          |
| Advance Promotion—Sales.....           | (1,000.00)                      | (659.60)                          |
| Materials and Mailing Supplies.....    | 100.00                          | 10.00                             |
| Total.....                             | <u>\$275,465.00</u>             | <u>\$271,978.57</u>               |

NOTE: Charged against general budgets of Division of World Missions, Division of National Missions, and Overseas Relief.

(Credit)

RECAPITULATION  
OF  
PROMOTIONAL FUNDS

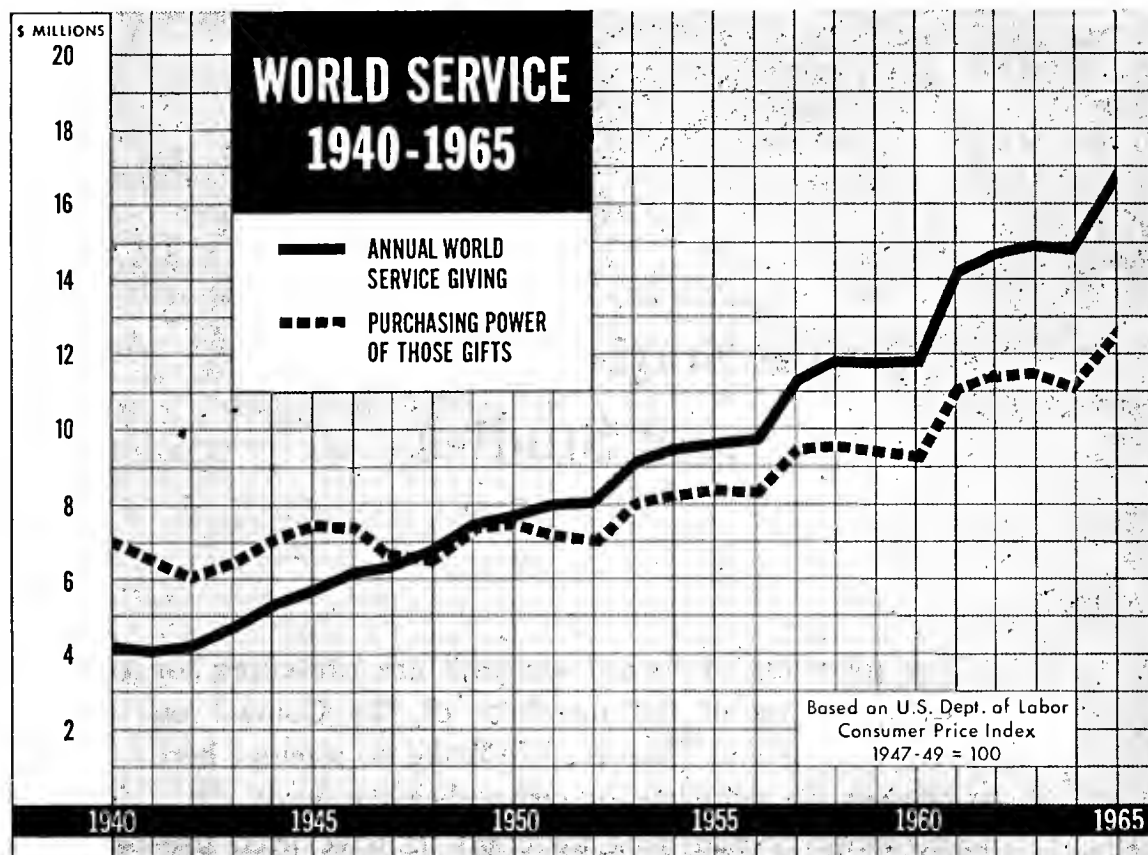
|  | Budget<br>6-1-1963<br>5-31-1964 | Expenses<br>6-1-1963<br>5-31-1964 |
|--|---------------------------------|-----------------------------------|
| World Service.....                       | \$ 763,348.00                   | \$ 741,035.10                     |
| General Advance Specials.....            | 275,465.00                      | 271,978.57                        |
| One Great Hour of Sharing.....           | 72,557.00                       | 99,339.89                         |
| Fellowship of Suffering and Service..... | 73,506.00                       | 80,364.61                         |
| Interdenominational Cooperation.....     | 14,108.00                       | 14,755.37                         |
| Methodist Television-Radio Ministry..... | 28,741.00                       | 19,294.94                         |
|  | <hr/>                           | <hr/>                             |
|  | \$ 1,227,725.00                 | \$ 1,226,768.48                   |

## **Some Statistical Reports and Studies**

The following statistical analyses are presented for the information of the members of the Council on World Service and Finance. We make no attempt here to present the complete or comprehensive study. It is hoped however that such materials as have been presented will provide insights into the various problems centering around the benevolence program of the Church, and its relationship to the Annual Conferences.

Should additional or more diversified information be necessary the Department of Statistics will be only too happy to provide them.

## WORLD SERVICE AND ITS PURCHASING POWER SINCE UNIFICATION



WORLD SERVICE for the fiscal year ending May 31, 1964, totalled \$14,920,690. The consumer purchasing power of this sum would approximate about \$11,250,000 compared with the 1947-49 dollar.

### MEMBERSHIP AND POPULATION TOTALS with % Increase Together with Total Benevolences and All Purpose Giving with % Increase

| Year Ending | Population  | % Increase | Church Members | % Increase | Total Benev. | % Increase | Total Giving  | % Increase |
|-------------|-------------|------------|----------------|------------|--------------|------------|---------------|------------|
| 1940        | 131,820,000 | ...        | 7,360,187      | ...        | \$11,552,411 | ...        | \$ 75,608,889 | ...        |
| 1941        | 133,203,000 | 1.04       | 7,682,534      | 1.04       | 13,710,694   | 18.68      | 89,677,752    | 18.60      |
| 1942        | 134,665,000 | 1.09       | 7,838,067      | 2.02       | 14,525,686   | 5.94       | 93,567,050    | 4.33       |
| 1943        | 136,497,000 | 1.36       | 7,979,163      | 1.80       | 17,791,395   | 22.48      | 100,269,974   | 7.16       |
| 1944        | 138,083,000 | 1.16       | 8,046,129      | 0.83       | 21,598,525   | 21.39      | 116,223,876   | 15.91      |
| 1945        | 139,682,000 | 1.15       | 8,083,767      | 0.46       | 43,153,260*  | 99.00      | 148,286,227   | 27.59      |
| 1946        | 141,235,000 | 1.11       | 8,430,146      | 4.28       | 34,580,544** | (19.87)    | 151,196,586   | 1.96       |
| 1947        | 144,024,000 | 1.97       | 8,567,772      | 1.63       | 31,076,049** | (10.13)    | 164,138,457   | 8.56       |
| 1948        | 146,571,000 | 1.76       | 8,651,062      | 0.97       | 33,755,557   | 8.62       | 196,435,168   | 19.68      |
| 1949        | 149,215,000 | 1.80       | 8,792,569      | 1.63       | 36,590,188   | 8.40       | 229,297,111   | 16.73      |
| 1950        | 151,132,000 | 0.89       | 8,935,647      | 1.62       | 38,508,675   | 5.24       | 244,676,674   | 6.71       |
| 1951        | 153,072,000 | 1.67       | 9,065,727      | 1.45       | 40,120,363   | 4.19       | 268,623,814   | 9.79       |
| 1952        | 155,790,000 | 1.77       | 9,180,428      | 1.26       | 42,318,470   | 5.48       | 289,791,195   | 7.88       |
| 1953        | 158,434,000 | 1.69       | 9,151,524      | (0.32)     | 46,882,218   | 10.78      | 314,521,212   | 8.53       |
| 1954        | 161,115,000 | 1.69       | 9,223,152      | 0.78       | 52,481,949   | 11.94      | 345,416,448   | 9.82       |
| 1955        | 164,619,000 | 1.76       | 9,313,278      | 0.97       | 56,774,061   | 8.18       | 384,490,613   | 11.31      |
| 1956        | 167,498,000 | 1.75       | 9,444,820      | 1.41       | 58,492,805   | 3.02       | 413,893,955   | 7.65       |
| 1957        | 170,499,000 | 1.79       | 9,566,629      | 1.28       | 64,734,447   | 10.67      | 443,677,506   | 7.19       |
| 1958        | 173,374,000 | 1.69       | 9,691,916      | 1.31       | 69,247,603   | 6.97       | 483,485,317   | 8.97       |
| 1959        | 176,446,000 | 1.77       | 9,815,460      | 1.27       | 75,498,724   | 9.03       | 512,164,658   | 5.93       |
| 1960        | 179,323,175 | 1.63       | 9,910,741      | 0.96       | 80,025,460   | 5.99       | 539,506,175   | 5.33       |
| 1961        | 182,018,000 | 1.50       | 10,046,293     | 1.37       | 83,722,147   | 4.62       | 554,122,699   | 2.71       |
| 1962        | 185,181,000 | 1.74       | 10,124,392     | 1.06       | 85,930,505   | 2.64       | 581,504,618   | 4.94       |
| 1963        | 188,447,000 | 1.77       | 10,234,986     | 0.81       | 98,228,173   | 9.03       | 603,952,427   | 3.86       |
| 1964        | 191,944,520 | 1.86       | 10,304,137     | 0.68       | 98,322,915   | 0.09       | 615,483,263   | 1.90       |

( ) Decrease.

\* Crusade for Christ.

\*\* Following special appeal for the Crusade.

Population figures are those of April 1st of each year.

1960-1964

## THE WORLD SERVICE BUDGET

As Adopted by the General Conference

Prior claims are allowed for:

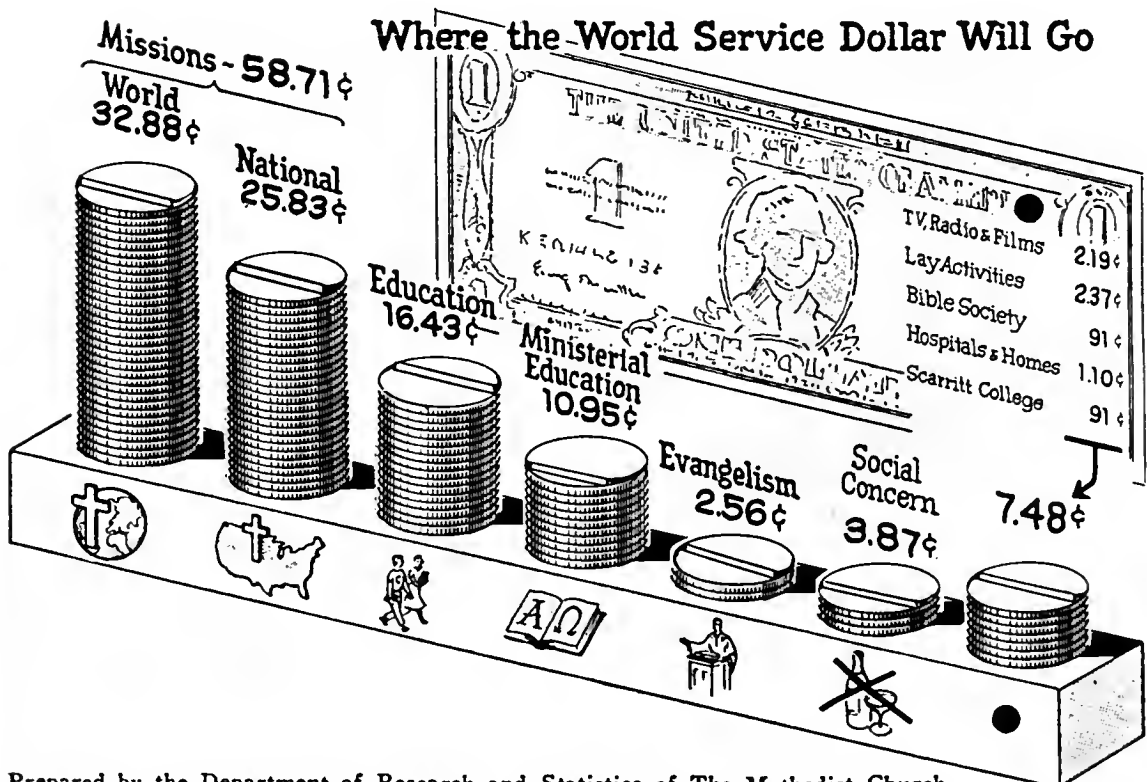
1. The expense of the Commission on Promotion and Cultivation, \$600,000.
2. The World Service Budget share of the costs of the Central Treasury, \$125,000.
3. The Council on World Service and

Finance, \$27,500, and the budget for the Committee on Wills & Bequests, \$27,500.

(Note: These budgets are subject to adjustment by the Council after the responsibilities assigned to the Council by the General Conference have been determined.)

Fixed sums are to be paid annually from the World Service receipts as follows:

1. To the Board of Pensions, \$225,000.
2. To the Woman's Division of Christian Service pensions for deaconesses, \$50,000.
3. To the American University, \$250,000.



# 1964-68

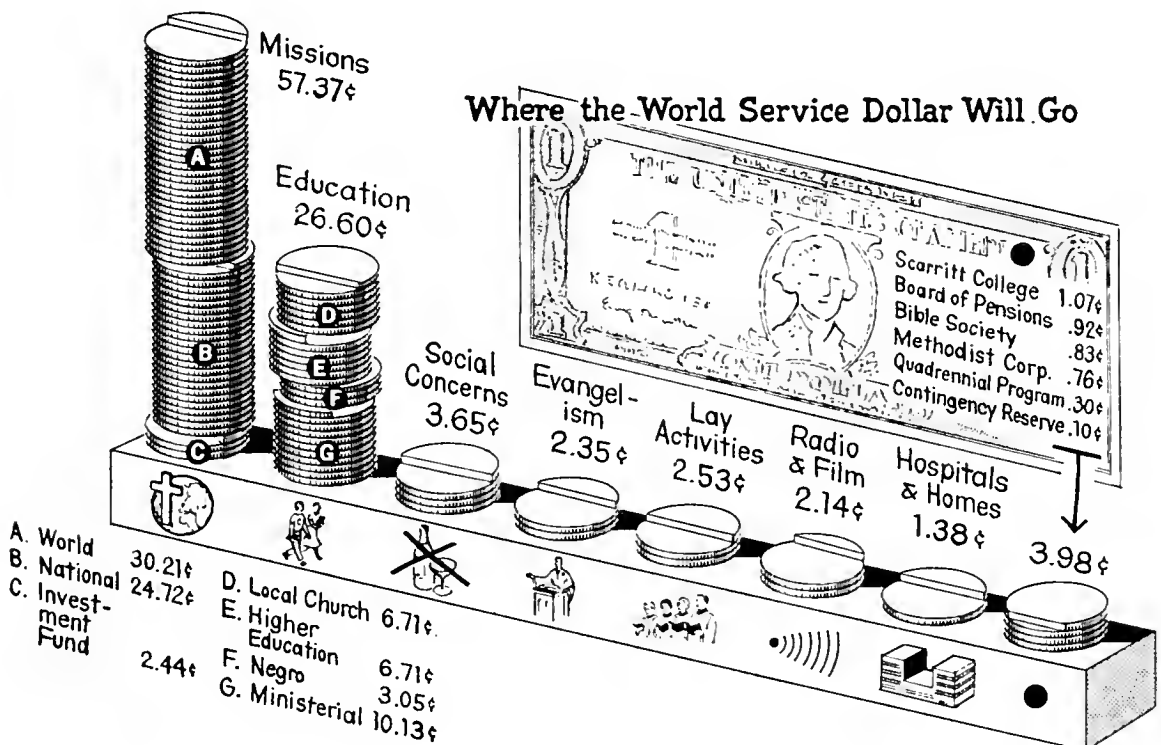
## THE WORLD SERVICE BUDGET As Adopted by the General Conference

Prior claims are allowed for:

1. The World Service Budget share of costs of the Central Treasury, \$190,000.
2. The Council on World Service and Finance, \$34,000.

Fixed sums are to be paid annually from the World Service receipts as follows:

1. The expense of the Commission on Promotion and Cultivation, \$801,515.
2. To the Pension Equalization Fund, \$240,000.
3. To the Woman's Division of Christian Service pensions for deaconesses, \$50,000.
4. To the American University, \$300,000.



1963-64

**THE W.S. PROGRAM AS IT  
REACHES THE AGENCIES**

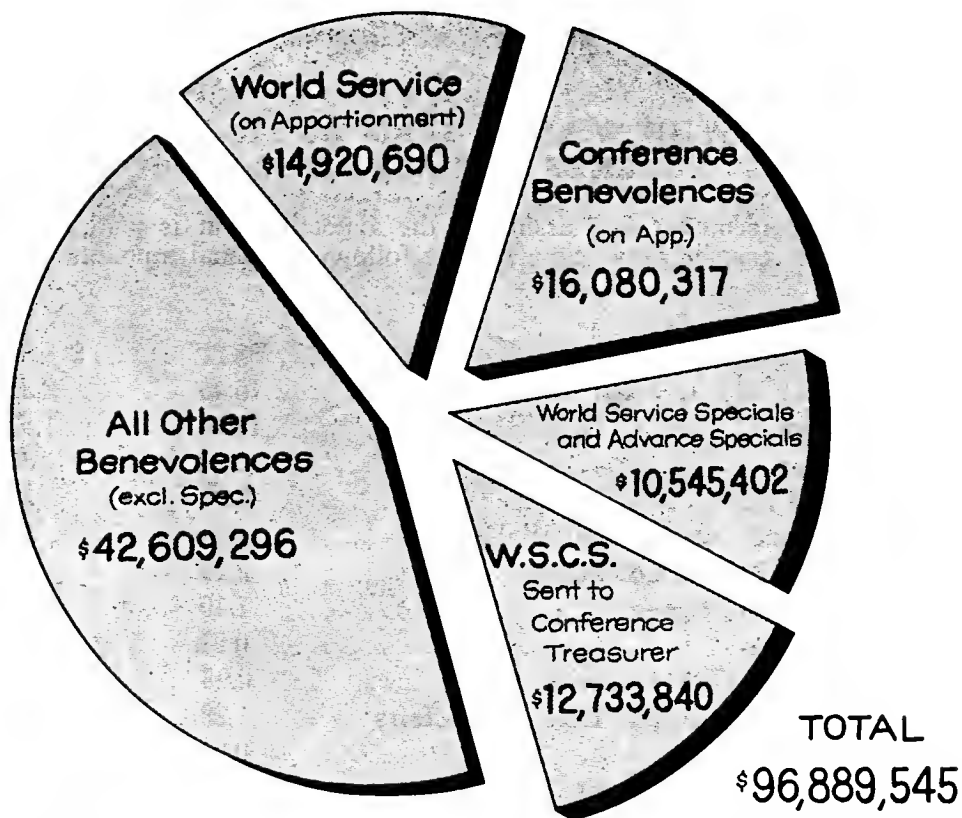
Based upon the percentages and assuming the apportionment is paid in full, each agency would have received approximately the following annual amounts:

| <u>Agency</u>  | <u>%</u>       | <u>\$</u>              |
|--|----------------|------------------------|
| Board of Missions .....                                | 58.71          | \$ 8,040,000.00        |
| Board of Education .....                               | 16.43          | 2,250,000.00           |
| Ministerial Education .....                            | 10.95          | 1,500,000.00           |
| Board of Evangelism .....                              | 2.56           | 350,000.00             |
| Board of Lay Activities .....                          | 2.37           | 325,000.00             |
| Division of Temperance and General Welfare .....       | 1.64           | 225,000.00             |
| Television, Radio and Film Commission .....            | 2.19           | 300,000.00             |
| Board of Hospitals and Homes .....                     | 1.10           | 150,000.00             |
| American Bible Society .....                           | 0.91           | 125,000.00             |
| Division of Peace and World Order .....                | 0.95           | 130,000.00             |
| Division of Human Relations and Economic Affairs ..... | 1.28           | 175,000.00             |
| Scarritt College .....                                 | 0.91           | 125,000.00             |
| <b>Total</b> .....                                     | <b>100.00%</b> | <b>\$13,695,000.00</b> |
| Prior Claims .....                                     |                | 780,000.00             |
| Fixed Payments .....                                   |                | 525,000.00             |
| <b>Total</b> .....                                     |                | <b>\$15,000,000.00</b> |

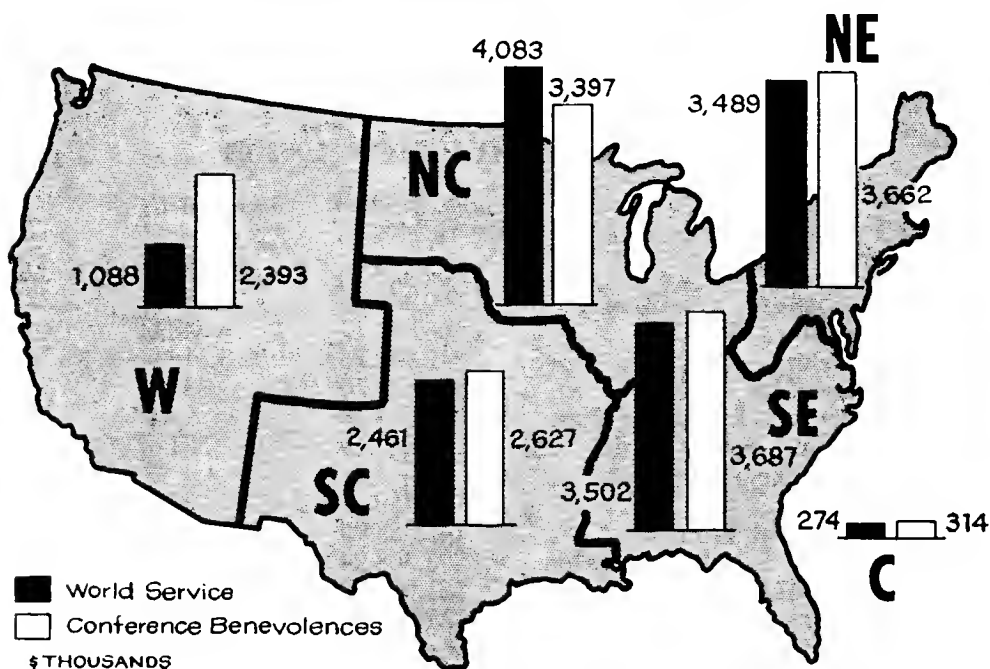
**ACTUAL DISTRIBUTION 1963-64**

| <u>Agency</u>  | <u>World Service<br/>Apportionment</u> | <u>Special Gifts<br/>and Advance</u> | <u>Total</u>           |
|--|--|--------------------------------------|------------------------|
| Board of Missions .....  | \$ 7,864,679.96                        | \$ 9,428,278.44                      | \$17,292,958.40        |
| Board of Education .....   | 2,200,931.55                           | 20,713.93                            | 2,221,645.48           |
| Ministerial Education .....  | 1,466,841.17                           | 348.00                               | 1,467,189.17           |
| Board of Evangelism .....  | 342,932.73                             | 3,318.00                             | 346,250.73             |
| Board of Lay Activities .....                                      | 317,480.70                             | 839.47                               | 318,320.17             |
| Division of Temperance & Gen. Welfare .                            | 219,691.28                             | 98.67                                | 219,789.95             |
| Division of Peace and World Order ....                             | 127,260.19                             | 581.67                               | 127,841.86             |
| Division of Human Relations and<br>Economic Affairs .....          | 171,466.35                             | 82.21                                | 171,548.56             |
| Board of Hospitals and Homes .....                                 | 147,353.90                             | 1,384.81                             | 148,738.71             |
| Television, Radio and Film Commission .                            | 293,368.24                             |                                      | 293,368.24             |
| American Bible Society .....                                       | 121,901.88                             | 52,949.34                            | 174,851.22             |
| Scarritt College .....   | 121,901.88                             | 2,180.00                             | 124,081.88             |
| The Methodist Corporation .....                                    |  | 41,535.47                            | 41,535.47              |
| Woman's Division of Christian Service<br>—Deaconess Pensions ..... | 50,000.00                              |                                      | 50,000.00              |
| General Board of Pensions .....                                    | 225,000.00                             |                                      | 225,000.00             |
| The American University .....                                      | 250,000.00                             |                                      | 250,000.00             |
| <b>Total</b> .....   | <b>\$13,395,809.83</b>                 | <b>\$ 9,552,310.01</b>               | <b>\$22,948,119.84</b> |
| Prior Claims .....   | 999,880.45                             |                                      | 999,880.45             |
| Fixed Payments .....   | 525,000.00                             |                                      | 525,000.00             |
| <b>Total</b> .....   | <b>\$14,920,690.28</b>                 | <b>\$ 9,552,310.01</b>               | <b>\$24,473,000.29</b> |

# A CLASSIFICATION OF METHODISM'S TOTAL BENEVOLENCE GIVING The Whole Church—1964



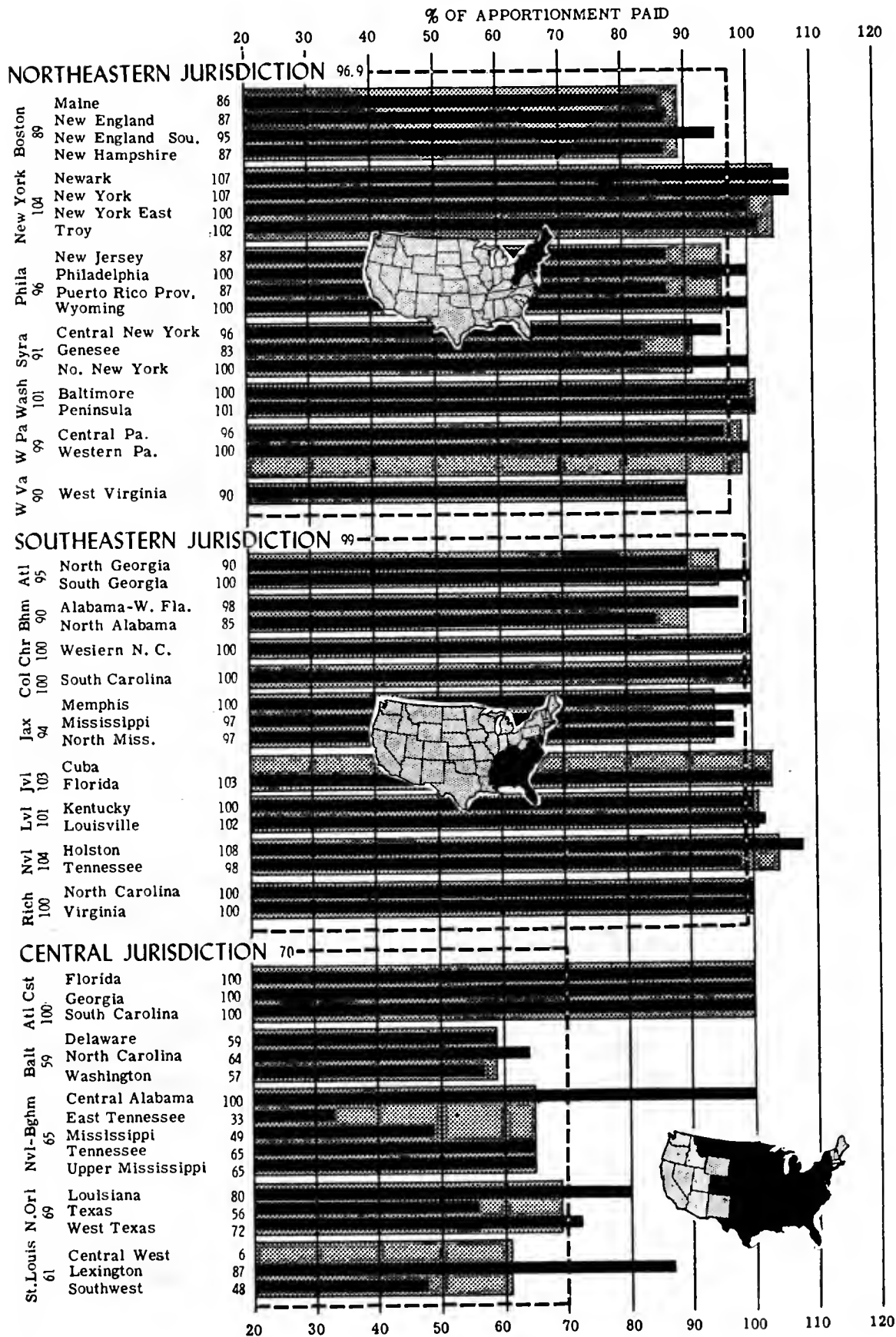
## WORLD SERVICE AND CONFERENCE BENEVOLENCES ON APPORTIONMENT World Service Fiscal Year 1963-64 Annual Conference Year 1963-64



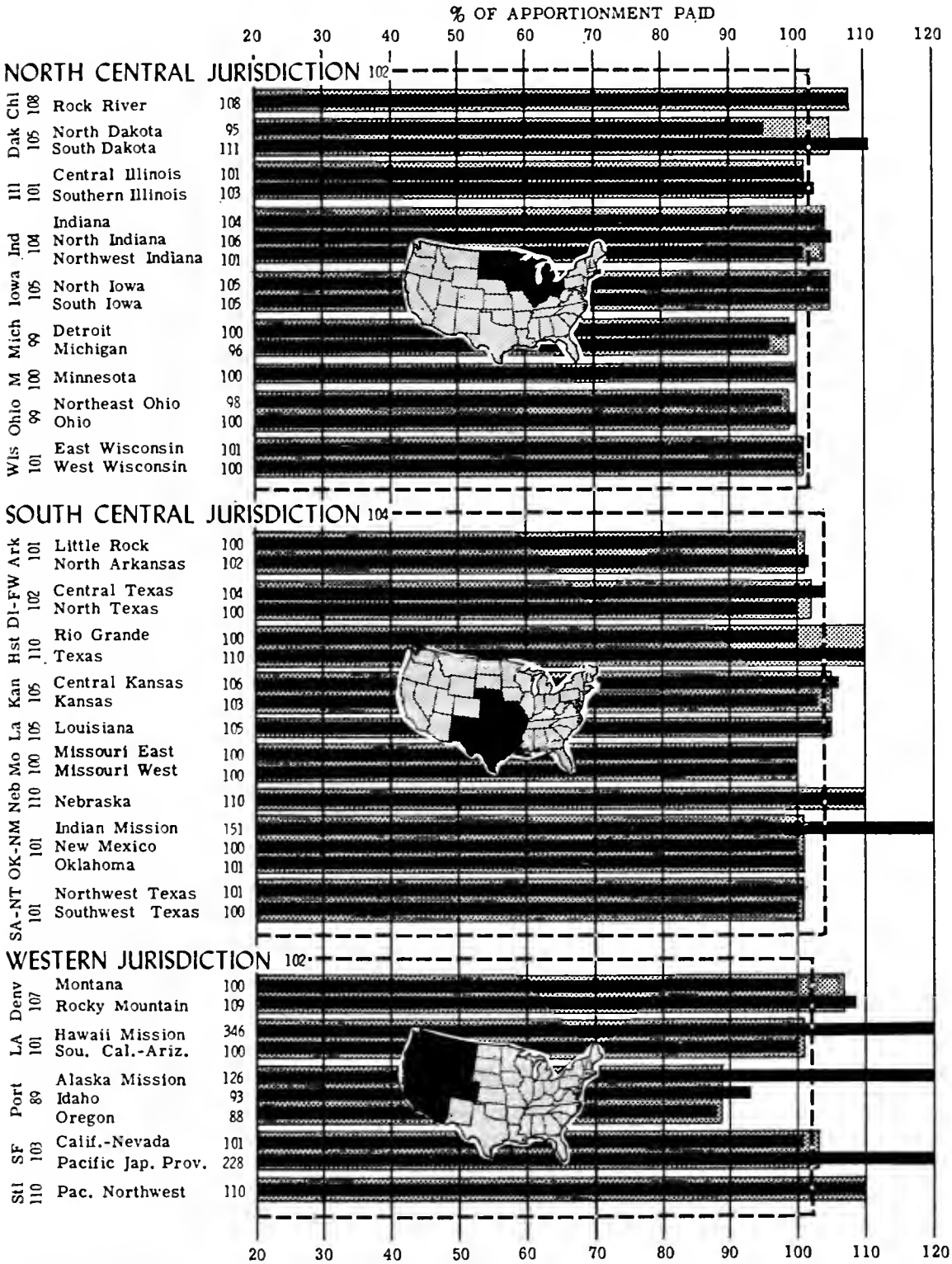
| Jurisdiction        | W. S. & Conf. Ben. | World Service | Conf. Ben.   | % For World Service | % For Conf. Ben. |
|---------------------|--------------------|---------------|--------------|---------------------|------------------|
| Central .....       | \$ 587,983         | \$ 273,580    | \$ 314,403   | 46.53               | 53.47            |
| North Central ..... | 7,480,570          | 4,083,115     | 3,397,455    | 54.58               | 45.42            |
| Northeastern .....  | 7,151,243          | 3,489,186     | 3,662,057    | 48.79               | 51.21            |
| South Central ..... | 5,087,809          | 2,461,166     | 2,626,643    | 48.37               | 51.63            |
| Southeastern .....  | 7,188,800          | 3,502,167     | 3,686,633    | 48.72               | 51.28            |
| Western .....       | 3,480,865          | 1,087,739     | 2,393,126    | 31.25               | 68.75            |
| Miscellaneous ..... | 23,737             | 23,737        |              |                     |                  |
| Whole Church .....  | \$31,001,007       | \$14,920,690  | \$16,080,317 | 48.13               | 51.87            |



# PERCENTAGE PAID BY ANNUAL CONFERENCES AREAS AND JURISDICTIONS



CONTRIBUTION TO WORLD SERVICE ON APPORTIONMENT



## WORLD SERVICE RECEIPTS ON APPORTIONMENT

| Areas and Conferences                       | Annual Adjusted<br>Apportionment<br>Quadrennium<br>1960-64 | Paid This<br>Fiscal Year<br>June 1, 1963<br>to<br>May 31, 1964 | Per-<br>centage<br>Paid | Per<br>Capita<br>Giving |
|---|--|--|-------------------------|-------------------------|
| <b>Whole Church</b> . . . . .               | \$15,000,000.00  | \$14,920,690.28  | 99.5                    | \$1.46                  |
| <b>Central Jurisdiction</b> . . . . .       | \$ 389,137.00  | \$ 273,579.88  | 70.3                    | \$ .73                  |
| ATLANTIC COAST AREA . . . . .               | 81,290.00  | 81,290.00  | 100.0                   | .96                     |
| Florida . . . . .                           | 12,274.00  | 12,274.00  | 100.0                   | 1.31                    |
| Georgia . . . . .                           | 27,300.00  | 27,300.00  | 100.0                   | .94                     |
| South Carolina . . . . .                    | 41,716.00  | 41,716.00  | 100.0                   | .91                     |
| BALTIMORE AREA . . . . .                    | 121,064.00   | 71,430.00  | 59.0                    | .70                     |
| Delaware . . . . .                          | 55,067.00  | 32,500.00*   | 59.0                    | .73                     |
| North Carolina . . . . .                    | 18,513.00  | 11,930.00  | 64.4                    | .82                     |
| Washington . . . . .                        | 47,484.00  | 27,000.00*   | 56.9                    | .63                     |
| NASHVILLE-BIRMINGHAM AREA . . . . .         | 60,846.00  | 39,347.40  | 64.7                    | .60                     |
| Central Alabama . . . . .                   | 14,655.00  | 14,655.00  | 100.0                   | .95                     |
| East Tennessee . . . . .                    | 6,773.00   | 2,244.00   | 33.1                    | .38                     |
| Mississippi . . . . .                       | 20,335.00  | 10,000.00  | 49.2                    | .44                     |
| Tennessee . . . . .                         | 6,278.00   | 4,100.00*  | 65.3                    | .55                     |
| Upper Mississippi . . . . .                 | 12,805.00  | 8,348.40*  | 65.2                    | .59                     |
| NEW ORLEANS AREA . . . . .                  | 61,809.00  | 42,600.00*   | 68.9                    | .70                     |
| Louisiana . . . . .                         | 22,472.00  | 18,000.00  | 80.0                    | .88                     |
| Texas . . . . .                             | 23,257.00  | 13,100.00*   | 56.3                    | .66                     |
| West Texas . . . . .                        | 16,080.00  | 11,500.00  | 71.5                    | .57                     |
| SAINT LOUIS AREA . . . . .                  | 64,128.00  | 38,912.48*   | 60.7                    | .65                     |
| Central West . . . . .                      | 18,095.00  | 1,000.00   | 5.5                     | .07                     |
| Lexington . . . . .                         | 41,082.00  | 35,539.48*   | 86.6                    | .87                     |
| Southwest . . . . .                         | 4,951.00   | 2,373.00   | 47.9                    | .51                     |
| <b>North Central Jurisdiction</b> . . . . . | \$ 4,014,358.00  | \$ 4,083,115.48*   | 101.7                   | \$1.74                  |
| CHICAGO AREA . . . . .                      | \$ 321,567.00  | \$ 346,999.00*   | 107.9                   | \$1.83                  |
| Rock River . . . . .                        | 321,567.00   | 346,999.00*  | 107.9                   | 1.83                    |
| DAKOTAS AREA . . . . .                      | 98,039.00  | 102,956.43   | 105.0                   | 1.62                    |
| North Dakota . . . . .                      | 38,358.00  | 36,601.00  | 95.4                    | 1.77                    |
| South Dakota . . . . .                      | 59,681.00  | 66,355.43*   | 111.2                   | 1.56                    |
| ILLINOIS AREA . . . . .                     | 493,675.00   | 499,571.09*  | 101.2                   | 1.71                    |
| Central Illinois . . . . .                  | 348,589.00   | 350,233.68*  | 100.5                   | 1.63                    |
| Southern Illinois . . . . .                 | 145,086.00   | 149,337.41*  | 102.9                   | 1.93                    |
| INDIANA AREA . . . . .                      | 669,820.00   | 697,003.06*  | 104.0                   | 1.99                    |
| Indiana . . . . .                           | 257,164.00   | 267,355.00*  | 104.0                   | 2.03                    |
| North Indiana . . . . .                     | 254,313.00   | 269,041.06*  | 105.8                   | 2.27                    |
| Northwest Indiana . . . . .                 | 158,343.00   | 160,607.00   | 101.4                   | 1.62                    |
| IOWA AREA . . . . .                         | 461,665.00   | 484,317.30*  | 104.9                   | 1.62                    |
| North Iowa . . . . .                        | 239,259.00   | 250,682.00*  | 104.8                   | 1.63                    |
| South Iowa . . . . .                        | 222,406.00   | 233,635.30   | 105.0                   | 1.63                    |
| MICHIGAN AREA . . . . .                     | 527,851.00   | 519,733.17   | 98.5                    | 1.83                    |
| Detroit . . . . .                           | 330,599.00   | 330,599.00   | 100.0                   | 1.91                    |
| Michigan . . . . .                          | 197,252.00   | 189,134.17   | 95.9                    | 1.90                    |

\*Indicates increase over previous year

**WORLD SERVICE RECEIPTS ON APPORTIONMENT—Continued**

| <u>Areas and Conferences</u>           | <u>Annual Adjusted<br/>Apportionment<br/>Quadrrennium<br/>1960-64</u> | <u>Paid This<br/>Fiscal Year<br/>June 1, 1963<br/>to<br/>May 31, 1964</u> | <u>Per-<br/>centage<br/>Paid</u> | <u>Per<br/>Capita<br/>Giving</u> |
|--|---|---|----------------------------------|----------------------------------|
| MINNESOTA AREA.....                    | 224,708.00  | 224,708.00  | 100.0                            | 1.79                             |
| Minnesota.....                         | 224,708.00  | 224,708.00  | 100.0                            | 1.79                             |
| OHIO AREA.....                         | 1,016,423.00  | 1,006,008.81  | 99.0                             | 1.64                             |
| Northeast Ohio.....                    | 488,046.00  | 477,602.41  | 97.9                             | 1.75                             |
| Ohio.....                              | 528,377.00  | 528,406.40*   | 100.0                            | 1.56                             |
| WISCONSIN AREA.....                    | 200,610.00  | 201,818.62  | 100.6                            | 1.56                             |
| East Wisconsin.....                    | 125,492.00  | 126,699.84  | 101.0                            | 1.60                             |
| West Wisconsin.....                    | 75,118.00   | 75,118.78*  | 100.0                            | 1.50                             |
| <b>Northeastern Jurisdiction.....</b>  | <b>\$ 3,601,740.00</b>  | <b>\$ 3,489,186.14</b>  | <b>96.9</b>                      | <b>\$1.78</b>                    |
| BOSTON AREA.....                       | \$ 306,072.00   | \$ 271,951.42   | 88.9                             | \$1.56                           |
| Maine.....                             | 47,676.00   | 40,867.01*  | 85.7                             | 1.19                             |
| New England.....                       | 146,706.00  | 127,437.01  | 86.9                             | 1.59                             |
| New England Southern.....              | 80,096.00   | 76,087.28   | 95.0                             | 1.98                             |
| New Hampshire.....                     | 31,594.00   | 27,560.12*  | 87.2                             | 1.32                             |
| NEW YORK AREA.....                     | 727,819.00  | 754,178.47*   | 103.6                            | 1.98                             |
| Newark.....                            | 202,024.00  | 216,615.10*   | 107.0                            | 2.33                             |
| New York.....                          | 128,589.00  | 138,067.77*   | 107.4                            | 1.84                             |
| New York East.....                     | 248,962.00  | 248,962.00  | 100.0                            | 2.01                             |
| Troy.....                              | 148,244.00  | 150,533.60*   | 101.5                            | 1.69                             |
| PHILADELPHIA AREA.....                 | 640,228.00  | 612,631.40*   | 95.7                             | 1.80                             |
| New Jersey.....                        | 204,036.00  | 177,270.73  | 86.8                             | 1.64                             |
| Philadelphia.....                      | 271,630.00  | 270,769.85*   | 99.7                             | 2.04                             |
| Puerto Rico Provisional.....           | 5,915.00  | 5,238.63  | 88.6                             | .51                              |
| Wyoming.....                           | 158,647.00  | 159,352.19*   | 100.4                            | 1.79                             |
| SYRACUSE AREA.....                     | 420,596.00  | 380,809.08  | 90.5                             | 1.82                             |
| Central New York.....                  | 145,144.00  | 139,024.08*   | 95.8                             | 1.73                             |
| Genesee.....                           | 198,840.00  | 165,173.00  | 83.1                             | 1.98                             |
| Northern New York.....                 | 76,612.00   | 76,612.00   | 100.0                            | 1.67                             |
| WASHINGTON AREA.....                   | 512,787.00  | 515,315.76  | 100.5                            | 1.78                             |
| Baltimore.....                         | 374,758.00  | 375,741.19  | 100.3                            | 1.83                             |
| Peninsula.....                         | 138,029.00  | 139,574.57  | 101.0                            | 1.66                             |
| WESTERN PENNSYLVANIA AREA...           | 689,743.00  | 681,050.79  | 98.7                             | 1.88                             |
| Central Pennsylvania.....              | 230,285.00  | 221,592.79  | 96.2                             | 1.67                             |
| Western Pennsylvania.....              | 459,458.00  | 459,458.00  | 100.0                            | 1.99                             |
| WEST VIRGINIA AREA.....                | 304,495.00  | 273,249.22*   | 89.7                             | 1.36                             |
| West Virginia.....                     | 304,495.00  | 273,249.22*   | 89.7                             | 1.36                             |
| <b>South Central Jurisdiction.....</b> | <b>\$ 2,374,916.00</b>  | <b>\$ 2,461,166.13</b>  | <b>103.6</b>                     | <b>\$1.21</b>                    |
| ARKANSAS AREA.....                     | \$ 262,000.00   | \$ 265,097.63*  | 101.2                            | \$1.45                           |
| Little Rock.....                       | 127,872.00  | 128,014.54  | 100.1                            | 1.50                             |
| North Arkansas.....                    | 134,128.00  | 137,083.09*   | 102.2                            | 1.41                             |
| DALLAS-FORT WORTH AREA.....            | 264,027.00  | 268,268.77  | 101.6                            | 1.02                             |
| Central Texas.....                     | 118,704.00  | 122,945.77  | 103.6                            | 1.07                             |
| North Texas.....                       | 145,323.00  | 145,323.00  | 100.0                            | .99                              |

\*Indicates increase over previous year.

WORLD SERVICE RECEIPTS ON APPORTIONMENT—Continued

| Areas and Conferences                    | Annual Adjusted<br>Apportionment<br>Quadrrennium<br>1960-64 | Paid This<br>Fiscal Year<br>June 1, 1963<br>to<br>May 31, 1964 | Per-<br>centage<br>Paid | Per<br>Capita<br>Giving |
|--|---|--|-------------------------|-------------------------|
| HOUSTON AREA.....                        | 299,541.00  | 330,717.00   | 110.4                   | 1.40                    |
| Rio Grande.....                          | 13,678.00   | 13,678.00  | 100.0                   | .85                     |
| Texas.....                               | 285,863.00  | 317,039.00   | 110.9                   | 1.45                    |
| KANSAS AREA.....                         | 351,957.00  | 368,406.45*  | 104.7                   | 1.50                    |
| Central Kansas.....                      | 206,546.00  | 218,429.36*  | 105.8                   | 1.61                    |
| Kansas.....                              | 145,411.00  | 149,977.09   | 103.1                   | 1.38                    |
| LOUISIANA AREA.....                      | 141,381.00  | 148,336.84*  | 104.9                   | 1.20                    |
| Louisiana.....                           | 141,381.00  | 148,336.84*  | 104.9                   | 1.20                    |
| MISSOURI AREA.....                       | 240,822.00  | 240,882.68*  | 100.0                   | .93                     |
| Missouri East.....                       | 131,494.00  | 131,494.00   | 100.0                   | 1.15                    |
| Missouri West.....                       | 109,328.00  | 109,388.68*  | 100.0                   | .76                     |
| NEBRASKA AREA.....                       | 184,741.00  | 203,624.00   | 110.2                   | 1.51                    |
| Nebraska.....                            | 184,741.00  | 203,624.00   | 110.2                   | 1.51                    |
| OKLAHOMA-NEW MEXICO AREA...              | 270,703.00  | 273,585.38*  | 101.0                   | .77                     |
| Indian Mission of Oklahoma...            | 204.00  | 308.38*  | 151.0                   | .03                     |
| New Mexico.....                          | 83,292.00   | 83,292.00  | 100.0                   | .97                     |
| Oklahoma.....                            | 187,207.00  | 189,985.00*  | 101.4                   | .73                     |
| SAN ANTONIO-NORTHWEST TEXAS<br>AREA..... | 359,744.00  | 362,247.38   | 100.7                   | 1.59                    |
| Northwest Texas.....                     | 172,774.00  | 174,845.38   | 101.2                   | 1.63                    |
| Southwest Texas.....                     | 186,970.00  | 187,402.00*  | 100.2                   | 1.56                    |
| <b>Southeastern Jurisdiction.....</b>    | <b>\$ 3,552,563.00</b>                                      | <b>\$ 3,502,166.58</b>   | <b>98.6</b>             | <b>\$1.25</b>           |
| ATLANTA AREA.....                        | \$ 505,177.00   | \$ 477,320.55  | 94.5                    | \$1.34                  |
| North Georgia.....                       | 285,874.00  | 258,010.00**   | 90.3                    | 1.23                    |
| South Georgia.....                       | 219,303.00  | 219,310.55*  | 100.0                   | 1.50                    |
| BIRMINGHAM AREA.....                     | 315,101.00  | 283,475.73   | 90.0                    | .86                     |
| Alabama-West Florida.....                | 123,664.00  | 121,377.42   | 98.2                    | .94                     |
| North Alabama.....                       | 191,437.00  | 162,098.31   | 84.7                    | .82                     |
| CHARLOTTE AREA.....                      | 367,157.00  | 367,157.00   | 100.0                   | 1.38                    |
| Western North Carolina.....              | 367,157.00  | 367,157.00   | 100.0                   | 1.38                    |
| COLUMBIA AREA.....                       | 263,261.00  | 263,261.00   | 100.0                   | 1.38                    |
| South Carolina.....                      | 263,261.00  | 263,261.00   | 100.0                   | 1.38                    |
| JACKSON AREA.....                        | 402,597.00  | 379,793.40   | 94.3                    | 1.22                    |
| Memphis.....                             | 171,244.00  | 171,644.00   | 100.2                   | 1.41                    |
| Mississippi.....                         | 122,580.00  | 102,203.00   | 97.4                    | .97                     |
| North Mississippi.....                   | 108,773.00  | 105,946.40   | 97.4                    | 1.29                    |
| JACKSONVILLE AREA.....                   | 320,309.00  | 329,939.47   | 103.0                   | 1.19                    |
| Cuba.....                                | .....   | .....  | .....                   | .....                   |
| Florida.....                             | 320,309.00  | 329,939.47   | 103.0                   | 1.23                    |
| LOUISVILLE AREA.....                     | 222,898.00  | 225,773.94*  | 101.3                   | 1.24                    |
| Kentucky.....                            | 108,375.00  | 108,735.90*  | 100.3                   | 1.42                    |
| Louisville.....                          | 114,523.00  | 117,038.04*  | 102.2                   | 1.11                    |

\*Indicates increase over previous year.

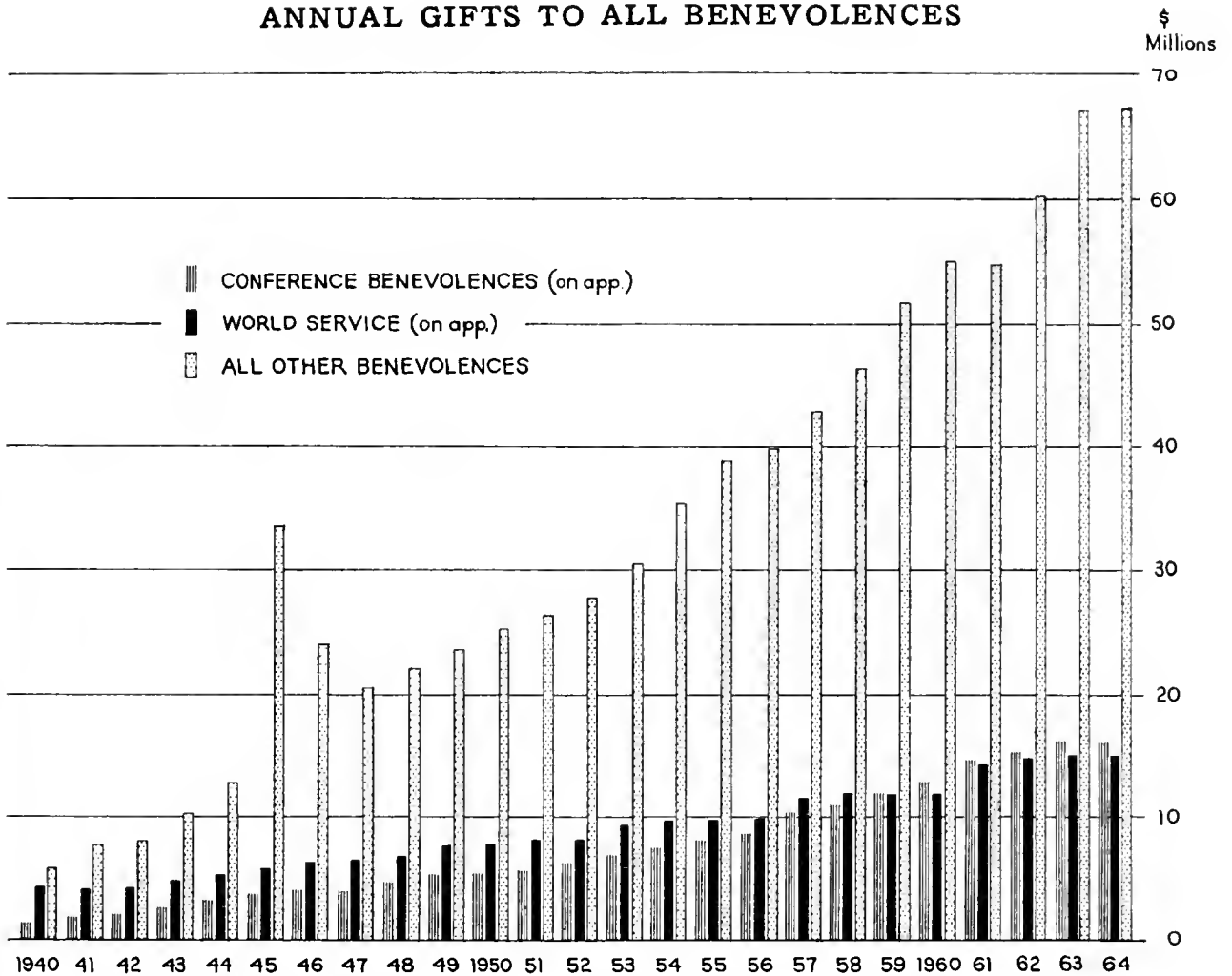
\*\*For eleven months only.

**WORLD SERVICE RECEIPTS ON APPORTIONMENT—Continued**

| <u>Areas and Conferences</u>     | <u>Annual Adjusted<br/>Apportionment<br/>Quadrennium<br/>1960-64</u> | <u>Paid This<br/>Fiscal Year<br/>June 1, 1963<br/>to<br/>May 31, 1964</u> | <u>Per-<br/>centage<br/>Paid</u> | <u>Per<br/>Capita<br/>Giving</u> |
|----------------------------------|--|---|----------------------------------|----------------------------------|
| NASHVILLE AREA.....              | 457,657.00   | 477,039.49*   | 104.2                            | 1.42                             |
| Holston.....                     | 288,913.00   | 311,068.61*   | 107.7                            | 1.57                             |
| Tennessee.....                   | 168,744.00   | 165,970.88  | 98.4                             | 1.22                             |
| RICHMOND AREA.....               | 698,406.00   | 698,406.00  | 100.0                            | 1.24                             |
| North Carolina.....              | 214,667.00   | 214,667.00  | 100.0                            | 1.07                             |
| Virginia.....                    | 483,739.00   | 483,739.00  | 100.0                            | 1.34                             |
| <b>Western Jurisdiction.....</b> | <b>\$ 1,067,286.00</b>   | <b>\$ 1,087,739.24</b>  | <b>101.9</b>                     | <b>\$1.52</b>                    |
| DENVER AREA.....                 | \$ 192,227.00  | \$ 204,943.25*  | 106.6                            | \$1.47                           |
| Montana.....                     | 47,562.00  | 47,632.50*  | 100.1                            | 1.72                             |
| Rocky Mountain.....              | 144,665.00   | 157,310.75*   | 108.7                            | 1.41                             |
| LOS ANGELES AREA.....            | 390,779.00   | 392,913.00  | 100.5                            | 1.49                             |
| Hawaii Mission.....              | 866.00   | 3,000.00  | 346.4                            | .52                              |
| Southern Calif.-Arizona.....     | 389,913.00   | 389,913.00  | 100.0                            | 1.51                             |
| PORTLAND AREA.....               | 130,217.00   | 116,291.99  | 89.3                             | 1.47                             |
| Alaska Mission.....              | 1,850.00   | 2,329.11  | 125.9                            | .63                              |
| Idaho.....                       | 29,836.00  | 27,632.53   | 92.6                             | 1.39                             |
| Oregon.....                      | 98,531.00  | 86,330.35   | 87.6                             | 1.57                             |
| SAN FRANCISCO AREA.....          | 209,863.00   | 215,509.56  | 102.7                            | 1.59                             |
| California-Nevada.....           | 207,451.00   | 210,000.00  | 101.2                            | 1.63                             |
| Pacific Japanese Prov.....       | 2,412.00   | 5,509.56*   | 228.4                            | .83                              |
| SEATTLE AREA.....                | 144,200.00   | 158,081.44  | 109.6                            | 1.63                             |
| Pacific Northwest.....           | 144,200.00   | 158,081.44  | 109.6                            | 1.63                             |
| MISCELLANEOUS.....               |  | 23,736.83*  | .....                            | .....                            |

\*Indicates increase over previous year.

ANNUAL GIFTS TO ALL BENEVOLENCES



(For the sixth time since 1940, Conference Benevolences exceeded World Service)

PAID TOTAL BENEVOLENCES

| Year | Pd. World Service<br>(on appor.) | Pd. Conf. Benev.<br>(on appor.) | W.S.C.S. to Conf. Officers | All Other Misc. Benev. | Per Capita Giving for Total Benev. |
|------|----------------------------------|---------------------------------|----------------------------|------------------------|------------------------------------|
| 1940 | \$ 4,300,404                     | \$ 1,374,996                    | \$ 3,247,774               | \$ 2,629,237           | \$1.57                             |
| 1941 | 4,166,262                        | 1,839,653                       | 2,932,122                  | 4,772,657              | 1.78                               |
| 1942 | 4,324,150                        | 2,156,962                       | 3,255,207                  | 4,789,367              | 1.85                               |
| 1943 | 4,838,686                        | 2,656,121                       | 3,590,355                  | 6,706,233              | 2.23                               |
| 1944 | 5,439,296                        | 3,314,450                       | 4,017,593                  | 8,827,186              | 2.68                               |
| 1945 | 5,803,048                        | 3,770,547                       | 4,161,999                  | 29,444,649             | 5.34                               |
| 1946 | 6,284,285                        | 4,078,696                       | 4,723,081                  | 19,492,524             | 4.10                               |
| 1947 | 6,453,112                        | 3,999,986                       | 4,734,839                  | 15,785,627             | 3.63                               |
| 1948 | 6,826,563                        | 4,758,486                       | 5,630,252                  | 16,540,256             | 3.90                               |
| 1949 | 7,672,359                        | 5,236,457                       | 6,794,612                  | 16,886,760             | 41.6                               |
| 1950 | 7,813,597                        | 5,386,394                       | 6,771,749                  | 18,536,935             | 4.31                               |
| 1951 | 8,136,170                        | 5,643,171                       | 7,525,622                  | 18,815,420             | 4.43                               |
| 1952 | 8,160,279                        | 6,310,011                       | 8,586,046                  | 19,262,134             | 4.61                               |
| 1953 | 9,316,506                        | 6,906,267                       | 8,702,407                  | 21,957,038             | 5.12                               |
| 1954 | 9,620,625                        | 7,449,844                       | 9,356,389                  | 26,055,091             | 5.69                               |
| 1955 | 9,761,408                        | 8,097,811                       | 9,757,371                  | 29,157,471             | 6.10                               |
| 1956 | 9,877,537                        | 8,659,626                       | 10,142,613                 | 29,811,670             | 6.19                               |
| 1957 | 11,511,920                       | 10,372,716                      | 10,515,142                 | 32,334,669             | 6.77                               |
| 1958 | 11,941,314                       | 10,894,850                      | 10,861,705                 | 35,546,102             | 7.14                               |
| 1959 | 11,908,884                       | 11,966,355                      | 11,296,766                 | 40,326,719             | 7.69                               |
| 1960 | 11,918,350                       | 12,851,114                      | 11,937,912                 | 43,318,083             | 8.07                               |
| 1961 | 14,275,374                       | 14,588,562                      | 11,750,526                 | 43,103,212             | 8.36                               |
| 1962 | 14,790,483                       | 15,214,354                      | 11,845,290                 | 48,241,092             | 8.90                               |
| 1963 | 15,004,502                       | 16,209,314                      | 13,690,393                 | 53,323,964             | 9.60                               |
| 1964 | 14,920,690                       | 16,166,165                      | 12,732,600                 | 54,503,460             | 9.54                               |

1963

**CHURCHES GIVING \$10,000 OR MORE TO  
WORLD SERVICE AND CONFERENCE BENEVOLENCE (ON APPOR.)**

| Conference                  | Church                       | Amount   | Membership | Per Capita |
|-----------------------------|------------------------------|----------|------------|------------|
| Southern California-Arizona | Phoenix: Central             | \$32,530 | 4,677      | \$6.96     |
| Tennessee (SE)              | Nashville: West End          | 27,575   | 2,910      | 9.48       |
| Southern California-Arizona | Pasadena: First              | 27,157   | 3,016      | 9.00       |
| North Texas                 | Dallas: Highland Park        | 26,634   | 9,003      | 2.96       |
| California-Nevada           | Palo Alto: First             | 25,720   | 2,987      | 8.61       |
| Southern California-Arizona | Santa Monica                 | 25,163   | 3,572      | 7.04       |
| Baltimore                   | Washington: Mt. Vernon Place | 24,400   | 3,191      | 7.65       |
| Western Pennsylvania        | Mt. Lebanon (Dormont)        | 24,150   | 3,107      | 7.77       |
| Western North Carolina      | Winston-Salem: Centenary     | 23,019   | 3,089      | 7.45       |
| California-Nevada           | Sacramento: First            | 22,780   | 2,618      | 8.70       |
| Rock River                  | Evanston: First              | 22,500   | 2,916      | 7.72       |
| Southern California-Arizona | Glendale: First              | 22,465   | 3,420      | 6.57       |
| Southern California-Arizona | Tucson: Catalina             | 21,852   | 4,139      | 5.28       |
| Southern California-Arizona | Westwood                     | 21,278   | 3,181      | 6.69       |
| Oklahoma                    | Oklahoma City: St. Luke's    | 21,250   | 6,994      | 3.04       |
| Texas (SC)                  | Houston: First               | 20,266   | 7,208      | 2.81       |
| Baltimore                   | Washington: Metropolitan     | 20,000   | 3,162      | 6.33       |
| Pacific Northwest           | Seattle: First               | 20,000   | 3,643      | 5.49       |
| South Iowa                  | Des Moines: Grace            | 19,530   | 3,305      | 5.91       |
| Western North Carolina      | Greensboro: West Market St.  | 19,350   | 3,649      | 5.30       |
| California-Nevada           | Bakersfield: First           | 19,340   | 2,055      | 9.41       |
| Rocky Mountain              | Colorado Springs: First      | 18,520   | 6,014      | 3.08       |
| Southern California-Arizona | Whittier: First              | 18,488   | 3,177      | 5.82       |
| Southern California-Arizona | Phoenix: First               | 18,103   | 3,472      | 5.21       |
| Western North Carolina      | High Point: Wesley Memorial  | 18,073   | 2,255      | 8.01       |
| Central Texas               | Fort Worth: First            | 18,000   | 5,415      | 3.32       |
| Florida (SE)                | Coral Gables: First          | 18,000   | 4,068      | 4.42       |
| North Texas                 | Dallas: First                | 17,846   | 5,658      | 3.15       |
| Kansas                      | Topeka: First                | 17,836   | 3,530      | 5.05       |
| Northwest Texas             | Lubbock: First               | 17,824   | 5,426      | 3.28       |
| Western North Carolina      | Charlotte: Myers Park        | 17,182   | 2,743      | 6.26       |
| South Iowa                  | Des Moines: First            | 17,145   | 3,012      | 5.69       |
| Florida (SE)                | St. Petersburg: Christ       | 17,012   | 4,021      | 4.23       |
| Central Illinois            | Peoria: First                | 17,010   | 4,673      | 3.64       |



1963  
CHURCHES GIVING \$10,000 OR MORE TO  
WORLD SERVICE AND CONFERENCE BENEVOLENCE (ON APPOR.)—Continued

| Conference                  | Church                  | Amount   | Membership | Per Capita |
|-----------------------------|-------------------------|----------|------------|------------|
|                             |                         |          |            | \$         |
| Florida (SE)                | Orlando: First          | \$17,003 | 4,412      | 3.85       |
| Central Illinois            | Decatur: First          | 17,000   | 3,476      | 4.89       |
| Northwest Texas             | Amarillo: Polk Street   | 16,910   | 4,518      | 3.74       |
| California-Nevada           | Fresno: First           | 16,880   | 1,649      | 10.24      |
| Texas (SC)                  | Houston: St. Luke's     | 16,721   | 4,570      | 3.66       |
| Southern California-Arizona | Long Beach: First       | 16,663   | 1,916      | 8.70       |
| Southern California-Arizona | San Diego: First        | 16,092   | 2,422      | 6.64       |
| Detroit                     | Detroit: Metropolitan   | 16,058   | 2,616      | 6.14       |
| Nebraska                    | Grand Island: Trinity   | 15,935   | 5,712      | 2.79       |
| Southern California-Arizona | Riverside: First        | 15,636   | 2,433      | 6.43       |
| Rock River                  | Elmhurst: Elmhurst      | 15,310   | 2,624      | 5.83       |
| Southern California-Arizona | La Mesa                 | 15,196   | 2,518      | 6.03       |
| Central Kansas              | Wichita: First          | 15,002   | 3,536      | 4.24       |
| Little Rock                 | Little Rock: First      | 15,000   | 2,817      | 5.32       |
| Louisiana (SC)              | Shreveport: First       | 15,000   | 5,315      | 2.82       |
| North Georgia               | Atlanta: Peachtree Road | 15,000   | 4,071      | 3.68       |
| Rock River                  | Elgin: First            | 14,620   | 2,709      | 5.40       |
| Southwest Texas             | Travis Park             | 14,533   | 4,482      | 3.24       |
| Southern California-Arizona | Tucson: First           | 14,499   | 2,170      | 6.68       |
| Rocky Mountain              | Denver: Park Hill       | 14,357   | 3,701      | 3.88       |
| North Indiana               | Anderson: First         | 14,320   | 3,358      | 4.26       |
| Rock River                  | Park Ridge: First       | 14,320   | 2,488      | 5.76       |
| Troy                        | Schenectady: First      | 14,217   | 1,494      | 9.52       |
| Rock River                  | Wilmette                | 14,200   | 2,133      | 6.66       |
| Southern California-Arizona | Alhambra: First         | 14,103   | 1,840      | 7.66       |
| Rock River                  | Chicago: First (Temple) | 14,080   | 1,044      | 13.49      |
| Baltimore                   | Washington: Foundry     | 14,001   | 1,726      | 8.11       |
| North Georgia               | Atlanta: First          | 14,000   | 2,43       | 5.74       |
| Oklahoma                    | Tulsa: Boston Avenue    | 14,000   | 6,028      | 2.32       |
| Western North Carolina      | Charlotte: First        | 14,000   | 3,210      | 4.36       |
| Southern California-Arizona | North Hollywood: First  | 13,897   | 1,846      | 7.53       |
| Southern California-Arizona | Inglewood: First        | 13,885   | 2,261      | 6.14       |
| Southern California-Arizona | Hollywood: First        | 13,878   | 1,691      | 8.21       |
| California-Nevada           | San Jose: First         | 13,860   | 1,277      | 10.85      |

|                                  |                                  |        |       |      |
|----------------------------------|----------------------------------|--------|-------|------|
| North Georgia.....               | Atlanta: Druid Hills.....        | 13,802 | 2,102 | 6.57 |
| Central Illinois.....            | Champaign: First.....            | 13,800 | 3,837 | 3.60 |
| North Georgia.....               | Atlanta: Grace.....              | 13,704 | 4,675 | 2.93 |
| Texas (SC).....                  | Houston: St. Paul's.....         | 13,597 | 4,429 | 3.07 |
| Rock River.....                  | Chicago: Trinity.....            | 13,515 | 1,598 | 8.46 |
| Central Illinois.....            | Springfield: First.....          | 13,500 | 3,396 | 3.98 |
| Southern California-Arizona..... | Los Angeles: Wilshire.....       | 13,482 | 1,700 | 7.93 |
| Baltimore.....                   | Baltimore: Grace.....            | 13,403 | 2,090 | 6.41 |
| Kansas.....                      | Manhattan: First.....            | 13,403 | 3,265 | 4.11 |
| North Georgia.....               | Atlanta: Glenn Memorial.....     | 13,348 | 1,906 | 7.00 |
| Tennessee (SE).....              | Belmont.....                     | 13,314 | 3,104 | 4.29 |
| Baltimore.....                   | Silver Spring: Woodside.....     | 13,300 | 2,634 | 5.05 |
| Baltimore.....                   | Baltimore: Northwood-Appold..... | 13,275 | 2,649 | 5.01 |
| Philadelphia.....                | Germentown: First.....           | 13,222 | 1,358 | 9.74 |
| Nebraska.....                    | Omaha: First.....                | 13,187 | 3,251 | 4.06 |
| Western Pennsylvania.....        | Butler.....                      | 13,074 | 1,662 | 7.87 |
| Indiana.....                     | Indianapolis: Broadway.....      | 13,067 | 3,245 | 4.03 |
| Rock River.....                  | Wheaton: Gary Memorial.....      | 13,060 | 2,063 | 6.33 |
| Nebraska.....                    | Omaha: St. Paul.....             | 13,022 | 3,454 | 3.77 |
| Western North Carolina.....      | Asheville: Central.....          | 13,000 | 2,264 | 5.74 |
| Southern California-Arizona..... | Fullerton: First.....            | 12,950 | 2,146 | 6.03 |
| Western Pennsylvania.....        | Bethel Park: Christ.....         | 12,936 | 2,409 | 5.37 |
| Florida (SE).....                | St. Petersburg: First.....       | 12,878 | 2,900 | 4.44 |
| Minnesota.....                   | Rochester.....                   | 12,825 | 3,265 | 3.93 |
| Rock River.....                  | Arlington Heights.....           | 12,820 | 2,445 | 5.24 |
| California-Nevada.....           | Burlingame.....                  | 12,800 | 1,355 | 9.45 |
| Mississippi (SE).....            | Jackson: Galloway.....           | 12,750 | 3,684 | 3.46 |
| Detroit.....                     | Birmingham: First.....           | 12,743 | 2,823 | 4.51 |
| Western Pennsylvania.....        | Wilkinsburg: South Avenue.....   | 12,673 | 2,596 | 4.88 |
| Southern California-Arizona..... | Huntington Park.....             | 12,666 | 1,614 | 7.85 |
| Rock River.....                  | Waukegan: First.....             | 12,631 | 2,239 | 5.64 |
| Western Pennsylvania.....        | McKeesport: First.....           | 12,558 | 1,659 | 7.57 |
| Little Rock.....                 | El Dorado: First.....            | 12,500 | 2,631 | 4.75 |
| North Texas.....                 | Dallas: Lover's Lane.....        | 12,500 | 5,663 | 2.21 |
| South Dakota.....                | Sioux Falls: First.....          | 12,500 | 2,652 | 4.71 |
| Western Pennsylvania.....        | Pittsburgh: Emory.....           | 12,500 | 1,569 | 7.97 |
| Central Pennsylvania.....        | York: First.....                 | 12,481 | 1,494 | 8.35 |
| Peninsula.....                   | Wilmington: Grace.....           | 12,417 | 1,834 | 6.77 |
| Southern California-Arizona..... | Burbank: First.....              | 12,358 | 2,076 | 5.95 |
| Western North Carolina.....      | Gastonia: First.....             | 12,352 | 1,887 | 6.55 |
| Central Kansas.....              | Salina: First.....               | 12,333 | 2,867 | 4.30 |

1963  
CHURCHES GIVING \$10,000 OR MORE TO  
WORLD SERVICE AND CONFERENCE BENEVOLENCE (ON APPOR.)—Continued

| Conference                  | Church                       | Amount   | Membership | Per Capita |
|-----------------------------|------------------------------|----------|------------|------------|
|                             |                              |          |            | \$         |
| Texas (SC)                  | Tyler: Marvin                | \$12,300 | 3,916      | 3.14       |
| Southern California-Arizona | Downey                       | 12,253   | 2,592      | 4.73       |
| Baltimore                   | Towson                       | 12,250   | 2,062      | 5.94       |
| New Jersey                  | Collingswood: First          | 12,029   | 1,293      | 9.30       |
| Baltimore                   | Chevy Chase                  | 12,000   | 2,000      | 6.00       |
| Central Kansas              | Liberal                      | 12,000   | 1,329      | 9.03       |
| Holston                     | Knoxville: Church Street     | 12,000   | 2,337      | 5.13       |
| North Texas                 | Dallas: University Park      | 12,000   | 3,509      | 3.42       |
| Southern California-Arizona | Pomona: Trinity              | 11,979   | 1,990      | 6.02       |
| Genesee                     | Rochester: Asbury First      | 11,931   | 2,465      | 4.84       |
| Florida (SE)                | Jackson: Riverside Park      | 11,855   | 1,961      | 6.05       |
| Rock River                  | Rockford: Court Street       | 11,600   | 2,418      | 4.80       |
| Little Rock                 | Pulaski Heights              | 11,500   | 3,377      | 3.41       |
| Western North Carolina      | Charlotte: Dillworth         | 11,500   | 1,474      | 7.80       |
| East Wisconsin              | Wauwatosa                    | 11,467   | 2,426      | 4.73       |
| Southern California-Arizona | Los Angeles: Holman          | 11,423   | 2,564      | 4.46       |
| Alabama-West Florida        | Mobile: Dauphin Way          | 11,396   | 2,180      | 5.23       |
| Holston                     | Kingsport: Broad Street      | 11,360   | 2,320      | 4.90       |
| Alabama-West Florida        | Montgomery: First            | 11,359   | 2,618      | 4.34       |
| South Iowa                  | Ames: Collegiate             | 11,356   | 1,512      | 7.51       |
| Wyoming                     | Binghamton: Tabernacle       | 11,336   | 1,430      | 7.93       |
| Rock River                  | Dekalb: First                | 11,310   | 2,194      | 5.15       |
| Central Kansas              | Wichita: College Hill        | 11,262   | 2,904      | 3.88       |
| Florida (SE)                | Ft. Lauderdale: Park Temple  | 11,255   | 2,740      | 4.11       |
| Virginia                    | Norfolk: Epworth             | 11,250   | 2,250      | 5.00       |
| West Virginia               | Huntington: Johnson Memorial | 11,200   | 2,430      | 4.61       |
| Genesee                     | Kenmore                      | 11,186   | 2,581      | 4.33       |
| Southern California-Arizona | Glendale: North              | 11,128   | 1,688      | 6.59       |
| Kansas                      | Kansas City: Old Mission     | 11,000   | 2,479      | 4.44       |
| North Texas                 | Wichita Falls: First         | 11,000   | 2,850      | 3.86       |
| Detroit                     | Royal Oak: First             | 10,968   | 2,829      | 3.88       |
| South Georgia               | Columbus: St. Luke           | 10,900   | 2,411      | 4.52       |
| Southern California-Arizona | Belmont Heights              | 10,870   | 1,623      | 6.70       |
| California-Nevada           | Berkeley: Trinity            | 10,840   | 981        | 11.05      |

|                                  |                                    |        |       |      |
|----------------------------------|------------------------------------|--------|-------|------|
| Detroit.....                     | Ann Arbor: First.....              | 10,833 | 2,575 | 4.60 |
| Louisville.....                  | Louisville: St. Paul.....          | 10,808 | 1,775 | 6.09 |
| North-East Ohio.....             | Epworth: Euclid.....               | 10,791 | 1,500 | 7.19 |
| Rock River.....                  | Downers Grove.....                 | 10,790 | 2,024 | 5.33 |
| Southern California-Arizona..... | San Bernardino: St. Paul's.....    | 10,748 | 1,661 | 6.47 |
| North Georgia.....               | Decatur: First.....                | 10,739 | 3,357 | 3.20 |
| Western Pennsylvania.....        | Greensburg.....                    | 10,709 | 1,952 | 5.49 |
| Rock River.....                  | LaGrange.....                      | 10,674 | 2,201 | 4.85 |
| North-East Ohio.....             | Youngstown: Trinity.....           | 10,650 | 2,018 | 5.28 |
| North-East Ohio.....             | Lakewood.....                      | 10,571 | 4,422 | 2.39 |
| Western North Carolina.....      | Shelby: Central.....               | 10,562 | 1,220 | 8.66 |
| California-Nevada.....           | Los Altos.....                     | 10,540 | 1,389 | 7.59 |
| North Georgia.....               | Atlanta: St. Mark.....             | 10,535 | 1,946 | 5.41 |
| Northwest Texas.....             | Abilene: St. Paul.....             | 10,515 | 2,418 | 4.35 |
| Western Pennsylvania.....        | Pittsburgh: First.....             | 10,506 | 1,303 | 8.06 |
| North Indiana.....               | Muncie: High Street.....           | 10,500 | 2,211 | 4.75 |
| Virginia.....                    | Norfolk: Park Place.....           | 10,500 | 2,512 | 4.18 |
| California-Nevada.....           | San Leandro: First.....            | 10,380 | 1,161 | 8.94 |
| Detroit.....                     | Detroit: Central.....              | 10,353 | 1,482 | 6.99 |
| Detroit.....                     | Dearborn: First.....               | 10,326 | 3,334 | 3.10 |
| California-Nevada.....           | Campbell.....                      | 10,305 | 1,220 | 8.45 |
| Western North Carolina.....      | Charlotte: Hawthorne Lane.....     | 10,300 | 1,890 | 5.45 |
| Western Pennsylvania.....        | Johnstown: Franklin Street.....    | 10,271 | 1,790 | 5.74 |
| Rock River.....                  | Glen Ellyn.....                    | 10,269 | 2,051 | 5.01 |
| Indiana.....                     | Indianapolis: Irvington.....       | 10,250 | 2,530 | 4.05 |
| North-East Ohio.....             | Akron: First.....                  | 10,210 | 2,612 | 3.91 |
| New York.....                    | New York City: Christ.....         | 10,170 | 1,571 | 6.47 |
| Southern California-Arizona..... | Anaheim: First.....                | 10,100 | 1,642 | 6.15 |
| California-Nevada.....           | Bakersfield: Trinity.....          | 10,090 | 1,025 | 9.84 |
| Rock River.....                  | Des Plaines: First.....            | 10,050 | 1,777 | 5.66 |
| California-Nevada.....           | Berkeley: Epworth.....             | 10,030 | 1,020 | 9.83 |
| Southern California-Arizona..... | Arcadia.....                       | 10,030 | 1,657 | 6.05 |
| Philadelphia.....                | Springfield: Covenant.....         | 10,002 | 2,052 | 4.87 |
| Central Illinois.....            | Danville: St. James.....           | 10,000 | 2,960 | 3.38 |
| Central Illinois.....            | Decatur: Grace.....                | 10,000 | 2,737 | 3.65 |
| Holston.....                     | Chattanooga: Centenary.....        | 10,000 | 2,470 | 4.05 |
| Holston.....                     | Johnson City: Mensey Memorial..... | 10,000 | 1,923 | 5.20 |
| Little Rock.....                 | Camden: First.....                 | 10,000 | 1,688 | 5.92 |
| Louisville.....                  | Louisville: Fourth Avenue.....     | 10,000 | 1,870 | 5.35 |
| North Alabama.....               | Birmingham: First.....             | 10,000 | 4,204 | 2.38 |
| Southern California-Arizona..... | Los Angeles: First.....            | 10,000 | 1,895 | 5.28 |
| Texas (SC).....                  | Beaumont: First.....               | 10,000 | 2,454 | 4.07 |

## RECAPITULATION TOTALS

Recapitulation Table No. 1—Part 1

| JURISDICTIONS        | CHURCH MEMBERSHIP                                     |  |                                   |   |   |                                |                  |                    |   |                                     |
|----------------------|---|--|-----------------------------------|---|---|--------------------------------|------------------|--------------------|---|-------------------------------------|
|                      | Received this year on Profession of Faith or Restored | Received by Transfer from Other Methodist Churches | Received from Other Denominations | Removed by Transfer to Other Methodist Churches | Removed by Quarterly Conference Action or Withdrawn | Removed to Other Denominations | Removed by Death | Total Full Members | BAPTISMS                                  |                                     |
|                      |   |  |                                   |   |   |                                |                  |                    | Infants Presented by Parents or Guardians | All Others: Children, Youth, Adults |
| Northeastern.....    | 66,439  | 39,194   | 16,559                            | 38,432  | 39,790  | 15,311                         | 22,919           | 1,963,985          | 48,134                                    | 22,704                              |
| Southeastern.....    | 72,011  | 81,927   | 24,133                            | 71,567  | 34,065  | 17,502                         | 27,787           | 2,809,592          | 28,306                                    | 40,749                              |
| Central.....         | 9,889   | 2,956  | 2,934                             | 2,641   | 3,139   | 1,564                          | 5,618            | 373,327            | 7,646                                     | 8,592                               |
| North Central.....   | 82,966  | 50,960   | 19,398                            | 53,300  | 45,871  | 19,974                         | 25,515           | 2,345,300          | 50,917                                    | 31,689                              |
| South Central.....   | 57,702  | 75,933   | 18,695                            | 70,816  | 22,154  | 13,703                         | 19,917           | 2,027,250          | 25,373                                    | 29,608                              |
| Western.....         | 31,562  | 30,604   | 8,710                             | 21,192  | 22,719  | 6,335                          | 6,478            | 715,532            | 16,208                                    | 14,624                              |
| Total This Year..... | 320,569   | 281,574  | 90,429                            | 257,949   | 167,738   | 74,389                         | 108,234          | 10,234,986         | 176,584                                   | 147,966                             |
| Last Year.....       | 340,937   | 277,080  | 93,418                            | 250,326   | 162,804   | 79,028                         | 104,467          | 10,153,003         | 189,111                                   | 163,572                             |
| Increase.....        |   | 4,494  |                                   | 7,622   | 4,934   |                                | 3,767            | 81,983             |   |                                     |
| Decrease.....        | 20,368  |  | 2,989                             |   |   | 4,639                          |                  |                    | 12,527                                    | 15,606                              |

Recapitulation Table No. 1—Part 2

| JURISDICTIONS         | CHURCH SCHOOLS                             |   |   |   |                                |  |   |  |  |   |
|-----------------------|--|---|---|---|--------------------------------|--|---|--|--|---|
|                       | CHURCH SCHOOL MEMBERSHIP                   |   |   |   |                                |  | ATTENDANCE  |  |  |   |
|                       | Total Officers, Teachers and Other Leaders | Total Children (0-11 years) in entire Church School | Total Youth (12-21 Years) in entire Church School | Total Adults (22 and Older) in entire Church School | Total Church School Membership | Average Attendance at Sunday School (All Ages) | Average Attendance Methodist Sunday Evening Fellowship (All Ages) | Average Attendance Additional Sessions of Children | Average Attendance MYF Sunday Evening Meetings | Average Attendance of Adults in Ch. Sch. Meetings Other than Sun. Schl. |
| Northeastern.....     | 135,937                                    | 572,125   | 284,255   | 299,539   | 1,291,856                      | 714,194  | 106,898   | 89,982   | 97,920   | 71,607  |
| Southeastern.....     | 193,236                                    | 598,900   | 388,589   | 819,561   | *2005,666                      | 1,124,549                                      | 163,167   | 94,042   | 149,188  | 77,638  |
| Central.....          | 22,730                                     | 72,014  | 50,350  | 47,127  | *185,633                       | 102,202  | 26,744  | 18,102   | 22,359   | 16,139  |
| North Central.....    | 150,648                                    | 684,151   | 320,611   | 395,483   | *1550,823                      | 820,566  | 154,829   | 101,246  | 121,747  | 91,478  |
| South Central.....    | 127,108                                    | 436,209   | 247,238   | 496,536   | 1,305,166                      | 685,815  | 122,021   | 76,227   | 87,233   | 59,673  |
| Western.....          | 48,530                                     | 174,721   | 69,200  | 49,039  | *498,320                       | 237,723  | 36,696  | 34,773   | 41,802   | 30,346  |
| Total This Year.....  | 678,189                                    | 2,538,120   | 1,360,243   | 2,107,285   | *6837,464                      | 3,685,049                                      | 610,355   | 414,372  | 520,249  | 346,881   |
| Totals Last Year..... | 670,624                                    | 2,662,671   | 1,392,571   | 2,179,560   | 6,926,780                      | 3,741,778                                      | 598,225   | 403,790  | 524,356  | 327,418   |
| Increase.....         | 7,565                                      |   |   |   |                                |  | 12,130  | 10,582   |  | 19,463  |
| Decrease.....         |  | 124,551   | 32,328  | 72,275  | 89,316                         | 56,729   |   |  | 4,107  |   |

\*Total deviates from Sub-items as reported.

**RECAPITULATION TOTALS**

**Recapitulation Table No. 1—Part 3**

| JURISDICTIONS        | CHURCH SCHOOLS (Continued)       |                                    |  |  |   |        |  | W. S. C. S.  |   |   | METHODIST MEN'S CLUBS   |            |
|----------------------|----------------------------------|------------------------------------|--|--|---|--------|--|--|---|---|-------------------------|------------|
|                      | ADDITIONAL INFORMATION           |                                    |  |  |   |        |  | Number of Societies (Not Guilds, Groups, or Circles) | Membership (Including Wesleyan Service Guild) | Amount Paid for Local Church and Community Work | Number Chartered Groups | Membership |
|                      | Adult Home and Extension Members | Number of Church Schools on Charge | Methodist Pupils and Constituents in Vacation Church Schools | Church School Members Joining the Church on Prof. of Faith | Number of Classes or Groups using or not Using Approv. Meth. Lesson Materials |        | Church School Offering for World Service and Conference Benevolences |  |   |   |                         |            |
| Northeastern.....    | 40,427                           | 7,453                              | 265,370  | 38,457   | 45,453  | 14,221 | \$1,052,028  | 6,215  | 342,984                                       | \$ 4,673,361                                    | 2,000                   | 77,216     |
| Southeastern.....    | 49,334                           | 11,561                             | 439,827  | 50,313   | 70,646  | 5,608  | 1,059,365  | 8,782  | 404,919                                       | 2,878,364                                       | 2,845                   | 103,428    |
| Central.....         | 5,221                            | 2,744                              | 74,460   | 5,890  | 6,332   | 1,779  | 73,432   | 2,163  | 47,887  | 336,023   | 4,873                   | 23,475     |
| North Central.....   | 44,719                           | 7,720                              | 370,529  | 51,109   | 61,307  | 14,246 | 992,463  | 7,082  | 484,392                                       | 5,379,748                                       | 2,292                   | 91,045     |
| South Central.....   | 40,287                           | 6,530                              | 283,269  | 37,181   | 55,098  | 4,550  | 451,376  | 4,994  | 296,666                                       | 2,465,037                                       | 2,023                   | 76,345     |
| Western.....         | 6,155                            | 1,364                              | 88,264   | 15,691   | 12,671  | 1,018  | 235,914  | 1,278  | 142,138                                       | 1,728,066                                       | 505                     | 30,808     |
| Total This Year..... | 186,143                          | 37,372                             | 1,521,719  | 198,641  | 251,507   | 41,422 | \$3,864,578  | 30,514   | 1,718,986                                     | \$17,460,599                                    | 14,538                  | 402,317    |
| Last Year.....       | 197,538                          | 39,772                             | 1,518,002  | 210,831  | 245,651   | 39,208 | 4,008,073  | 30,942   | 1,734,779                                     | 17,810,093                                      | 10,887                  | 412,928    |
| Increase.....        |                                  |                                    | 3,717  |  | 5,856   | 2,214  |  |  |   |   | 3,651                   |            |
| Decrease.....        | 11,395                           | 2,400                              |  | 12,190   |   |        | \$ 143,495   | 428  | 15,793  | \$ 349,494                                      |                         | 10,611     |

**Recapitulation Table No. 1—Part 4**

| JURISDICTIONS        | Number "Together" Subscriptions | Number of Organized Churches | PROPERTY AND OTHER ASSETS                                |  |   |  |                                  |
|----------------------|---------------------------------|------------------------------|--|--|---|--|----------------------------------|
|                      |                                 |                              | Estimated Value of Church Buildings, Equipment, and Land | Estimated Value of Parsonages, Furniture, and Land | Estimated Value of Other Property (including Cash, Bonds, etc.) | Indebtedness on Buildings, Equipment, Parsonages | Indebtedness on Current Expenses |
| Northeastern.....    | 163,353                         | 7,725                        | \$ 805,203,410   | \$ 85,960,756                                      | \$ 92,428,442   | \$ 74,093,979                                    | \$ 348,814                       |
| Southeastern.....    | 88,753                          | 12,105                       | 824,535,355  | 109,616,096  | 40,229,903  | 112,872,689                                      | 237,548                          |
| Central.....         | 5,448                           | 2,886                        | 77,232,672   | 11,579,741   | 3,318,131   | 4,767,003  | 121,608                          |
| North Central.....   | 260,659                         | 7,789                        | 788,621,977  | 81,158,728   | 90,110,327  | 76,031,060                                       | 293,687                          |
| South Central.....   | 131,555                         | 6,699                        | 600,921,128  | 66,957,377   | 95,152,888  | 100,760,852                                      | 198,940                          |
| Western.....         | 58,325                          | 1,786                        | 252,709,298  | 27,406,932   | 17,533,179  | 39,849,942                                       | 125,360                          |
| Total This Year..... | 707,093                         | 38,990                       | \$ 3,349,223,840   | \$ 382,679,630                                     | \$ 338,772,870  | \$ 408,375,525                                   | \$ 1,325,957                     |
| Last Year.....       | 815,813                         | 39,050                       | 3,160,679,472  | 363,947,113  | 291,301,354   | 364,555,729                                      | 1,446,265                        |
| Increase.....        |                                 |                              | \$ 188,544,368   | \$ 18,732,517                                      | \$ 47,471,516   | \$ 43,819,796                                    |                                  |
| Decrease.....        | 108,720                         | 60                           |  |  |   |  | \$ 120,308                       |

## RECAPITULATION TOTALS

Recapitulation Table No. 2—Part 1

| JURISDICTIONS        | EXPENDITURES FOR LOCAL CHURCH  |  |  |   | 'MINISTERIAL SUPPORT          |                                     |               |   |                                |
|----------------------|--|--|--|---|-------------------------------|-------------------------------------|---------------|---|--------------------------------|
|                      | Paid on Principal and Interest on Old Indebtedness, Loans, Mortgages, etc. | Paid for Buildings and Improvements (Not including loans, mortgages, etc.) | Paid Other Current Expenses, Incidentals, etc. | Paid for Church School Lesson Materials, Supplies, Administration, etc. | PASTORS AND ASSOCIATE PASTORS |                                     |               |   | District Superintendent's Fund |
|                      |  |  |  |   | Salary: Paid Pastor           | Salary: Paid Associate(s) Pastor(s) | Total Paid    | Travel and Expense Fund: Paid Pastor and Associate(s) |                                |
| Northeastern.....    | \$14,175,128   | \$ 20,200,967  | \$ 30,632,207                                  | \$ 3,710,691  | \$21,728,765                  | \$ 517,703                          | \$22,246,468  | \$1,502,185   | \$1,445,389                    |
| Southeastern.....    | 24,035,783   | 24,831,979   | 37,330,460                                     | 6,239,396   | 26,667,412                    | 885,802                             | 27,553,214    | 3,899,012   | 1,936,779                      |
| Central.....         | 1,316,721  | 1,628,189  | 2,380,091                                      | 253,267   | 3,196,452                     | 28,987                              | 3,225,439     | 346,923   | 400,482                        |
| North Central.....   | 16,814,609   | 29,076,063   | 33,554,935                                     | 4,819,535   | 24,985,774                    | 1,128,464                           | 26,114,238    | 3,145,984   | 1,185,602                      |
| South Central.....   | 17,375,529   | 17,303,743   | 28,217,798                                     | 4,934,880   | 19,759,199                    | 1,009,956                           | 20,769,155    | 2,274,148   | 1,560,282                      |
| Western.....         | 7,542,720  | 7,263,229  | 13,689,000                                     | 1,419,134   | 7,649,135                     | 1,067,064                           | 8,716,199     | 925,166   | 1,378,084                      |
| Total.....           | \$81,260,490   | \$100,304,170  | \$145,804,491                                  | \$21,376,903  | \$103,986,737                 | \$4,637,976                         | \$108,624,713 | \$12,093,418  | \$7,906,618                    |
| Total Last Year..... | 75,553,909   | 104,654,942  | 138,725,590                                    | 20,628,914  | 98,371,111                    | 4,499,755                           | 104,179,795   | 10,928,060  | 6,467,513                      |
| Increase.....        | \$ 5,706,581   |  | \$ 7,078,801                                   | \$ 747,989  | \$ 5,615,626                  | \$ 138,221                          | \$ 4,444,918  | \$1,165,358   | \$1,439,105                    |
| Decrease.....        |  | \$ 4,350,772   |  |   |                               |                                     |               |   |                                |

Recapitulation Table No. 2—Part 2

| JURISDICTIONS        | MINISTERIAL SUPPORT (Cont.) |                            |                     | CONNECTIONAL FUND           |   |                                      | BENEVOLENCES                              |                             |                          |
|----------------------|-----------------------------|----------------------------|---------------------|-----------------------------|---|--------------------------------------|---|-----------------------------|--------------------------|
|                      | Episcopal Fund              | Conference Claimants' Fund | Minimum Salary Fund | General Administration Fund | Jurisdictional, Area, Conf., and Dist. Administration Funds | Interdenominational Cooperation Fund | World Service and Conference Benevolences | World Service Special Gifts | General Advance Specials |
| Northeastern.....    | \$ 388,650                  | \$ 3,415,929               | \$ 349,537          | \$ 303,788                  | \$ 1,195,819  | \$ 117,289                           | \$ 7,055,431                              | \$ 23,209                   | \$ 1,399,473             |
| Southeastern.....    | 494,627                     | 4,016,388                  | 1,109,830           | 525,575                     | 1,210,399   | 507,888                              | 7,127,385                                 | 484,522                     | 2,382,750                |
| Central.....         | 58,344                      | 333,332                    | 56,659              | 16,412                      | 254,860   | 6,646                                | 569,800                                   | 1,300                       | 5,942                    |
| North Central.....   | 348,286                     | 4,858,085                  | 302,847             | 103,037                     | 3,358,154   | 176,673                              | 7,915,607                                 | 25,981                      | 2,417,572                |
| South Central.....   | 378,477                     | 3,358,326                  | 366,979             | 132,178                     | 658,974   | 174,505                              | 5,178,558                                 | 117,787                     | 1,722,553                |
| Western.....         | 62,387                      | 733,254                    | 232,789             | 82,001                      | 554,172   | 84,798                               | 3,374,543                                 | 146,350                     | 627,635                  |
| Total.....           | \$ 1,730,771                | \$ 16,715,314              | \$ 2,418,641        | \$ 1,162,991                | \$ 7,232,378  | \$1067,799                           | \$ 31,221,324                             | \$ 799,149                  | \$ 8,555,865             |
| Total Last Year..... | 2,417,927                   | 15,954,907                 | 2,946,768           | 880,117                     | 5,917,109   | 1,521,470                            | \$ 29,990,526                             | 804,967                     | 7,957,451                |
| Increase.....        |                             | \$ 760,407                 |                     | \$ 282,874                  | \$ 1,315,469  | \$ 453,671                           | \$ 1,230,798                              |                             | \$ 598,414               |
| Decrease.....        | \$ 687,156                  |                            | \$ 528,127          |                             |   |                                      |   | \$ 5,818                    |                          |

**RECAPITULATION TOTALS****Recapitulation Table No. 2—Part 3**

| JURISDICTIONS        | BENEVOLENCES (Continued)  |                                     |                                |                       |                      |                       |  |  |   |
|----------------------|---------------------------|-------------------------------------|--------------------------------|-----------------------|----------------------|-----------------------|--|--|---|
|                      | One Great Hour of Sharing | Fellowship of Suffering and Service | Television-Radio Ministry Fund | Methodist Student Day | Methodist Youth Fund | Race Relations Sunday | OTHER CONFERENCE BENEVOLENCES                            |  |   |
|                      |                           |                                     |                                |                       |                      |                       | Operational Expenses: Colleges, Universities, Seminaries | Operational Expenses: Wesley Foundations | Capital Expenditures: Colleges, Universities, Seminaries and Wesley Foundations |
| Northeastern.....    | \$ 165,705                | \$ 208,849                          | \$ 28,148                      | \$ 79,583             | \$ 149,282           | \$ 76,658             | \$ 528,087   | \$ 45,804                                | \$ 241,968  |
| Southeastern.....    | 162,140                   | 206,005                             | 46,894                         | 41,581                | 254,436              | 69,420                | 2,027,241  | 230,897                                  | 3,569,310   |
| Central.....         | 8,648                     | 11,263                              | 1,885                          | 10,669                | 7,793                | 33,449                | 44,500   | 13,592                                   | 10,872  |
| North Central.....   | 181,721                   | 216,323                             | 55,877                         | 73,901                | 291,057              | 104,608               | 1,036,396  | 267,701                                  | 749,226   |
| South Central.....   | 143,105                   | 165,278                             | 67,991                         | 45,401                | 173,315              | 487,777               | 1,134,338  | 1,409,165                                | 2,107,943   |
| Western.....         | 42,851                    | 52,308                              | 15,700                         | 21,939                | 74,965               | 38,787                | 69,219   | 50,200                                   | 394,880   |
| Total.....           | \$ 704,170                | \$ 860,026                          | \$ 216,495                     | \$ 273,074            | \$ 950,848           | \$ 810,699            | \$ 4,839,781   | \$ 2,017,359                             | \$ 7,074,199  |
| Total Last Year..... | 775,314                   | 821,098                             | 220,547                        | 264,731               | 909,790              | 500,921               | 4,626,027  | 1,567,922                                | 6,328,353   |
| Increase.....        |                           | \$ 38,928                           |                                | \$ 8,343              | \$ 41,058            | \$ 309,778            | \$ 243,764   | \$ 449,437                               | \$ 745,846  |
| Decrease.....        | \$ 71,144                 |                                     | \$ 4,052                       |                       |                      |                       |  |  |   |

**Recapitulation Table No. 2—Part 4**

| JURISDICTIONS        | BENEVOLENCES (Continued)                  |  |                             |                         |   |                     |              |              | All Other Benevolences | Grand Total Paid |
|----------------------|---|--|-----------------------------|-------------------------|---|---------------------|--------------|--------------|------------------------|------------------|
|                      | OTHER CONFERENCE BENEVOLENCES (Continued) |  |                             |                         |   |                     |              |              |                        |                  |
|                      | Hospitals                                 | Homes for Children, Youth and the Aged | Conference Advance Specials | Church School Rally Day | W.S.C.S. (Including W.S.G.) Cash Sent to District and Conference Treasurers | CONFERENCE SPECIALS |              |              |                        |                  |
|                      |   |  |                             |                         |   |                     |              |              |                        |                  |
| Northeastern.....    | \$ 260,448                                | \$ 615,305                             | \$ 1,556,689                | \$ 102,958              | \$ 2,077,880  | \$ 192,150          | \$ 287,499   | \$ 762,737   | \$ 115,541,850         |                  |
| Southeastern.....    | 213,999                                   | 2,482,152                              | 2,485,037                   | 153,756                 | 3,268,269   | 583,039             | 864,059      | 1,653,818    | 161,998,040            |                  |
| Central.....         | 2,590                                     | 10,807                                 | 48,565                      | 17,959                  | 119,615   | 34,140              | 27,029       | 207,217      | 11,465,000             |                  |
| North Central.....   | 318,769                                   | 1,023,678                              | 1,744,897                   | 177,391                 | 3,578,556   | 182,135             | 268,673      | 1,441,576    | 145,929,893            |                  |
| South Central.....   | 457,219                                   | 1,223,916                              | 921,105                     | 91,240                  | 2,533,300   | 699,253             | 246,246      | 1,382,756    | 117,813,220            |                  |
| Western.....         | 20,183                                    | 109,738                                | 146,251                     | 39,448                  | 1,215,193   | 155,698             | 1,431,694    | 494,009      | 51,204,524             |                  |
| Total.....           | \$ 1,273,208                              | \$ 5,465,596                           | \$ 6,902,544                | \$ 582,752              | \$ 12,792,813   | \$ 1,846,415        | \$ 3,125,200 | \$ 5,942,113 | \$ 603,952,327         |                  |
| Total Last Year..... | 1,058,512                                 | 5,488,661                              | 5,809,590                   | 594,038                 | 12,495,979  | 2,440,479           | 2,895,228    | 5,177,463    | 581,504,618            |                  |
| Increase.....        | \$ 214,696                                |  | \$ 1,092,954                |                         | \$ 296,834  |                     | \$ 229,972   | \$ 764,650   | \$ 22,459,892          |                  |
| Decrease.....        |   | \$ 23,065                              |                             | \$ 11,286               |   | \$ 594,064          |              |              |                        |                  |



## RECAPITULATION TOTALS

Recapitulation Table No. 3—Part 1

| JURISDICTIONS              | MINISTERIAL MEMBERSHIP              |                                |   |  |            |  |                 |      |               |           |       |                |
|----------------------------|-------------------------------------|--------------------------------|---|--|------------|--|-----------------|------|---------------|-----------|-------|----------------|
|                            | Total Members<br>Reported Last Year | Received this year<br>on Trial | Received by Transfer<br>from Other Methodist<br>Conferences | Received from Other<br>Denominations Cred. | Readmitted | Removed by Conference<br>Action or Withdrawn | Transferred Out | Died | Total Members | RETIRED   |       | Total on Trial |
|                            |                                     |                                |   |  |            |  |                 |      |               | This Year | Total |                |
| Northeastern . . . . .     | 5,394                               | 155                            | 117   | 7  | 7          | 35   | 108             | 97   | 5,440         | 79        | 1,172 | 453            |
| Southeastern . . . . .     | 7,485                               | 311                            | 74  | 8  | 12         | 30   | 93              | 147  | 7,560         | 115       | 1,384 | 880            |
| Central . . . . .          | 1,504                               | 31                             | 18  | 8  | 4          | 12   | 23              | 44   | 1,486         | 33        | 287   | 92             |
| North Central . . . . .    | 6,284                               | 198                            | 134   | 20   | 6          | 49   | 112             | 127  | 6,354         | 75        | 1,419 | 591            |
| South Central . . . . .    | 5,417                               | 175                            | 103   | 6  | 7          | 39   | 123             | 104  | 5,442         | 50        | 1,286 | 519            |
| Western . . . . .          | 2,405                               | 45                             | 72  | 6  | 6          | 38   | 38              | 38   | 2,420         | 29        | 426   | 170            |
| Totals This Year . . . . . | 28,489                              | 915                            | 518   | 55   | 42         | 203  | 497             | 557  | 28,702        | 381       | 5,974 | 2,705          |
| Totals Last Year . . . . . | 28,254                              | 949                            | 599   | 40   | 45         | 191  | 553             | 532  | 28,611        | 426       | 6,249 | 2,906          |
| Increase . . . . .         | 235                                 |                                |   | 15   |            | 12   |                 | 25   | 91            |           |       |                |
| Decrease . . . . .         |                                     | 34                             | 81  |  | 3          |  | 56              |      |               | 45        | 275   | 101            |

Recapitulation Table No. 3—Part 2

| JURISDICTIONS         | MINISTERIAL MEMBERSHIP (Cont.) |        |               | APPOINTMENTS AND GENERAL INFORMATION |                      |              |                  |                     |                   |               |                      |                        |
|-----------------------|--------------------------------|--------|---------------|--------------------------------------|----------------------|--------------|------------------|---------------------|-------------------|---------------|----------------------|------------------------|
|                       | EFFECTIVE                      |        | Supernumerary | Women Under<br>Appointment           | SPECIAL APPOINTMENTS |              | Attending School | On Sabbatical Leave | Approved Supplies | No. Districts | No. Pastoral Charges | No. Organized Churches |
|                       | This Year                      | Total  |               |                                      | On Trial             | Full Members |                  |                     |                   |               |                      |                        |
| Northeastern.....     | 208                            | 3,793  | 16            | 52                                   | 6                    | 601          | 246              | 12                  | 1,432             | 88            | 4,849                | 7,725                  |
| Southeastern.....     | 300                            | 5,175  | 88            | 49                                   | 41                   | 683          | 441              | 19                  | 1,980             | 143           | 6,831                | 12,105                 |
| Central.....          | 34                             | 1,095  | 18            | 30                                   | 3                    | 79           | 28               |                     | 535               | 70            | 1,669                | 2,886                  |
| North Central.....    | 226                            | 4,276  | 30            | 61                                   | 11                   | 560          | 311              | 8                   | 1,340             | 100           | 4,885                | 7,789                  |
| South Central.....    | 183                            | 3,444  | 20            | 46                                   | 11                   | 507          | 267              | 10                  | 1,155             | 126           | 4,285                | 6,699                  |
| Western.....          | 55                             | 1,587  | 17            | 28                                   | 10                   | 243          | 94               | 11                  | 287               | 40            | 1,491                | 1,786                  |
| Totals This Year..... | 1,006                          | 19,786 | 189           | 266                                  | 82                   | 2,653        | 1,387            | 60                  | 6,729             | 567           | 24,010               | 38,990                 |
| Totals Last Year..... | 955                            | 19,329 | 127           | 261                                  | 51                   | 2,697        | 1,493            | 47                  | 7,167             | 579           | 24,604               | 39,044                 |
| Increase.....         | 51                             | 457    | 62            | 5                                    | 31                   |              |                  | 13                  |                   |               |                      |                        |
| Decrease.....         |                                |        |               |                                      |                      | 36           | 106              |                     | 438               | 12            | 654                  | 54                     |

STATISTICS OF THE METHODIST CHURCH OVERSEAS—1962-1963

| CONFERENCE<br>OR COUNTRY           | NATIONAL<br>PREACHERS |                    | MISSIONARIES      |                     |       | CHRISTIAN<br>COMMUNITY    |                        | CHURCHES              |                                |                        | SUNDAY<br>SCHOOLS |                          |            |
|------------------------------------|-----------------------|--------------------|-------------------|---------------------|-------|---------------------------|------------------------|-----------------------|--------------------------------|------------------------|-------------------|--------------------------|------------|
|                                    | Ordained              | Accepted<br>Supply | World<br>Division | Woman's<br>Division | Total | Full<br>Church<br>Members | Preparatory<br>Members | Organized<br>Churches | Regular<br>Preaching<br>Places | Chapels and<br>Chapels | Number            | Officers and<br>Teachers | Enrollment |
| AFRICA                             |                       |                    |                   |                     |       |                           |                        |                       |                                |                        |                   |                          |            |
| *Angola.....                       | 53                    | 57                 | 6                 | 1                   | 7     | 14250                     | 25591                  | .....                 | 713                            | .....                  | 206               | 652                      | 17296      |
| Central Congo.....                 | 45                    | 37                 | 48                | 8                   | 56    | 21240                     | 12545                  | 340                   | 768                            | 267                    | 891               | 1352                     | 23520      |
| *Southern Congo.....               | 32                    | 40                 | 65                | 6                   | 71    | 12243                     | 11072                  | 125                   | 1191                           | 143                    | 555               | 707                      | 25299      |
| *Liberia.....                      | 73                    | 86                 | 34                | 11                  | 45    | 11807                     | 2683                   | 162                   | 255                            | 160                    | 100               | .....                    | 6978       |
| North Africa.....                  | 2                     | .....              | 24                | 9                   | 33    | 221                       | 59                     | 7                     | 8                              | 8                      | 9                 | 29                       | 318        |
| Rhodesia.....                      | 39                    | 4                  | 98                | 21                  | 119   | 13774                     | 4525                   | 201                   | 307                            | 209                    | 346               | 1226                     | 13353      |
| Southeast Africa.....              | 45                    | 49                 | 28                | 7                   | 35    | 6723                      | 12804                  | 112                   | 1127                           | 120                    | 943               | 1240                     | 20735      |
| TOTAL, Africa.....                 | 289                   | 273                | 303               | 63                  | 366   | 80258                     | 69279                  | 847                   | 4369                           | 907                    | 3050              | 5206                     | 107499     |
| EUROPE                             |                       |                    |                   |                     |       |                           |                        |                       |                                |                        |                   |                          |            |
| Austria.....                       | 6                     | .....              | 6                 | .....               | 6     | 771                       | 219                    | 9                     | 12                             | 11                     | 10                | 35                       | 359        |
| *Baltic Slavic.....                | .....                 | .....              | .....             | .....               | ..... | 2327                      | .....                  | .....                 | .....                          | .....                  | .....             | .....                    | .....      |
| Belgium.....                       | 15                    | 2                  | 3                 | .....               | 3     | 1336                      | 1085                   | 15                    | 25                             | 23                     | 25                | 55                       | 652        |
| *Bulgaria.....                     | .....                 | .....              | .....             | .....               | ..... | 632                       | .....                  | .....                 | .....                          | .....                  | .....             | .....                    | .....      |
| *Czechoslovakia.....               | .....                 | .....              | .....             | .....               | ..... | 2498                      | .....                  | .....                 | .....                          | .....                  | .....             | .....                    | .....      |
| Denmark.....                       | 19                    | 2                  | .....             | .....               | ..... | 3536                      | 280                    | 35                    | 92                             | 36                     | 33                | 149                      | 1328       |
| Finland.....                       | 17                    | 3                  | .....             | .....               | ..... | 1230                      | 368                    | 18                    | 27                             | 19                     | 16                | 25                       | 550        |
| Finland-Swedish.....               | 15                    | 2                  | .....             | .....               | ..... | 1208                      | 430                    | 18                    | 27                             | 19                     | 16                | 52                       | 598        |
| *Germany.....                      | 271                   | 12                 | .....             | .....               | ..... | 52978                     | 12158                  | .....                 | .....                          | .....                  | .....             | .....                    | 24471      |
| *Hungary.....                      | .....                 | .....              | .....             | .....               | ..... | 703                       | .....                  | .....                 | .....                          | .....                  | .....             | .....                    | .....      |
| Norway.....                        | 82                    | 4                  | .....             | .....               | ..... | 8251                      | 540                    | 72                    | 142                            | 72                     | 72                | 525                      | 8893       |
| *Poland.....                       | .....                 | .....              | .....             | .....               | ..... | 18734                     | .....                  | .....                 | .....                          | .....                  | .....             | .....                    | .....      |
| Sweden.....                        | 122                   | 12                 | 148               | .....               | ..... | 10905                     | 1707                   | 148                   | 248                            | 214                    | 184               | 800                      | 8214       |
| *Switzerland.....                  | 84                    | 1                  | .....             | .....               | ..... | 11147                     | 500                    | 63                    | 281                            | 110                    | .....             | .....                    | 12847      |
| *Yugoslavia.....                   | 6                     | 23                 | .....             | .....               | ..... | 765                       | 846                    | .....                 | .....                          | .....                  | .....             | .....                    | 765        |
| TOTAL, Europe.....                 | 637                   | 61                 | 9                 | .....               | 9     | 117021                    | 18133                  | 378                   | 654                            | 504                    | 356               | 1641                     | 58677      |
| EAST ASIA                          |                       |                    |                   |                     |       |                           |                        |                       |                                |                        |                   |                          |            |
| Japan.....                         | 1255                  | 518                | 88                | 48                  | 136   | 180943                    | 6874                   | 1262                  | 335                            | 1262                   | 1771              | 10685                    | 114855     |
| Korea.....                         | 363                   | 747                | 57                | 33                  | 90    | 50522                     | 31985                  | 1095                  | 940                            | .....                  | 6917              | 9806                     | 118581     |
| Okinawa.....                       | 22                    | .....              | 13                | .....               | 13    | 1326                      | .....                  | 20                    | 14                             | 17                     | 25                | 112                      | 1811       |
| TOTAL, East Asia.....              | 1640                  | 1265               | 158               | 81                  | 239   | 232791                    | 38859                  | 2377                  | 1289                           | 1279                   | 8713              | 20603                    | 235247     |
| CHINA & SOUTHEAST ASIA             |                       |                    |                   |                     |       |                           |                        |                       |                                |                        |                   |                          |            |
| *China General.....                | .....                 | .....              | .....             | .....               | ..... | 91304                     | 27015                  | .....                 | .....                          | .....                  | .....             | .....                    | .....      |
| *Burma.....                        | 26                    | 3                  | 7                 | 2                   | 9     | 1970                      | 893                    | 17                    | 19                             | 19                     | 30                | 94                       | 1320       |
| Hong Kong-Taiwan.....              | 24                    | 5                  | 30                | 16                  | 46    | 3529                      | 104                    | 10                    | 28                             | 21                     | 28                | 263                      | 4122       |
| Indonesia (Sumatra).....           | 19                    | 39                 | 16                | 1                   | 17    | 11295                     | 10814                  | 31                    | 132                            | 93                     | 90                | 231                      | 6180       |
| Malaya & Singapore.....            | 61                    | 43                 | 47                | 19                  | 66    | 16410                     | 9488                   | 131                   | 147                            | 131                    | 173               | 1216                     | 14123      |
| Philippines.....                   | 270                   | 307                | 36                | 11                  | 47    | 73159                     | 57671                  | 495                   | 898                            | 284                    | 620               | 3565                     | 66235      |
| Sarawak.....                       | 39                    | 46                 | 32                | 14                  | 46    | 12388                     | 19752                  | 230                   | 230                            | 54                     | 90                | 484                      | 5235       |
| TOTAL, China & Southeast Asia..... | 439                   | 443                | 168               | 63                  | 231   | 210055                    | 125737                 | 914                   | 1454                           | 602                    | 1031              | 5853                     | 97215      |

# STATISTICS OF THE METHODIST CHURCH OVERSEAS—1962-1963

## Continued

| CONFERENCE<br>OR COUNTRY             | NATIONAL<br>PREACHERS |                    | MISSIONARIES      |                     | CHRISTIAN<br>COMMUNITY |                           | CHURCHES               |                       |                                | SUNDAY<br>SCHOOLS |        |                          |            |
|--------------------------------------|-----------------------|--------------------|-------------------|---------------------|------------------------|---------------------------|------------------------|-----------------------|--------------------------------|-------------------|--------|--------------------------|------------|
|                                      | Ordained              | Accepted<br>Supply | World<br>Division | Woman's<br>Division | Total                  | Full<br>Church<br>Members | Preparatory<br>Members | Organized<br>Churches | Regular<br>Preaching<br>Places | Chapels and       | Number | Officers and<br>Teachers | Enrollment |
| SOUTHERN ASIA                        |                       |                    |                   |                     |                        |                           |                        |                       |                                |                   |        |                          |            |
| Agra.....                            | 59                    | 24                 | 10                | 6                   | 16                     | 32530                     | 96495                  | .....                 | 60                             | .....             | 145    | 262                      | 3774       |
| Bengal.....                          | 35                    | 6                  | 11                | 4                   | 15                     | 3624                      | 1581                   | 33                    | 55                             | 55                | 66     | 118                      | 2600       |
| Bombay.....                          | 45                    | 6                  | 2                 | 1                   | 3                      | 18506                     | 5191                   | 58                    | 58                             | 24                | 86     | 214                      | 2786       |
| Delhi.....                           | 54                    | 58                 | 18                | 5                   | 23                     | 15730                     | 23920                  | 10                    | 26                             | 26                | 93     | 181                      | 2645       |
| Gujarat.....                         | 55                    | 3                  | 12                | 5                   | 17                     | 11580                     | 14345                  | 6                     | 31                             | 28                | 212    | 230                      | 9834       |
| Hyderabad.....                       | 44                    | 18                 | 6                 | 3                   | 9                      | 20889                     | 43227                  | 60                    | 156                            | 58                | 153    | 282                      | 5418       |
| Isabella Thoburn College.....        | .....                 | .....              | .....             | 2                   | 2                      | .....                     | .....                  | .....                 | .....                          | .....             | .....  | .....                    | .....      |
| Leonard Theological College.....     | .....                 | .....              | 10                | .....               | 10                     | .....                     | .....                  | .....                 | .....                          | .....             | .....  | .....                    | .....      |
| Lucknow Christian College.....       | .....                 | .....              | 7                 | .....               | 7                      | .....                     | .....                  | .....                 | .....                          | .....             | .....  | .....                    | .....      |
| Lucknow.....                         | 46                    | 18                 | 8                 | 7                   | 15                     | 5720                      | 11220                  | 17                    | 45                             | 23                | 81     | 148                      | 2276       |
| Madhya Pradesh.....                  | 25                    | 7                  | 4                 | 3                   | 7                      | 4401                      | 10676                  | 25                    | 42                             | 25                | 82     | 160                      | 2454       |
| Moradabad.....                       | 59                    | 30                 | 4                 | 3                   | 7                      | 11897                     | 25915                  | 10                    | 150                            | 30                | 116    | 161                      | 2410       |
| North India.....                     | 98                    | 22                 | 12                | 5                   | 17                     | 19238                     | 19925                  | 69                    | 78                             | 37                | 93     | 220                      | 2754       |
| South India.....                     | 62                    | 20                 | 16                | 16                  | 32                     | 14044                     | 46309                  | 84                    | 86                             | 56                | 247    | 379                      | 6734       |
| India General (including Nepal)..... | .....                 | .....              | 25                | 1                   | 26                     | .....                     | .....                  | .....                 | .....                          | .....             | .....  | .....                    | .....      |
| Pakistan.....                        | 36                    | 35                 | 48                | 13                  | 61                     | 17069                     | 21517                  | 23                    | 551                            | 33                | 99     | 167                      | 2760       |
| TOTAL, Southern Asia.....            | 618                   | 247                | 193               | 74                  | 267                    | 175228                    | 320321                 | 395                   | 1338                           | 395               | 1473   | 2522                     | 46445      |
| LATIN AMERICA                        |                       |                    |                   |                     |                        |                           |                        |                       |                                |                   |        |                          |            |
| Argentina.....                       | 69                    | 27                 | 32                | 7                   | 39                     | 7689                      | 3230                   | 90                    | 140                            | 86                | 123    | 806                      | 5892       |
| Bolivia.....                         | 9                     | 7                  | 56                | 13                  | 69                     | 1082                      | 719                    | 26                    | 53                             | 20                | 34     | 114                      | 2034       |
| Brazil.....                          | 147                   | 93                 | 73                | 20                  | 93                     | 53644                     | .....                  | 276                   | 1632                           | 586               | 757    | 5379                     | 57354      |
| Chile.....                           | 35                    | 20                 | 39                | 5                   | 44                     | 7011                      | 3286                   | 50                    | 20                             | 10                | 99     | 632                      | 8200       |
| Costa Rica.....                      | 5                     | 19                 | 19                | 4                   | 23                     | 874                       | 277                    | 17                    | 39                             | 24                | 25     | 116                      | 1556       |
| Cuba.....                            | 13                    | 21                 | .....             | 2                   | 2                      | 9009                      | .....                  | .....                 | 171                            | 117               | 141    | 439                      | 4401       |
| Mexico.....                          | 78                    | 89                 | .....             | 28                  | 36                     | 24824                     | 5753                   | 102                   | 277                            | 160               | 150    | 832                      | 10186      |
| Panama.....                          | 7                     | 2                  | 12                | 1                   | 13                     | 485                       | 190                    | 11                    | 19                             | 19                | 23     | 87                       | 594        |
| Peru.....                            | 14                    | 10                 | 23                | 10                  | 33                     | 1318                      | 806                    | 25                    | 40                             | 23                | 36     | 203                      | 2455       |
| Uruguay.....                         | 12                    | 7                  | 12                | 6                   | 18                     | 1927                      | 801                    | 20                    | 26                             | 23                | 29     | 201                      | 1713       |
| TOTAL, Latin America.....            | 389                   | 285                | 274               | 96                  | 370                    | 107863                    | 15062                  | 617                   | 2417                           | 1068              | 1447   | 8809                     | 94385      |
| GRAND TOTAL.....                     | 4012                  | 2574               | 1105              | 377                 | 1482                   | 923216                    | 587391                 | 5558                  | 11521                          | 3755              | 16070  | 39634                    | 639468     |

\*New figures not available.  
...not reported.

The above statistics include membership in Japan and Okinawa which are United rather than Methodist Churches.

## 1963

## STATISTICAL REVIEW

Statistical totals for the domestic Conferences for the last year of each of the four quadrennia since unification, and for 1963. This summary, taken from the Secretary's report and the Statistician's and Treasurer's report of each Annual Conference, is presented for the purpose of giving certain information not appearing in the Condensed Tables also received from those Conferences.

|   | 1948          | 1952            | 1956            | 1960          | 1963            |
|---|---------------|-----------------|-----------------|---------------|-----------------|
| <b>CHURCH MEMBERSHIP</b>  |               |                 |                 |               |                 |
| Total Full Members Reported Last Year.....                                  | 8,567,772     | 9,065,727       | 9,313,278       | 9,910,741     | 10,153,003      |
| Received this Year on Profession of Faith or Restored.....                  | 283,136       | 321,466         | 350,769         | 360,883       | 320,569         |
| Received by Transfer from Other Methodist Churches.....                     | 297,189       | 280,366         | 309,760         | .....         | 281,574         |
| Received from Other Denominations.....                                      | .....         | 90,801          | 100,090         | .....         | 90,429          |
| Removed by Transfer to Other Methodist Churches.....                        | 376,236       | 413,198         | 462,235         | .....         | 257,948         |
| Removed by Quarterly Conference Action or Withdrawn.....                    | .....         | .....           | .....           | .....         | 198,715         |
| Removed by Transfer to Other Denominations.....                             | .....         | 61,863          | 73,857          | .....         | 74,389          |
| Removed by Death.....   | 71,610        | 81,098          | 89,509          | 101,564       | 108,234         |
| Total Lay Members.....  | 8,626,949     | 9,154,937       | 9,417,911       | 9,882,900     | 10,206,289      |
| Ministers.....  | 24,113        | 25,491          | 26,909          | 27,841        | 28,702          |
| Total Full Members.....   | 8,651,062     | 9,180,428       | 9,444,820       | 9,910,741     | 10,234,991      |
| Infants Presented by Parents or Guardians.....                              | 186,682       | 203,124         | 218,784         | 205,227       | 176,584         |
| All Others: Children, Youth, Adults.....                                    | 157,172       | 184,784         | 189,676         | 166,152       | 147,966         |
| Preparatory Members Now on Roll (Baptized Children)...                      | 592,675       | 845,793         | 1,285,116       | 1,609,930     | 1,780,526       |
| <b>CHURCH SCHOOLS</b>   |               |                 |                 |               |                 |
| Total Officers, Teachers, Other Leaders.....                                | 477,395       | 513,957         | 586,269         | .....         | 678,189         |
| Total Children (0-11 years) in entire Church School.....                    | 1,505,377     | 1,886,249       | 2,283,818       | .....         | 2,538,120       |
| Total Youth (12-21 Years) in entire Church School.....                      | 1,136,955     | 1,128,536       | 1,234,762       | .....         | 1,360,243       |
| Total Adults (22 and Older) in entire Church School.....                    | 1,730,456     | 1,921,778       | 2,152,387       | .....         | 2,107,285       |
| Total Church School Membership.....   | 5,655,806     | 6,141,284       | 6,956,576       | 7,122,859     | 6,837,464       |
| Average Attendance at Sunday School (All Ages).....                         | 2,819,041     | 3,099,245       | 3,622,031       | 3,713,675     | 3,685,049       |
| Average Attendance Methodist Sunday Evening Fellowship (All Ages).....      | .....         | .....           | 499,262         | 478,883       | 610,355         |
| Average Attendance Additional Sessions of Children.....                     | 199,415       | 318,306         | 302,093         | 296,986       | 414,372         |
| Average Attendance MYF Sunday Evening Meetings.....                         | 403,720       | 397,243         | 325,087         | 498,838       | 520,249         |
| Avg. Attend. of Adults in Ch. School Meetings Other than Sunday School..... | 293,686       | 397,609         | 342,759         | 255,586       | 346,881         |
| Nursery Home Members.....   | 526,228       | 455,540         | 467,983         | .....         | 309,069         |
| Youth Home and Extension Members.....                                       | .....         | .....           | .....           | .....         | 79,552          |
| Adult Home and Extension Members.....                                       | 234,033       | 235,224         | 230,510         | .....         | 186,143         |
| Number of Church Schools on Charge.....                                     | 37,908        | 38,071          | 37,923          | 38,052        | 37,372          |
| Methodist Pupils and Constituents in Vacation Church Schools.....           | 769,420       | 1,078,348       | 1,342,275       | 1,528,769     | 1,521,719       |
| Church School Members Joining the Church on Profession of Faith.....        | 150,020       | 179,797         | 213,866         | 215,759       | 198,641         |
| Number of Classes or Groups Using or not Using Yes.....                     | .....         | .....           | .....           | 20,080        | 251,507         |
| Approved Methodist Lesson Materials——No.....                                | .....         | .....           | .....           | 7,683         | 41,422          |
| Church School Offering for World Service and Conference Benevolences.....   | \$ 2,531,717  | \$ 2,913,668    | \$ 3,639,860    | \$ 4,218,077  | \$ 3,864,578    |
| <b>WOMAN'S SOCIETY OF CHRISTIAN SERVICE</b>                                 |               |                 |                 |               |                 |
| Number of Societies (Not Guilds, Groups or Circles).....                    | 36,352        | 29,916          | 31,061          | 31,488        | 30,514          |
| Membership (Including Wesleyan Service Guilds).....                         | 1,455,086     | 1,694,898       | 1,790,441       | 1,792,158     | 1,718,986       |
| Amount Paid for Local Church and Community Work.....                        | \$ 11,213,601 | \$ 15,205,108   | \$ 17,225,263   | \$ 17,720,641 | \$ 17,460,599   |
| <b>METHODIST MEN'S CLUBS</b>  |               |                 |                 |               |                 |
| Number of Chartered Clubs.....  | .....         | .....           | 9,420           | 11,553        | 14,538          |
| Membership.....   | .....         | .....           | 376,133         | 415,929       | 402,317         |
| <b>MISCELLANEOUS</b>  |               |                 |                 |               |                 |
| Number of <i>Together</i> Subscriptions.....                                | .....         | .....           | .....           | 948,764       | 707,093         |
| Number of Organized Churches.....   | 40,397        | 39,906          | 39,845          | 39,008        | 38,990          |
| <b>PROPERTY AND OTHER ASSETS</b>  |               |                 |                 |               |                 |
| Estimated Value of Church Buildings, Equipment, and Land.....               | \$887,727,761 | \$1,335,750,893 | \$1,984,173,505 | .....         | \$3,349,223,840 |
| Estimated Value of Parsonages, Furniture, and Land.....                     | 127,579,814   | 205,476,312     | 267,589,400     | .....         | 382,679,630     |
| Estimated Value of Other Property (Including Cash, Bonds, etc.).....        | 77,822,627    | 143,080,452     | 154,614,256     | .....         | 338,772,870     |
| Indebtedness on Buildings, Equipment, and Parsonages....                    | 23,564,184    | 70,957,545      | 151,884,647     | 300,071       | 408,375,525     |
| Indebtedness on Current Expenses.....                                       | .....         | .....           | .....           | .....         | 1,325,957       |

## FINANCIAL REPORT

|   | 1948         | 1952          | 1956          | 1960  | 1963          |
|---|--------------|---------------|---------------|-------|---------------|
| <b>GENERAL EXPENDITURES</b>   |              |               |               |       |               |
| Paid on Principal and Interest on Old Indebtedness, Loans, Mortgages, etc.....  | \$ 5,617,652 | \$ 15,070,942 | \$ 34,491,545 | ..... | \$ 81,260,490 |
| Paid for Buildings and Improvements (Not including loans, mortgages, etc.)..... | 54,485,106   | 83,567,281    | 114,937,476   | ..... | 100,304,170   |
| Paid Other Current Expenses, Incidentals, etc.....                              | 41,778,485   | 61,365,138    | 87,549,902    | ..... | 145,804,491   |

# The Methodist Church

2065

|  | 1948                 | 1952                  | 1956                  | 1960                  | 1963                  |
|--|----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Paid for Church School Lesson Materials, Supplies, Administration, etc.....          | \$ 8,234,677         | \$ 11,229,280         | \$ 15,150,762         | .....                 | \$ 21,376,903         |
| <b>MINISTERIAL SUPPORT</b>   |                      |                       |                       |                       |                       |
| Salary: (a) Pd. Pastor.....  | \$.....              | \$ 59,118,467         | \$ 74,313,604         | .....                 | \$ 103,986,737        |
| (b) Pd. Assoc.(s).....   | .....                | 1,145,022             | 2,098,154             | .....                 | 4,637,976             |
| Paid Pastor and Assoc.....   | 46,798,765           | 60,263,489            | 76,411,758            | 96,214,457            | 108,624,713           |
| Travel and Expense Fund.....   | .....                | .....                 | 4,575,046             | .....                 | 12,093,418            |
| District Superintendents' Fund.....  | 3,958,390            | 4,308,224             | 5,370,015             | .....                 | 7,906,618             |
| Episcopal Fund.....  | 712,034              | 998,846               | 1,433,695             | .....                 | 1,730,771             |
| Conference Claimants' Fund.....  | 5,260,239            | 7,985,669             | 10,926,756            | .....                 | 16,715,314            |
| Minimum Salary Fund.....   | .....                | 904,129               | 1,198,175             | .....                 | 2,418,641             |
| Total Ministerial Support.....   | 56,729,428           | 74,460,357            | 99,915,445            | 130,381,422           | 149,489,475           |
| <b>CONNECTIONAL FUNDS</b>  |                      |                       |                       |                       |                       |
| General Administration Fund.....   | \$ 155,290           | \$ 509,747            | \$ 419,938            | .....                 | \$ 1,162,991          |
| Jurisdictional, Area, Conference, and District Administration Funds.....             | 510,310              | 1,269,950             | 2,547,076             | .....                 | 7,232,378             |
| Interdenominational Cooperation Fund.....  | .....                | .....                 | 389,006               | .....                 | 1,067,799             |
| Total Conn. Funds.....   | 781,110              | 1,779,727             | 3,356,020             | 4,946,150             | 9,463,168             |
| <b>BENEVOLENCES</b>  |                      |                       |                       |                       |                       |
| World Service and Conference Benevolences.....                                       | \$ 11,585,049        | \$ 14,470,291         | \$ 18,537,163         | \$ 24,769,465         | \$ 31,221,324         |
| World Service Special Gifts.....   | 2,029,155            | 678,542               | 522,293               | 440,527               | 799,149               |
| General Advance Specials.....  | .....                | 4,137,046             | 4,481,834             | 7,037,027             | 8,555,865             |
| One Great Hour of Sharing.....   | .....                | 546,779               | 638,796               | 619,227               | 704,170               |
| Fellowship of Suffering and Service.....   | .....                | 714,463               | 752,855               | 878,517               | 860,026               |
| Television-Radio Ministry Fund.....  | .....                | .....                 | .....                 | 182,967               | 216,495               |
| Methodist Student Day.....   | 189,000              | 193,777               | 246,310               | 255,821               | 273,074               |
| Methodist Youth Fund.....  | 329,376              | 457,116               | 711,497               | 832,554               | 950,848               |
| Race Relations Sunday.....   | 160,665              | 230,036               | 340,740               | 384,279               | 810,699               |
| Operational Expenses: Colleges, Universities and Seminaries.....                     | 1,761,281            | 1,552,917             | 3,219,173             | 7,881,300             | 4,839,781             |
| Operational Expenses: Wesley Foundations.....  | 447,377              | 297,335               | 551,783               | 911,095               | 2,017,359             |
| Capital Expenditures: Colleges, Universities, Seminaries and Wesley Foundations..... | .....                | .....                 | .....                 | .....                 | 7,074,199             |
| Hospitals.....   | 1,047,888            | 568,618               | 1,609,920             | 1,131,773             | 1,273,208             |
| Homes for Children, Youth and the Aged.....  | 3,438,027            | 3,662,692             | 4,635,470             | 5,205,322             | 5,465,596             |
| Conference Advance Specials.....   | .....                | .....                 | 3,061,731             | 3,930,881             | 6,902,544             |
| Church School Rally Day.....   | 279,585              | 352,237               | 483,508               | 575,255               | 582,752               |
| W.S.C.S. (Including W.S.G.) Cash Sent to District or Conference Treasurers.....      | 5,630,252            | 8,586,046             | 10,142,613            | 11,937,912            | 12,792,813            |
| All Other Benevolences.....  | 4,970,847            | 4,490,861             | 7,244,808             | 13,051,538            | 10,913,728            |
| Total Benevolences.....  | \$ 33,755,557        | \$ 42,318,470         | \$ 58,492,805         | \$ 80,025,460         | \$ 96,253,630         |
| <b>GRAND TOTAL.....</b>  | <b>\$196,435,168</b> | <b>\$ 289,791,195</b> | <b>\$ 413,893,955</b> | <b>\$ 539,506,175</b> | <b>\$ 603,952,327</b> |

## MINISTERIAL RECORD AND GENERAL INFORMATION

|                                  |        |        |        |        |        |
|----------------------------------|--------|--------|--------|--------|--------|
| Effective.....                   | 16,707 | 16,554 | 17,786 | 18,471 | 19,370 |
| Total on Trial.....              | 1,370  | 2,822  | 3,031  | 2,993  | 2,705  |
| Supernumerary.....               | 248    | 167    | 131    | 117    | 189    |
| Retired.....                     | 5,788  | 5,948  | 5,961  | 6,260  | 5,974  |
| Total Conf. Membership.....      | 24,113 | 25,491 | 26,909 | 27,841 | 28,702 |
| Supply Pastors.....              | 5,423  | 5,607  | 6,315  | 6,760  | 6,729  |
| Re-Admitted.....                 | .....  | .....  | 39     | 20     | 42     |
| Received on Credentials.....     | 41     | 42     | 34     | 46     | 55     |
| Received on Trial.....           | 603    | 1,158  | 950    | 961    | 915    |
| Admitted to Full Membership..... | 431    | 679    | 810    | 920    | 1,006  |
| Located, Withdrawn, etc.....     | 143    | 147    | 197    | 214    | 203    |
| Died.....                        | 509    | 563    | 529    | 542    | 557    |
| Appointed to School.....         | 693    | 1,450  | 1,502  | 1,405  | 1,387  |
| Special Appointments.....        | 1,768  | 1,948  | 2,392  | 2,555  | 2,653  |
| Pastoral Charges.....            | 21,826 | 22,834 | 23,961 | 24,543 | 24,010 |
| Organized Churches.....          | 40,397 | 39,906 | 39,845 | 39,008 | 38,990 |
| Women Under Appointment.....     | .....  | .....  | .....  | .....  | 274    |
| No. of Districts.....            | 572    | 564    | 571    | 575    | 567    |

# REPORT OF THE COUNCIL ON WORLD SERVICE AND FINANCE

*Adopted May 1, 1964. See Journal, Page 373.*

## REPORT NO. 1

### WORLD SERVICE BUDGET RECOMMENDATIONS

In compliance with Paragraphs 740-744 of the 1960 *Discipline*, the Council on World Service and Finance presents to the 1964 General Conference the following report:

The Council on World Service and Finance is pleased to report that once again The Methodist Church has responded splendidly to the increased World Service budgets for the 1960-1964 quadrennium. The request was for an overall increase of 26.91% above the amount apportioned for the 1956-1960 quadrennium. Here is the record for the first three years of the quadrennium:

#### World Service Apportioned

|                             |                 |
|-----------------------------|-----------------|
| Annual .....                | \$15,000,000.00 |
| Total for three years ..... | 45,000,000.00   |

#### World Service Paid

|                            |                 | % of<br>Apportionment |
|----------------------------|-----------------|-----------------------|
| 1960-1961 .....            | \$14,275,373.92 | 95.17                 |
| 1961-1962 .....            | 14,790,483.82   | 98.60                 |
| 1962-1963 .....            | 15,004,502.28   | 100.03                |
| <hr/>                      |                 |                       |
| Total for three years .... | \$44,070,360.02 | 97.93                 |
| Unpaid in three years .... | \$ 929,639.98   | 2.07                  |

The apportionment to the Annual Conferences must be overpaid for the fiscal year ending May 31, 1964 by 6.20% if the total amounts apportioned for the 1960-1964 quadrennium are to be paid in full.

1960-1964 was the third quadrennium in which a formula for apportioning World Service has been in use in the attempt to equalize the basic World Service giving throughout the church. The 1960 General Conference agreed on \$15,000,000.00 as the minimum needed for World Service and apportioned it to the Annual Conferences on the formula of one-third based on membership, one-third based on total giving (not building and improvements or payments on indebtedness), and one-third on World Service giving; all figures averaged for the first three years of the 1956-1960 quadrennium. These "on decimal" apportionments were then adjusted so that no Annual Conference received an increase of more than 50% above its 1956-1960 adjusted apportionment, nor less than 25%, except that no Annual Conference received an apportionment of more than 110% of its decimal apportionment for the 1960-1964 quad-

rennium. These figures were then adjusted or "smoothed" slightly so that the exact amount of \$15,000,000.00 was apportioned to the Annual Conferences.

In our connectional church, a general program is possible only as the World Service agencies provide program help and leadership on the general level which make possible a coordinated Annual Conference and local church program. The general agencies exist for the benefit of the local church. *World Service is the life blood without which the General Boards cannot operate.* The World Service agencies are almost totally dependent on World Service Funds to carry on their operations. The only exception to this is the Board of Missions which, during the 1962-1963 fiscal year received only 37.42% of its support from World Service, the balance being derived from General Advance Specials, One Great Hour of Sharing and income from permanent funds (mostly derived from bequests and memorial gifts). Seeming exceptions are the Board of Education, the Television, Radio and Film Commission, and the Board of Pensions, but the special offerings authorized for the Board of Education are for special purposes and do not become part of the operating budgets of that Board; the Television-Radio Ministry Fund is for production budgets, rather than for operating budgets; and the Board of Pensions can make charges against certain of its funds for services rendered.

In preparing this recommendation, the Council on World Service and Finance has given careful attention to the following:

(a) The several World Service agencies have prepared statements of their anticipated needs for the next quadrennium. These askings total over \$47,700,000.00. When supplemental sources of income of all kinds are taken into consideration, the net askings from the World Service Fund amount to \$25,327,271.00. Analysis of proposed budgets indicates that the agencies have made careful studies of their programs and the fields in which they desire to expand. The entire church would benefit greatly if it were able to meet all of the askings which the agencies propose.

(b) In a real sense, money means program, because without funds an agency cannot carry on its work. The General Conference has placed on the Council on World Service and Finance the responsibility for directing the financial program of the church on the general level in the interests of helping, encouraging, and strengthening the local church. Practically the entire support for these agencies, with certain exceptions which have been noted, comes from World Service.

(c) The general and generous response to the program of General Advance Specials and Conference Advance Specials indicates the desirability and the necessity for their continuance. The same is true of the Television-Radio Ministry Fund as a World Service Special.

(d) There are increasing indications that World Service in many churches and Annual Conferences is being paid on the basis of the apportionment, and surpluses are being channeled into other funds. This use of World Service receipts is contrary to Paragraph 804 of the 1960 *Discipline*.

(e) World Service apportionments must be made, as nearly as possible, in such amounts as well enable each World Service agency to render the service set for it by the General Conference. At the same time, the apportionments must be within the limits of a defensible plan of apportionments to the Annual Conferences.

Having given prayerful and sympathetic consideration to all the factors involved, the Council on World Service and Finance recommends to the General Conference that the annual World Service budget for the 1964-1968 quadrennium be fixed at \$18,000,000.00. This is a general increase of 20% over the last quadrennium.

### **Budgets**

The Council on World Service and Finance has studied the askings of the various agencies. It recommends that all of the World Service funds received during the fiscal years of the 1964-1968 quadrennium be distributed as follows:

#### **I. PRIOR CLAIMS**

|  |            |
|--|------------|
| Council on World Service and Finance ..... | \$ 34,000  |
| Central Treasury .....                     | 190,000    |
| <hr/>                                      |            |
| Total Prior Claims .....                   | \$ 224,000 |

Note: These budgets shall be subject to adjustment by the Council on World Service and Finance after the responsibilities assigned the Council by the General Conference shall have been determined.

#### **II. FIXED PAYMENTS**

|  |              |
|--|--------------|
| Commission on Promotion and Cultivation .... | \$ 801,515   |
| Pension Equalization Fund .....              | 240,000      |
| Deaconess Pensions .....                     | 50,000       |
| American University .....                    | 300,000      |
| <hr/>  |              |
| Total Fixed Payments .....                   | \$ 1,391,515 |



### III. ON-RATIO DISTRIBUTION

The ratio of distribution is calculated on the following approximate budgets:

|  |              |
|--|--------------|
| Board of Missions .....                      | \$ 9,000,000 |
| Methodist Investment Fund .....              | 400,000      |
| Board of Education:                          |              |
| Division of the Local Church .....           | 1,100,000    |
| Division of Higher Education .....           | 1,100,000    |
| Negro Educational Institutions .....         | 500,000      |
| Ministerial Education .....                  | 1,660,000    |
| Board of Christian Social Concern .....      | 565,000      |
| Board of Evangelism .....                    | 385,000      |
| Board of Lay Activities .....                | 380,000      |
| Wills and Bequests .....                     | 35,000       |
| Television, Radio and Film Commission .....  | 350,000      |
| Board of Hospitals and Homes .....           | 225,000      |
| Scarritt College for Christian Workers ..... | 175,000      |
| Board of Pensions .....                      | 150,000      |
| American Bible Society .....                 | 135,000      |
| The Methodist Corporation (Glover Tract) ... | 125,000      |
| Quadrennial Program .....                    | 50,000       |
| Contingency Reserve .....                    | 49,485       |

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Total on Ratio Budgets .....\$16,384,485

#### Notes:

1. The appropriation for American University shall be used as follows: \$200,000 per year for operating expenses and \$100,000 per year for endowment. The endowment funds are payable as World Service Funds are available, in \$25,000 units, whenever the University shall have matched the endowment funds on a four-to-one basis. All World Service payments shall be relayed through the Board of Education.

2. The allocation to the Board of Missions is to be distributed so that the Division of World Missions receives 55% and the Division of National Missions receives 45%.

3. The Methodist Television-Radio Ministry is to continue as a World Service Special.

4. The allocation for Scarritt College for Christian Workers is based on a budget of \$175,000.00, to be divided as follows:

For Current Operations .....\$100,000

For Debt Retirement ..... 75,000

Receipts should be divided in this ratio of four-sevenths for current operations and three-sevenths for debt retire-

ment. In addition, Scarritt is strongly urged to make all efforts to increase its endowment fund.

5. The Pension Equalization Fund shall be applied on pension equalization in the Central Jurisdiction and the Rio Grande Conference as ordered in Report No. 11, Paragraph 2, Item a., leaving \$260,000 to be apportioned separately in the Temporary General Aid Fund.

6. The contingency reserve shall be used as follows:

|   |          |
|---|----------|
| To the Board of Christian Social Concerns for programs at Church Center at the United Nations .....   | \$25,000 |
| To the Board of Christian Social Concerns for Church and State Study .....                            | 8,000    |
| To be used as determined by the Council on World Service and Finance or its Executive Committee ..... | 16,485   |

The foregoing makes a total World Service budget as follows:

|                             |            |
|-----------------------------|------------|
| Prior Claims .....          | \$ 224,000 |
| Fixed Payments .....        | 1,391,515  |
| On-Ratio Distribution ..... | 16,384,485 |

Total World Service Budget .....\$18,000,000

Distribution of the World Service Funds shall be as follows:

I. *Prior Claims* shall be paid as expended within the limits of the foregoing budgets up to an annual amount of \$224,000.

II. *Fixed Payments* shall be made according to the foregoing budgets, one-twelfth each month, up to a total of \$1,391,515 for the year.

III. The balance of the receipts for the regular World Service Program shall be distributed according to the following ratios:

|   |        |
|---|--------|
| Board of Missions .....                     | 54.93% |
| Methodist Investment Fund .....             | 2.44%  |
| Board of Education                          |        |
| Division of the Local Church .....          | 6.71%  |
| Division of Higher Education .....          | 6.71%  |
| Negro Educational Institutions .....        | 3.05%  |
| Ministerial Education .....                 | 10.13% |
| Board of Christian Social Concerns .....    | 3.45%  |
| Board of Evangelism .....                   | 2.35%  |
| Board of Lay Activities .....               | 2.32%  |
| Wills and Bequests .....                    | .21%   |
| Television, Radio and Film Commission ..... | 2.14%  |

|  |         |
|--|---------|
| Board of Hospitals and Homes .....             | 1.38%   |
| Scarritt College for Christian Workers .....   | 1.07%   |
| Board of Pensions .....                        | .92%    |
| American Bible Society .....                   | .83%    |
| The Methodist Corporation (Glover Tract) ..... | .76%    |
| Quadrennial Program .....                      | .30%    |
| Contingency Reserve .....                      | .30%    |
|  | <hr/>   |
|  | 100.00% |

Whether we are thinking of World Service as our basic share in our concern for the salvation of the world, or whether we are thinking of financing the agencies which provide program helps for local churches, our minimum asking of \$1.79 per member is still less than one-half cent per member per day. Per capita askings for World Service are as follows for the years we have been using an apportionment system for minimum askings:

1952-1956 the per capita asking was \$1.06

1956-1960 the per capita asking was \$1.31, an increase of 25 cents a year

1960-1964 the per capita asking was \$1.53, an increase of 22 cents a year

1964-1968 the per capita asking is \$1.79, an increase of 26 cents a year

In the light of increasing costs as well as increasing responsibilities and calls on our agencies, the Council feels that this increase is realistic, and essential, if our Boards and Agencies are to strengthen and expand their work.

### **A Minimum, not a Ceiling**

The Council on World Service and Finance states most emphatically that it does not consider the sum of \$18,000,000 an adequate sum for the work of the World Service Agencies. It therefore calls upon all Annual Conferences and all local churches to consider their apportionments as a base below which they will not fall, rather than a sum, the payment of which signifies the payment of our total obligation to the World Service Agencies. Annual Conferences and local churches which call upon our Agencies for aid must come to realize that these General Agencies cannot meet increasing demands on them without having increased income.

The figure of \$18,000,000 is therefore given to the church as a minimum challenge. Your Council expresses the sincere hope that the effort will everywhere be made to enlarge the services of these Agencies to the Church through the means of greatly increased giving to World Service.

Essential to carrying on the work of the World Service Agencies is full compliance with Paragraph 804 of the 1960 *Discipline*, which states that *all* amounts contributed for World Service and Conference Benevolences shall be transmitted monthly by local churches to the Conference Treasurer. He then is responsible for transmitting monthly the *total share* received by him for World Service. Your Council on World Service and Finance urges that this be carried out throughout the entire church.

## SPECIAL RECOMMENDATIONS

### I. World Service on Apportionment

The Council on World Service and Finance presents the following recommendation concerning World Service:

It is apparent that there is a continuing need for regarding World Service as the personal responsibility of each member of the local church. Every church member needs to know more about the benevolent causes which World Service Funds support. When church people know where their money goes, they have greater interest and they respond generously. We feel that some methods should be adopted by this General Conference to give members of local churches more knowledge about General Boards and benevolent causes supported by World Service money. We suggest the following:

1. To urge all Bishops, District Superintendents, Pastors, Lay Leaders and Church Members to lift up the World Service program of Methodism. It is through the common enterprise of the World Service Boards and Agencies that children are educated, bodies are healed, youth are given a vision of dedicated service, and the gospel of Christ is proclaimed to all men. World Service should be understood as the essential expression of Christian love and service.

2. To request each Bishop in his Annual Conferences to sound the spiritual note of World Service.

3. To request the **Christian Advocate**, **Together**, **The Methodist Story**, and Conference organs of The Methodist Church to publish articles at the beginning, and throughout the quadrennium, on the spiritual significance of the World Service dollar. The danger of losing sight of the benevolent causes in church budgets should be noted in these articles. The opportunity which Methodists have of using their dollars as a means of witnessing beyond the local church should be emphasized.

4. To request the Annual Conference Commissions on World Service and Finance in cooperation with the Annual

Conference Commissions on Promotion and Cultivation to assume greater responsibility in educating the Methodists in the several Annual Conferences concerning the spiritual meaning and practical use of the World Service dollar.

5. To request each Agency which is dependent on World Service Funds to make it clear in all materials, such as pamphlets, filmstrips, motion pictures and other communications that World Service dollars make possible and support the Agency's activities.

The World Service dollar is the life blood of the entire outreach of The Methodist Church beyond the local parish. The World Service causes must so be presented that there will be a personal concern to support these causes with dollars as well as with interest and prayer.

6. To request that the General Conference order the promotion of World Service as one of the chief emphases of the quadrennium 1964-68. The Council feels that World Service must be spiritualized, personalized and dramatized.

## **II. The Quadrennial Program**

The Quadrennial Program as presented by the Coordinating Council, in cooperation with the Council of Bishops, the Council of Secretaries, the Council on World Service and Finance and leaders of the Woman's Division of Christian Service has as its emphasis, "One Witness in One World." Its purpose is to increase Methodism's practical demonstrations in Christian witness in local churches, and through local churches in the geographic area in which they can serve, and wherever Annual Conferences and the total Church function. We are including in the budget \$50,000 annually for the promotion of this quadrennial emphasis through the Commission on Promotion and Cultivation. We trust that this emphasis will aid the General Boards in the extension of the witnessing work of the Church.

## **III. Higher Education**

It is recommended that the work of higher education continue to be supported by a minimum of \$1.50 per member for higher education and 50 cents per member for Wesley Foundations. We have increased the appropriation for ministerial education, and it is the feeling of the Council that as large a percentage as possible of this amount be allocated to our twelve seminaries.

## **IV. Television-Radio Ministry**

The Television-Radio Ministry was created to meet the challenge of modern life by the use of this medium of mass

communication. We trust that the Methodist Television-Radio Ministry Fund will be supported generously during the new quadrennium.

## V. Conclusion

If the General Conference adopts the apportionments on a decimal, which applies to all Annual Conferences equally, some Conferences will receive a large increase for the new quadrennium. We trust they will make every effort to reach this goal set by the Church. On the other hand, some Conferences will receive a lower apportionment than the one assigned during the past quadrennium, and for others the percentage of increases will be nominal. We hope that these Conferences will set as a goal an amount not less than 20% above the amount paid annually during the past four years.

## REPORT NO. 2

*Adopted May 1, 1964. See Journal, Page 376.*

### APPORTIONMENTS TO ANNUAL CONFERENCES

Paragraph 749 of the 1960 *Discipline* reads:

"The Council on World Service and Finance shall, after careful study, prepare an equitable schedule of apportionments by which the total world service budget (Par. 742) shall be distributed to the several Annual Conferences and shall present the same to the General Conference for its action and determination."

In attempting to comply with both the letter and the spirit of the above-quoted paragraph, your Council on World Service and Finance has intensively studied various possible combinations of factors which might be used as a formula for the establishment of apportionments of the World Service budget to the several Annual Conferences. It is our conviction that such factors should be limited to those which most nearly reflect the ability and the willingness of the churches of the Annual Conferences to financially support on a steady, continuous basis the regular, ongoing World Service program of the Church. Such sustaining factors are to be distinguished from other possible statistical data which may represent giving to entirely worthy, but most often sporadic financial projects, undertaken at irregular intervals of time and often presented and promoted upon the basis of special urgency, if not of actual crisis.

We believe that the basic plan which has been in effect for the now concluding quadrennium for the distribution of apportionments has proven to be workable, defensible

and equitable because it has included factors which primarily relate to the ability and willingness of the Church to consistently support and sustain its World Service program.

Accordingly, the recommended plan of apportionment for the 1964-68 quadrennium uses the same factors as in the preceding quadrennium, but with one important difference in the application of the resulting formula. We now recommend that, with the exception of five smaller conferences or missions indicated herein-below, the apportionments be distributed to the Annual Conferences **on the decimal, without adjustments.**

Our recommendations and the hereinafter Examples of Apportionments, as well as the indicated computation of actual apportionments, are based upon the assumption that the General Conference will authorize a total annual apportion of \$18,000,000. Furthermore, it is assumed that the principle of voluntarism will continue to apply, in that each Annual Conference shall have the right and the responsibility to accept its apportionment in an amount which could be less, but hopefully more, than the indicated apportioned figure. It cannot be too strongly emphasized that the apportionments are not to be considered as a tax or an assessment, but rather as a cooperative share in a venture for Christ and His Church through the instrumentality of our World Service Agencies.

We now recommend:

I. That the World Service apportionments be distributed to the several Annual Conferences on a decimal derived from the following factors:

(a) One third, or \$6,000,000, on the basis of the average church membership for the conference years 1961, 1962 and 1963 as revealed in the General Minutes.

1. The average membership for the above-mentioned years is 10,075,030.

2. The decimal for this one third of the total apportionment is determined by dividing \$6,000,000 by the average membership. The resulting decimal is .595531725.

(b) One third, or \$6,000,000, on the basis of Non-Building-Non-Benevolent Giving (i.e. total paid for all purposes, minus payment on indebtedness, payments on building and improvements, and total benevolent giving), according to the average figures for the conference years 1961, 1962 and 1963 appearing in the General Minutes.

1. The average Non-Building-Non-Benevolent Giving for the above mentioned years is \$309,096,326.

2. The decimal for this one third of the total apportionment is arrived at by dividing \$6,000,000 by the Non-Building-Non-Benevolent figure. The resulting decimal is .019411424.

(c) One third, or \$6,000,000, on the basis of past World Service Giving, according to the average of 1961, 1962 and 1963 appearing in the Annual Reports of the Council on World Service and Finance.

1. The average World Service Giving for the above-mentioned years is \$14,639,988.

2. The decimal for this one third of the total apportionment is determined by dividing \$6,000,000 by the average World Service Giving figure. The resulting decimal is .409836401.

II. That the only exceptions to the foregoing be in the following Conferences:

The Alaska Mission  
 The Cuba Annual Conference  
 The Oklahoma Indian Mission  
 The Puerto Rico Provisional Annual Conference  
 The Rio Grande Annual Conference

and that the new annual apportionments of these Conferences be limited to a 20% increase over the adjusted apportionment for the 1960-64 quadrennium. The basis on which the decimals have been computed do not include the averages of the first above-mentioned Conferences, and as a result the total apportionment is slightly more than the \$18,000,000 figure.

#### EXAMPLES OF APPORTIONMENTS

##### GENESEE CONFERENCE

|   |       |                                 |             |
|---|-------|---------------------------------|-------------|
| 3 yr. avg. membership                   |       | Membership Reciprocal           |             |
| 83,992                                  | TIMES | Decimal .595531725              | = \$ 50,020 |
| 3 yr. avg. Non-Bldg.-Non-Benev.         |       | Non-Bldg.-Non-Benev. Reciprocal |             |
| Giving \$2,931,768                      | TIMES | Decimal .019411424              | = \$ 56,910 |
| 3 yr. avg. World Service                |       | World Service Reciprocal        |             |
| Giving \$172,717                        | TIMES | Decimal .409836401              | = \$ 70,786 |
| Total apportionment computed on decimal |       |                                 | = \$177,716 |

##### ALABAMA-WEST FLORIDA CONFERENCE

|   |       |                                 |             |
|---|-------|---------------------------------|-------------|
| 3 yr. avg. membership                   |       | Membership Reciprocal           |             |
| 129,030                                 | TIMES | Decimal .595531725              | = \$ 76,841 |
| 3 yr. avg. Non-Bldg.-Non-Benev.         |       | Non-Bldg.-Non-Benev. Reciprocal |             |
| Giving \$4,057,259                      | TIMES | Decimal .019411424              | = \$ 78,757 |
| 3 yr. avg. World Service                |       | World Service Reciprocal        |             |
| Giving \$117,358                        | TIMES | Decimal .409836401              | = \$ 48,098 |
| Total apportionment computed on decimal |       |                                 | = \$203,696 |



OHIO CONFERENCE

|   |       |                                 |             |
|---|-------|---------------------------------|-------------|
| 3 yr. avg. membership                   |       | Membership Reciprocal           |             |
| 335,696                                 | TIMES | Decimal .595531725              | = \$199,918 |
| 3 yr. avg. Non-Bldg.-Non-Benev.         |       | Non-Bldg.-Non-Benev. Reciprocal |             |
| Giving \$9,911,636                      | TIMES | Decimal .019411424              | = \$192,399 |
| 3 yr. avg. World Service                |       | World Service Reciprocal        |             |
| Giving \$528,426                        | TIMES | Decimal .409,836401             | = \$216,568 |
| Total apportionment computed on decimal |       |                                 | = \$608,885 |

OKLAHOMA CONFERENCE

|   |       |                                 |             |
|---|-------|---------------------------------|-------------|
| 3 yr. avg. membership                   |       | Membership Reciprocal           |             |
| 253,243                                 | TIMES | Decimal .595531725              | = \$150,814 |
| 3 yr. avg. Non-Bldg.-Non-Benev.         |       | Non-Bldg.-Non-Benev. Reciprocal |             |
| Giving \$6,712,453                      | TIMES | Decimal .019411424              | = \$130,298 |
| 3 yr. avg. World Service                |       | World Service Reciprocal        |             |
| Giving \$188,466                        | TIMES | Decimal .409836401              | = \$ 77,240 |
| Total apportionment computed on decimal |       |                                 | = \$358,352 |

|   | 1960-64 Quad.<br>Adjusted<br>Annual Appor. | 1964-68 Quad.<br>Annual<br>Appor. Comp.<br>on Decimal | Per Cent<br>Increase<br>Over 1960-64<br>Quad. Ann.<br>Adj. Appor. | Per<br>Capita<br>Apportion-<br>ment |
|---|--|---|---|-------------------------------------|
| <b>WORLD SERVICE<br/>APPORTIONMENTS</b> |  |   |   |                                     |
| (1964-68 Quadrennium)                   |  |   |   |                                     |
| WHOLE CHURCH .....                      | \$15,000,000                               | \$18,000,000  | 20.   | 1.79                                |
| CENTRAL JURISDICTION*                   | 389,137                                    | 451,592   | 16.   | 1.24                                |
| ATLANTIC COAST AREA ...                 | 81,290                                     | 99,831  | 22.8  | 1.19                                |
| Florida .....                           | 12,274                                     | 12,717  | 3.6   | 1.37                                |
| Georgia .....                           | 27,300                                     | 34,156  | 25.1  | 1.19                                |
| South Carolina .....                    | 41,716                                     | 52,958  | 26.9  | 1.16                                |
| BALTIMORE AREA .....                    | 121,064                                    | 128,952   | 6.5   | 1.34                                |
| Delaware .....                          | 55,067                                     | 53,434  | —3.0  | 1.34                                |
| North Carolina .....                    | 18,513                                     | 20,513  | 10.8  | 1.40                                |
| Washington .....                        | 47,484                                     | 55,005  | 15.8  | 1.31                                |
| NASHVILLE-BIRMINGHAM<br>AREA .....      | 60,846                                     | 71,788  | 18.0  | 1.11                                |
| Central Alabama .....                   | 14,655                                     | 19,246  | 31.3  | 1.29                                |
| East Tennessee .....                    | 6,773                                      | 7,033   | 3.8   | 1.21                                |
| Mississippi .....                       | 20,335                                     | 22,049  | 8.4   | .99                                 |
| Tennessee .....                         | 6,278                                      | 8,730   | 39.0  | 1.17                                |
| Upper Mississippi .....                 | 12,805                                     | 14,730  | 15.0  | 1.04                                |
| NEW ORLEANS AREA .....                  | 61,809                                     | 75,244  | 21.7  | 1.24                                |
| Louisiana .....                         | 22,472                                     | 26,351  | 17.3  | 1.28                                |
| Texas .....                             | 23,257                                     | 25,606  | 10.1  | 1.28                                |
| West Texas .....                        | 16,080                                     | 23,287  | 44.8  | 1.16                                |
| ST. LOUIS AREA .....                    | 64,128                                     | 75,777  | 18.2  | 1.26                                |
| Central West .....                      | 18,095                                     | 16,939  | —6.4  | 1.16                                |
| Lexington .....                         | 41,082                                     | 52,422  | 27.6  | 1.29                                |
| Southwest .....                         | 4,951                                      | 6,416   | 29.6  | 1.32                                |

\* Adjustments to be made as Central Jurisdiction Conferences are absorbed by geographical Conferences.

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|   | 1960-64 Quad.<br>Adjusted<br>Annual Appor. | 1964-68 Quad.<br>Annual<br>Appor. Comp.<br>on Decimal | Per Cent<br>Increase<br>Over 1960-64<br>Quad. Ann.<br>Adj. Appor. | Per<br>Capita<br>Apportion-<br>ment |
|---|--|---|---|-------------------------------------|
| <b>WORLD SERVICE<br/>APPORTIONMENTS</b> |  |   |   |                                     |
| (1964-68 Quadrennium)                   |  |   |   |                                     |
| WHOLE CHURCH .....                      | \$15,000,000                               | \$18,000,000  | 20.   | 1.79                                |
| NORTH CENTRAL<br>JURISDICTION .....     | 4,014,358                                  | 4,429,978   | 10.4  | 1.90                                |
| CHICAGO AREA .....                      | 321,567                                    | 365,101   | 13.5  | 1.95                                |
| Rock River .....                        | 321,567                                    | 365,101   | 13.5  | 1.95                                |
| DAKOTA AREA .....                       | 98,039                                     | 118,492   | 20.9  | 1.88                                |
| North Dakota .....                      | 38,358                                     | 40,936  | 6.3   | 1.99                                |
| South Dakota .....                      | 59,681                                     | 77,556  | 29.9  | 1.83                                |
| ILLINOIS AREA .....                     | 493,675                                    | 542,270   | 9.8   | 1.85                                |
| Central Illinois .....                  | 348,589                                    | 384,480   | 10.3  | 1.80                                |
| Southern Illinois .....                 | 145,086                                    | 157,790   | 8.8   | 1.99                                |
| INDIANA AREA .....                      | 669,820                                    | 718,128   | 7.2   | 2.07                                |
| Indiana .....                           | 257,164                                    | 275,640   | 7.2   | 2.08                                |
| North Indiana .....                     | 254,313                                    | 260,085   | 2.3   | 2.22                                |
| Northwest Indiana .....                 | 158,343                                    | 182,403   | 15.2  | 1.87                                |
| IOWA AREA .....                         | 461,665                                    | 518,140   | 12.2  | 1.75                                |
| North Iowa .....                        | 239,259                                    | 272,304   | 13.8  | 1.78                                |
| South Iowa .....                        | 222,406                                    | 245,836   | 10.5  | 1.72                                |
| MICHIGAN AREA .....                     | 527,851                                    | 550,121   | 4.2   | 1.96                                |
| Detroit .....                           | 330,599                                    | 348,074   | 5.3   | 1.92                                |
| Michigan .....                          | 197,252                                    | 202,047   | 2.4   | 2.04                                |
| MINNESOTA AREA .....                    | 224,708                                    | 249,806   | 11.2  | 2.00                                |
| Minnesota .....                         | 224,708                                    | 249,806   | 11.2  | 2.00                                |
| OHIO AREA .....                         | 1,016,423                                  | 1,130,093   | 11.2  | 1.86                                |
| Northeast Ohio .....                    | 488,046                                    | 521,208   | 6.8   | 1.93                                |
| Ohio .....                              | 528,377                                    | 608,885   | 15.2  | 1.81                                |
| WISCONSIN AREA .....                    | 200,610                                    | 237,827   | 18.6  | 1.86                                |
| East Wisconsin .....                    | 125,492                                    | 149,575   | 19.2  | 1.91                                |
| West Wisconsin .....                    | 75,118                                     | 88,252  | 17.5  | 1.77                                |

**WORLD SERVICE  
APPORTIONMENTS**

(1964-68 Quadrennium)

|                                    |              |              |      |      |
|------------------------------------|--------------|--------------|------|------|
| WHOLE CHURCH .....                 | \$15,000,000 | \$18,000,000 | 20.  | 1.79 |
| NORTHEASTERN<br>JURISDICTION ..... | 3,605,970    | 3,801,663    | 10.  | 1.95 |
| BOSTON AREA .....                  | 306,072      | 320,540      | 4.7  | 1.88 |
| Maine .....                        | 47,676       | 57,563       | 20.7 | 1.67 |
| New England .....                  | 146,706      | 143,218      | —2.4 | 1.86 |
| New England So. ....               | 80,096       | 83,733       | 4.5  | 2.20 |
| New Hampshire .....                | 31,594       | 36,026       | 14.0 | 1.74 |

|   | 1960-64 Quad.<br>Adjusted<br>Annual Appor. | 1964-68 Quad.<br>Annual<br>Appor. Comp.<br>on Decimal | Per Cent<br>Increase<br>Over 1960-64<br>Quad. Ann.<br>Adj. Appor. | Per<br>Capita<br>Apportion-<br>ment |
|---|--|---|---|-------------------------------------|
| <b>NEW YORK AREA</b> .....                  | 732,049                                    | 795,333   | 9.3   | 2.06                                |
| Newark .....                                | 202,024                                    | 210,431   | 4.5   | 2.28                                |
| New York .....                              | 381,781*                                   | 422,196**   | 10.6  | 2.09                                |
| Troy .....                                  | 148,244                                    | 162,706   | 9.8   | 1.77                                |
| <b>PHILADELPHIA AREA</b> .....              | 640,228                                    | 668,207   | 4.4   | 1.98                                |
| New Jersey .....                            | 204,036                                    | 209,447   | 2.7   | 1.95                                |
| Philadelphia .....                          | 271,630                                    | 287,269   | 5.8   | 2.19                                |
| Puerto Rico Prov. ....                      | 5,915                                      | 7,098†  | 20.0  | .74                                 |
| Wyoming .....                               | 158,647                                    | 164,393   | 3.6   | 1.84                                |
| <b>SYRACUSE AREA</b> .....                  | 420,596                                    | 408,344   | —2.9  | 1.97                                |
| Central New York .....                      | 145,144                                    | 148,368   | 2.2   | 1.89                                |
| Genesee .....                               | 198,840                                    | 177,716   | —10.6   | 2.12                                |
| Northern New York .....                     | 76,612                                     | 82,260  | 7.4   | 1.82                                |
| <b>WASHINGTON AREA</b> .....                | 512,787                                    | 559,256   | 9.1   | 1.94                                |
| Baltimore .....                             | 374,758                                    | 397,673   | 6.1   | 1.95                                |
| Peninsula .....                             | 138,029                                    | 161,583   | 17.1  | 1.93                                |
| <b>WESTERN PENNSYLVANIA<br/>AREA</b> .....  | 689,743                                    | 717,909   | 4.1   | 2.01                                |
| Central Pennsylvania .....                  | 230,285                                    | 236,066   | 2.5   | 1.87                                |
| Western Penna. ....                         | 459,458                                    | 481,843   | 4.9   | 2.09                                |
| <b>WEST VIRGINIA AREA</b> .....             | 304,495                                    | 332,074   | 9.1   | 1.65                                |
| West Virginia .....                         | 304,495                                    | 332,074   | 9.1   | 1.65                                |
| <b>WORLD SERVICE<br/>APPORTIONMENTS</b>     |  |   |   |                                     |
| (1964-68 Quadrennium)                       |  |   |   |                                     |
| <b>WHOLE CHURCH</b> .....                   | \$15,000,000                               | \$18,000,000  | 20.1  | 1.79                                |
| <b>SOUTH CENTRAL<br/>JURISDICTION</b> ..... | 2,374,916                                  | 3,335,730   | 40.5  | 1.67                                |
| <b>ARKANSAS AREA</b> .....                  | 262,000                                    | 311,832   | 19.   | 1.73                                |
| Little Rock .....                           | 127,872                                    | 149,912   | 17.2  | 1.77                                |
| North Arkansas .....                        | 134,128                                    | 161,920   | 20.7  | 1.69                                |
| <b>DALLAS-FORT WORTH<br/>AREA</b> .....     | 264,027                                    | 440,860   | 67.   | 1.70                                |
| Central Texas .....                         | 118,704                                    | 194,159   | 63.6  | 1.69                                |
| North Texas .....                           | 145,323                                    | 246,701   | 69.8  | 1.70                                |
| <b>HOUSTON AREA</b> .....                   | 299,541                                    | 407,469   | 36.   | 1.77                                |
| Rio Grande .....                            | 13,678                                     | 16,414†   | 20.   | 1.04                                |
| Texas .....                                 | 285,863                                    | 391,055   | 36.8  | 1.82                                |
| <b>KANSAS AREA</b> .....                    | 351,957                                    | 421,036   | 19.6  | 1.74                                |
| Central Kansas .....                        | 206,546                                    | 239,878   | 16.1  | 1.79                                |
| Kansas .....                                | 145,411                                    | 181,158   | 24.6  | 1.68                                |
| <b>LOUISIANA AREA</b> .....                 | 141,381                                    | 215,950   | 52.7  | 1.77                                |
| Louisiana .....                             | 141,381                                    | 215,950   | 52.7  | 1.77                                |

\* New York and New York East Conferences for 1960-64.

\*\* Total for present New York, New York East and eight churches transferred from Delaware Conference.

† 20% Increase from 1960-64 apportionment.

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|  | 1960-64 Quad.<br>Adjusted<br>Annual Appor. | 1964-68 Quad.<br>Annual<br>Appor. Comp.<br>on Decimal | Per Cent<br>Increase<br>Over 1960-64<br>Quad. Ann.<br>Adj. Appor. | Per<br>Capita<br>Apportion-<br>ment |
|--|--|---|---|-------------------------------------|
| <b>MISSOURI AREA</b> .....                 | 240,822                                    | 401,361   | 66.7  | 1.55                                |
| Missouri East .....                        | 131,494                                    | 189,189   | 43.9  | 1.65                                |
| Missouri West .....                        | 109,328                                    | 212,172   | 94.   | 1.47                                |
| <b>NEBRASKA AREA</b> .....                 | 184,741                                    | 214,978   | 16.4  | 1.63                                |
| Nebraska .....                             | 184,741                                    | 214,978   | 16.4  | 1.63                                |
| <b>OKLAHOMA-</b>                           |  |   |   |                                     |
| <b>NEW MEXICO AREA</b> .....               | 270,703                                    | 485,912   | 79.5  | 1.40                                |
| New Mexico .....                           | 83,292                                     | 127,315   | 52.9  | 1.52                                |
| Oklahoma .....                             | 187,207                                    | 358,352   | 91.4  | 1.42                                |
| Indian Mission .....                       | 204  | 245†  | 20.   | .03                                 |
| <b>SAN ANTONIO-</b>                        |  |   |   |                                     |
| <b>N.W. TEXAS AREA</b> .....               | 359,744                                    | 436,332   | 21.3  | 1.94                                |
| Northwest Texas .....                      | 172,774                                    | 214,598   | 24.2  | 2.01                                |
| Southwest Texas .....                      | 186,970                                    | 221,734   | 18.6  | 1.87                                |
| <b>WORLD SERVICE<br/>APPORTIONMENTS</b>    |  |   |   |                                     |
| (1964-68 Quadrennium)                      |  |   |   |                                     |
| <b>WHOLE CHURCH</b> .....                  | \$15,000,000                               | \$18,000,000  | 20.   | 1.79                                |
| <b>SOUTHEASTERN<br/>JURISDICTION</b> ..... | 3,552,563                                  | 4,631,141   | 30.4  | 1.68                                |
| <b>ATLANTA AREA</b> .....                  | 505,177                                    | 629,642   | 24.6  | 1.78                                |
| North Georgia .....                        | 285,874                                    | 370,880   | 29.7  | 1.78                                |
| South Georgia .....                        | 219,303                                    | 258,762   | 18.   | 1.77                                |
| <b>BIRMINGHAM AREA</b> .....               | 315,101                                    | 493,805   | 56.7  | 1.51                                |
| Alabama-West Florida ....                  | 123,664                                    | 203,696   | 64.7  | 1.58                                |
| North Alabama .....                        | 191,437                                    | 290,109   | 51.5  | 1.47                                |
| <b>CHARLOTTE AREA</b> .....                | 367,157                                    | 451,513   | 23.   | 1.71                                |
| Western North Carolina ...                 | 367,157                                    | 451,513   | 23.   | 1.71                                |
| <b>COLUMBIA AREA</b> .....                 | 263,261                                    | 324,654   | 23.3  | 1.72                                |
| South Carolina .....                       | 263,261                                    | 324,654   | 23.3  | 1.72                                |
| <b>JACKSON AREA</b> .....                  | 402,597                                    | 521,540   | 29.5  | 1.69                                |
| Memphis .....                              | 171,244                                    | 217,660   | 27.1  | 1.80                                |
| Mississippi .....                          | 122,580                                    | 168,296   | 37.3  | 1.61                                |
| North Mississippi .....                    | 108,773                                    | 135,584   | 24.6  | 1.64                                |
| <b>JACKSONVILLE AREA</b> .....             | 320,309                                    | 463,552   | 44.7  | 1.80                                |
| Cuba .....                                 | —  | —   | —   | —                                   |
| Florida .....                              | 320,309                                    | 463,552   | 44.7  | 1.80                                |
| <b>LOUISVILLE AREA</b> .....               | 222,898                                    | 295,004   | 32.3  | 1.63                                |
| Kentucky .....                             | 108,375                                    | 130,380   | 20.3  | 1.71                                |
| Louisville .....                           | 114,523                                    | 164,624   | 43.7  | 1.58                                |
| <b>NASHVILLE AREA</b> .....                | 457,657                                    | 552,547   | 20.7  | 1.67                                |
| Holston .....                              | 288,913                                    | 341,824   | 18.3  | 1.74                                |
| Tennessee .....                            | 168,744                                    | 210,723   | 24.9  | 1.56                                |

† 20% Increase from 1960-64 apportionment.

|  | 1960-64 Quad.<br>Adjusted<br>Annual Appor. | 1964-68 Quad.<br>Annual<br>Appor. Comp.<br>on Decimal | Per Cent<br>Increase<br>Over 1960-64<br>Quad. Ann.<br>Adj. Appor. | Per<br>Capita<br>Apportion-<br>ment |
|--|--|---|---|-------------------------------------|
| <b>RICHMOND AREA</b> .....                                       | 698,406                                    | 898,884   | 28.7  | 1.63                                |
| North Carolina .....   | 214,667                                    | 294,401   | 37.1  | 1.49                                |
| Virginia .....   | 483,739                                    | 604,483   | 25.   | 1.70                                |
| <b>WORLD SERVICE<br/>APPORTIONMENTS</b><br>(1964-68 Quadrennium) |  |   |   |                                     |
| <b>WHOLE CHURCH</b> .....  | \$15,000,000                               | \$18,000,000  | 20.   | 1.79                                |
| <b>WESTERN JURISDICTION.</b> .....                               | 1,067,286                                  | 1,355,588   | 27.   | 1.94                                |
| <b>DENVER AREA</b> .....   | 192,227                                    | 230,049   | 19.7  | 1.67                                |
| Montana .....  | 47,562                                     | 51,416  | 8.1   | 1.87                                |
| Rocky Mountain .....   | 144,665                                    | 178,633   | 23.5  | 1.62                                |
| <b>LOS ANGELES AREA</b> .....                                    | 390,779                                    | 515,641   | 31.8  | 2.02                                |
| Hawaii Mission .....   | 866  | 10,145  | 1071.   | 1.85                                |
| So. Calif.-Ariz. ....  | 389,913                                    | 505,496   | 29.5  | 2.02                                |
| <b>PORTLAND AREA</b> .....                                       | 130,217                                    | 145,431   | 11.7  | 1.88                                |
| Alaska Mission .....   | 1,850                                      | 2,220†  | 20.   | .64                                 |
| Idaho .....  | 29,836                                     | 35,790  | 20.   | 1.82                                |
| Oregon .....   | 98,531                                     | 107,421   | 9.  | 1.97                                |
| <b>SAN FRANCISCO AREA</b> .....                                  | 209,863                                    | 286,082   | 36.3  | 2.15                                |
| California-Nevada .....  | 207,451                                    | 273,859   | 32.   | 2.17                                |
| Pacific Japanese Prov.* .....                                    | 2,412                                      | 12,223  | 406.7   | 1.90                                |
| <b>SEATTLE AREA</b> .....  | 144,200                                    | 178,385   | 23.7  | 1.88                                |
| Pacific Northwest .....  | 144,200                                    | 178,385   | 23.7  | 1.88                                |

\* Adjustments to be made upon absorption of Pacific Japanese Conference by geographical Conferences.

† 20% Increase from 1960-64 apportionment.

### REPORT NO. 3

*Adopted May 1, 1964. See Journal, Page 377.*

#### THE EPISCOPAL FUND

(See Pars. 769-777 of the 1960 *Discipline*.)

The Council on World Service and Finance presents to the General Conference the following recommendation concerning the Episcopal Fund Budget for the quadrennium beginning June 1, 1964.

#### I. Bishops Elected by General or Jurisdictional Conferences

1. The salary of an effective bishop shall be \$17,500.00 per year.

2. The allowance of a retired bishop or a missionary bishop shall be as follows:

|   |            |
|---|------------|
| Pension .....   | \$4,000.00 |
| Housing Allowance as compensation for past<br>services rendered ..... | 2,000.00   |

Total ..... \$6,000.00

3. The allowance for the widow of a deceased bishop or a missionary bishop shall be \$3,600.00 per year provided that prior to the death of her husband she had been his wife for a period of at least fifteen years while he was in the effective ministry of The Methodist Church as a bishop or a traveling preacher. The allowance for the widow of a deceased bishop or a missionary bishop, who, prior to the death of her husband had been his wife for a shorter period than fifteen years while he was an effective minister of The Methodist Church, shall be determined on the basis of that fraction of the said fifteen years during which she was his wife. (See Par. 777, 1960 *Discipline*.)

4. The Council on World Service and Finance shall determine the amounts to be allowed for the support of minor children of deceased bishops and for children who are, at the time of the bishop's death, of evident mental or physical incapacity to provide for their own self-support.

5. For an episcopal residence furnished an effective bishop where the residence is held for The Methodist Church by a board of trustees, there shall be allowed annually the sum needed to cover the cost of maintenance; provided, however, that during the period when an Area or Conference is paying off a lien against an episcopal residence, the fair rental value of its residence may be paid to the trustee monthly, the total for the year not to exceed \$3,300.00. When a Conference or Area committee furnishes an episcopal residence the fair rental value of the residence, or a residence is secured by the bishop himself, there shall be allowed annually the sum needed to cover actual rental cost, provided this shall not exceed \$3,300.00 per year. Upon death or retirement of an effective bishop on account of health, the payments for his episcopal residence may be continued for a period of not more than three months; provided, however, that if a retired bishop is re-activated to assume the responsibility of full area supervision, he may request such allowance for the episcopal residence as may be necessary, subject to the financial limitations approved by the preceding General Conference.

6. For secretarial and office expense each effective bishop shall be allowed annually a sum as needed, not to exceed \$6,000.00. This allowance shall include the employer's contribution to the Lay Employees Pension Fund on behalf of such lay people as may be employed in the office of the bishop. The General Board of Pensions is authorized to bill each bishop quarterly. Any bishop needing more than \$6,000.00 may submit to the Executive Committee of the Council on World Service and Finance an itemized budget

not to exceed \$9,000.00. Approval of the total budget must be given by the Executive Committee before payment is made of any amount in excess of \$6,000.00.

7. There shall be an allowance of \$750.00 per year for office equipment, provided that bishops who have an immediate need for more than this amount may draw upon the Episcopal Fund in a sum not to exceed \$3,000.00, which shall be charged against his annual allowance of \$750.00.

8. Moving expenses of bishops, including retiring bishops, shall be paid upon the submission of an itemized statement of expense.

9. Cost of "official travel" of each effective bishop shall be paid upon presentation of an itemized statement of expense. "Official travel" shall be interpreted to include all official travel within the assigned Area including the cost of long distance telephone calls, telegrams, and postage and such official travels outside the Area for the work of The Methodist Church as are not paid for by the General Boards and Commissions. Allowance for travel by car shall be at the rate of 10 cents per mile. The General Boards, Commissions and Committees of the Church shall pay the travel expense of its episcopal membership on the same basis as the travel of other members. Travel outside the area for addresses and lectures for which an honorarium is received is not "official travel."

10. Bishops elected by a Jurisdictional Conference and assigned to Areas outside the United States shall be paid the expense of travel of the wife and minor children to the Area headquarters. The travel expense of the bishop will be paid to not more than one meeting per year of the Council of Bishops in the interim between General Conferences. One round-trip passage for his wife will be paid in each quadrennium. The Episcopal Fund will pay one way, one trip travel expenses of minor children returning to the United States for college.

11. Travel expense incurred by a retired bishop resident in the United States in attending the meetings of the General and Jurisdictional Conferences, of the semi-annual meetings of the Council of Bishops and of the annual meetings of his College of Bishops shall be paid from the Episcopal Fund.

12. The Council of Bishops shall determine and schedule the travel of its members on official visits to overseas Conferences. The expense of such travel is to be paid from the Episcopal Fund.

13. When the necessity arises, the Council of Bishops may send one of its number to organize and/or to hold an overseas Annual Conference or Conferences and Central Conference or Conferences with the expense for the same paid from the Episcopal Fund.

14. The Council on World Service and Finance may authorize, upon certification of need by the Council of Bishops, a budget providing for the employment of a special stenographer and other additional expenses incurred by the Secretary of the Council of Bishops in the performance of special duties of this office.

## **II. BISHOPS ELECTED BY CENTRAL CONFERENCES**

1. The Council on World Service and Finance, in compliance with Par. 559.1, 1960 *Discipline*, shall make to the bishops, elected by the Central Conferences, or to the treasurer of the Central Conference Episcopal Fund when so authorized, such remittances as the Council on World Service and Finance shall determine. Consideration shall be given to the representation made by the Central Conferences concerning the needs of each. Each treasurer of a Central Conference Episcopal Fund shall furnish the Central Treasury with an annual certified public accountant audit of the funds received and distributed by him. Annual adjustments of balances remaining in the Central Conference treasuries shall be made by the Central Treasury.

2. The Council on World Service and Finance shall determine what sum shall be paid from the Pension Fund for the support of a minister or widow of a minister who, having been elected by a Central Conference to serve as a bishop for one or more terms or for life, shall have reached the time of retirement. Where term episcopacy has been established, the pension provided from the Pension Fund shall be made only after a minister, elected as a bishop by a Central Conference, shall have reached the age of retirement as set by the Central Conference or shall have been retired for physical disability. In no case shall automatic retirement take effect before his sixty-fifth birthday.

3. A Central Conference bishop coming to the United States for an official meeting shall be reimbursed for travel expenses to the seat of the meeting and return, and his expenses in the United States shall be paid for not more than one week previous to the official meeting and for not more than one week following the adjournment of the official meeting. Bishops wishing to stay in the United



States for a longer period for cultivation purposes shall make such arrangements with the Board of Missions.

4. Travel for one round-trip to the United States during the quadrennium will be paid the wife of an effective bishop of a Central Conference.

5. The salary of bishops elected by the Central Conferences shall be determined by the respective Central Conferences in accordance with the provisions of Paragraph 559.1, *Discipline* of 1960.

### **III. RESERVE FOR PENSIONS OF RETIRED BISHOPS**

The plan for a contributory reserve pension fund as presented to the 1956 General Conference and found in Par. 774 of both the 1956 and 1960 publications of the *Discipline* has proved satisfactory and has become the permanent plan for funding the pensions of our bishops elected by General or Jurisdictional Conferences.

As authorized by the 1960 General Conference, \$1,000,000 was transferred to the Episcopal Pension Reserve Fund from the Episcopal Fund as of May 31, 1960. This completed the funding of the pensions of these bishops and widows of bishops at the rate of \$5,500.00 for retired bishops and \$3,250.00 for widows.

In compliance with permission granted to the Council on World Service and Finance by the 1960 General Conference, the entire assets of the Episcopal Pension Reserve Fund were transferred to the General Board of Pensions as of November 2, 1962, plus an amount from the current Episcopal Fund, totalling \$3,743,781.00. The Board of Pensions is now making all payments of pensions to retired bishops elected by General or Jurisdictional Conferences and to widows of bishops.

The increase of the rate of payment of pensions to \$6,000.00 for retired bishops and to \$3,600.00 to widows of retired bishops will require an additional funding of approximately \$390,000.00, and the Council on World Service and Finance requests authorization to transfer the necessary cash and securities to the Board of Pensions from the Episcopal Fund based on market value as of May 31, 1964.

### **CENTRAL CONFERENCE BISHOPS**

The Council on World Service and Finance has made a study of the amounts necessary to fund the pensions of retiring Central Conference bishops. The plan includes payments of 3% of the salary of active bishops into a pen-

sion reserve and their retaining any pension rights earned as a missionary. This is based on the pension being 60% of the salary of the active bishop in the same area.

To fund these pensions as of June 1, 1964, will cost \$1,093,022, if paid in lump sum on that date. The Council on World Service and Finance at its Annual Meeting, October 3, 1963, approved an agreement with the General Board of Pensions to fund the pensions of the bishops elected by Central Conferences and to transfer from the Episcopal Fund to the General Board of Pensions the amount of \$294,052 annually, or such fraction of that amount as may be available. If the amounts are paid in full, the present obligations will be met within this quadrennium. Any unpaid balances, with additional interest, will then be carried over into the next quadrennium.

#### **IV. INCREASE OR DECREASE DURING QUADRENNIUM**

The amounts authorized in I and II are subject to increase or decrease during the quadrennium, if, in the judgment of a three-fourths vote of the total membership of the Council on World Service and Finance, economic conditions make such a change necessary.

#### **V. TRAVEL EXPENSE VOUCHERS**

Any and all travel expense of the bishops shall be paid only upon the presentation of an itemized statement.

#### **VI. APPORTIONMENT FOR THE EPISCOPAL FUND**

The apportionment for the quadrennium shall be a sum equal to two per cent of the cash salary (not including house allowance) paid to the pastor or pastors of each charge throughout the entire Church. The Council on World Service and Finance shall be authorized to increase or decrease the rate of apportionment during the quadrennium as may become necessary or advisable, providing that the rate shall not be increased above 2½ per cent. The estimated annual requirement for this Fund during the ensuing quadrennium is \$2,172,494.00. The estimated return upon the foregoing proposed apportionment is \$2,160,088.00.

The Council on World Service and Finance is directed to alter the provisions of Section VI so as to conform to any legislation that may be adopted by this General Conference.

**VII. DETERMINATION OF VALIDITY OF CLAIMS**

The Executive Committee of the Council on World Service and Finance shall act for the Council within the authority conferred upon it by the Council, in determining the validity of any claim upon the Episcopal Fund which may be presented during the ensuing quadrennium.

**REPORT NO. 4**

*Adopted as Amended, May 1, 1964. See Journal, Page 381.*

**GENERAL ADMINISTRATION FUND**

**(Pars. 765-768 of the 1960 Discipline)**

The Council on World Service and Finance recommends the following annual budget for the General Administration Fund for the quadrennium beginning June 1, 1964:

**Annual Budget for the  
General Administration Fund**

| Agency  | 1964-1968<br>Annual<br>Budget |
|---|-------------------------------|
| 1. General Conference Expense . . . . .                               | \$ 160,000                    |
| 2. Commission on Public Relations and Methodist Information . . . . . | 163,400                       |
| 3. Research, Records and Statistics . . . . .                         | 175,233                       |
| 4. Transportation Office and Convention Bureau . . . . .              | 67,110                        |
| 5. General Expense . . . . .  | 30,000                        |
| 6. Association of Methodist Historical Societies . . . . .            | 57,500                        |
| 7. Methodist Shrines:   |                               |
| John Street Church . . . . .  | \$4,000                       |
| Barratt's Chapel . . . . .  | 1,000                         |
| St. George's Church . . . . .   | 4,000                         |
|   | <hr/> 9,000                   |
| 8. Religion in American Life . . . . .                                | 35,000                        |
| 9. The Judicial Council . . . . .                                     | 5,500                         |
| 10. The Coordinating Council . . . . .                                | 25,000                        |
| 11. Commission on Ecumenical Affairs . . . . .                        | 40,000                        |
| 12. Ad Hoc Committee (for merger with EUB Church) . . . . .           | 8,000                         |
| 13. Commission on Worship . . . . .                                   | 7,750                         |
| 14. General Committee on Family Life . . . . .                        | 20,000                        |
| 15. World Methodist Council . . . . .                                 | 90,000                        |
| 16. The Methodist Corporation (Glover Tract) . . . . .                | 75,000                        |
| 17. Reserve for Research Projects . . . . .                           | 15,000                        |
| 18. Commission on Inter-Jurisdictional Relations . . . . .            | 20,000                        |
| 19. Commission to Study the Ministry . . . . .                        | 10,000                        |

|  |             |
|--|-------------|
| 20. Commission on Structure of Methodism |             |
| Overseas .....                           | 12,500      |
|  | <hr/>       |
| TOTAL .....                              | \$1,025,993 |

**Explanation of Items in the Budget**

1. This amount is intended to cover the contingency of a special called session of the General Conference.

2. **Commission on Public Relations and Methodist Information.** The Commission on Public Relations and Methodist Information (Pars. 1586-1590, 1960 *Discipline*) has the responsibility of gathering news of public interest concerning Methodist activities and disseminating same.

3. **Research, Records and Statistics.** These departments of the Council (Par. 1120.5 in proposed legislation) are responsible for:

- (a) Research as requested by Church Agencies
- (b) The keeping of records and mailing addresses of pastors and Church officials (formerly the File of Pastors and Church Officials)
- (c) Publishing the **General Minutes** and **The Methodist Fact Book** and gathering and preserving other statistics of the Church.

4. **Transportation Office and Convention Bureau.** The Transportation Office (Par. 1120.7, 1960 *Discipline*) is maintained as the agent of the Church charged with the authority to certify to the railroads the eligibility of Methodist ministers for clergy certificates and the securing and assigning of passes for travel in general. The Convention Bureau (new legislation) will serve General Agencies in arranging meetings and conventions.

5. **General Expense.** Under General Expense is included the General Administration Fund share of Central Treasury costs (Par. 737.1, 1960 *Discipline*) and other unbudgeted items which may have rightful claim upon this fund.

6. **Association of Methodist Historical Societies.** The Association of Methodist Historical Societies (Par. 1591, 1960 *Discipline*) is authorized to gather, preserve and disseminate materials and facts on the history of Methodism.

7. **Methodist Shrines.** This is the third quadrennium in which the shrines mentioned above will receive partial support from the General Administration Fund. These funds are transmitted through the Association of Methodist Historical Societies.

8. **Religion in American Life.** "RIAL" (Par. 1599, 1960 *Discipline*) is an "interdenominational and interfaith agency through which The Methodist Church may work to direct attention to Church attendance and loyalty to the Christian faith."

9. **The Judicial Council.** The Judicial Council is authorized to draw its expenses from the General Administration Fund (Par. 765, 1960 *Discipline*).

10. **The Coordinating Council.** The Coordinating Council is authorized to draw its expenses from the General Administration Fund (Par. 765 and Par. 1112.4, 1960 *Discipline*).

11. **Commission on Ecumenical Affairs.** This Commission, as authorized by the 1964 General Conference, takes over the work of the Commission on Ecumenical Consultation.

12. **The Ad Hoc Committee** appropriation is to finance negotiations for merger with the E. U. B. Church.

13. **Commission on Worship.** The Commission on Worship (Pars. 1568-1570, 1960 *Discipline*) deals with the enrichment of worship in The Methodist Church.

14. **General Committee on Family Life.** The General Committee on Family Life (Par. 1417, 1960 *Discipline*) is related administratively to the Division of the Local Church of the Board of Education. It sponsors the Family Life Conference quadrennially.

15. **World Methodist Council.** As a charter member of the World Methodist Council (Par. 1594, 1960 *Discipline*), the American Section is responsible for representing The Methodist Church in ecumenical Methodism.

16. **The Methodist Corporation (Glover Tract).** This refers to a tract of land in the District of Columbia adjacent to the Metropolitan Methodist Church and across from the campus of American University. See Recommendation No. 2 for use of the funds.

17. **Reserve for Research Projects.** See Recommendation No. 3 for use of this fund.

18. **Commission on Inter-Jurisdictional Relations.** This Commission's responsibilities are self-explanatory. The Council on World Service and Finance shall be given authority to increase the annual maximum allocated to the Commission on Interjurisdictional Relations, if, in the work of the Commission needs further implementation.

19. **Commission to Study the Ministry.** The General Conference authorized the continuation of this commission.

**20. Commission on Structure of Methodism Overseas.** This budget is to implement the following action by the 1964 General Conference. "That, during the Quadrennium 1964-68, the Commission on the Structure of Methodism Overseas be authorized to carry on a major study of the needs of episcopal administration in the Central Conferences of The Methodist Church and make its recommendations to the 1968 General Conference." (D.C.A., page 408)

### RECOMMENDATIONS

1. The amount budgeted for the Judicial Council is \$5,500 per year. However, if this amount is insufficient in any one year, such additional funds as may be necessary shall be drawn from the General Expense item.

2. The item of \$75,000 for the Glover Tract in the District of Columbia, which is controlled by the Methodist Corporation, is for interest, carrying charges and insurance and is to be used only to the extent needed for these purposes.

3. The Reserve for Research Projects is for anticipated projects which shall appear in the future and shall be used only for such projects as are approved by the Inter-agency Committee on Research and the Council on World Service and Finance.

4. The authorized travel allowance for attendance upon the 1964 General Conference be as stated in the Plan of Organization and Rules of Order of the 1964 General Conference.

5. The several interests included in the annual budget of the General Administration Fund shall draw upon the General Administration Fund receipts as needed each year, within the limitations of their budgets and as funds are available for same; provided that if inflation or deflation during the quadrennium radically changes the cost upon this fund or the receipts for this fund, adjustments may be made within the total framework of the budget as may be deemed necessary upon a two-thirds affirmative vote of the members of the Council on World Service and Finance.

6. An Annual Conference which in any year overpays its apportionment for the General Administration Fund shall be given credit for same in the succeeding year and any Conference which fails to pay its apportionment in full for any one or more years shall have its deficit added to the apportionment of the succeeding year.

7. When all the approved items to be included in the Gen-

eral Administration Fund have been determined, the Council on World Service and Finance is authorized to apportion same to the Annual Conferences, using as the factor the average non-building total giving for all purposes for the first three years of the quadrennium. The decimal to be used for this quadrennium is .002626193.

## REPORT NO. 5

*Adopted May 1, 1964. See Journal, Page 381.*

### THE INTERDENOMINATIONAL COOPERATION FUND

#### (Par. 778 of the 1960 Discipline)

Complying with Par. 778 of the 1960 *Discipline*, the Council on World Service and Finance presents herewith a budget for the Interdenominational Cooperation Fund and recommendations as to the distribution of this fund.

Careful consideration has been given to the askings of the National Council of Churches in the U.S.A. and of the World Council of Churches. These agencies provide the channels through which The Methodist Church works co-operatively with national and world Protestantism. Your Council recognizes the obligation of The Methodist Church to carry its full share in the leadership and support of these agencies.

Your Council is aware of the need of each agency for a much larger budget than is here provided. Urgent requests have come from several of our Methodist Agencies to transfer to this fund activities now being supported by them. Other World Service Agencies have requested allotments from this fund for important new projects. All of these activities are worthwhile and challenge Methodist support.

At the same time, the Council is aware of the total needs of all our Agencies. The Council reviewed askings which averaged \$793,840 per year for the quadrennium for program. After careful study, it approved budgets of \$558,850 per year for the quadrennium for program.

The Council is recommending a substantial increase in the travel of authorized Methodist representatives in order to have larger Methodist participation in interdenominational activities at the planning level. This allocation for additional travel expenses accounts for 11.3% of the overall increase of 14.5% allocated to the National Council of Churches and the World Council of Churches for program.

**Interdenominational Cooperation Fund Annual Budget**  
**The National Council of Churches**

|                                       |           |
|---------------------------------------|-----------|
| General Purposes .....                | \$166,000 |
| Christian Life and Work .....         | 115,000   |
| Washington Office .....               | 5,000     |
| Faith and Order .....                 | 6,000     |
| Broadcasting and Film .....           | 74,000    |
| Stewardship and Benevolence .....     | 5,000     |
| Church Center at the United Nations . | 1,600     |
| Long Range Planning .....             | 2,400     |

TOTAL PAYABLE TO  
 NATIONAL COUNCIL .....\$375,000

|   |                  |
|---|------------------|
| Travel of approved Methodist members to meetings<br>of General Board, Triennial General Assembly,<br>Broadcasting and Film Commission and Com-<br>mittee Meetings where travel is not otherwise<br>provided ..... | 30,000           |
|   | <u>\$405,000</u> |

**NOTES:**

1. The program budget covers the general responsibilities of The Methodist Church. It is expected that the General Boards and Agencies will participate in the budgets of the cognate Divisions and Departments of the National Council with which the Methodist Agency is cooperating.

2. Travel covers expenses of authorized Methodist members to the meetings of the General Board, the Triennial General Assembly and Broadcasting and Film Commission. In addition to these meetings, each authorized representative is allowed travel expenses to attend one Committee meeting per year where travel is not otherwise provided. Authorized Methodist representative is defined as a Methodist elected by the General Conference or by the Council of Bishops.

**Annual Report of The World Council of Churches**

|  |           |
|--|-----------|
| Administration and Program .....   | \$183,850 |
| Travel of Methodist Members to Execu-<br>tive and Central Committee Meetings | 10,000    |
| Travel of Methodist Members to As-<br>sembly Meetings .....                  | 5,000     |
| Travel of Methodist Members to Meet-<br>ings of Special Committees .....     | 5,000     |



TOTAL WORLD COUNCIL OF  
CHURCHES .....\$203,850

GRAND TOTAL BUDGET FOR INTERDE-  
NOMINATIONAL COOPERATION FUND \$608,850

### **Explanation of Budget The National Council**

**General Purposes:** This includes the following:

1. To cover the cost of the General Secretariat;
2. To defray expenses of the General Assembly, the General Board and their committees;
3. To stabilize and strengthen program in units not having cognate units in the member denominations;
4. To assist program units in meeting their central service costs;
5. To strengthen basic, general program throughout the Council, especially at points where the activities of several units are involved and where restricted sources of any one or all together are at present inadequate;
6. To make possible special short-term projects when great national issues are at stake, and the member denominations wish to act promptly and forcefully in meeting them together through the Council;
7. To strengthen the general program of public interpretation on behalf of the member bodies and for the spiritual enrichment of Protestantism and the nation in general.

**Christian Life and Work:** This Division works in the field of our social concerns. Its stated purpose is to "secure a larger combined influence in all matters affecting spiritual, moral and social conditions." Before the formation of the National Council, this work, largely carried by the former Federal Council of Churches, received support from The Methodist Church, and the support has been continued from the Interdenominational Cooperation Fund because there is no completely cognate group in our Church.

**Washington Office:** By interdenominational agreement and with the support of the cooperating bodies, a Washington Office has functioned for the past sixteen years or more. This office keeps the general agencies of the cooperating churches informed about national legislation and other government activities in which they are interested.

**Faith and Order:** This is for a study being conducted

jointly by the National Council of Churches and the World Council of Churches centering on arriving at a better understanding of our common ground in the field of faith as expressed through local, state and national councils of churches, and also in the theological significance of order and organization in the churches.

**Broadcasting and Film:** The directive for paying this comes from the Television, Radio and Film Commission.

**Travel:** The General Board of the National Council meets three times a year. Within the limits of the funds appropriated, the travel is paid for the 40 Methodist members and for the members of the Broadcasting and Film Commission and the members of the triennial Assembly. The travel of Methodist members of committees to attend one session a year is limited to those officially elected by the General Conference or by the Council of Bishops.

### **The World Council**

**Administration and Program:** Both administration and the work of the departments of the World Council are covered by this appropriation.

**Travel:** It is important that The Methodist Church be represented at meetings of the Central Committee, which meets annually, the Executive Committee which meets twice a year and The Assembly which meets every six years. The annual appropriation makes possible Methodist representation at all of these meetings.

The travel expenses of Methodists who have been named by The Methodist Church as delegates to the World Council of Church Assembly, and who have also been appointed by the World Council to Special Committees, are allowed. Such allowable travel expense is limited to attendance upon one committee meeting a year and is limited in each case to an amount not to exceed round-trip air tourist fare from the place of residence to Geneva, plus lodging and meals during the Committee meeting. It is expected that additional expense beyond this amount shall be arranged for personally by the Committee member.

**Apportionment:** The Council on World Service and Finance is authorized to apportion the necessary amounts to the Annual Conferences, using as the factor the average non-building total giving for all purposes for the first three years of the quadrennium. The decimal for the apportionment for the 1964-1968 quadrennium will be .001550704.

**REPORT NO. 6**

*Adopted May 1, 1964. See Journal, Page 382.*

**IMPROVEMENTS AND ECONOMIES**

Every agency in the church is concerned about rendering a maximum of service to the field for each dollar which it receives. Improvements and economies are concerned with policies, procedures and practices which eliminate waste, cut costs at non-essential points, or make possible increased service without undue increases in costs. Economy cannot be defined in terms of cheap or inferior equipment, or in failure to keep it in top-notch condition. Poor equipment is extravagant in the long run. Neither is economy to be interpreted in terms of setting up reserves beyond those needed to carry the agency over an emergency. Church agencies are service, not profit-making institutions. World Service and other funds are raised to be used. The agency is responsible for seeing that these funds are used well.

There are two pressures on each church agency to make a constant study of its use of funds. The first is pressure from the field. Agencies are under pressure to perform an ever-increasing service to the field. To answer as many of the valid requests for service as possible, an agency must watch its program well. The second pressure is the one which comes from this legislation, and is not only the encouragement to evaluate its service to the field, but is also the mandate to evaluate its program and procedures to assure itself that it is performing its assigned functions to the best of its ability.

For convenience, the study and reporting on improvements and economies have been divided into six fields.

**I. Study of Procedures and Policies.** Since 1952, most of the general agencies have made a study either of procedures or policies or both. Some of these studies have been by professional firms, some by the agency's auditors, and a few have been made by members of the Board of the agency who have had experience in this line. Such studies are sometimes limited to efficient procedure, but several agencies have taken a look at the program in relation to meeting the needs of the field in the light of the responsibilities assigned to the agency by the General Conference. These studies do not always result in change of program or procedure, but they do give the assurance that the agency is doing the best job possible with the funds available to it.

**II. Changes in Organization or Reassignment of Staff.** Four different approaches to the best use of staff have been made in the agencies. (1) Changes of organization within

the Staff to meet changing needs or emphases or better use of the abilities of staff members. (2) Use of frequent staff meetings to keep the program coordinated. (3) Use of staff or training sessions to train the staff to be able to deal with several aspects of the work of the agency, so that while they have primary responsibility in one field, they can represent the agency in other fields. This avoids duplication of travel and assignments. (4) Use of trained volunteers where practicable to substitute for the professional staff.

**III. Inter-board and Inter-denominational Cooperative Activity.** The Agencies and the Council on World Service and Finance are given the responsibility of studying the programs of the agencies to avoid duplication of effort. The pattern that has evolved is for agencies which are concerned in a particular field of mutual interest to have inter-staff consultations to define the areas of activity in which they will cooperate, and determine how this cooperation is to be carried out. Such staff meetings take time, but it requires more time and money if each agency carries on its work in competition with another agency. Real friction develops only if one agency is unwilling to admit overlapping interests or to cooperate in resolving the duplication.

Most inter-denominational cooperation is carried on through the National Council of Churches, and, overseas through the World Council of Churches. Consultations within these agencies make possible a coordinated Protestant approach to some of the problems which concern all of the denominations, and in some cases a group within the National Council has taken responsibility for work in an area of mutual concern in which cooperative efforts will accomplish more than a denominational approach.

**IV. Literature and Promotional Materials.** Literature is an area of real difficulty. There is a fine line of distinction between service literature, which often supplements or is a substitute for a visit by a staff member, and promotional literature which is aimed at calling attention to the work of an agency in the hope of tapping supplemental financial resources. The work of the Commission on Promotion and Cultivation is defined largely in terms of raising the general funds. "Promotion," for our purposes, is defined in terms of efforts to encourage financial giving. **The Methodist Story** is recognized by the agencies as a great help in the work of encouraging giving as well as in the field of program. However, as more and more literature is developed, there is an increasing temptation to come nearer to that line which separates service from promotion.

**V. Personnel Policies and Practices.** The general agencies are located in five different centers. In the larger agencies, jobs are well defined, while in others, one person will be covering a variety of jobs. This makes it difficult to determine whether wages are completely uniform. In general, though, an agency is in competition with commercial institutions for its office and other employees and so generally comes close to the "going wage" for a particular job in that community.

Some of the agencies have a well developed scale of annual increments. Failure to follow such a scale is generally the result of lack of funds, but office morale is heightened by such a scale of increments, as well as by the fringe benefits, which follow closely the practices of the commercial field.

Staff salaries in general follow a pattern of annual increments for the first eight years, and then increments become quadrennial. Another report of the Council sets the maximum salary plus housing allowance of a General Secretary at the level of the cash salary of a Bishop. Other staff salaries are set on a scale which is related to job responsibilities and tenure at levels below that of the General Secretary.

The General Secretaries maintain an awareness of what the other agencies are doing in the field of personnel policies and practices, and the Council is a clearing house for such information. A rigid set of personnel practices which all of the agencies are required to follow is not practicable, nor is it possible without destroying the autonomy which the agencies now possess in this field. Differences in personnel policy are relatively minor because most of them follow the general climate of the working world in which we operate.

**VI. Office Equipment, Practices and Procedures.** Mounting costs have necessitated a constant search for more economical ways of carrying on the large amount of office work necessary in our agencies. In some operations, electronic data processing has been a tremendous boon, and a study of the operations of the agencies will show such diverse operations as the Board of Pensions Clearing House, writing of pension checks, processing of church mortgages, investments, mailing lists, the General Minutes and accounting being handled efficiently and economically through the use of this equipment. In other cases, operations are too small to use such large equipment, but other equipment best serves the agency. Office equipment is much better in agency offices than was true a few years ago. Labor is our largest office expense, and whatever equipment makes it possible

for our employees to do their job better is an economy for the agency. Electric typewriters, photo-copy equipment, microfilming, automatic typewriters for personalizing form letters and improved bookkeeping machines are among the types of equipment which save time and cost.

**Summary.** The pressures of the field for service are the greatest incentive for constant study of improvements and economies. Constant surveillance is necessary to keep inefficiency and red tape from creeping into the operation of an agency. For this reason it is well to have reports on improvements and economies as a part of the annual reports of the agencies to the Council on World Service and Finance. Therefore, we recommend that Paragraph 782 be kept in the *Discipline* as a constant reminder that all agencies are responsible for getting a maximum of service out of the dollars which they receive for carrying on the work of the agency.

## REPORT NO. 7

*Adopted May 1, 1964. See Journal, Page 384.*

### SPECIAL DAYS

Paragraph 747 of the 1960 *Discipline* reads:

“The Council on World Service and Finance shall also recommend to the General Conference the days in connection with Church-wide observance of which the taking of special offerings shall be authorized and, in the case of each, shall recommend whether or not the receipts derived therefrom shall be credited to the contributing church as a part of its World Service apportionment, and charged against the claims of the board or agency receiving the same. All such recommendations are subject to the approval of the General Conference.”

In compliance with this legislation, the Council on World Service and Finance presents the following recommendations:

1. **One Great Hour of Sharing:** The Council on World Service and Finance recommends the continuing of the One Great Hour of Sharing, which is sponsored cooperatively by the major faiths of the United States. This offering, which falls on or about the fourth Sunday in Lent, shall be channeled through the Annual Conference Treasurer to the Central Treasury. A special “One Great Hour of Sharing Offering” voucher shall be issued. The Council further recommends that the General Conference authorize the continuance of a space in the Pastor’s Report to the

Annual Conference for reporting the amount of the offering. The Treasurer of the Council on World Service and Finance is directed, after deducting the cost of the offering, to make distribution as authorized by the Commission on Promotion and Cultivation.

**2. The Fellowship of Suffering and Service:** The Council recommends that a special offering be taken on World-wide Communion Sunday for the Fellowship of Suffering and Service. It further recommends that similar communion offerings be taken each time the Sacrament of the Lord's Supper is observed and that all or a portion of these special offerings be transmitted through the Conference Treasurer to the Central Treasury. A special "Fellowship of Suffering and Service" voucher shall be issued. It further recommends that the General Conference authorize the continuance of a space in the Pastor's Report to the Annual Conference for reporting the amount of the offering. Distribution of the offering shall be made by the Central Treasury, after the costs of promotion have been deducted, on the ratio of 50% for MCOR, 25% for the Commission on Chaplains, and 25% for the Commission on Camp Activities.

**3. World Service Sunday:** Authorized as a responsibility of the Official Board (Par. 215.3, 1960 *Discipline*) and of the Commission on Education in the Church School (Par. 250.1, 1960 *Discipline*), the Council on World Service and Finance recommends its continuance and calls attention to the fact that the Commission on Promotion and Cultivation, 1200 Davis Street, Evanston, Illinois, 60201, prepares free promotional literature each month, which the pastor may secure upon request. This offering is for World Service and Conference Benevolences and is credited on the apportionment to the local church. It is recommended that a space for "Church School offering for World Service and Conference Benevolences" in the Pastor's Report to the Annual Conference be continued.

**4. Christian Education Sunday:** This is an annual offering taken in the Church School for the Annual Conference Board of Education (Par. 250.2, 1960 *Discipline*). This offering receives Annual Conference credit only. It is recommended that the General Conference authorize the continuance of a space in the Pastor's Report to the Annual Conference for reporting the amount of the offering.

**5. Race Relations Sunday:** The observance of Race Relations Sunday on the second Sunday in February includes an offering for the benefit of the Negro schools related to

the Methodist Board of Education (Par. 250.3, 1960 *Discipline*). This offering has become one of major importance to our Negro institutions of learning because of the recent requirement that these institutions meet the same standards of accreditation as are required of colleges enrolling a majority of white students in the same states. Because of this, the Board of Education is suggesting that one million dollars a year is not too much to meet the current needs. The Council recommends:

- (a) The observance of this Sunday with an offering, and
- (b) that the General Conference authorize the continuance of the Pastor's Report to the Annual Conference for reporting the offering.

**6. Methodist Student Day:** The Council on World Service and Finance recommends approval of the observance of Methodist Student Day with an offering for the support of National Methodist scholarships and the Student Loan Fund, the receipts from such offerings to be sent through the Annual Conference Treasurer to the Treasurer of the Board of Education of The Methodist Church in Nashville, Tennessee (Par. 250.4, 1960 *Discipline*). It further recommends the continuance of a space in the Pastor's Report to the Annual Conference for reporting the amount of the offering.

## REPORT NO. 8

*Adopted May 1, 1964. See Journal, Page 383.*

### SPECIFIC DUTIES ASSIGNED

The Council on World Service and Finance in reporting on specific duties assigned by the 1960 General Conference, presents the following report:

**Par. 737.1. Budgets:** The World Service budgets for the Council on World Service and Finance and for the World Service agencies are found in Report No. 1.

**Par. 737.2. Review of Audited Budgets:** The Council has reviewed annually the proposed budgets of the World Service Agencies, including the auditors' statements. A careful study has been made of the relationship of amounts used for administration, service and promotion.

**Par. 737.3. Unnecessary Duplication of Activities and Program:** The possible duplication or overlapping of activities or programs has been given careful study. No withholding of funds has been necessary.



**Par. 737.4. World Service Program—Administration, Service and Promotion:** The World Service Program is presented in Report No. 1. In the fulfillment of the directive, "it shall indicate the proportion of World Service funds to be used for administration, service and promotion," accounting classifications have been set up and definitions provided so that all agencies are able to fit themselves into the same framework for report to the Council on World Service and Finance. It is impossible to arrive at a single percentage division for administration, service and promotion that can apply to all agencies, due to the differences in the functions performed by the various agencies. The aim, of course, is to increase as much as possible the service proportion of the dollar spent by each agency. Annually, the percentages used for service, administration and promotion are studied by the Council on World Service and Finance, and serious attempt is made to secure maximum value for the dollars spent.

**Par. 737.5. Special Days:** The report on Special Days involving an offering will be found in Report No. 7.

**Par. 737.6. Responsibilities Assigned a Comptroller:** The Council reports that Dr. J. Homer Magee has been named comptroller. Uniform accounting classifications have been described in an earlier part of this report. The Council has checked upon the acceptability of each auditing firm employed by the World Service agencies and is pleased to report all are highly recommended. All the General Agencies observe the fiscal year ending May 31.

**Par. 737.7. Investment Policies:** Investment funds have been carefully studied. To further fulfill the responsibilities of this Paragraph, we recommend that the Council on World Service and Finance set up a standing committee to review the investment policies of all agencies receiving general church funds with the attention to their "Christian as well as sound economic principles" of investment.

**Par. 737.8. Treasury Functions for World Service Agencies:** No requests have been made for this service.

**Par. 737.9. Investment Services for World Service Agencies:** No requests have been made for this service.

**Par. 737.10. Standardizing of Annuity Rates:** Standardizing of the annuity rates to be paid on gift annuities is done through the "Committee on Gift Annuities," which is made up of representatives of the major denominations and also of selected groups which issue large numbers of gift annuities. Dr. J. Homer Magee represents The Methodist

Church on this committee and Dr. Ashton A. Almand is the representative of the Board of Missions. Information is issued to our Methodist institutions concerning the promotion of gift annuities, including approved rates, and also procedures for calculating the tax exempt portion of gift annuities.

**Par. 737.11. Committee on Wills, Bequests and Gifts:** The program to encourage Methodists to "Make a Will That Remembers the Church" is increasing in interest and, we believe, in effectiveness, even though the staff member directing it spends only part of his time guiding this program.

Much of the program must be carried on by correspondence, and a successful program depends largely on Conference personnel training local committees to carry on their work. The development of literature is an important contribution to the work and a resource for local Committees on Wills and Legacies. During the quadrennium prints of the color film "God's Will Through Yours" have been purchased and made available to Annual Conference Directors of Wills and Legacies and to Conference Audio-Visual libraries. This resource should prove of continued value to the Church.

**Par. 737.12. Administration of Funds:** Separate reports are being made of the General Administration Fund, the Episcopal Fund, and the Interdenominational Cooperation Fund. See Reports 3, 4 and 5.

**Par. 737.13. Distributable Income Held by the Board of Trustees:** This Section directs the Council on World Service and Finance to "receive from the Board of Trustees a report of the distributable income from undesignated funds held by the Board of Trustees and shall recommend to the General Conference how such income shall be distributable." During the fiscal year, \$15,500.00 in distributable income was received by the Central Treasury and placed in World Service distribution.

The Council on World Service and Finance recommends that the distributable income for 1964-68 be sent to the Treasurer of the Council on World Service and Finance and be made a part of the World Service funds for this quadrennium.

**Insuring Church Mortgages:** We request the General Conference to continue the authority of the Council on World Service and Finance to study the feasibility of creating a program for insuring of church mortgages.

**REPORT NO. 9**

*Adopted May 1, 1964. See Journal, Page 387.*

**RECOMMENDATIONS**

The Council on World Service and Finance presents the following recommendations for which it seeks the approval of this General Conference.

**1. World Service and Conference Benevolences.**

The Council wishes to call attention to two vital concerns:

(a) When local churches include World Service and Conference Benevolences in a unified budget, the purpose of World Service is frequently forgotten. Therefore, we urgently request that local churches with unified budgets make provisions for:

(i) Dissemination of information concerning World Service and Conference Benevolences, with special emphasis that this program provides the major funds for the agencies which are helping local churches with their programs on both the general level (through World Service) and the Annual Conference level (through Conference Benevolences). When there is no special appeal for these causes, as is recommended in Par. 266.3 of the 1960 *Discipline*, additional information is needed in order to keep informed about this essential work of their church.

(ii) Providing means whereby persons who desire to make an additional gift for World Service beyond the amount in the church budget can do so. World Service is a minimum asking, and treating it as a ceiling above which a church should not go is injurious, not only to the work, but also to the motivation which prompts World Service.

(b) On the Annual Conference level there is a tendency to include "administrative items" in the Conference World Service and Conference Benevolence budgets. We recommend that this distinction be carefully guarded, and that the money needed for the administrative program of the Annual Conference be apportioned and raised separately from the World Service and Conference Benevolence budget.

In addition, the Annual Conference should be aware that World Service is a minimum asking and be insistent that all World Service funds be transmitted to the Central Treasury by the Conference Treasurer.

**2. Budgets of Central Office and Council.**

The cost of the Central Treasury and the Council on World Service and Finance are charged against the World Service Fund, the Episcopal Fund, the General Administra-

tion Fund and the Interdenominational Cooperation Fund in proportion to receipts. The recommended annual budgets are: Central Treasury, \$190,000.00; the Council on World Service and Finance, \$34,000.00.

### **3. Budget of Commission on Promotion and Cultivation.**

The costs of the Commission on Promotion and Cultivation are distributed among the funds promoted by the Commission. This next quadrennium these will include the World Service Fund, General Advance Specials, One Great Hour of Sharing, the Fellowship of Suffering and Service, the Interdenominational Cooperation Fund and the Television-Radio Ministry Fund. The amount allocated to the Commission from the World Service Fund is \$801,515. It is recommended that this be a fixed payment. The remainder of the Commission's total budget of \$1,289,109, which amounts to \$487,594, is to be deducted from the other promoted funds before distribution. See Par. 754, as amended in Report No. 10.

### **4. Authority to Adjust Budgets.**

It is further recommended, in order to meet changing conditions or emergencies, that the Council on World Service and Finance be authorized to adjust the budgets of prior claims items as the emergencies or responsibilities placed upon these agencies by the General Conference may require.

### **5. General Administration Fund.**

We recommend that the Central Treasury keep a record of payments to the General Administration Fund as made by each Annual Conference, and that the deficit or surplus of one or more years be added or subtracted (as the case may be) to the apportionment of the next succeeding year, the same to be based upon the World Service fiscal year, so that each Annual Conference shall be called upon to pay in full the amount apportioned for the quadrennium. We recommend that any credit or deficit accruing to an Annual Conference at the close of the current fiscal year, May 31, 1964, shall be credited as a surplus or deficit (as the case may be) against the apportionment for the 1964-68 quadrennium. The payments made to this fund by the Annual Conferences shall be reported to the bishops, district superintendents, presidents of the Conference Commissions on World Service and Finance and Conference Treasurers as may be deemed necessary by the Central Treasury.

### **6. The Interdenominational Cooperation Fund.**

We recommend that the Central Treasury be authorized to prepare information concerning the Interdenominational

Cooperation Fund and present the same and such reports of receipts for this fund to the leadership of the church, including Conference lay leaders, as may be deemed necessary by the Council on World Service and Finance.

#### **7. Validity of Claims.**

We recommend that the Council on World Service and Finance be authorized to determine the validity of claims in all matters involving the World Service Fund, the Episcopal Fund, the General Administration Fund and the Interdenominational Cooperation Fund where these are not specifically set forth or determined by the General Conference.

#### **8. World Service "Manual on Finance."**

The Council recommends that the World Service "Manual on Finance" for guidance of local church Commissions on Finance, local church treasurers, and Annual Conference treasurers be revised, if necessary, and made available to the local church commissions and to the Annual Conference Commissions on Finance.

#### **9. The Methodist Fact Book.**

The Council recommends that the Methodist Fact Book be prepared for distribution in the fall of 1965, and that another edition be prepared for distribution in the fall of 1967.

#### **10. New Apportionments for Annual Conferences.**

The General Conference authorizes the Central Treasury to report immediately the new apportionments to each Annual Conference. The new apportionments become effective as of June 1, 1964.

#### **11. Study of Promotional Costs.**

We recommend:

(a) That immediately after the General Conference meets in 1964, the Council on World Service and Finance set up a committee to make an intensive study of our promotional organization and of our promotional procedures; that this committee make a report to the Council on World Service and Finance as early in the new quadrennium as practicable.

(b) That the General Conference instruct the Council on World Service and Finance to set up a standing committee that will make a continuing study of the whole benevolent program of The Methodist Church.

(c) That the Commission on Promotion and Cultivation be requested to report to the Council at least twice each

quadrennium, preferably at the Annual Meeting of the first year in the quadrennium and at the Annual Meeting of the third year in the quadrennium, on the Commission's annual review of the promotional materials of all World Service Agencies and other general benevolence agencies.

## **12. Salaries of General Secretaries.**

The Council recommends the following:

(a) The maximum salary and housing allowance of a General Secretary should be no greater than the cash salary of a bishop. This is a maximum, and not a requirement which all Agencies should adopt.

(b) Salaries of part or full-time secretaries of special or quadrennial commissions or committees ordered by the General Conference shall be set in consultation with the Council on World Service and Finance.

## **REPORT NO. 10**

*Adopted May 1, 1964. See Journal, Page 391.*

### **RECOMMENDED LEGISLATION**

The Council on World Service and Finance recommends certain changes in the present disciplinary legislation and some additional legislation. Careful consideration has been given these recommendations, first by the sub-committee on legislation and second by the entire Council.

The following recommended changes are submitted for your consideration and action:

### **Transfer of Responsibility for General Church Wills and Bequests Program**

The Council recommends the deletion of Paragraph 737.11 in the 1960 *Discipline*, which reads as follows:

*"11. It is authorized to set up a Committee on Wills, Bequests and Gifts. This committee shall take such actions as may be deemed necessary to encourage Methodists to provide for their continued interest in world service, or in one or more of the world service agencies, through bequests and gifts. The income from these sources, where the recipient agency is not designated, shall be used as determined by the council. The expenses of this committee shall be a part of the prior claim for world service funds. The committee is authorized to cooperate with local-church Committees on Wills and Legacies (Par. 145.12) in such ways as may be deemed mutually helpful."*

and in its place insert a new paragraph 737.11 which will read as follows:

“11. It shall receive bequests and memorial gifts in the interests of World Service or one or more of the World Service Agencies. The monies from these sources, where not otherwise designated, shall be invested by the Council, and the income therefrom distributed annually to the World Service Agencies according to the World Service ratio, and the church of the testator or donor shall receive a World Service Special Gift voucher.”

The Council further recommends the insertion of a new paragraph under Chapter X, BOARD OF LAY ACTIVITIES, Section I, to be numbered 1493.9 to read as follows:

“9. Promotion of Wills, Bequests and Gifts—The board shall take such action as may be deemed necessary to encourage Methodists to provide for their continued interest in World Service or in one or more of the World Service Agencies through Wills, Legacies and Gifts. The board shall cooperate with local church Committees on Wills and Legacies, and with Annual Conference Committees on Wills, Bequests and Gifts in such ways as may be deemed mutually helpful.”

#### **Annual Conference Committee on Wills, Bequests and Gifts**

The Council recommends that a new paragraph be added in Section XI to be numbered Par. 813, which shall read as follows:

“Par. 813. A bishop may appoint or an Annual Conference may elect, or may authorize the Conference Board of Lay Activities to select, a Committee on Wills, Bequests and Gifts. The Committee shall be responsible by whatever means it deems best for encouraging Methodists to make wills which remember the Annual Conference and the General Church Agencies and institutions, as well as the local church. It shall cooperate with local church Committees on Wills and Legacies and with the Board of Lay Activities program for Wills, Bequests and Gifts.”

#### **Local Church Committee on Wills and Legacies**

The Council recommends that Paragraph 145.10 in Chapter III, Section II which now reads:

“10. The *Committee on Wills and Legacies*, which shall keep before Methodist people and any others, by such means as the committee may determine, the desirability of leaving bequests to the local church, or to other causes and institutions of The Methodist Church. The committee shall seek legal counsel to the end that bequests may be made in proper form. It shall report the name and address of its

chairman to the Council on World Service and Finance so the council may provide suggested methods, materials and procedures. In a small church the duty of this committee may be assigned to the Commission on Stewardship and Finance."

be amended by deleting in the second sentence the words, "*Council on World Service and Finance*" and "*Council*," and inserting in their place the words, "**General Board of Lay Activities**" and "**Board**," so that the paragraph, as amended, shall read:

"10. *The Committee on Wills and Legacies*, which shall keep before Methodist people and any others, by such means as the committee may determine, the desirability of leaving bequests to the local church, or to other causes and institutions of The Methodist Church. The committee shall seek legal counsel to the end that bequests may be made in proper legal form. It shall report the name and address of its chairman to the **General Board of Lay Activities** so the **Board** may provide suggested methods, materials and procedures. In a small church the duty of this committee may be assigned to the Commission on Stewardship and Finance."

### Establishment of Convention Bureau

The Council on World Service and Finance recommends the insertion in the *Discipline* of a new paragraph to be numbered 1120.8 to read as follows:

"8. Maintain and supervise, under the direction of its General Secretary, a Convention Bureau. The Convention Bureau will offer its services to all General Agencies of The Methodist Church."

### Expenses of Commission on Promotion and Cultivation

The Council recommends that Paragraph 754 which reads as follows:

"Par. 754. The expenses of the commission, including the editing, publishing and distribution of the local-church program journal, fourth-Sunday world service leaflets and other publications or visual aids for the promoting of general benevolences authorized by the General Conference, shall be paid out of world service receipts and quarterly prorated to the several promoted funds on the basis of receipts for each fund. The budget of the commission, as recommended by the Council on World Service and Finance and approved by the General Conference shall be a prior charge against the promoted funds."



be amended by deleting the words in the first sentence, "*paid out of world service receipts and quarterly,*" and inserting in their place the word **"monthly"**; and that the second sentence be amended by deleting "*prior charge against the promoted funds*" and inserting the words, **"fixed charge against the world service fund and a prior charge against the other promoted funds,"** so that the amended paragraph shall read:

"Par. 754. The expenses of the commission, including the editing, publishing and distribution of the local-church program journal, fourth-Sunday world service leaflets, and other publications or visual aids for the promoting of general benevolences authorized by the General Conference, shall be prorated **monthly** to the several promoted funds on the basis of receipts for each fund. The budget of the commission, as recommended by the Council on World Service and Finance and approved by the General Conference, shall be a **fixed charge against the world service fund and a prior charge against the other promoted funds.**"

#### Committee on Official Forms and Records

The Council recommends that Paragraph 1120.6 which now reads:

"6. Prepare and edit all official statistical blanks, record forms and record books required for use in The Methodist Church, except records for use in the local church school and forms used by the Woman's Division of Christian Service. In the preparation of these forms it shall consult with representatives of The Methodist Publishing House and of the general boards whose programs are directly involved. All the official statistical blanks, record forms and record books required for use in The Methodist Church shall be printed and published by The Methodist Publishing House." be amended by inserting at the beginning of the paragraph the words, **"Maintain and supervise, under the direction of its General Secretary, a Committee on Official Forms and Records. It shall be the duty of this committee to,"** and that it be further amended by deleting the second sentence and inserting in its place the following: **"The Committee shall consist of eleven members: one bishop elected by the Council of Bishops, six persons (one from each jurisdiction) elected by the Council on World Service and Finance from its membership, and one Annual Conference Secretary, one Annual Conference Treasurer, one Annual Conference Statistician and one District Superintendent elected by the Council on World Service and Finance. The following persons shall be consultants to this committee, ex officio without vote: (a)**

a staff representative of the Council on World Service and Finance; (b) the Director of the Department of Research of the Council on World Service and Finance; (c) the Director of the Department of Statistics of the Council on World Service and Finance; (d) one representative of the Interagency Committee on Research, elected by that agency; (e) one representative of The Methodist Publishing House; and (f) representatives of the General Agencies, when their programs are directly involved," so that the paragraph as amended shall read:

**"6. Maintain and supervise under the direction of its General Secretary, a Committee on Official Forms and Records. It shall be the duty of this committee to prepare and edit all official statistical blanks, record forms and record books for use in The Methodist Church, except official records for use in the local church school and forms used by the Woman's Division of Christian Service. The Committee shall consist of eleven members: one bishop elected by the Council of Bishops, six persons (one from each jurisdiction) elected by the Council on World Service and Finance, and one Annual Conference Secretary, one Annual Conference Treasurer, one Annual Conference Statistician and one District Superintendent elected by the Council on World Service and Finance. The following persons shall be consultants to this committee, ex officio without vote: (a) a staff representative of the Council on World Service and Finance; (b) the Director of the Department of Research of the Council on World Service and Finance; (c) the Director of the Department of Statistics of the Council on World Service and Finance; (d) one representative of the Interagency Committee on Research, elected by that agency; (e) one representative of The Methodist Publishing House; and (f) representatives of the General Agencies, when their programs are directly involved. All official statistical blanks, record forms and record books for use in The Methodist Church shall be printed and published by The Methodist Publishing House."**

### **Research, Records and Statistics**

It is the recommendation of the Council on World Service and Finance that the contents of Paragraphs 1120.5 and 1120.8 be consolidated to form a new paragraph 1120.5. These paragraphs now read as follows:

**"5. Maintain and supervise, under the direction of its General Secretary, a Department of Research and Statistics. It shall be the duty of this department to: (a) prepare the important statistics relating to The Methodist Church for the General Minutes, the Fact Book, and such other**

publications and releases as may be authorized by the Council; (b) initiate, on approval of the Council or its Executive Committee, such research as may be deemed essential provided due care is taken not to duplicate similar research being made by other general agencies; (c) analyze, interpret and evaluate the facts gathered through research, making them available to the general agencies; (d) maintain a research library and an index including a listing and cataloging of the past and current research made by or for the several agencies of the church; (e) maintain a roster of competent research persons who may be employed to do special research projects; (f) cooperate with specialized research personnel associated with other agencies of the church (see Par. 1115). The services of the department shall be available to any other official agency of the church. The expense of the department, including the printing of the General Minutes and other approved publications, shall be borne by the General Administration Fund; provided, however, that where the research requested by an agency requires the employment of temporary additional staff, postage, supplies or other necessary expense, an agreement as to the payment of this additional cost shall be entered into with the Council before the research is undertaken. The number and qualifications of the regular employed staff shall be determined by the Council."

"8. Operate under the supervision of its General Secretary, a department known as the File of Pastors and Church Officials. It shall be the function of this department to maintain an accurate record of the mail addresses of all bishops, ministers in the effective relation, supply pastors, including retired ministers serving charges, and conference lay leaders, and such lists of general, jurisdictional, conference, and district boards, commissions, and committees, and of officers of the same, and of local church commission chairmen, as may be deemed necessary. The cost of maintaining such a service shall be a charge against the General Administration Fund. The General Secretary is authorized and directed to make equitable charges for its use by various bodies. No use of the file shall be permitted for other than authorized bodies or officers of The Methodist Church."

It is recommended that they be consolidated as follows: Following "5. Maintain and supervise under the direction of its General Secretary" delete "a *DEPARTMENT OF RESEARCH AND STATISTICS*" and insert the words: "**three departments: (a) The Department of Research.**" Then delete (a) for later insertion and change the lettering (b) to (1); (c) to (2); (d) to (3); (e) to (4); (f) to (5). Following the sentence ending with "official agency of the

church" insert: **"(b) the Department of Records"** and insert the second and last sentences of Par. 1120.8. Then insert: **"(c) the Department of Statistics. It shall be the duty of this department to"** and follow with the wording in (a) temporarily deleted as per above. Then continue with the sentence in original Par. 1120.5 beginning with "The expenses of the Department," changing "The expenses of the Department" to **"The expenses of the Department of Research, the Department of Records, and The Department of Statistics;"** changing "the employment of temporary additional staff, postage, supplies or other necessary expenses" to **"postage, supplies, temporary additional staff or other necessary expense"**; and also changing "before the research is undertaken" to **"before such service is undertaken."**

The revised paragraph shall then read:

5. Maintain and supervise, under the direction of its General Secretary, **three departments;**

**(a) The Department of Research.** It shall be the duty of this Department to (1) initiate on approval of the Council or its Executive Committee, such research as may be deemed essential provided due care is taken not to duplicate similar research being made by other general agencies; (2) analyze, interpret and evaluate the facts gathered through research, making them available to the general agencies; (3) maintain a research library and an index, including a listing and cataloguing of the past and current research made by or for the several agencies of the church; (4) maintain a roster of competent research persons who may be employed to do special research projects and (5) cooperate with specialized research personnel associated with other agencies of the church. (See Par. 1115). The services of the department shall be available to any other official agency of the church.

**(b) The Department of Records.** It shall be the function of this department to maintain an accurate record of the mail addresses of all bishops, ministers in the effective relation, supply pastors, including retired ministers serving charges, and conference lay leaders, and such lists of general, jurisdictional, conference, and district boards, commissions, and committees, and officers of the same, and of local church commission chairmen, as may be deemed necessary. No use of these records shall be permitted for other than authorized bodies of officers of The Methodist Church.

**(c) The Department of Statistics.** It shall be the duty of this department to prepare the important statistics relating

to The Methodist Church for the General Minutes, The Methodist Fact Book and such other publications and releases as may be authorized by the Council.

**The expenses of the Department of Research, the Department of Records, and the Department of Statistics, including the printing of the General Minutes, The Methodist Fact Book and such other publications and releases as may be authorized by the Council, shall be borne by the General Administration Fund, provided, however, that where the research requested by an agency requires postage, supplies, temporary additional staff or other necessary expense, an agreement as to the payment of this additional cost shall be entered into with the Council before such service is undertaken.**

The number and qualifications of the regularly employed staff shall be determined by the Council.

### **General Funds**

Add the **Temporary General Aid Fund** to the listings of General Funds in Paragraph 732.

In Paragraph 765, the General Administration Fund, delete "*the Commission on Church Union*," and "*the Commission on Ecumenical Consultation*," and add "**the Commission on Ecumenical Affairs.**"

### **REPORT NO. 11**

*Adopted as Amended, May 7, 1964. See Journal, Page 762.*

### **TEMPORARY GENERAL AID FUND**

We recommend:

1. That a Temporary General Aid Fund be established as a separate askings for the purpose of providing grants-in-aid to qualifying Annual Conferences for pensions and minimum salaries. The item for pension equalization be removed from World Service Budget and placed in the Temporary General Aid Fund.

2. That the Temporary General Aid Fund be \$500,000 annually for the 1964-1968 quadrennium, designated as follows:

a. \$240,000 shall be a prior claim on the Fund for the purpose of bringing pensions in the Central Jurisdiction and in the Rio Grande Conference up to a minimum of \$35.00 per year.

b. \$100,000 additional for pension shall be applicable where transfers are made from Central Jurisdictional

Conferences to geographical Jurisdictions and where major differences in annuity rates exist.

c. \$160,000 for minimum salaries, where assistance is needed, and shall be applicable where transfers are made from the Central Jurisdictional Conference to geographic jurisdictions and where major differences in minimum salaries exist. (See NOTE below.)

d. Funds for (b) and (c) are to be distributed proportionately.

3. That the items for pensions be administered by the General Board of Pensions which shall establish an equitable basis for distribution of the Fund to the Annual Conferences.

4. That the item for minimum salaries be administered by the Division of National Missions, which shall establish an equitable basis for distribution of the Fund to the Annual Conferences.

5. That payment of grants-in-aid from this fund to qualifying Annual Conferences begin with the Conference year 1965-66 and that each year's distribution shall be from the previous year's receipts.

6. That the Council on World Service and Finance be authorized to apportion the Temporary General Aid Fund to the Annual Conferences within the United States of America, \$240,000 as a part of World Service on Apportionment, and \$260,000, using a decimal formula based on the average non-building giving for the first three years of the 1960-1964 quadrennium.

NOTE: 2.-c was further amended from the floor of the General Conference by ordering insertion of the following from the Report and Plan of Action of the Commission on Interjurisdictional Relations (p. 34) :

**Minimum Salaries.** An Annual Conference shall be eligible for assistance from the Temporary General Aid Fund for minimum cash salary purposes for Conference members and approved supply pastors serving a pastoral charge full time if the minister is receiving at least \$1,000 annual cash salary from his pastoral charge; provided, however, that the support from the fund will be granted for minimum cash salary purposes—*only if such Conferences maintain a minimum cash salary fund and the extent that it provides its portion of the total additional salary costs as outlined in the following schedule:*

1. The Fund will provide a matching amount at the ratio of \$3 for each \$1 of the additional annual cost incurred in an eligible Annual Conference to increase the minimum salary level from the amount paid during the 1964-1965 Conference year up to the amounts indicated in each period of distribution listed below:

(a) 1st period of distribution—June 1, 1965 through May 31, 1967—\$1,500

(b) 2nd period of distribution—June 1, 1967 through May 31, 1969—\$2,000

(c) 3rd period of distribution—June 1, 1969 through May 31, 1971—\$2,500

(d) 4th period of distribution—June 1, 1971 through May 31, 1973—\$3,000

2. The Fund will continue to provide a percentage of the support given during the 4th period of distribution as follows:

(e) 5th period of distribution—June 1, 1973 through May 31, 1975—80%

(f) 6th period of distribution—June 1, 1975 through May 31, 1977—60%

(g) 7th period of distribution—June 1, 1977 through May 31, 1979—40%

(h) 8th period of distribution—June 1, 1979 through May 31, 1981—20%

Note: Reports No. 12 and 13 were amendments to Reports No. 1, 4 and 10. The corrections have been incorporated in these reports and consequently the reports themselves are not printed here.

## 12.

### THE COMMISSION ON WORSHIP REPORT NO. 1

*Adopted April 29, 1964. See Journal, Page 259.*

Report No. 1 of The Commission on Worship was a book titled "Report of The Hymnal Committee of The Commission on Worship to the 1964 General Conference of The Methodist Church." This report includes the contents of the proposed New Hymnal to be published by The Methodist Publishing House, 201 Eighth Avenue, South, Nashville, Tennessee.

### THE COMMISSION ON WORSHIP REPORT NO. 2

*Adopted as Amended May 6, 1964. See Journal, Page 627.*

Report No. 2 of The Commission on Worship was the proposed revised "The Book of Worship for Church and Home" to be published by The Methodist Publishing House, 201 Eighth Avenue, South, Nashville, Tennessee.



# **VI**

## **RESOLUTIONS**

### **OF**

### **APPRECIATION**

**Deceased Judicial Council Members**

**John Taylor Alton, D.D.**

John Taylor Alton, born August 22, 1883, answered the summons to a heavenly reward on December 8, 1961. He left a record of service to God and The Methodist Church which marked him as a truly distinguished minister and administrator of the church to which his life had been committed.

As a young man, hearing the call of God to preach the Gospel, he made preparation for his lifework by attendance at Mount Union College and Boston University School of Theology. Beginning his pastoral service as a supply pastor, he demonstrated an understanding of the practical application of the Gospel and an administrative talent which were soon recognized. Three times he was appointed to serve in the district superintendency: in the Norwalk District of the North-East Ohio Conference and in the Springfield and Columbus Districts of the Ohio Conference.

To Dr. Alton were given many high honors and important responsibilities. One of his ministerial friends, speaking at his memorial service, after referring to him as "a good minister of Jesus Christ," said, "In his service of over 50 years to God and our church, Dr. Alton has occupied practically every position of honor and responsibility within the province of his fellow ministers to heap upon him. He is known as preacher-pastor-administrator-judge-statesman."

In 1948, the General Conference recognized his knowledge of the administration of the church as well as his judicial capability by electing him to the Judicial Council where he served with distinction until his retirement in 1956. Upon the death of Dr. Walter C. Buckner in 1953, Dr. Alton was elected to succeed him as vice-president of the Council, serving in that capacity for the remainder of his term.

Of Dr. Alton's service on the Judicial Council, Judge M. A. Childers, who served as president of the Council during the eight years of Dr. Alton's tenure, has this to say, "Dr. Alton approached his service on the Judicial Council with temerity, but with deep concern and dedication. He

was slow to express an opinion but, when he did speak, he gave evidence of deep thought and sound reasoning. His judicial temperament and ability were soon established, a fact which enabled him from then on to make an outstanding contribution to the work of the Council at each succeeding session.

"Dr. Alton loved The Methodist Church beyond measure, but he loved people also. Those who served on the Judicial Council with him soon found their hearts bound to him in affectionate regard and unfailing esteem. He had a spontaneous sense of humor that frequently broke the tension when discussions failed to bring about unanimity.

"Above all, Dr. Alton was a great character and was known and respected as one of the leading churchmen and Christian statesmen of his day. Based on the tributes which have been uttered to his great Christian character and rewarding service for the church and for his fellowmen, we appraise him as possessing all the qualities of a man, as described by Isaiah:

'And a man shall be as a hiding place from the wind,  
and a covert from the tempest; as rivers of water in a  
dry place, as the shadow of a great rock in a weary  
land.'"

Very shortly after his call to preach, he married Roberta Schwartz of Auburn, Ohio, and throughout the half century of his ministry she was his good companion, both in personal spiritual fellowship and in professional leadership. With winsome spirit and abiding faith, Mrs. Alton survives her distinguished husband, residing in Cincinnati, Ohio. Two children were born to them: Ruth Roberta (Mrs. F. B. Miller) and Ralph T., who provided his father with his proudest moment when he was elected to the episcopacy in 1960.

BE IT RESOLVED, that the Judicial Council record its appreciation for the life and service of Dr. John Taylor Alton and that the Council express to Mrs. Alton, to his daughter, Mrs. Miller, and to his distinguished son Bishop Ralph Taylor Alton its deep sympathy in the loss which they have sustained and that this memoir be recorded in the permanent record of the Judicial Council and transmitted to Mrs. Alton and their son and daughter.

### William Lemuel Clegg, D.D.

William Lemuel Clegg was born October 21, 1902 in Cleveland County, North Carolina, the son of a Methodist minister, and the grandson of a Methodist minister. He was a product of The Methodist Church and the Methodist

parsonage. He succeeded in living up to that noble heritage. The spiritual influence of godly parents and grandparents remained with him and shaped his character and career throughout his entire life, reminding us of the ancient admonition: "Train up a child in the way he should go and when he is old he will not depart from it."

Lem Clegg went to Trinity College intending to prepare himself for a legal career, but the call of the ministry was strong and before long Lem decided that he could not escape God's obvious plan for his life. After graduating from Trinity College Lem entered the Duke University Divinity School in 1927. He had already, in 1924, been licensed to preach at the age of 21 and had become a member of the North Carolina Conference of the Methodist Episcopal Church, South.

Following Brother Clegg's graduation from the Duke Divinity School, he began a long and illustrious career in the service of his church. He began his ministry in some of the more humble appointments of his conference; but as his experience increased and as others began to learn of his winsome disposition and high Christian character, there came to him opportunities to serve in larger, and presumably, in more important congregations. During his ministry he served as pastor to the largest churches in his conference and was four times a district superintendent. He served his church and his people as pastor and as district superintendent for a total of more than 37 years. For him the ministry was not a profession but a calling—a high calling which was not to be undertaken lightly but seriously and in keeping with the grave responsibilities which rest upon the shepherd of the flock.

Although Dr. Clegg was an outstanding administrator and a heartwarming preacher, it is probable that his ministry knew its finest moments in the area of personal contact and counseling. The light of his faith shone so brightly in his own life that all those who met and knew him felt the contagion of his deep spiritual life—and were blessed by it. He was especially loved by the younger ministers of his conference who found in him a warm friend, a wise counselor, and source of inspiration.

In 1938, he was elected to the General Conference of the Methodist Episcopal Church, South. Thereafter, he served as a delegate to the General Conference and was five times elected a delegate to the Jurisdictional Conference. At the General Conference of 1960, he was elected on the first ballot to the Judicial Council of The Methodist Church. From 1956-1960 he served with distinction as a member of the

General Conference Commission to study the jurisdictional system.

In 1925 Lem Clegg and Dorothy Kanoy were united in marriage. Thereafter they became affectionately known as "Lem and Dorothy" throughout Methodism. They were blessed with three children: William Lemuel Clegg, Jr., who died in 1939; Dorothy Louise Clegg, now the wife of a Methodist minister, Lyle E. Harper; and David Clegg who remains in the home to comfort his bereaved mother.

We on the Judicial Council of The Methodist Church feel a distinct sense of loss at the passing of our friend and co-laborer. We will miss his gentle spirit, his fine judgment, and his sense of justice. We note his passing with deep regret but are consoled by the knowledge that he now labors in a wider fellowship and in the presence of the saints.

**Waights G. Henry, D.D.**  
**(Retired member of the Judicial Council of**  
**The Methodist Church)**

Again we take note that a distinguished retired member of the Judicial Council, namely Dr. Waights G. Henry of Anniston, Ala., has been called to receive his heavenly reward for faithful service in the kingdom of God here on earth.

A few hours before dawn, on Thursday, August 25, 1960, his spirit took its flight to that City not made with hands.

Dr. Henry was a native of Alabama, having been born in Pickens County, January 31, 1879. His history is one of continual search for truth in the field of both education and religion. He held five earned degrees and two honorary doctorates. He was a recognized scholar and author, and held membership in Phi Beta Kappa. As an educator he was a professor in Emory University for several years.

As a pastor he served churches in three states—Alabama, Georgia and Mississippi. He was a member of several General Conferences of the Methodist Episcopal Church, South.

Perhaps his most outstanding service to the Church he so loved was as a member of the Judicial Council. This body was organized in the Methodist Episcopal Church, South. The first members of the Council were elected at the 1934 General Conference of that Church, held at Jackson, Miss. Dr. Henry was elected on the second ballot as a clerical member of the Council.

As a member of the Council, he, by reason of his vast knowledge of Church history and Church law, rendered ex-

ceptional service in determining such important issues as the validity of the adoption of the Plan of Union by the Methodist Episcopal Church, South, etc.

Dr. Henry by reason of re-election from time to time, remained a member of the Judicial Council until 1952, when, by reason of having passed his 70th birthday, he was no longer eligible for membership on the Council. However, as a retired member of the Council he attended the General Conference of The Methodist Church at Minneapolis in 1956, and at Denver in 1960.

The present members of the Judicial Council did not have the privilege of association with Dr. Henry during his creative years, but their hearts have been warmed, and their affections for him have been kindled by the appraisals of his life and character by those who did serve with him in years gone by. Particularly are we indebted to Judge M. A. Childers, of San Antonio, a retired member of the Council, who served with Dr. Henry throughout the 18 years of his [Dr. Henry's] membership upon the Council, for his assistance in obtaining data for this tribute, and for representing the Judicial Council in the Memorial Service held in the First Methodist Church, Anniston, Ala., Friday morning, August 26, 1960.

With Judge Childers, we agree that the prototype of Dr. Waights G. Henry's life and character is the description of a man as given by Isaiah the Prophet:

*"And a man shall be as an hiding place from the winds, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land."*  
(Isaiah 32-2)

BE IT RESOLVED that the foregoing statement be and the same is hereby adopted, and that it be spread upon the minutes of the Judicial Council, and a certified copy thereof be sent to the beloved companion of Dr. Waights G. Henry, namely, Mrs. W. G. (Mary D.) Henry, 1012 Christine Avenue, Anniston, Ala.

## VII

### COMMISSIONS, COMMITTEES, ETC.

ELECTED BY THE GENERAL CONFERENCE; APPOINTED BY THE COUNCIL OF BISHOPS; OR PROVIDED BY GENERAL CONFERENCE ACTION. (INCLUDING POST-CONFERENCE ADJUSTMENTS MADE BY THE COUNCIL OF BISHOPS ON AUTHORIZATION OF THE GENERAL CONFERENCE.)

#### AD HOC COMMITTEE ON EUB UNION

(See *Journal*, Page 789)

|                             |                             |
|-----------------------------|-----------------------------|
| Bishop F. Gerald Ensley     | <i>Tracey K. Jones, Jr.</i> |
| Bishop Fred Pierce Corson   | <i>Sumpter M. Riley</i>     |
| Bishop Lloyd C. Wicke       | <i>F. Thomas Trotter</i>    |
| Bishop Roy H. Short         | Lovick Pierce               |
| Bishop Friedrich Wunderlich | Olin Oeschger               |
| <i>Claire C. Hoyt</i>       | Teressa Hoover              |
| <i>Myron Wicke</i>          | Charles C. Parlin           |
| <i>Walter Muelder</i>       | Leon Hickman                |
| <i>Norman Trott</i>         | Mrs. Porter Brown           |

#### CAMP ACTIVITIES, COMMITTEE ON

(See *Journal*, Page 494; *Par. 1573, 1964 Discipline*)

Bishop James W. Henley—SE  
Bishop W. Ralph Ward—NE  
Bishop Paul V. Galloway—SC  
Bishop T. Otto Nall—NC  
Bishop A. Raymond Grant—W  
Bishop Noah W. Moore—C

#### CHAPLAINS, COMMISSION ON

(See *Journal*, Page 542; *Par. 1572, 1964 Discipline*)

Bishop W. Angie Smith—SC  
Bishop Fred P. Corson—NE  
Bishop Walter C. Gum—SE  
Bishop Charles F. Golden—C  
Bishop Richard C. Raines—NC  
Bishop Gerald H. Kennedy—W  
*Charles I. Carpenter* (Peninsula—NE)  
*James V. Claypool* (New England Southern—NE)  
*Chester Pennington* (Minnesota—NC)  
*A. Purnell Bailey* (Virginia—SE)

*William L. Hathaway* (Texas—SC)  
*Earl N. Contee* (Washington—C)  
*Randolph Wood* (So. California-Arizona—W)  
*John W. Whatley* (North Georgia—SE)  
*Jim Egan* (Oklahoma—SC)  
*Allen Whitfield* (South Iowa—NC)

### CHRISTIAN SOCIAL CONCERNS, BOARD OF

*(See Journal, Page 494; Par. 1518, 1964 Discipline)*

Bishop A. Raymond Grant—W  
Bishop W. Ralph Ward—NE  
Bishop Paul Hardin—SE  
Bishop John Owen Smith—SE  
Bishop Charles F. Golden—C  
Bishop T. Otto Nall—NC  
Bishop Edwin R. Garrison—NC  
Bishop W. Kenneth Pope—SC  
Bishop Kenneth W. Copeland—SC

### COORDINATING COUNCIL

*(See Journal, Page 607; Par. 1091, 1964 Discipline)*

Bishop A. Raymond Grant—W  
Bishop James K. Mathews—NE  
Bishop J. Owen Smith—SE  
Bishop Eugene M. Frank—SC  
Bishop Ferdinand Sigg—OS  
Bishop Marquis L. Harris—C  
Bishop Mangal Singh—OS  
Bishop F. Gerald Ensley—NC  
*John Warman* (Western Pennsylvania—NE)  
*Frank Shaffer* (Western Virginia—NE)  
*Francis Cunningham* (South Carolina—SE)  
*Paul Duffey*, (Alabama-West Florida—SE)  
*T. A. Edgar* (North Alabama—SE)  
*Joe D. Grier* (Georgia—C)  
*J. Kenneth Forbes* (Indiana—NC)  
*Harvey Sander* (South Dakota—NC)  
*John Bayliss* (North Arkansas—SC)  
*Earl M. Nowlin* (New Mexico—SC)  
*Robert Uphoff* (Pacific Northwest—W)  
*Paul Russell* (New York—NE)  
*James Favor* (New England—NE)  
*Mrs. W. T. Anderson* (Central New York—NE)  
*Earl Blazer* (Holston—SE)

Jerry Bray (Virginia—SE)  
Mrs. H. E. Arterburn (Louisville—SE)  
B. I. Thornton (South Georgia—SE)  
R. C. Erwin (North Carolina —C)  
Mrs. E. J. Badgett (Louisiana—C)  
Dr. A. B. Bonds (North-East Ohio—NC)  
Harry Young (North Iowa—NC)  
Mrs. Alfred Lowther (Detroit—NC)  
Roy Grogan (Central Texas—SC)  
T. Russell Reitz (Kansas—SC)  
Mrs. A. R. Marquardt (Nebraska—SC)  
Hubert Orton (Southern California-Arizona—W)  
Mrs. Mildred Howell (California-Nevada—W)

**CORRELATION AND EDITORIAL REVISION,  
COMMITTEE ON**

*(See Journal, Page 494)*

*Clifford Crummey* (California-Nevada—W)  
*Alexander Smith* (Philadelphia—NE)  
*Walter I. Munday* (Louisville—SE)  
*Leon T. Moore*, Secretary  
*Emory S. Bucke*, Book Editor

**DEACONESS WORK, COMMISSION ON**

*(See Journal, Page 494; Par. 1251, 1964 Discipline)*

Bishop Eugene Slater

**DREW UNIVERSITY, TRUSTEES OF**

*(See Journal, Page 567)*

|                       |                      |
|-----------------------|----------------------|
| Class of 1976:        | F. LaMont Henninger  |
| Donald R. Baldwin     | Roswell W. Lyon      |
| Walter C. Bennett     | Robert H. Parker     |
| Bishop Fred P. Corson | Herbert J. Smith     |
| Joseph R. Ferry       | Phillip S. Watters   |
| Phillip H. Haselton   | Bishop Herbert Welch |

To Fill Vacancies in Class of 1968:

A. Vernon Cunningham  
Ralph E. Davis

To Fill Vacancies in Class of 1972:

Harold A. Bosley  
John S. McElroy



**ECUMENICAL RELATIONS, COMMISSION ON**

*(See Journal, Page 789; Par. 1575, 1964 Discipline)*

|                              |                                |
|------------------------------|--------------------------------|
| Bishop F. Gerald Ensley      | <i>William R. Cannon</i>       |
| Bishop Roy H. Short          | <i>John W. Dickhaut</i>        |
| Bishop Prince A. Taylor      | <i>Joseph Quillian</i>         |
| Bishop Everett W. Palmer     | <i>Lowell Swan</i>             |
| Bishop John Wesley Lord      | <i>F. Thomas Trotter</i>       |
| Bishop W. Kenneth Pope       | <i>Master J. Wynn</i>          |
| Bishop James K. Mathews      | <i>R. Edwin Kimbrough</i>      |
| Bishop Sante Uberto Barbieri | <i>Robert E. Knupp</i>         |
| Bishop Mangal Singh          | <i>Charles Marsh</i>           |
| Bishop Richard C. Raines     | <i>Ira McCullum</i>            |
| Bishop Gerald Kennedy        | <i>Melvin Hyde</i>             |
| Bishop Fred P. Corson        | <i>J. Clinton Hawkins</i>      |
| <i>Norman Trott</i>          | <i>C. Raymond Meyers</i>       |
| <i>S. M. Riley</i>           | <i>Dorothy McConnell</i>       |
| <i>Alvin Lindgren</i>        | <i>Mrs. E. L. Glossbrenner</i> |
| <i>Don W. Holter</i>         | <i>Teressa Hoover</i>          |
| <i>Lawrence E. Guderian</i>  | <i>Mrs. Paul Spencer</i>       |
| <i>Tracey K. Jones, Jr.</i>  | <i>Mrs. Maurice Faubion</i>    |
| <i>Gerald O. McCulloh</i>    | <i>Mrs. Elizabeth Watson</i>   |
| <i>Thomas J. Van Loon</i>    | <i>Mrs. J. Fount Tillman</i>   |
| <i>Lee Tuttle</i>            | <i>Mrs. Porter Brown</i>       |
| <i>Lane C. McGaughy</i>      | <i>Edwin Jones</i>             |
| <i>Walter Muelder</i>        | <i>John Sonnenday</i>          |
| <i>Charles W. Ranson</i>     | <i>Diane Eck</i>               |
| <i>Albert Outler</i>         | <i>Dwight Loder</i>            |
| <i>Robert E. Cushman</i>     |                                |

**EDUCATION, BOARD OF**

*(See Journal, Page 494; Par. 1325, 1964 Discipline)*

|                             |
|-----------------------------|
| Bishop Ralph T. Alton—NC    |
| Bishop Paul Hardin—SE       |
| Bishop James W. Henley—SE   |
| Bishop James K. Mathews—NE  |
| Bishop Noah W. Moore, Jr.—C |
| Bishop T. Otto Nall—NC      |
| Bishop Eugene Slater—SC     |
| Bishop W. Angie Smith—SC    |
| Bishop Newell S. Booth—NE   |
| Bishop Hazen G. Werner—NC   |
| Bishop Earl G. Hunt, Jr.—SE |
| Bishop W. McFerrin Stowe—SC |
| Bishop James S. Thomas—C    |
| Bishop R. Marvin Stuart—W   |
| Bishop Everett W. Palmer—W  |

**ENTERTAINMENT AND PROGRAM, COMMISSION ON**

*(See Journal, Page 494; Rule V, General Conference Rules)*

**Class of 1972:**

|                             |                          |
|-----------------------------|--------------------------|
| Frank E. Baker—NE           | <i>J. Otis Young</i> —NC |
| <i>Robert C. Holmes</i> —SE | Carl Hall—SC             |
| <i>L. Scott Allen</i> —C    | <i>Norman Conard</i> —W  |

**Class of 1968 (Elected by 1960 General Conference)**

|                            |                         |
|----------------------------|-------------------------|
| <i>Wm. H. Alderson</i> —NE | <i>Irving Smith</i> —SC |
| Thurman L. Dodson—C        | A. G. Jefferson—SE      |
| Henry Loeppert—NC          | J. Wesley Hole—W        |

**EVANGELISM, BOARD OF**

*(See Journal, Page 494; Par. 1468, 1964 Discipline)*

Bishop James K. Mathews—NE  
Bishop Roy H. Short—SE  
Bishop Noah W. Moore—C  
Bishop Richard C. Raines—NC  
Bishop W. Kenneth Pope—SC  
Bishop Gerald H. Kennedy—W

**HISTORICAL SOCIETY, ASSOCIATION OF METHODIST  
(EXECUTIVE COMMITTEE)**

*(See Journal, Page 542; Par. 1591, 1964 Discipline)*

|                        |                             |
|------------------------|-----------------------------|
| <i>J. B. Cain</i>      | <i>R. E. L. Bearden</i>     |
| <i>Joseph C. Evers</i> | <i>Frederick A. Norwood</i> |
| <i>W. Guy Smeltzer</i> | Max B. Clark                |
| <i>Warren Jenkins</i>  | Elizabeth Hughey            |

**HOSPITALS AND HOMES, BOARD OF**

*(See Journal, Page 494; Par. 1552, 1964 Discipline)*

Bishop Fred G. Holloway—NE  
Bishop Ralph Alton—NC

**INTERJURISDICTIONAL RELATIONS, COMMISSION ON**

*(See Journal, Page 789; Par. 1813, 1964 Discipline)*

Bishop Everett W. Palmer  
Bishop J. Owen Smith  
Bishop Noah W. Moore  
Bishop Edwin R. Garrison  
Bishop Paul V. Galloway  
Bishop W. Vernon Middleton  
*Cecil Ristow* (Pacific Northwest—W)  
*D. Trigg James* (Holston—SE)

*Dennis R. Fletcher* (Delaware—C)  
*Clarence Ferguson* (Rock River—NC)  
*W. H. Dickinson, Jr.* (North Texas—SC)  
*Dean Richardson* (Genesee—NE)  
*Mrs. Kenneth Sausaman* (Rocky Mountain—W)  
*George H. Atkinson* (California-Nevada—W)  
*Edwin L. Jones* (Western North Carolina—SE)  
*J. C. Satterfield* (Mississippi—SE)  
*Mrs. Anita Field* (Lexington—C)  
*John T. King* (West Texas—C)  
*Leonard Slutz* (Ohio—NC)  
*Mrs. E. E. Kinkel* (Wisconsin—NC)  
*Keith Mason* (Louisiana—SC)  
*Mrs. Ira Frederick* (Nebraska—SC)  
*G. Wesley Lewis* (Wyoming—NE)  
*Daniel R. Pierce* (New York—NE)

### THE JUDICIAL COUNCIL

(See *Journal*, Page 430; *Par. 901*, 1964 Discipline)

#### Class of 1972:

*Murray H. Leiffer* (So. California-Arizona—W)  
*A. Wesley Pugh* (North Indiana—NC)  
*Lester Welliver* (Central Pennsylvania—NE)  
*Leon E. Hickman* (Western Pennsylvania—NE)  
*Samuel Witwer* (Rock River—NC)

#### Class of 1968 (Elected by 1960 General Conference):

\**John D. Humphrey* (North Mississippi—SE)  
*J. Russell Throckmorton* (Central Kansas—SC)  
*Paul R. Ervin* (Western North Carolina—SE)  
*Theodore Berry* (Lexington—C)  
 \* (Seated in place of *W. Lemuel Clegg*, deceased)

#### Reserves—Class of 1972:

*Robert F. Curl* (Southwest Texas—SC)  
*Francis E. Kearns* (East Wisconsin—NC)  
*Harold A. Swales* (Central New York—NE)  
*Charles B. Copher* (Lexington—C)  
*Walter G. Williams* (Rocky Mountain—W)  
*Vincent P. Clarke* (New England—NE)  
*Richard C. Erwin* (North Carolina—C)  
*J. Carlisle Holler* (South Carolina—SE)  
*Donald A. Odell* (So. California-Arizona—W)  
*Robert D. Blue* (North Iowa—NC)

#### Reserves—Class of 1968 (Elected by 1960 General Conference):

*Ralph M. Houston* (New York East—NE)  
 \**Henry Chitwood* (North Alabama—SE)

- \**Jack M. Tuell* (Pacific Northwest—W)
- Ivan Lee Holt, Jr. (St. Louis—SC)
- Lester L. Cecil (Ohio—NC)
- \*\**Samuel W. Witwer, Jr.* (Rock River—NC)
- \**Fremont C. Fletcher* (Minnesota—NC)
- \**Donald E. Holbrook* (Michigan—NC)
- \* (Replacements elected by 1964 General Conference.)
- \*\* (Elected to Class of 1972 as Principal.)

### **LAY ACTIVITIES, BOARD OF**

*(See Journal, Page 670; Par. 1491, 1964 Discipline)*

Bishop Newell S. Booth—NE  
Bishop Marquis L. Harris—C  
Bishop O. Eugene Slater—SC

### **THE METHODIST CHURCH, BOARD OF TRUSTEES**

*(See Journal, Page 542; Par. 703, 1964 Discipline)*

Bishop Hazen G. Werner  
*Don A. Cooke*  
*Alexander K. Smith*  
Reber Boulton  
Arch M. Bobbitt  
Arnold Johnson  
Vincent M. Mouser

### **THE METHODIST CORPORATION**

*(See Journal, Page 607; Par. 710, 1964 Discipline)*

Bishop W. Vernon Middleton—NE  
Bishop Paul N. Garber—SE  
Bishop Noah W. Moore, Jr.—C  
Bishop Richard C. Raines—NC  
Bishop Paul E. Martin—SC  
Bishop R. Marvin Stuart—W  
Bishop John Wesley Lord—NE  
Bishop Hazen G. Werner—NC  
Bishop W. Kenneth Goodson—SE  
Bishop Thomas M. Pryor—NC  
*John J. Hicks* (Central West—C)  
*Jewell Smoot* (Detroit—NC)  
*Donald Redmond* (Southwest Texas—SC)  
*J. Henry Ernst* (Pacific Northwest—W)  
*Edward G. Latch* (Baltimore—NE)  
*Ted Hightower* (Louisville—SE)  
Bill Price (North Carolina—SE)  
Thurman Dodson (Washington—C)  
Samuel Witwer (Rock River—NC)

R. E. Smith (Texas—SC)  
Erwin Schwiebert (Idaho—W)  
Paul Russell (New York—NE)

**MINISTRY, COMMITTEE TO STUDY THE**

*(Par. 1814; 1964 Discipline)*

Bishop James W. Henley—SE  
Bishop Edwin R. Garrison—NC  
*K. Morgan Edwards*—W  
*Charles Copher*—C  
*Mack Stokes*—SE  
*William F. Case*—SC  
*Harold Porter*—NE  
*Graham S. Eubank*—SE  
*Lawrence D. Havighurst*—NC  
*Carl F. Lueg*—SC  
*Jack M. Tuell*—W  
*D. Frederick Wertz*—NE  
C. Jasper Smith—SE  
Bradshaw Mintener—NE  
John R. Van Sickle—NC

**MISSIONS, BOARD OF**

*(See Journal, Page 494; Par. 1180; 1964 Discipline)*

Bishop Eugene M. Frank—SC  
Bishop Roy H. Short—SE  
Bishop Kenneth W. Copeland—SC  
Bishop Paul V. Galloway—SC  
Bishop Edwin R. Garrison—NC  
Bishop Chas. F. Golden—C  
Bishop Walter C. Gum—SE  
Bishop W. Ralph Ward—NE  
Bishop Aubrey G. Walton—NC  
Bishop Lloyd C. Wicke—NE  
Bishop Donald H. Tippet—W  
Bishop W. Vernon Middleton—NE  
Bishop Prince A. Taylor—C  
Bishop F. Gerald Ensley—NC  
Bishop Fred G. Holloway—NE  
Bishop Jose L. Valencia—OS  
Bishop Mangal Singh—OS  
Bishop Friedrich Wunderlich—OS  
Bishop Ralph E. Dodge—OS  
Bishop Pedro Zotte—OS

**NATIONAL COUNCIL OF THE CHURCHES OF CHRIST  
IN THE UNITED STATES OF AMERICA  
GENERAL ASSEMBLY**

*(Par. 1595, 1964 Discipline)*

**Northeastern Jurisdiction**

*Harold A. Bosley*, 520 Park Ave., New York, N. Y. 10021  
*W. Sproule Boyd*, 1808 Graham Blvd., Pittsburgh, Pa.  
15235

*George W. Cooke, Sr.*, 400 Central Trust Bldg., Rochester  
14, N. Y.

*Bishop Fred P. Corson*, 1701 Arch St., Philadelphia, Pa.  
19103

*William F. Egan*, Box 7, Pitman, N. J.

*Bishop Fred G. Holloway*, 721 Kanawha Valley Bldg.,  
Charleston, W. Va. 25301

*Bishop John Wesley Lord*, 100 Maryland Ave., N.E.,  
Washington, D. C. 20002

*Bishop James K. Mathews*, 581 Boylston St., Boston,  
Mass. 02116

*Bishop W. Vernon Middleton*, 408 7th Ave., Pittsburgh,  
Pa. 15222

*Charles C. Parlin*, 20 Exchange Pl., New York 5, N. Y.

*Bishop W. Ralph Ward*, 501 E. Fayette St., Syracuse,  
N. Y. 13202

*Bishop Lloyd C. Wicke*, 475 Riverside Dr., New York,  
N. Y. 10027

**Southeastern Jurisdiction**

*A. Carl Adkins*, Dauphin Way Methodist Church, Mobile,  
Ala.

*Byron Blee*, 1447 Marion Ave., Tallahassee, Fla.

*Mrs. Niles C. Clark*, Waterloo, S. C.

*William C. Finch*, Emory and Henry College, Emory, Va.  
24327

*Mrs. E. L. Glossbrenner*, 8213 Brookfield Rd., Richmond  
7, Va.

*Nat Ryan Hughes*, Murray, Ky.

*Frank C. King*, 215 Catalpa Dr., Lexington, Ky.

*Roland P. Riddick*, 716 S. Gleve Rd., Arlington, Va.

*W. B. Selah*, Galloway Memorial Methodist Church, Jack-  
son, Miss.

*Bishop John O. Smith*, 26 Auburn Ave., N.E., Atlanta,  
Ga. 30303

*Mrs. Arthur H. Styron*, 262 Peachtree Hills Ave., N.E.,  
Atlanta, Ga. 30305

*Roy F. Swink*, Granite Falls, N. C.

**North Central Jurisdiction**

*Bishop Charles W. Brashares*, 1233 Island Dr., Ann Arbor, Mich. 48105  
*Al Johnson*, Y.M.C.A., Appleton, Wisc.  
*Homer J. Elford*, Trinity Methodist Church, Youngstown, Ohio  
*Daniel F. Evans*, L. S. Ayrus Co., Indianapolis, Ind.  
*R. F. Gunkelman*, 1342 9th Ave., S., Fargo, N. D.  
*Lawrence D. Havighurst*, First Methodist Church, Fort Dodge, Iowa  
*Alvin J. Lindgren*, Garrett Theological Seminary, Evanston, Ill. 60201  
*Donald Marshall*, 1512 Perkins Rd., Lansing, Mich.  
*Mrs. J. L. McAdam*, 716 S. Clay St., Taylorville, Ill.  
*Byron F. Stroh*, 527 E. 38th St., Indianapolis, Ind. 46205  
*E. Jerry Walker*, Lester Park Methodist Church, Duluth, Minn.  
*Hiram C. Weld*, Bexley Methodist Church, Columbus, Ohio

**South Central Jurisdiction**

*Robert E. L. Bearden*, 723 Center St., Little Rock, Ark.  
*Finis A. Crutchfield*, 1301 S. Boston Ave., Tulsa, Okla.  
*Mrs. L. E. Fite*, Jefferson Methodist Church, San Antonio, Texas  
*Mrs. W. W. Fondren*, 3755 Knollwood, Houston, Texas  
*Mrs. Glen Laskey*, 710 N. Vienna, Ruston, La.  
*Keith Mason*, Physicians and Surgeons Bldg., Shreveport, La.  
*Mrs. Charles W. Mead*, 5122 Davenport St., Omaha, Neb.  
*R. E. Smith*, 2316 Gulf Bldg., Houston, Texas  
*Law Sone*, Texas Wesleyan College, Fort Worth, Texas 67105  
*Willis M. Tate*, Southern Methodist University, Dallas, Texas 75222  
*Ronald E. Terry*, First Methodist Church, Arkansas City, Kan.  
*A. Sterling Ward*, St. Paul School of Theology, Kansas City, Mo. 64110

**Central Jurisdiction**

*William I. Gosnell*, 12 E. Pleasant St., Baltimore 2, Md.  
*W. T. Handy, Jr.*, 149 N. 14th St., Baton Rouge, La.  
*Mrs. Cleo Henry*, 1007 Poplar St., Wilmington, Del.  
*E. A. Smith*, Rust College, Holly Springs, Miss. 38635  
*Hampton D. Smith*, Claflin College, Orangeburg, S. C.  
*G. A. Tate*, St. Luke Methodist Church, Chicago, Ill.

### **Western Jurisdiction**

Ernest C. Colwell, 725 Santa Barbara Dr., Claremont,  
Calif.  
Walter Ferrell, 2224 Boyd Ave., Casper, Wyo.  
*Frederick P. McGinnis*, Alaska Methodist University,  
Anchorage, Alaska  
*Robert Panzer*, First Methodist Church, Sacramento,  
Calif.  
*R. Franklin Thompson*, University of Puget Sound,  
Tacoma, Wash. 98416  
Robert N. Thorpe, Educators Manufacturing Co., Tacoma  
1, Wash.

### **PENSIONS, BOARD OF**

*(See Journal, Page 542; Par. 1602, 1964 Discipline)*

Bishop John Wesley Lord  
*Adlai C. Holler* (South Carolina—SE)  
*Henry R. High* (West Virginia—SE)  
*R. W. O. Knowles* (Central Kansas—SC)  
*C. C. Brown* (Central Illinois—NC)  
J. Wesley Hole (Southern California-Arizona—W)  
Vincent M. Mouser (Louisiana—SE)  
E. W. Hawkins (Tennessee—C)  
Bruce McCullough (Philadelphia—NE)

### **PROMOTION AND CULTIVATION, COMMISSION ON**

*(See Journal, Page 494; Par. 750, 1964 Discipline)*

Bishop W. Vernon Middleton  
Bishop Paul N. Garber  
Bishop Marquis L. Harris  
Bishop Hazen G. Werner  
Bishop W. Angie Smith  
Bishop Donald H. Tippet  
*Bernard Grossman* (Troy—NE)  
*O. L. Hathaway* (North Carolina—SE)  
*W. T. Handy, Jr.* (Louisiana—C)  
*Theodore Mayer* (North-east Ohio—NC)  
*Raymond E. Dewey* (Central Kansas—SC)  
*Ben F. Lehmberg* (Rocky Mountain—W)  
*Hermann Luetzow* (Missouri East—SC)  
Gilbert Scarborough (Peninsula—NE)  
W. A. Parkes (South Georgia—SE)  
A. M. Carter (Georgia—C)  
Mrs. John Gridley (Minnesota—NC)  
W. Davis Cotton (Louisiana—SC)  
Alstyne E. Pruner (So. California-Arizona—W)  
Hugh Massie (Western North Carolina—SE)



O. C. McCreery (Western Pennsylvania—NE)  
George Fotes (New York—NE)  
V. H. Dixon (Tennessee—C)  
Howard Jones (Kentucky—SE)

**PUBLIC RELATIONS AND METHODIST INFORMATION,  
COMMISSION ON**

*(See Journal, Page 607; Par. 1586, 1964 Discipline)*

Bishop Eugene M. Frank—SC  
*Howard J. Brown*  
Milburn P. Akers  
Burton W. Marvin  
Walter M. Megronigle  
Charles C. Parlin  
W. C. Jason  
Alvah Chapman, Jr.  
Louis Spillman

**PUBLICATION, BOARD OF**

*(See Journal, Page 494; Par. 1129, 1964 Discipline)*

Bishop Gerald H. Kennedy—W  
Bishop Paul N. Garber—SE

**STRUCTURE OF METHODISM OVERSEAS,  
COMMISSION ON**

*(See Journal, Page 607; Par. 1812, 1964 Discipline)*

Bishop Richard C. Raines—NC  
Bishop Everett W. Palmer—W  
Bishop Prince A. Taylor—C  
Bishop Lloyd C. Wicke—NE  
Bishop Sante Uberto Barbieri—OS  
Bishop Gabriel Sundaram—OS  
Bishop Odd Hagen—OS  
Bishop Ralph E. Dodge—OS  
*Wilbur K. Ziegler* (New England—NE)  
*R. R. Patton* (Kentucky—SE)  
*E. A. Smith* (Upper Mississippi—C)  
*Russell Huffman* (Minnesota—NC)  
*Virgil D. Morris* (Louisiana—SC)  
*Fidel P. Galang* (Middle Philippines—OS)  
*Robert Panzer* (California-Nevada—W)  
Robert Oxnam (Newark—NE)  
Mrs. J. Fount Tillman (Tennessee—SE)  
T. W. Cole (Texas—C)  
Mrs. L. W. Osgood (South Dakota—NC)  
Mrs. W. E. Horton, Jr. (Texas—SC)  
Willard Zellman (Pacific Northwest—W)

**TOWN AND COUNTRY COMMISSION**

*(See Journal, Page 607; Par. 1285, 1964 Discipline)*

Bishop Aubrey G. Walton—SC  
Bishop Ralph T. Alton—NC  
Bishop Newell S. Booth—NE  
Bishop Walter C. Gum—SE  
*Francis E. Kearns* (East Wisconsin—NC)  
*R. Marvin Stuart* (California-Nevada—W)

**TELEVISION, RADIO AND FILM COMMISSION**

*(See Journal, Page 607; Par. 1581, 1964 Discipline)*

Bishop Lloyd C. Wicke—NE  
Bishop James W. Henley—SE  
Bishop Aubrey G. Walton—SC  
Willis M. Tate, President Southern Methodist University,  
Dallas, Texas 75222  
Mrs. J. Fount Tillman, Rt. 1, Lewisburg, Tenn.

**UNIVERSITY SENATE**

*(See Journal, Page 670; Par. 1383.1, 1964 Discipline)*

*Lowell E. Ensor*  
*William C. Finch*  
*H. Ellis Finger*  
*Waight G. Henry, Jr.*  
*Raymond Withey*  
*Jack Wilkes*  
Hurst R. Anderson  
Robert E. Burns  
Robert F. Oxnam  
Wilma Player

**CHRISTIAN VOCATIONS, INTERBOARD COMMITTEE  
ON**

*(See Journal, Page 542; Par. 1415.2, 1964 Discipline)*

Bishop Francis E. Kearns—NC  
Bishop James S. Thomas—C  
Bishop Fred G. Holloway—NE  
Bishop R. Marvin Stuart—W  
Bishop Edward J. Pendergrass—SE  
Bishop W. McFerrin Stowe—SC

**WESLEY THEOLOGICAL SEMINARY, BOARD OF  
GOVERNORS**

*(See Journal, Page 607)*

Bishop Fred P. Corson  
Bishop Paul N. Garber

|                                     |                        |
|-------------------------------------|------------------------|
| Bishop Nolan B. Harmon              | Carroll Beatty         |
| Bishop Edgar A. Love                | Renah F. Camalier      |
| Bishop Lloyd C. Wicke               | George P. Chandler     |
| Bishop James W. Henley              | George W. Culberson    |
| Bishop W. Vernon Middleton          | W. Lloyd Fisher        |
| Bishop W. Ralph Ward                | John R. Hessey         |
| Bishop Fred G. Holloway             | Frederick D. Patterson |
| <i>J. Leas Green</i>                | James G. Law           |
| <i>Nathaniel Harrison</i>           | Theodore R. McKeldin   |
| <i>William A. Keese</i>             | Frank E. Masland, Jr.  |
| <i>Edward G. Latch</i>              | Karl Mech              |
| <i>James McIntosh</i>               | Bradshaw Mintener      |
| <i>Frank L. Shaffer</i>             | Thomas G. Pullen       |
| <i>Albert P. Shirkey</i>            | Lynde H. Ryman         |
| <i>James H. Straughn</i>            | Ernest S. Wilson       |
| <i>J. Vincent Watchorn</i>          | Clarence Elderkin      |
| <i>David J. Wynne</i>               | Edward A. Wayne        |
| <i>R. P. Riddick</i>                | Leon Hickman           |
| <i>W. Neal Raver</i>                | Mrs. A. J. Abrams      |
| <i>Hartwell Chandler</i>            | Mrs. H. H. Aiken       |
| <i>Herbert E. Hudgins</i>           | Charles Parlin         |
| <i>Henry G. Budd</i>                | Walter Hoadley         |
| <i>John Bayley Jones</i>            | Gibbs McKenney         |
| Hurst R. Anderson                   |                        |
| Bishop John Wesley Lord, ex-officio |                        |
| <i>Norman L. Trott, ex-officio</i>  |                        |
| John W. Hawley, Honorary Governor   |                        |

### WORLD METHODIST COUNCIL

*(See Journal, Page 789; Par. 1594, 1964 Discipline)*

- Dr. Merrill Abbey, Garrett Biblical Institute, Evanston, Illinois
- Dr. Hurst Anderson, American University, Massachusetts Avenue, Washington, D.C.
- Dr. William Harold Andrews, Sparta, Tennessee
- Mrs. Paul Arrington, 1735 Piedmont, Jackson 41, Mississippi
- Dr. Robert E. L. Bearden, 723 Center Street, Little Rock, Arkansas
- Mr. Theodore M. Berry, 18 E. 4th Street, Cincinnati, Ohio 45202
- Dr. Henry W. Blackburn, P. O. Box 2478, Lakeland, Florida
- Dr. A. B. Bonds, Baldwin-Wallace College, Berea, Ohio 44017
- Bishop Charles W. Brashares, 1233 Island Drive, Ann Arbor, Michigan 48105
- Dr. Clifford C. Brown, 1601 Charleston Avenue, Mattoon, Illinois

- Dr. G. Alfred Brown, 313 N. Center, Arlington, Texas 76010
- Dr. Monk Bryan, Missouri Methodist Church, Columbia, Missouri
- Dr. Harold Buckingham, 7 Beethoven Street, Binghamton, New York
- Dr. George Butters, Box 5362, Nokomis Station, Minneapolis, Minnesota
- Dr. James Buxton, Whitefish Bay, Wisconsin
- Mrs. Charles N. Cadwallader, 2627 N. Street, Lincoln, Nebraska
- Dean William R. Cannon, Candler School of Theology, Emory University, Atlanta, Georgia 30322
- Bishop Matthew W. Clair, Jr., 4010 Maffitt Avenue, St. Louis, Missouri 63113
- Dr. Elmer T. Clark, Lake Junaluska, North Carolina 28745
- Dr. Don A. Cooke, 1200 Davis Street, Evanston, Illinois
- Bishop Fred P. Corson, 1701 Arch Street, Philadelphia, Pennsylvania 19103
- Mrs. C. C. Cranford, 202 S. Park Street, Asheboro, North Carolina
- Dr. Ross Culpepper, 1580 Quarrier Street, Charleston 1, West Virginia
- Dr. John W. Curry, 191 Boulevard, N.E., Orangeburg, South Carolina 29115
- Dr. Carl Davidson, First Methodist Church, Lincoln, Nebraska
- The Rev. Dana Dawson, Jr., First Methodist Church, Baton Rouge, Louisiana
- Dr. Harry Denman, 1908 Grand Avenue, Nashville, Tennessee
- Bishop F. Gerald Ensley, 395 E. Broad Street, Columbus, Ohio 43215
- Dr. Harold Ewing, Union Avenue Methodist Church, Alliance, Ohio
- Mr. George Finch, 225 West Colonial Drive, Thomasville, North Carolina
- Bishop H. Ellis Finger, Jr., 4304 Harding Road, Nashville, Tennessee 37205
- Dr. J. W. Fowler, Jr., Lake Junaluska, North Carolina
- Mr. James W. Fowler, III, Lake Junaluska, North Carolina
- Bishop Eugene M. Frank, 55 Plaza Square, St. Louis, Missouri 63103
- Bishop Marvin A. Franklin, 758 Pinehurst Place, Jackson, Mississippi 39201
- Dr. A. H. Freeman, St. Paul's Methodist Church, Houston, Texas

- Bishop Paul V. Galloway, 723 Center Street, Little Rock, Arkansas 72200
- Bishop Paul N. Garber, 1307 Glenwood Avenue, Raleigh, North Carolina 27605
- Bishop Edwin Garrison, 502 Capitol Building, Aberdeen, South Dakota 57401
- Dr. G. Weldon Gatlin, 1908 Grand Avenue, Nashville, Tennessee
- Bishop W. Kenneth Goodson, 1801 N. Sixth Avenue, Birmingham, Alabama 35203
- Bishop Walter C. Gum, 4016 W. Broad Street, Richmond, Virginia 23230
- Bishop Paul Hardin, 1420 Lady Street, Columbia, South Carolina 29201
- Bishop Nolan B. Harmon, 998 Springdale Road, N.E., Atlanta, Georgia 30306
- Bishop M. Lafayette Harris, 250 Auburn Avenue, N.E., Atlanta, Georgia 30303
- Bishop James W. Henley, P. O. Box 1747, Lakeland, Florida 33802
- Mr. Leon E. Hickman, 1501 Alcoa Building, Pittsburgh, Pennsylvania 15219
- Bishop Fred G. Holloway, 721 Kanawha Valley Building, Charleston, West Virginia 25301
- Dr. John L. Horton, 223 Falls Building, Memphis 3, Tennessee
- Dr. Russell J. Humbert, DePauw University, Greencastle, Indiana
- Mr. Edwin L. Jones, P. O. Box 966, Charlotte, North Carolina 28201
- Bishop Francis E. Kearns, 1226 Market Avenue, North, Canton, Ohio 44714
- Bishop Gerald H. Kennedy, 5250 Santa Monica Boulevard, Los Angeles, California 90029
- Dr. John T. King, 2400 Givens Avenue, Austin, Texas 78722
- Dr. Dow Kirkpatrick, 1630 Hinman Avenue, Evanston, Illinois
- Dr. Edward Latch, 3311 Nebraska Avenue, N.W., Washington, D. C. 20016
- Dr. Henry H. Lewis, 2115 W. 18th Street, Sioux Falls, South Dakota 57105
- Bishop John Wesley Lord, 100 Maryland Avenue, N.E., Washington, D. C. 20002
- Bishop Paul E. Martin, 5215 So. Main, Houston, Texas 77002
- Mr. W. Hugh Massie, 148 Main Street, Waynesville, North Carolina

- Dr. Thomas B. Mather, Central Methodist Church, Kansas City, Missouri  
Bishop James K. Mathews, 581 Boylston Street, Boston, Massachusetts 02116  
Dr. Robert G. Mayfield, 1200 Davis Street, Evanston, Illinois 60201  
Miss Dorothy McConnell, 475 Riverside Drive, New York, New York 10027  
Dr. Gerald O. McCulloh, P. O. Box 871, Nashville, Tennessee 37202  
Dr. Edwin McGowan, 2902 O Street, N.W., Washington, D. C.  
Mrs. Charles W. Mead, 5122 Davenport Street, Omaha, Nebraska  
The Rev. Gordon E. Michalson, MacMurray College, Jacksonville, Illinois  
Bishop Noah W. Moore, 1707 Binz, Houston, Texas 77004  
Bishop T. Otto Nall, 122 W. Franklin Avenue, Minneapolis, Minnesota 55404  
Dr. Laurence E. Nye, First Methodist Church, 18th and S.W. Jefferson, Portland, Oregon  
Dr. John F. Olson, Syracuse University, Syracuse, New York  
Dr. Oscar T. Olson, 3315 Chalfant Road, Shaker Heights, Ohio 44120  
Dr. Robert Oxnam, Drew University, Madison, New Jersey 07940  
Mr. Charles C. Parlin, 399 Park Avenue, New York, New York 10022  
Mrs. J. J. Perkins, 2303 Farington Road, Wichita Falls, Texas  
Bishop Glenn R. Phillips, 2404 Loring Street, San Diego, California 92109  
Dr. J. Manning Potts, 1908 Grand Avenue, Nashville, Tennessee 37203  
Bishop Thomas M. Pryor, 77 W. Washington Street, Chicago, Illinois 60602  
Bishop Richard C. Raines, 527 E. 38th Street, Indianapolis, Indiana 46205  
The Rev. Donald E. Redmond, 475 Riverside Drive, New York, New York 10027  
Dr. Hoover Rupert, 120 State Street, Ann Arbor, Michigan  
Bishop Roy H. Short, 1115 So. Fourth, Louisville, Kentucky 40203  
Bishop J. O. Smith, 506 Walco Bldg., 26 Auburn Ave., N.E., Atlanta, Georgia 30303  
Bishop W. Angie Smith, 606 Cravens Bldg., Oklahoma City, Oklahoma 73102

- Dr. Ralph Stoody, 3554 83rd Street, Jackson Heights, New York, New York 11372  
Bishop W. McFerrin Stowe, Room 205, 4125 Gage Center Drive, Topeka, Kansas 66604  
Bishop R. Marvin Stuart, 2200 S. University Blvd., Denver, Colorado 80210  
Dr. Willis M. Tate, Southern Methodist University, Dallas, Texas 75222  
Dr. R. Franklin Thompson, University of Puget Sound, Tacoma, Washington 98416

### ALTERNATES

- Bishop Hobart B. Amstutz, Oriental Bldg., Grant St., Karachi-2 (P. O. Box 4733), West Pakistan  
John Bolles, no address listed  
Bishop Newell S. Booth, 3 Riverside Office Center, 2101 N. Front St., Harrisburg, Pa. 17110  
*Dr. W. Sproule Boyd*, 1808 Graham Blvd., Pittsburgh, Pa. 15235  
*Dr. G. Alfred Brown*, 313 N. Center, Arlington, Texas 76010  
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*Dr. K. Morgan Edwards*, School of Theology at Claremont, Claremont, Calif. 91711  
Bishop Eugene M. Frank, 55 Plaza Sq., St. Louis, Mo. 63103  
Alfred H. Freeman, no address listed  
Dr. Georgia Harkness, Pacific School of Theology, 1798 Scenic Ave., Berkeley 9, Calif.  
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*Dr. Dow Kirkpatrick*, 1630 Hinman Ave., Evanston, Ill. 60201  
*Dr. Edward G. Latch*, 3311 Nebraska Ave., N.W., Washington, D. C. 20016  
*Dr. Murray H. Leiffer*, Garrett Theological Seminary, Evanston, Ill. 60201  
S. Walter Martin, President, Emory University, Atlanta, Ga. 30322  
Robert G. Mayfield, 1200 Davis St., Evanston, Ill. 60201  
Joe J. Mickle, President Centenary College, Shreveport, La.  
*Dr. Paul Morrison*, 215 N. Capital, Lansing, Mich.  
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37203

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*Dr. Hoover Rupert*, 120 State St., Ann Arbor, Mich.

*Dr. William C. Rust*, President, California Western University, San Diego, Calif.

Robert Smith, no address listed

*Dr. Ralph W. Sockman*, 830 Park Ave., New York, N. Y.  
10021

*Dr. Marshall T. Steel*, President, Hendrix College, Conway, Ark. 72032

Bishop W. McFerrin Stowe, 4125 Gage Center Dr., Topeka, Kan. 66604

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20016

Bishop W. Ralph Ward, 501 E. Fayette St., Syracuse, N. Y.  
13202

Bishop Lance Webb, 705-706 Myers Bldg., Washington and Fifth Sts., Springfield, Ill. 62701

*Dr. John R. Wilkins*, 475 Riverside Dr., New York, N. Y.  
10027

Bishop Pedro Zottele, Casilla 3491, Santiago, Chile

Balance up to 43 to be named by Council of Bishops.

## **ASSEMBLY OF THE WORLD COUNCIL OF CHURCHES**

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19103

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43215

Bishop Gerald H. Kennedy, 5250 Santa Monica Blvd., Los Angeles, Calif. 90029

Bishop John Wesley Lord, 100 Maryland Ave., N.E., Washington, D. C. 20002

Bishop Paul E. Martin, 5215 S. Main St., Houston, Texas  
77002

Bishop William C. Martin, 1223 University Blvd., Dallas, Texas

Bishop Shot K. Mondol, Methodist Church Headquarters, 900 United Nations Ave. (P. O. Box 756), Manila, P. I.

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Bishop Roy H. Short, 1115 S. Fourth, Louisville, Ky. 40203

Bishop John Wesley Shungu, M. M. C. P. BP 760, Lulua-bourg, Democratic Republic of Congo, Africa



- Bishop Ferdinand Sigg, 69 Badenerstrasse, Zurich 4, Switzerland
- Bishop Gabriel Sundaram, Bishop's Lodge, Abid Rd., Hyderabad-1, A. P., India
- Bishop Jose L. Valencia, P. O. Box 87, Baguio City, P. I.
- Bishop Lloyd C. Wicke, 475 Riverside Dr., New York, N. Y. 10027
- Bishop Friedrich Wunderlich, Grillparzerstrasse 34, Frankfurt am Main, Germany
- Dr. Harold A. Bosley, 520 Park Ave., New York, N. Y. 10021
- Dean William R. Cannon, Jr., Candler School of Theology, Emory University, Atlanta, Ga. 30322
- Ivy Chou, Sebu, Sarawak, Hong Kong
- Timothy Chou, no address listed
- Chanda Christdas, Stanley Girls' High School, Chapel Rd., Hyderabad, India
- Dr. Ernest C. Colwell, School of Theology at Claremont, Claremont, Calif. 91711
- Ernest Griffith, School of International Affairs, American University, Washington, D. C.
- Leon E. Hickman, 1501 Alcoa Bldg., Pittsburgh, Pa. 15219
- Dr. Kermit L. Long, 1908 Grand Ave., Nashville, Tenn. 37203
- Dr. Gerald O. McCulloh, P. O. Box 871, Nashville, Tenn. 37202
- Julio Joao Miguel, no address listed
- Neliya Moreira, Malaya
- Dr. J. Earl Moreland, Randolph-Macon College, Ashland, Va.
- Dr. Walter G. Muelder, Boston University School of Theology, 745 Commonwealth Ave., Boston, Mass. 02215
- J. Robert Nelson, Oberlin, Ohio
- Ho Seng Ong, Malaya
- Dr. Albert C. Outler, Perkins School of Theology, Southern Methodist University, Dallas, Texas 75222
- Charles C. Parlin, 20 Exchange Pl., New York 5, N. Y.
- Sara Kashi Ram, no address listed
- C. M. Revis, no address listed
- Harry V. Richardson, President, Interdenominational Theological Center, 9 MacDonough Blvd., S.E., Atlanta 15, Ga.
- George Sahai, Principal, Leonard Theological College, Jabalpur, M. P., India
- Dr. Ernest W. Saunders, Garrett Theological Seminary, Evanston, Ill. 60201
- U. San Shain, 108 Lewis St., Rangoon, Burma

Dr. Eugene L. Smith, 475 Riverside Dr., New York, N. Y.  
10027

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Dr. William Tolley, Syracuse University, Syracuse, New  
York 13210

Dr. Edward Turner, W. Genesee Street Methodist Church,  
Syracuse, New York

Dr. Lee F. Tuttle, Lake Junaluska, North Carolina 28745

Dr. Hughes Wagner, Trinity Methodist Church, Springfield,  
Massachusetts

Dr. E. Jerry Walker, Lester Park Methodist Church,  
Duluth, Minnesota

Dr. J. Vincent Watchorn, 1701 Arch Street, Philadelphia,  
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Dr. E. G. Watts, First Methodist Church, 6th and Harrison,  
Topeka, Kansas 66603

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Louisville, Kentucky

Dr. Lester A. Welliver, 1311 Vernon Street, Harrisburg,  
Pennsylvania 17104

Dr. J. Frank Wilkinson, University of Wisconsin, Madison  
5, Wisconsin

Dr. Walter G. Williams, Iliff School of Theology, Denver,  
Colorado

Mr. Samuel W. Witwer, Jr., 141 West Jackson Boulevard,  
Chicago, Illinois 60604

Dr. Ralph L. Woodward, Central College, Fayette, Missouri

Dr. Dempster Yinger, First Methodist Church, Clinton,  
Iowa

Dr. J. Otis Young, 1661 N. Northwest Highway, Park  
Ridge, Illinois 60068

## COUNCIL ON WORLD SERVICE AND FINANCE

*(See Journal, Page 494; Par. 1101, 1964 Discipline)*

Bishop Paul E. Martin—SC

Bishop Fred P. Corson—NE

*Harold Buckingham* (Wyoming—NE)

*Asbury Smith* (Baltimore—NE)

*Foye Gibson* (Holston—SE)

*Nat G. Long* (North Georgia—SE)

*J. W. Curry* (South Carolina—C)

*Major J. Jones* (East Tennessee—C)

*Thurman Morris* (North Indiana—NC)

*G. Lemuel Fenn* (New Mexico—SC)

*Monroe Vivion* (Texas—SC)

*Ray Ragsdale* (So. California-Arizona—W)

*John Soltman* (Pacific Northwest—W)

*Carleton C. Rogers* (Rock River—AL)  
*Carl Gilchrist* (West Virginia—NE)  
*Robert Preusch* (New York East—NE)  
*R. H. Berg* (Florida—SE)  
*Herbert Wayne* (Western North Carolina—SE)  
*Joseph T. Johnson* (Lexington—C)  
*Leon G. Netterville* (Louisiana—C)  
*Fred E. Miller* (North Iowa—NC)  
*Ronald G. Weber* (Ohio—NC)  
*James Crippen* (Detroit—NC)  
*Alton R. Raney* (Little Rock—SC)  
*Bryan Brawner* (North Texas—SC)  
*Frank Webber* (California-Nevada—W)  
*Clyde Cromwell* (Montana—W)  
*Mrs. Robert Armstrong* (North Iowa—AL)  
*Mrs. J. W. Carroll* (California-Nevada—AL)  
*Mrs. H. R. Georg* (Central Kansas—AL)  
*Lawrence Cooper* (So. California-Arizona—AL)  
*Juan Uranga* (Rio Grande—AL)  
*John Harper* (Philadelphia—AL)

#### COMMISSION ON WORSHIP

*(See Journal, Page 542; Par. 1568, 1964 Discipline)*

*Bishop Donald H. Tippet*—W  
*Bishop Lance Webb*—NC  
*Warren Bugbee* (Western Pennsylvania—NE)  
*W. R. Cannon* (North Georgia—SE)  
*M. D. McCollom* (South Carolina—C)  
*Marvin Schilling* (East Wisconsin—NC)  
*Joseph D. McQuillian, Jr.* (North Texas—SC)  
*Richard W. Cain* (So. California-Arizona—W)  
*Emory S. Bucke* (Book Editor)  
*Virgil Eady* (North Georgia—SE)  
*Frederick Hall* (Louisiana—C)  
*J. L. McAdam* (Central Illinois—NC)  
*Mrs. Floyd W. Rigg* (Missouri East—SC)  
*J. Robert Hammond* (Rocky Mountain—W)  
*W. F. Dunkle* (Peninsula—NE)  
*Howard Coble* (Western North Carolina—SE)

## VIII

### GENERAL CONFERENCES OR GENERAL CONVENTIONS OF THE THREE CONSTITUENT CHURCHES FORMING THE METHODIST CHURCH

*The Declaration of Union, Item III.*

"The Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church had their common origin in the organization of the Methodist Episcopal Church in America in 1784, A.D., and have ever held, adhered to and preserved a common belief, spirit and purpose, as expressed in their common Articles of Religion."

#### THE METHODIST EPISCOPAL CHURCH THE METHODIST EPISCOPAL CHURCH, SOUTH THE METHODIST PROTESTANT CHURCH

1784 (Dec. 24) ..... Baltimore, Md. .... The Christmas Confer-  
ence

1792 ..... Baltimore, Md. ....

1796 ..... Baltimore, Md. ....

#### *Secretary*

1800 ..... Baltimore, Md. .... Nicholas Snethen

1804 ..... Baltimore, Md. .... John Wilson

1808 ..... Baltimore, Md. .... William Penn Chandler

#### *Delegated General Conferences Began*

1812 ..... New York, N. Y. .... Daniel Hitt

1816 ..... Baltimore, Md. .... Lewis R. Fechtig

1820 ..... Baltimore, Md. .... Alexander McCaine

1824 ..... Baltimore, Md. .... John Emory

1828 ..... Pittsburgh, Pa. .... Martin Ruter

#### METHODIST PROTESTANT CHURCH, 1828-1936

#### *President*

#### *Secretary*

1827 Convention Baltimore, Md. .... Nicholas Snethen .. Henry Willis

1828 Convention Baltimore, Md. .... Nicholas Snethen .. Wm. S. Stockton

1830 Conference Baltimore, Md. .... Francis Waters .. Gideon Davis

1834 ..... Georgetown, D. C. .... Nicholas Snethen .. W. C. Lipscomb

1838 ..... Pittsburgh, Pa. .... Asa Shinn ..... T. W. Pearson

1842 ..... Baltimore, Md. .... Asa Shinn ..... John J. Reed

1846 ..... Cincinnati, Ohio .... Francis Waters .... J. E. Wilson

1850 ..... Baltimore, Md. .... Levi R. Reese .... A. H. Bassett

1854 ..... Steubenville, Ohio .... John Burns ..... Francis Waters

1858 ..... Lynchburg, Va. .... W. C. Lipscomb .... W. H. Wills

1862 ..... Georgetown, D. C. .... Francis Waters .... D. Evans Reese  
(Adjourned to 1865)

1865 ..... Georgetown, D. C. .... W. H. Wills ..... D. Evans Reese  
(Adjourned session)

1866 ..... Georgetown, D. C. .... W. H. Wills ..... J. K. Nichols

1867 Convention Montgomery, Ala. .... J. J. Murray ..... C. W. Button

1870 ..... Baltimore, Md. .... J. G. Whitfield ..... J. G. Cherry

1874 ..... Lynchburg, Va. .... L. W. Bates ..... A. C. Harris

1877 ..... Baltimore, Md. .... L. W. Bates ..... G. B. McElroy

General Convention

|      |                      |                |                 |
|------|----------------------|----------------|-----------------|
| 1880 | Pittsburgh, Pa.      | G. B. McElroy  | Wm. S. Hammond  |
| 1884 | Baltimore, Md.       | Wm. S. Hammond | S. K. Spahr     |
| 1888 | Adrian, Mich.        | David Jones    | U. S. Fleming   |
| 1892 | Westminster, Md.     | J. W. Hering   | John F. Cowan   |
| 1896 | Kansas City, Mo.     | J. W. Hering   | T. M. Johnson   |
| 1900 | Atlantic City, N. J. | D. S. Stephens | H. L. Elderdice |
| 1904 | Washington, D. C.    | F. T. Tagg     | F. C. Chambers  |
| 1908 | Pittsburgh, Pa.      | T. H. Lewis    | Charles H. Beck |
| 1912 | Baltimore, Md.       | Lyman E. Davis | Charles H. Beck |
| 1914 | Columbus, Ohio       | Lyman E. Davis | Charles H. Beck |

Special Session

|      |                   |                   |                 |
|------|-------------------|-------------------|-----------------|
| 1916 | Zanesville, Ohio  | Lyman E. Davis    | Charles H. Beck |
| 1920 | Greensboro, N. C. | T. H. Lewis       | Charles H. Beck |
| 1924 | Tiffin, Ohio      | T. H. Lewis       | Charles H. Beck |
| 1928 | Baltimore, Md.    | J. C. Broomfield  | C. W. Bates     |
| 1932 | Columbus, Ohio    | J. C. Broomfield  | C. W. Bates     |
| 1936 | High Point, N. C. | James H. Straughn | C. W. Bates     |

THE METHODIST EPISCOPAL CHURCH, 1832-1844  
THE METHODIST EPISCOPAL CHURCH, SOUTH, 1832-1844

*Secretary*

|      |                   |                    |
|------|-------------------|--------------------|
| 1832 | Philadelphia, Pa. | Thomas L. Douglass |
| 1836 | Cincinnati, Ohio  | Thomas L. Douglass |
| 1840 | Baltimore, Md.    | John A. Collins    |
| 1844 | New York, N. Y.   | Thomas B. Sargent  |

THE METHODIST EPISCOPAL CHURCH, 1844-1936

|      |                    |                   |
|------|--------------------|-------------------|
| 1848 | Pittsburgh, Pa.    | Joseph M. Trimble |
| 1852 | Boston, Mass.      | Joseph M. Trimble |
| 1856 | Indianapolis, Ind. | William L. Harris |
| 1860 | Buffalo, N. Y.     | William L. Harris |
| 1864 | Philadelphia, Pa.  | William L. Harris |
| 1868 | Chicago, Ill.      | William L. Harris |

*Lay Delegates First Seated*

|      |                   |                                |
|------|-------------------|--------------------------------|
| 1872 | Brooklyn, N. Y.   | William L. Harris              |
|      |                   | (Elected Bishop, May 23, 1872) |
|      |                   | George W. Woodruff             |
| 1876 | Baltimore, Md.    | George W. Woodruff             |
| 1880 | Cincinnati, Ohio  | George W. Woodruff             |
| 1884 | Philadelphia, Pa. | David S. Monroe                |
| 1888 | New York, N. Y.   | David S. Monroe                |
| 1892 | Omaha, Neb.       | David S. Monroe                |
| 1896 | Cleveland, Ohio   | David S. Monroe                |

*Ministerial and Lay Delegates Now in Equal Number*

|      |               |                 |
|------|---------------|-----------------|
| 1900 | Chicago, Ill. | David S. Monroe |
|------|---------------|-----------------|

*Women Admitted to Membership*

|      |                       |                    |
|------|-----------------------|--------------------|
| 1904 | Los Angeles, Calif.   | Joseph B. Hingeley |
| 1908 | Baltimore, Md.        | Joseph B. Hingeley |
| 1912 | Minneapolis, Minn.    | Joseph B. Hingeley |
| 1916 | Saratoga Spgs., N. Y. | Edwin Locke        |
| 1920 | Des Moines, Iowa      | Edmund M. Mills    |
| 1924 | Springfield, Mass.    | Raymond J. Wade    |

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|      |                                 |   |
|------|---------------------------------|---|
| 1928 | ..... Kansas City, Mo. ....     | Raymond J. Wade<br>(Elected Bishop, May 23, 1928) |
| 1932 | ..... Atlantic City, N. J. .... | John M. Arters                                    |
| 1936 | ..... Columbus, Ohio ....       | John M. Arters                                    |

METHODIST EPISCOPAL CHURCH, SOUTH, 1844-1938

|      |                              |  |
|------|------------------------------|--|
| 1846 | ..... Petersburg, Va. ....   | T. N. Ralston                                    |
| 1850 | ..... St. Louis, Mo. ....    | T. O. Summers                                    |
| 1854 | ..... Columbus, Ga. ....     | T. O. Summers                                    |
| 1858 | ..... Nashville, Tenn. ....  | T. O. Summers                                    |
| 1862 | .....                        | No session on account of the war.                |
| 1866 | ..... New Orleans, La. ....  | T. O. Summers                                    |
| 1870 | ..... Memphis, Tenn. ....    | T. O. Summers                                    |
| 1874 | ..... Louisville, Ky. ....   | T. O. Summers                                    |
| 1878 | ..... Atlanta, Ga. ....      | T. O. Summers                                    |
| 1882 | ..... Nashville, Tenn. ....  | T. O. Summers<br>(Died during session)           |
|      |                              | John S. Martin                                   |
| 1886 | ..... Richmond, Va. ....     | John S. Martin                                   |
| 1890 | ..... St. Louis, Mo. ....    | W. P. Harrison                                   |
| 1894 | ..... Memphis, Tenn. ....    | W. P. Harrison                                   |
| 1898 | ..... Baltimore, Md. ....    | John J. Tigert                                   |
| 1902 | ..... Dallas, Texas ....     | John J. Tigert                                   |
| 1906 | ..... Birmingham, Ala. ....  | John J. Tigert<br>(Elected Bishop, May 17, 1906) |
|      |                              | A. F. Watkins                                    |
| 1910 | ..... Asheville, N. C. ....  | A. F. Watkins                                    |
| 1914 | ..... Oklahoma City, Okla. . | A. F. Watkins                                    |
| 1918 | ..... Atlanta, Ga. ....      | A. F. Watkins                                    |

*Women Delegates Seated for First Time*

|      |                              |               |
|------|------------------------------|---------------|
| 1922 | ..... Hot Springs, Ark. .... | A. F. Watkins |
|      | Special Session              |               |
| 1924 | ..... Chattanooga, Tenn. .   | A. F. Watkins |
| 1926 | ..... Memphis, Tenn. ....    | A. F. Watkins |
| 1930 | ..... Dallas, Texas ....     | Lud H. Estes  |
| 1934 | ..... Jackson, Miss. ....    | Lud H. Estes  |
| 1938 | ..... Birmingham, Ala. ....  | Lud H. Estes  |

THE UNITING CONFERENCE  
OF  
THE METHODIST EPISCOPAL CHURCH  
THE METHODIST EPISCOPAL CHURCH, SOUTH  
THE METHODIST PROTESTANT CHURCH

|      |                 |                         |               |
|------|-----------------|-------------------------|---------------|
| 1939 | April 26-May 10 | Kansas City, Mo. ....   | Lud H. Estes  |
| 1940 | April 24-May 6  | Atlantic City, N. J. .  | Lud H. Estes  |
| 1944 | April 26-May 6  | Kansas City, Mo. ....   | Lud H. Estes  |
| 1948 | April 28-May 8  | Boston, Mass. ....      | Lud H. Estes  |
| 1952 | April 23-May 6  | San Francisco, Calif. . | Lud H. Estes  |
| 1956 | April 25-May 7  | Minneapolis, Minn. .    | Lud H. Estes  |
| 1960 | April 27-May 7  | Denver, Colorado ....   | Leon T. Moore |
| 1964 | April 26-May 8  | Pittsburgh, Penn. ....  | Leon T. Moore |

# IX

## CONFERENCES OF THE METHODIST CHURCH ANNUAL CONFERENCES

The Annual Conferences of The Methodist Church as of January 1, 1964 are as follows:

(NOTE: (NE) Northeastern Jurisdiction; (SE) Southeastern Jurisdiction; (C) Central Jurisdiction; (NC) North Central Jurisdiction; (SC) South Central Jurisdiction; (W) Western Jurisdiction; (OS) Over Seas.)

- |                               |                             |
|-------------------------------|-----------------------------|
| 1. Agra (OS)                  | 31. Florida (C)             |
| 2. Alabama-West Florida (SE)  | 32. Florida (SE)            |
| 3. Angola (OS)                | 33. Foochow (OS)            |
| 4. Argentina (OS)             | 34. Genesee (NE)            |
| 5. Baltimore (NE)             | 35. Georgia (C)             |
| 6. Belgium (OS)               | 36. Gujarat (OS)            |
| 7. Bengal (OS)                | 37. Hinghwa (OS)            |
| 8. Bolivia (OS)               | 38. Holston (SE)            |
| 9. Bombay (OS)                | 39. Hyderabad (OS)          |
| 10. Burma (OS)                | 40. Idaho (W)               |
| 11. California-Nevada (W)     | 41. Indiana (NC)            |
| 12. Central Alabama (C)       | 42. Indus River (OS)        |
| 13. Central Congo (OS)        | 43. Kansas (SC)             |
| 14. Central Germany (OS)      | 44. Kentucky (SE)           |
| 15. Central Illinois (NC)     | 45. Kiangsi (OS)            |
| 16. Central Kansas (SC)       | 46. Lexington (C)           |
| 17. Central New York (NE)     | 47. Liberia (OS)            |
| 18. Central Pennsylvania (NE) | 48. Little Rock (SC)        |
| 19. Central Texas (SC)        | 49. Louisiana (C)           |
| 20. Central West (C)          | 50. Louisiana (SC)          |
| 21. Chile (OS)                | 51. Louisville (SE)         |
| 22. Cuba (SE)                 | 52. Lucknow (OS)            |
| 23. Czechoslovakia (OS)       | 53. Madhya Pradesh (OS)     |
| 24. Delaware (C)              | 54. Maine (NE)              |
| 25. Delhi (OS)                | 55. Malaya (OS)             |
| 26. Denmark (OS)              | 56. Malaysia Chinese (OS)   |
| 27. Detroit (NC)              | 57. Memphis (SE)            |
| 28. East China (OS)           | 58. Michigan (NC)           |
| 29. East Tennessee (C)        | 59. Mid China (OS)          |
| 30. East Wisconsin (NC)       | 60. Middle Philippines (OS) |
|                               | 61. Mindanao (OS)           |
|                               | 62. Minnesota (NC)          |

- |                                |                                      |
|--------------------------------|--------------------------------------|
| 63. Mississippi (C)            | 104. Philadelphia (NE)               |
| 64. Mississippi (SE)           | 105. Philippines (OS)                |
| 65. Missouri East (SC)         | 106. Poland (OS)                     |
| 66. Missouri West (SC)         | 107. Rhodesia (OS)                   |
| 67. Montana (W)                | 108. Rio Grande (SC)                 |
| 68. Moradabad (OS)             | 109. Rock River (NC)                 |
| 69. Nebraska (SC)              | 110. Rocky Mountain (W)              |
| 70. New England (NE)           | 111. Sarawak (OS)                    |
| 71. New England Southern (NE)  | 112. Shantung (OS)                   |
| 72. New Hampshire (NE)         | 113. South Carolina (C)              |
| 73. New Jersey (NE)            | 114. South Carolina (SE)             |
| 74. New Mexico (SC)            | 115. South Dakota (NC)               |
| 75. New York (NE)              | 116. South Georgia (SE)              |
| 76. New York East (NE)         | 117. South Germany (OS)              |
| 77. Newark (NE)                | 118. South India (OS)                |
| 78. North Alabama (SE)         | 119. South Iowa (NC)                 |
| 79. North Arkansas (SC)        | 120. Southeast Africa (OS)           |
| 80. North Carolina (C)         | 121. Southern California-Arizona (W) |
| 81. North Carolina (SE)        | 122. Southern Congo (OS)             |
| 82. North China (OS)           | 123. Southern Illinois (NC)          |
| 83. North Dakota (NC)          | 124. Southwest (C)                   |
| 84. North Georgia (SE)         | 125. Southwest Germany (OS)          |
| 85. North India (OS)           | 126. Southwest Texas (SC)            |
| 86. North Indiana (NC)         | 127. Sumatra (OS)                    |
| 87. North Iowa (NC)            | 128. Sweden (OS)                     |
| 88. North Mississippi (SE)     | 129. Switzerland (OS)                |
| 89. North Texas (SC)           | 130. Tennessee (C)                   |
| 90. North East Germany (OS)    | 131. Tennessee (SE)                  |
| 91. North-East Ohio (NC)       | 132. Texas (C)                       |
| 92. Northern New York (NE)     | 133. Texas (SC)                      |
| 93. Northern Philippines (OS)  | 134. Troy (NE)                       |
| 94. Northwest Germany (OS)     | 135. Upper Mississippi (C)           |
| 95. Northwest Indiana (NC)     | 136. Uruguay (OS)                    |
| 96. Northwest Philippines (OS) | 137. Virginia (SE)                   |
| 97. Northwest Texas (SC)       | 138. Washington (C)                  |
| 98. Norway (OS)                | 139. West China (OS)                 |
| 99. Ohio (NC)                  | 140. West Texas (C)                  |
| 100. Oklahoma (SC)             | 141. West Virginia (NE)              |
| 101. Oregon (W)                | 142. West Wisconsin (NC)             |
| 102. Pacific Northwest (W)     | 143. Western North Carolina (SE)     |
| 103. Peninsula (NE)            | 144. Western Pennsylvania (NE)       |
|                                | 145. Wyoming (NE)                    |
|                                | 146. Yenping (OS)                    |



|  |    |
|--|----|
| Annual Conferences in Northeastern Jurisdiction . . . . .  | 19 |
| Annual Conferences in Southeastern Jurisdiction . . . . .  | 17 |
| Annual Conferences in Central Jurisdiction . . . . .       | 17 |
| Annual Conferences in North Central Jurisdiction . . . . . | 17 |
| Annual Conferences in South Central Jurisdiction . . . . . | 16 |
| Annual Conferences in Western Jurisdiction . . . . .       | 7  |

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|--|----|
| Annual Conferences in the United States and Cuba . . . . . | 93 |
| Annual Conferences Overseas . . . . .                      | 53 |

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Total Annual Conferences in The Methodist Church . . 146

**PROVISIONAL ANNUAL CONFERENCES  
IN  
THE METHODIST CHURCH**

- |                           |                           |
|---------------------------|---------------------------|
| 1. Austria (OS)           | 10. North Africa (OS)     |
| 2. Baltic and Slavic (OS) | 11. Pacific Northwest (W) |
| 3. Bulgaria (OS)          | 12. Pakistan (OS)         |
| 4. Costa Rica (OS)        | 13. Panama (OS)           |
| 5. Finland (OS)           | 14. Patagonia (OS)        |
| 6. Finland: Swedish (OS)  | 15. Peru (OS)             |
| 7. Hong Kong (OS)         | 16. Puerto Rico (NE)      |
| 8. Hungary (OS)           | 17. Sarawak-Iban (OS)     |
| 9. Kalgan (OS)            | 18. Taiwan (OS)           |

**MISSIONS  
IN  
THE METHODIST CHURCH**

- |                 |                    |
|-----------------|--------------------|
| 1. Alaska (W)   | 5. Nepal (OS)      |
| 2. Hawaii (W)   | 6. Russia (OS)     |
| 3. India (SC)   | 7. Yugoslavia (OS) |
| 4. Maderia (OS) |                    |

# X

## ASSIGNMENT OF BISHOPS TO JURISDICTIONS AND AREAS NORTHEASTERN JURISDICTION

*Boston Area:* Bishop James K. Mathews.

Maine, New England, New England Southern, New Hampshire.

*Harrisburg Area:* Bishop Newell S. Booth.

Central Pennsylvania.

*New Jersey Area:* Bishop Prince A. Taylor, Jr.

Northern New Jersey, Southern New Jersey.

*New York Area:* Bishop Lloyd C. Wicke.

New York, Troy.

*Philadelphia Area:* Bishop Fred Pierce Corson.

Philadelphia, Puerto Rico Provisional, Wyoming.

*Pittsburgh Area:* Bishop W. Vernon Middleton.

Western Pennsylvania.

*Syracuse Area:* Bishop W. Ralph Ward.

Central New York, Northern New York, Western New York.

*Washington Area:* Bishop John Wesley Lord.

Baltimore, Delaware, Peninsula, Washington.

*West Virginia Area:* Bishop Fred G. Holloway.

West Virginia.

*Retired Relation:* Bishops Charles W. Flint, W. Earl Leden, Frederick B. Newell, James H. Straughn, Herbert Welch.

*Affiliated Retired Member:* Raymond L. Archer (Southeastern Asia Central Conference).

*Deceased:* Bishop John Gowdy, September 9, 1963; Bishop G. Bromley Oxnam, March 13, 1963.

## SOUTHEASTERN JURIDICITION

*Atlanta Area:* Bishop John Owen Smith.

North Georgia, South Georgia.

*Birmingham Area:* Bishop W. Kenneth Goodson.

Alabama-West Florida, North Alabama.

*Charlotte Area:* Bishop Earl G. Hunt, Jr.

Western North Carolina.

*Columbia Area:* Bishop Paul Hardin, Jr.  
South Carolina.

*Florida Area:* Bishop James W. Henley.  
Florida, Cuba.

*Jackson Area:* Bishop Edward J. Pendergrass.  
Mississippi, North Mississippi.

*Louisville Area:* Bishop Roy H. Short.  
Kentucky, Louisville.

*Nashville Area:* Bishop H. Ellis Finger, Jr.  
Holston, Memphis, Tennessee.

*Raleigh Area:* Bishop Paul N. Garber.  
North Carolina.

*Richmond Area:* Bishop Walter C. Gum.  
Virginia.

*Retired Relation:* Bishops Marvin A. Franklin, Nolan B. Harmon, Costen J. Harrell, Arthur J. Moore.

*Deceased:* Bishop Bachman G. Hodge, January 5, 1961;  
Clare Purcell, February 8, 1964; William T. Watkins,  
February 6, 1961.

### CENTRAL JURISDICTION

*Atlantic Coast Area:* Bishop Marquis L. Harris.  
Central Alabama, Florida, Georgia, Mississippi, Upper  
Mississippi.

*Nashville-Carolina Area:* Bishop Charles F. Golden.  
North Carolina-Virginia, South Carolina, Tennessee-  
Kentucky.

*Southwestern Area:* Bishop Noah W. Moore, Jr.  
Central West, Louisiana, Southwest, Texas, West Texas.

*Retired Relation:* Bishops Edward W. Kelly, Sr., Willis J. King, Alexander P. Shaw.

*Deceased:* Bishop John Wesley Edward Bowen, July 12,  
1962; Bishop Robert Elijah Jones, May 18, 1960.

### NORTH CENTRAL JURISDICTION

*Chicago Area:* Bishop Thomas M. Pryor.  
Rock River.

*Dakota Area:* Bishop Edwin R. Garrison.  
North Dakota, South Dakota.

*Illinois Area:* Bishop Lance Webb.  
Central Illinois, Southern Illinois.

*Indiana Area:* Bishop Richard C. Raines.  
Indiana, North Indiana, Northwest Indiana.

*Iowa Area:* Bishop James S. Thomas.  
North Iowa, South Iowa.

*Michigan Area:* Bishop Dwight E. Loder.  
Detroit, Michigan.

*Minnesota Area:* Bishop T. Otto Nall  
Minnesota.

*Ohio East Area:* Bishop Francis E. Kearns.  
Northwest Ohio.

*Ohio West Area:* Bishop Francis Gerald Ensley.  
Ohio.

*Wisconsin Area:* Bishop Ralph T. Alton.  
East Wisconsin, West Wisconsin.

*Retired Relation:* Bishops Charles W. Brashares, J. Ralph Magee, H. Clifford Northcott, Marshall R. Reed, Raymond J. Wade.

*Affiliated Retired Member:* Clement D. Rockey (Southern Asia Central Conference).

*Deceased:* Bishop Ralph S. Cushman, August 10, 1960;  
Bishop John M. Springer, December 2, 1963.

#### **SOUTH CENTRAL JURISDICTION**

*Arkansas Area:* Bishop Paul V. Galloway.  
Little Rock, North Arkansas.

*Dallas-Fort Worth Area:* Bishop W. Kenneth Pope.  
Central Texas, North Texas.

*Houston Area:* Bishop Paul E. Martin.  
Rio Grande, Texas.

*Kansas Area:* Bishop W. McFerrin Stowe.  
Central Kansas, Kansas.

*Louisiana Area:* Bishop Aubrey G. Walton.  
Louisiana.

*Missouri Area:* Bishop Kenneth W. Copeland.  
Nebraska.

*Oklahoma-New Mexico Area:* Bishop W. Angie Smith.  
New Mexico, Oklahoma, Indiana Mission.

*San Antonio-Northwest Texas Area:* Bishop Eugene Slater.  
Northwest Texas, Southwest Texas.

*Retired Relation:* Bishops Ivan Lee Holt, William C. Martin.

*Affiliated Retired Member:* Bishop J. Waskom Pickett  
(Southern Asia Central Conference).

*Deceased:* Bishop Hiram A. Boaz, January 2, 1962; Bishop Dana Dawson, May 2, 1965; Bishop A. Frank Smith, October 5, 1962.

### **WESTERN JURISDICTION**

*Denver Area:* Bishop R. Marvin Stuart.  
Montana, Rocky Mountain.

*Los Angeles Area:* Bishop Gerald Kennedy.  
Hawaii Mission, Southern California-Arizona.

*Portland Area:* Bishop A. Raymond Grant  
Alaska Mission, Idaho, Oregon.

*San Francisco Area:* Bishop Donald H. Tippet.  
California-Nevada.

*Seattle Area:* Bishop Everett W. Palmer.  
Pacific Northwest.

*Retired Relation:* Bishops James C. Baker, Wilbur E. Hamaker, Glenn R. Phillips.

*Deceased:* Bishop George Amos Miller, October 13, 1961.

### **ASSIGNMENT OF BISHOPS TO CENTRAL CONFERENCES AND AREAS AFRICA CENTRAL CONFERENCE**

*Angola Area:* Bishop Harry P. Andreassen.  
Angola.

*Congo Area:* Bishop John Wesley Shungu.  
Central Congo, Southern Congo.

*Mozambique Area:* Bishop Escrivao Zunguse.  
Southeast Africa.

*Southern Rhodesia Area:* Bishop Ralph E. Dodge.  
Rhodesia.

### **CENTRAL AND SOUTHERN EUROPE CENTRAL CONFERENCE**

*Geneva Area:* Bishop Ferdinand Sigg.  
Austria Provisional, Belgium, Bulgaria Provisional,  
Czechoslovakia, Hungary Provisional, North Africa  
Provisional, Poland, Switzerland, Yugoslavia Mission.

### **CHINA CENTRAL CONFERENCE**

Bishop W. Y. Chen: No report of assignment to area.

### **GERMANY CENTRAL CONFERENCE**

*Frankfurt Area:* Bishop Friedrich Wunderlich.

Central Germany, Northeast Germany, Northwest Germany, South Germany, Southwest Germany.

### **LATIN AMERICA CENTRAL CONFERENCE**

*Buenos Aires Area:* Bishop Sante Uberto Barbieri.

Argentina, Bolivia, Patagonia Provisional, Uruguay.

*Santiago Area:* Bishop Pedro Zottele.

Chile, Costa Rica Provisional, Panama Provisional, Peru Provisional.

*Retired Relation:* Bishops Enrique C. Balloch and Juan E. Gattinoni.

*Deceased:* Bishop Roberto Elphick, May 6, 1961; Bishop Julio M. Sabanes, August 29, 1963; Bishop Bowman Foster Stockwell, June 5, 1961.

### **NORTHERN EUROPE CENTRAL CONFERENCE**

*Northern Europe Area:* Bishop Odd Hagen.

Baltic-Slavic Provisional, Denmark, Finland Provisional, Finland-Swedish Provisional, Norway, Sweden.

*Deceased:* Bishop Theodor Arvidson, March 12, 1964.

### **PAKISTAN PROVISIONAL CENTRAL CONFERENCE**

*West Pakistan Area:* Bishop Hobart B. Amstutz—Visitation Supervision.

Indus River, Pakistan Provisional.

### **PHILIPPINES CENTRAL CONFERENCE**

*Baguio Area:* Bishop Jose L. Valencia.

Mindanao, Northern Philippines, Northwest Philippines.

*Manila Area:* Bishop Shot K. Mondol—Visitation Supervision.

Middle Philippines, Philippines.

### **SOUTHEASTERN ASIA CENTRAL CONFERENCE**

*Singapore Area:* Bishop Robert F. Lundy.

Malaya, Malaysia Chinese, Sarawak, Sarawak-Iban Provisional.

### **SOUTHERN ASIA CENTRAL CONFERENCE**

*Bombay Area:* Bishop Alfred J. Shaw.

Bombay, Gujarat.

*Delhi Area:* Bishop Mangal Singh.

Agra, Delhi, Moradabad, North India.

*Hyderabad Area:* Bishop Gabriel Sundaram.

Hyderabad, Madhya Pradesh, South India.

*Lucknow Area:* Bishop P. C. Benjamin Balaram.

Bengal, Lucknow.

*Retired Relation:* Bishops J. Waskom Pickett, Clement D. Rockey.

#### **WORK NOT INCLUDED IN CENTRAL CONFERENCES**

*Burma Area:* Bishop Hobart B. Amstutz—Visitation Supervision.

*Liberia Area:* Bishop Prince A. Taylor, Jr.

Liberia.

*Hong Kong and Taiwan Area:* Bishop Hazen G. Werner.

Hong Kong Provision, Taiwan Provisional.

# XI

## GUEST PULPIT ASSIGNMENTS

Below are listed the pulpit assignments for Sunday church services in the metropolitan Pittsburgh area for May 3. The list, prepared by the Pulpit Assignment Committee of the Local Committee on Arrangements, is arranged alphabetically.

**Asbury Methodist**—Rev. Paul Poulson.

**Bellevue Methodist**—Rev. A. A. Almond.

**Ben Avon Methodist**—Bishop Walter C. Gum.

**Brighton Road Presbyterian**—Rev. M. D. Robert.

**Calvary Episcopal**—Bishop Richard C. Raines.

**Castle Shannon Methodist**—William C. Vaughan.

**Dormont Methodist**—Bishop Frederick Wunderlich.

**First Lutheran**—Dr. Lance Webb.

**First Methodist**—Bishop Everett Palmer.

**First Methodist of Millvale**—Eugene F. Jud.

**First United Presbyterian**—Rev. Ben F. Lehmberg.

**First Presbyterian**—Dr. Norman Trott.

**First United Church of Christ**—Rev. A. J. Shaw.

**Friendship Park Methodist**—Rev. John Wesley Hardt.

**Ingomar Community Methodist**—Dr. Ted Hightower.

**Emory Methodist**—Bishop F. Gerald Ensley.

**First Methodist of Aspinwall**—Rev. David A. Duck.

**Fairhaven Methodist**—Rev. J. E. Lowery.

**Jefferson Methodist**—Dr. Richard E. Carlyon.

**Lawrenceville Community**—Samuel M. Lopotar.

**McNaugher Memorial United Presbyterian**—A. Rudolph Daniels.

**Methodist Hospital & Home for Aged**—Bishop M. W. Clair.

**Mifflin Ave. Methodist**—Dr. John Bayley Jones.

**Mt. Washington Methodist**—Francis H. Faber.

**North End Methodist**—Rev. K. Nehemiah.

**Penn Hills Methodist**—Rev. Lawrence Whitfield.

**Perrysville Ave. Methodist**—Rev. Lester L. Moore.



**Ross Avenue Methodist—Murad Massey.**

**Smithfield Congregational—Dr. John H. Skillman.**

**Smithfield Methodist—Bishop Gerald Kennedy.**

**Stanton Heights Evangelical United Brethren—Rev. Paul R. Dodd.**

**\*Swissvale Methodist—Sisa M. Sagar.**

**Union Baptist—Bishop J. Waskom Pickett.**

**Wallace Memorial United Presbyterian—Dr. J. Chess Lovern.**

**Warren Methodist—Bishop W. Kenneth Pope.**

\* \* \* \*

**Assignment for 7 p.m.**

**\*Swissvale Methodist Youth Fellowship—Chang Duk Yun.**

## XII

SUNDAY, MAY 3, 1964—CIVIC ARENA,  
PITTSBURGH, PA.

### COUNCIL OF BISHOPS OF THE METHODIST CHURCH

Through the years the Bishops of The Methodist Church, under God's guidance, have charted the world-wide Methodist advance. Tonight's worship brings into focus their devotion and leadership.

Dionisio D. Alejandro  
Ralph Taylor Alton  
Hobart B. Amstutz  
Raymond L. Archer  
James Chamberlin Baker  
Enrique C. Balloch  
Sante Uberto Barbieri  
Newell S. Booth  
Charles W. Brashares  
Matthew W. Clair, Jr.  
Kenneth W. Copeland  
Fred P. Corson  
Dana Dawson  
Ralph E. Dodge  
F. Gerald Ensley  
Eugene M. Frank  
Marvin A. Franklin  
Paul V. Galloway  
Paul N. Garber  
Edwin R. Garrison  
Jaun E. Gattinoni  
Charles F. Golden  
A. Raymond Grant  
Walter C. Gum  
Odd Hagen  
Wilbur E. Hammaker  
Paul Hardin, Jr.  
Nolan B. Harmon  
Costen J. Harrell  
M. Lafayette Harris  
James W. Henley  
Fred G. Holloway  
Ivan Lee Holt  
Gerald H. Kennedy  
Willis J. King  
W. Earl Ledden  
John Wesley Lord

Edgar A. Love  
J. Ralph Magee  
Paul E. Martin  
William C. Martin  
James K. Mathews  
W. Vernon Middleton  
Shot K. Mondol  
Arthur J. Moore  
Noah W. Moore, Jr.  
T. Otto Nall  
Frederick B. Newell  
H. Clifford Northcott  
Everett W. Palmer  
Glenn R. Phillips  
J. Waskom Pickett  
W. Kenneth Pope  
Richard C. Raines  
Marshall R. Reed  
Clement D. Rockey  
Alexander P. Shaw  
Roy H. Short  
Ferdinand Sigg  
Mangal Singh  
Eugene Slater  
John Owen Smith  
W. Angie Smith  
James H. Straughn  
John A. Subhan  
Gabriel Sundaram  
Prince A. Taylor, Jr.  
Donald H. Tippet  
Jose L. Valencia  
Edwin E. Voigt  
Raymond J. Wade  
Aubrey G. Walton  
W. Ralph Ward  
Herbert Welch

Hazen G. Werner  
Lloyd C. Wicke

Friedrich Wunderlich  
Pedro Zottele

**REPRESENTATIVES OF AUTONOMOUS CHURCHES:**

Joao Augusto Amaral, Bishop, Methodist Church of Brazil.

Jose Pedro Pinheiro, Bishop, Methodist Church of Brazil.

Isaias Sucasas, Bishop, Methodist Church of Brazil.

Wan Shin Lee, Bishop, Methodist Church of Korea.

Alejandro Ruiz, Bishop, Methodist Church of Mexico.

Isamu Omura, Moderator, United Church of Japan.

**METHODISM**

*. . . a world wide church*

*7:30 P.M.*

*Sunday, May 3, 1964*

**CIVIC ARENA**

Pittsburgh, Pennsylvania

The theme for this evening's worship service was inspired by Bishop Gerald Kennedy who closed the 1960 General Conference in Denver, Colorado with these words:

"Ever since the day John Wesley regarded the world as his parish, we too have had a world-wide view. No longer can we come to our decisions purely in terms of our country. We belong to the world. We have delegates here from all over the world. We have to consider ourselves as a world organization."

We request that you follow the order of our Worship Service as outlined in the printed program, and refrain from applause.

ORGAN PRELUDE: Two Psalms . . . . . *Peter Hurford*  
Litany . . . . . *Myron Roberts*  
A Mighty Fortress . . . . . *Jan Bender*

**CALL OF THE CONFERENCE TO ORDER**

The President of the Council of Bishops

## WORSHIP SERVICE

PRESIDING . . . . . Bishop Richard C. Raines, United States.  
Representing our Methodist Work in North America

FLAG PROCESSIONAL . . . . . "Entrata Festiva"  
Brass Choir and Organ  
Strini conducting

### Flag

### Representative

#### Christian World Methodist

|                |  |
|----------------|--|
| United States  | Eugene A. Smith<br><i>General Secretary for the<br/>Division of World Missions</i><br>Mrs. Louis H. Fields<br><i>President of W.S.C.S. of the<br/>Central Jurisdiction</i> |
| Algeria        | Hans L. Aurbakken  |
| Angola         | Miguel Antonio de Andrades   |
| Argentina      | Adriano Kapangue   |
|                | Luis Bucafusco   |
| Austria        | S. Siegfried Trommer   |
| Belgium        | Robert F. Gebhart  |
|                | Maurice E. Descamps  |
|                | Frederick Griffin  |
| Bolivia        | Adolfo Angles  |
|                | Noel Salazar   |
| Brazil         | Isnard Rocha   |
|                | Robert S. Davis  |
| Burma          | Chau F. Chu  |
|                | Daw Khin Khin Thant  |
| Chile          | Raymond Valenzuela   |
|                | D. Gallardo  |
| Congo          | Pierre Shaumba   |
|                | Gaston Mwenda  |
| Costa Rica     |  |
| Cuba           | Carlos Perez   |
|                | Manuel Garcia  |
| Czechoslovakia | Vaclav Hunaty  |
|                | Vilem Schneeberger   |
| Denmark        | Poul B. Poulson  |
|                | Frede Johansen   |
| Finland        |  |
| Germany        | Hans Vogel   |
|                | Heinz P. Fischer   |
| Hong Kong      | R. L. Turnipseed   |
|                | C. H. Woo  |

|                   |   |
|-------------------|---|
| Hungary           |   |
| India             | John V. Hulasi Rae<br>Mehar Singh       |
| Indonesia         | Ragnar Alm<br>Karl Hutapea              |
| Japan             | Iwao Niwa<br>John H. Skillman           |
| Korea             | Chang Duk Yun<br>James H. Moore         |
| Liberia           | Urias B. Freeman<br>James B. Dennis     |
| Malaysia          | Yap Kim Hao<br>Yao Beng Hua             |
| Mexico            | Pedro Vazquez<br>Arthur Chaffee         |
| Mozambique        | Bento Navess                            |
| Norway            | Einar-Anker Nilsen<br>Sverre W. Knudsen |
| Okinawa           | Shigeaki Kinjo<br>Mario Barberi         |
| Pakistan          | Inayat S. Mall<br>Jay W. Isaacs         |
| Panama            | Walter Reitz                            |
| Peru              |   |
| Philippines       | Fidel P. Galang<br>Ezekias Gacutan      |
| Poland            | Joseph Szczepkowski                     |
| Southern Rhodesia | Josiah Chidzikwe<br>Samuel Tsopotsa     |
| Sweden            | Henry J. Atterling<br>Curt Amark        |
| Switzerland       | Hermann O. Schaad<br>Ernst Ryser        |
| Taiwan            | Edward E. Kettler<br>Ruth Shih          |
| Uruguay           | Miguel A. Brun<br>Violeta M. Frisch     |
| Yugoslavia        |   |

# YOUTH ESCORTS

## **Officers and Council**

Sandra Kreger  
Roger W. Dice  
Jane Falk  
Marilyn Ault  
Arleen Ruth Hoffman  
Joann Ronna Avery  
Betsy Crain

*Fairhaven Meth. Church*  
Shiren Patton  
John Garon

*Brookline Meth. Church*  
James Weir  
Eric Rinne

|                    |                            |
|--------------------|----------------------------|
| Nancy Kirkley      | <i>Warren Meth. Church</i> |
| Bonnie Lockhart    | Michelle Gore              |
| Harvey Schmiedeke  | Patricia Mackey            |
| Jane Tinker        | William Mann               |
| Nancy Thomas       | Sandra Miller              |
| Linda Tomlinson    | Deborah Ramsey             |
| Dwight A. Townsend | Robert Stewart             |
| Jerry VanVlack     |                            |

|                                 |                              |
|---------------------------------|------------------------------|
|                                 | <i>West End Meth. Church</i> |
| <i>Mt. Lebanon Meth. Church</i> | Howard Burrell               |
| Douglas Schnabel                | Patricia Bertran             |
| Nancy Tamplin                   | Janet Klemm                  |
|                                 | Thom Meehan                  |

|                               |                             |
|-------------------------------|-----------------------------|
| <i>West View Meth. Church</i> | <i>Baldwin Meth. Church</i> |
| Jack Criss                    | Barbara Hooker              |
| Heather Baierl                | Janet Blohme                |
| Karl Kortlandt                | William Emmett              |

|                 |                                   |
|-----------------|-----------------------------------|
| Joyce Hartung   | <i>Lawrenceville Meth. Church</i> |
| Dave Mooney     | Charles Wooddy                    |
| Charles Poshard | Gerald Armstrong                  |
| Candice Rauker  | Richard C. McAfee                 |
| Carol Reel      | Thomas Seiverling                 |
| Betty Resler    | Ruth Keenan                       |
| Glen Richey     | Linda Hartge                      |
| Lynn Richey     | Vicky Solyan                      |
| Samuel Strosser | Joyce Amend                       |
| Nancy Zimmerman |                                   |

HYMN . . . . . "Jesus Shall Reign Where'er the Sun"

1. Jesus shall reign where'er the sun  
     Does his successive journey run;  
     His kingdom spread from shore to shore,  
     Till moons shall wax and wane no more.
2. To Him shall endless prayer be made,  
     And endless praises crown His head;  
     His name like sweet perfume shall rise  
     With every morning sacrifice.
3. People and realms of every tongue  
     Dwell on His love with sweetest song,  
     And infant voices shall proclaim  
     Their earthly blessings on His Name.
4. Let every creature rise, and bring  
     His grateful honors to our King;  
     Angels descend with songs again,  
     And earth repeat the loud Amen!

INVOCATION . . . . . Isaac Musamba (Rhodesia)

Representing our Methodist Work in Africa

O God, our heavenly Father, we are all Thy children, and we seek Thy blessing. In Thy presence may our thoughts be lifted to the wide horizon of Thy kingdom and the all-embracing purpose of Thy love. Unite our spirits in worship and fellowship. In this hour may we renew our dedication of life, through faith and obedience, to the tasks of Thy church, and thus fulfill the prayer of our Lord that they all may be one. Amen.

INTRODUCTION OF THE COUNCIL OF BISHOPS

The President of the Council of Bishops

SOLO . . . . . Mrs. Marion Downs  
"He's Got the Whole World in His Hands"

SCRIPTURE SENTENCES . . . . . Miss Agnes Shaw (India)

Laywoman—Representing our Methodist Work in Asia

Arise, shine; for thy light is come, and  
the glory of the Lord is risen upon thee.  
For behold, darkness shall cover the  
earth, and gross darkness the people.  
But the Lord shall arise upon thee, and  
His glory shall be seen upon thee.  
And the nations shall come to thy light,  
and kings to the brightness of thy rising.  
For the Lord shall be thine everlasting light,  
and the days of thy mourning shall be ended.  
Glory be to the Father, and to the Son, and  
to the Holy Ghost; as it was in the beginning,  
is now, and ever shall be, world without end.  
Amen.

PRAYER . . . . . Dr. Ernst Sholz (Germany)

District Superintendent—Representing our Methodist Work  
in Europe

Everlasting Father, the radiance of faithful souls, who  
didst bring the nations to Thy light and kings to the  
brightness of Thy rising fill, we beseech Thee, the world  
with Thy glory, and show Thyself until all the nations;  
through Him who is the true light and the bright and  
morning star, Jesus Christ, Thy Son our Lord.  
O God our Father, give to the Church a new vision  
and a new charity, new wisdom and fresh understand-  
ing the revival of her brightness and the renewal of  
her unity; that the eternal of Thy Son, undefiled by the  
traditions of man, may be hailed as the good news of

the new age; through Him who maketh all things new,  
Jesus Christ our Lord. Amen.

OFFERTORY PRAYER . . . . . Dr. Daniel Lura (Argentina)

Layman—Representing our Methodist Work in Latin  
America

Thine, O Lord is the greatness, and the power, and  
the glory, and the victory, and the majesty; for all that  
is in the heaven and in the earth is Thine; Thine is  
the kingdom, O Lord, and Thou art exalted as head  
above all. . . . Amen.

ADDRESS . . . . . Bishop Fred Pierce Corson  
President of the World Methodist Council  
(See Appendix, Page 2224)

DOXOLOGY . . . . . The congregation will please stand

SOLO . . . . . Mrs. Marion Downs  
"Lord, I Want to Be a Christian"

WORSHIP IN SONG . . . . . Brass Choir, Organ, Chorus  
Nigerian Hymn  
Chinese Morning Hymn  
Indian "Ya Ya Ho"  
Negro Spiritual "Were You There"  
Mrs. Marion Downs  
German Chorale



GOD OF GRACE AND GOD OF GLORY . . . . . Congregation

God of grace and God of glory,  
On Thy people pour Thy power;  
Crown Thine ancient Church's story,  
Bring her bud to glorious flower.  
For the facing of this hour,  
For the facing of this hour.

Save us from weak resignation  
To the evils we deplore;  
Let us search for Thy salvation  
Be our glory evermore,  
Grant us wisdom,  
Grant us courage,  
Serving Thee whom we adore.



HOW GREAT THOU ART ..... Congregation

O Lord my God! When I in awesome wonder  
Consider all the worlds Thy hands have made,  
I see the stars, I hear the rolling thunder,  
Thy power throughout the universe displayed,

Then sings my soul, my Savior God to Thee;  
How great Thou art, How great Thou art!  
Then sings my soul, my Savior God to Thee;  
How great Thou art, How great Thou art!

BENEDICTION ..... Bishop Richard C. Raines

ORGAN POSTLUDE

# XIII

## GREETINGS

### WELCOME TO PITTSBURGH

It is a real privilege to extend a most cordial welcome to the delegates and visitors to the 1964 General Conference. You have come from fifty states and nearly two score lands. "The Renaissance City" is proud to be your host. We are ready to do everything possible to make your stay in our midst pleasant.

Bishop Edgar A. Love of the Baltimore Area is your cohost. He has carried his share of the total responsibility, and it is to our mutual satisfaction that we hold out hands of warm fellowship to each of you.

We trust you will find time during your stay to know the real Pittsburgh—no longer the "smoky city"—particularly its people, its industries, its churches and schools. A trip to our University of Pittsburgh campus in Oakland, where you will see the Tower of Learning—the tallest classroom building in the United States—will be exciting. You should become acquainted with our Golden Triangle, formed at the point where the Allegheny and Monogahela Rivers form the Ohio. See the old blockhouse at the very point of the triangle.

This General Conference will live in history. Great decisions must be made. We do need divine guidance in the days ahead. Let each speak not only in the name of the One whom we serve, but also in his Spirit. Out of the travail of our souls, let there emerge a stronger Methodism, one more nearly conformed to his will, and one better prepared to present an effective witness to the reality and integrity of all Kingdom interests. Our sincere prayer must always be: "Thy will be done."

W. VERNON MIDDLETON  
*Bishop, Western Pennsylvania Area*

## DEVOTIONAL MESSAGES

### COMMUNION MEDITATION

Sunday, April 26, 1964, 2:30 P.M.

### BISHOP HERBERT WELCH

**The Senior Bishop of The Methodist Church**

This is an impressive gathering—so many people, so many nations, so many differences in background and education and habits and opinions.

But I find most impressive not our differences but our unity, not our size but our center. We are met in one name, in the name of our one Lord. More than that, and because of that, we are assured of an unseen Presence. I am not thinking of the millions whom we represent, who may be spiritually present with us in prayer, in anxiety, in expectation but of a divine Presence which has been promised to us: "Where two or three are gathered together in My name, there am I in the midst of them."

The eye cannot see, the ear cannot hear, the spirit may not even feel; but here is the promised Presence. Here is God in all the majesty of His might, in all the wonder of His love. This is none other than the house of God, even though, like Jacob on his stony bed, we "knew it not." We go not by feeling but by fact.

Now, our Lord promised His presence, He surely had in mind something more than commonplace and greeting. To those gathered in that early Upper Room, this Presence meant unity and it meant power; it still does. The *tongues* of Pentecost may be replaced by the still, small voice, and *flames* by the warmth of humble devotion. The extraordinary is not out of place. Anything may happen to a company really united and open to God's will and word.

We rejoice to remind ourselves of the blessed possibilities of the group. Blessings are not denied to the solitary seeker. The holy Presence may be with us in our shops of toil or by our beds of pain. But the typical Christian meeting calls for at least three to make a quorum. An Emmaus walk of two, for instance, on which the eyes are opened and the heart is strangely warmed, is quite in keeping with the Master's word. Something can happen to the group which does not come to the hermit. That is why we have churches. He who would ascend Mount Pisgah's lofty heights would be wise, like the climbers of the Alps, to be roped to a comrade; to be one of a like-minded group.

Today we come with our personal needs; our doubts and fears, weariness and discouragement, resentment of wrongs, perhaps despair. We need a new beginning, a season of refreshment from the presence of the Lord. As one has written: "What the wind brings to a lagging sail and the rain to a drooping flower, that God brings to the waiting heart; and the sail is spread, the flower dances in the sun, the heart leaps heavenward, and God is in the broken bread."

"Break the bread, and thou shalt find Him, lift the cup, and He is there."

Nothing is too good to be believed, nothing too great to be attempted.

So, we come to this house of the Lord. When I enter my friend's house in Japan, I take off my shoes and leave them at the door, that I may not carry the dust of the street to soil his spotless floor. Can we do less, though in a different way, when we enter the home of the Most High?

It is a house of many mansions, with room for all and sundry, but with no room for the defilements of the outer world. To bring into the place that is glorified by the presence of the Living God, anything that is tainted, unclean, unkind is not simply bad manners or even bad morals; it is sacrilege. Over the entrance door is an invisible sign in letters of fire, "No admission, except on divine errands."

There is no room for self-assertion, for loose and harsh condemnation, for contempt or hatred. There is no room for bitterness, for parties and slogans and contests. Here is no battlefield, even in a righteous cause; rather what we might call a Field of the Cloth of Gold.

For here, in the house of the Lord, belong peace and goodwill, understanding and patience, humility and compassion. Here may be such a consciousness of God, such a revelation of the meaning of the cross, that the air will be filled with all kind and generous thoughts, all loving desires. We shall not ourselves be seeking to win a victory, but to win a friend. We shall be united in the confidence that "our times are in His hands," that He will fight our battles for us, and the peace of God will keep our minds and hearts.

Dare we hope for this? Do we dare *not* to hope? For we are Christ's men, and we are meeting in His name, and in His house of many mansions. Think of the rooms.

There is a throne room, and on the throne sits no dictator, no Lord of the assize, but a kingly Father. There is a work-room where the great Potter is molding to shapes of beauty the clay submitted to His hands. There is a Holy of holies, where stands a cross to speak of sacrifice and love and forgiveness; before which the greatest saint may bow beside the greatest sinner to pray, not as the Pharisee but as the publican, "God be merciful to me, a sinner." And there is an altar at which to swear loyalty to our Lord's world crusade.

There is a room with the Lord's table, at which all may sit together to break the bread of life and eat the salt of friendship. And there is an Upper Room where one may stand at the window and see the blue sky and breathe the clean air and look to the faint, faroff horizon, and know that faith and hope and love are of God and shall prevail.

"We believe; help Thou our unbelief." Reconcile us anew to Thyself and to our fellowmen, and use us once more for Thy great purposes.

**GREETINGS**

**Monday Morning, April 27, 1964**

**BISHOP W. VERNON MIDDLETON PRESENTS  
THE HONORABLE WILLIAM W. SCRANTON,  
GOVERNOR OF PENNSYLVANIA**

Mr. Chairman, one of the real joys of being one of the local bishops is the privilege of presenting distinguished Pennsylvanians. This morning, we are privileged to have in our midst our governor, William W. Scranton. Governor Scranton was elected in 1962 and, since that time in this great state, has exhibited a vision of a greater Pennsylvania, a steadfastness of purpose in achieving the goals of this vision. Much to the consternation of some people in Pennsylvania, he has exhibited a steady and sturdy will in achieving this purpose.

It is, therefore, with personal pleasure that I present to you the Honorable William W. Scranton, Governor of the State of Pennsylvania.

(The members of the conference rose and applauded.)

Honorable William W. Scranton, Governor of Pennsylvania:

Mr. Chairman, all the members of the General Conference of The Methodist Church, we are thrilled and delighted to have you here in Pittsburgh and in Pennsylvania—and may I say in America—because you are doing us all honor, those of us who are here in Pennsylvania and those who live in Pittsburgh, and those in the entire United States, by making this city the center of your Conference this year. I want you to know how pleased and delighted we are to have you, how grateful we are to you for choosing Pittsburgh as the place to have your important Conference. I am sure that anything that the state administration can do, and the city administration and the county, to make your stay here enjoyable and very hospitable, we want to do.

May I say to you, if you get arrested by the state police, please let me know—I don't know what I can do about it. (Laughter)

The fact that you have come to Pittsburgh is very meaningful to us, not only because of this city and this commonwealth and this nation, but because of the world in general. You, the General Conference of The Methodist Church, have a worldwide status which is extremely important, not only for what you yourselves are interested in doing in the way of your own denomination of your church, but also because the more areas of endeavor there are that have worldwide status, the more important it is to the entire world that they do their job well. The influence that they have is in the right direction, which, indeed, yours is.

We have been thrilled, many of us who are Protestants, by the ecumenical fellowship which has been forthcoming from the Vatican Council. Likewise, we are just as thrilled by the feeling and aura and real attitudes that come from conferences such as yours which create in the world, as well as locally in the states, the kind of feeling of good fellowship and of common understanding that is so important for the entire world at this time.

The fact that you are a worldwide organization gives us the opportunity we in America need to learn from other nations through your organization and from the people within them. Our desire, of course, in the United States is that we be an element of good to the rest of the world. There is much they can learn from us, but in turn there is a great deal that we can learn from them; and through an organization such as yours, we have this opportunity because you are a worldwide membership and have this type of operation in which to connote to one nation and another through your organization things that we should know and things that we should learn.

In simple language, this is just a matter of understanding which is probably the simplest conception ever conceived by man or God. In fact, it is the very essence of what Jesus Christ stood for, and yet at the same time, it is probably the most difficult single thing for human beings to fully gather, to fully understand, and to fully use in their everyday life. Such a simple concept, and yet the most difficult one of all for us to take unto ourselves and make of each and every operation, of each and every endeavor, indeed, of our very thinking of one another and of our service.

In this field, the field of human relations, which is, after all, common understanding of one person for another there is no greater need in the world than that understanding. It seems to me that we in America have this more on our conscience today and should have than we ever have in our lives. The fact that you are meeting together with this feeling of understanding is something which is important to us, all of us, in America, in this state, and in this city. We have it very much in our conscience. I shall never forget to the end of my life a period of a very short time, no more than 36 hours, that I spent in Singapore. It happened to be at the time of the famous case of Miss Lucy attempting to enter the University of Alabama. It was of major importance to the United States. It did not take our United States quite into the field of intense interest as was the case in Singapore. Every edition of every newspaper in that country, for the 36 hours that I was there, headlined

this on the front page as the most important single thing going on in the world at the time.

We in America do have this matter much on our conscience. There is a great deal that you can do as a worldwide organization to help us understand and to do this job. Certainly no one would deny that this is the greatest changing world that we have ever had. All you have to do is sit down for a couple of minutes and think back to what has been happening since the turn of the century in almost every field of endeavor—in medicine, law, finance, in government, in any given endeavor. We have had the most tremendous changes, and we are having them in a geometrically progressive way more so than ever. As we so change, that is in our environment, and in our endeavor, it is necessary, too, to keep what is most important in mind on every human being and that is common understanding, and a human relationship of one person to another.

No group that I can think of is of more importance to this element than people like yourselves, because it is with you that there basically lies the common denominator which will make certain that we do live up to the changing world, and are learning to live. I refer, of course, to that greatest of all forces in the world, moral force.

You have the essence of this. You are one of the organizations in the world that connote it and can mean it; and if you can get the rest of us in this world to understand it and to feel it and to live by it, then there will be no deprivation of what will happen to human beings in the rest of our history; because by moral force alone does the world really live and does the world really progress.

Thank you.

### GREETINGS

Monday Morning, April 27, 1964

**BISHOP EDGAR A. LOVE PRESENTS  
THE HONORABLE JOSEPH M. BARR, MAYOR  
OF THE CITY OF PITTSBURGH**

Mr. Chairman: It is a distinct pleasure and honor to introduce our next speaker. He is a man who has left no stone unturned in his effort to make Pittsburgh the Renaissance City of America. He has been untiring in his desire to make this city a better place for all men to live. He is a leader, a friend, and an humanitarian. As a result of all his efforts, it speaks more eloquently than any words I may use in presenting him.

I give you now the Honorable Mayor of the great City of Pittsburgh. (The members of the Conference arose and applauded.)

Honorable Joseph M. Barr, Mayor of Pittsburgh:

Bishop Love, the other great distinguished Bishops who are visiting us now from not only the United States but foreign countries as well, and members of the ministry and laity: needless to say, I am more than grateful for this opportunity to extend to the delegates of the Methodist Conference a most cordial welcome to the City of Pittsburgh.

The governor has welcomed you in the name of all those present and I think made a tremendous speech, more than the usual welcoming speech. I know you appreciate that very much.

In opening an imposing conference such as this, I would say to you, this represents the realization of plans and dreams of many of us in Pittsburgh. A few years ago, Pittsburgh was a city seemingly doomed to decay and obsolescence, a city wrapped in a pall of industrial smoke. I will take credit for the good weather you had last night and give the governor credit for the bad weather this morning. (Laughter)

Through urban renewal, through competition between business, government, and civic leaders, we have cleared our skies and have begun the task of urban renewal building. You are meeting on the site of what 15 years ago was the worst residential slum in Pittsburgh. There were 94 crowded acres of human depression. We think the Civic Arena is the finest facility of its type anywhere in the United States. Without it, we certainly would never be able to accommodate the vast throng of delegates and visitors.

Within a few days ground will be broken for a \$25 million motor hotel accommodation immediately adjacent to this area. That apartment-hotel structure will go along with our other excellent hotel accommodations and will enable Pittsburgh to serve as convention host to any type of industrial show or organization in the country.

Ladies and Gentlemen, speaking of Pittsburgh urban-renewal program, I would be remiss if I did not mention the name of a Pittsburgher who is an active member of The Methodist Church and who has played a key roll along with Bishop Middleton and some of the others in bringing this convention to Pittsburgh and who is a vital link in the chain of talented men and women who are helping to rebuild this city.

I refer to Robert Pease, executive director of the Urban Development Authority in Pittsburgh. He is one of the nation's most highly regarded men in the field of urban and human renewal. There is not a city in the United States which would not like to have him, and we consider ourselves fortunate that this native of Iowa selected Pittsburgh as a



home more than a decade ago. It is the vision and foresight of men like Bob which brought about Pittsburgh rebuilt.

Speaking to your Bishops last Thursday, I took the opportunity to commend them on their vision and foresight in molding The Methodist Church into a strong union. While we in Pittsburgh are faced with the task of urban renewal, your leaders have taken on an even greater burden of spiritual renewal. We are greatly pleased that you have chosen Pittsburgh as the site of your convention. We are particularly pleased that this convention comes at an historical time in your church, the 25th anniversary of the union of those Christian denominations now known as The Methodist Church.

I know that the leaders and delegates to this Conference are not men who dwell on the success of the past days. I know you are men and women ready to meet the challenges of time. You are gathered here to set guide lines for the future of The Methodist Church, and I admire you for the way you are going about that duty.

Let me wish you Godspeed, and good success, and thank you so much again for coming and visiting in our midst.

## **RESPONSE TO GREETINGS**

**Monday Morning, April 27, 1964**

### **BISHOP PAUL N. GARBER, PRESIDING BISHOP**

Brothers and Sisters, we have been honored this morning to have two distinguished leaders of our nation come and be with us.

I wish to say to Governor Scranton that we are very happy to meet on the soil of this historic state for our Conference of 1964. All of us know that William Penn, when he founded Pennsylvania, brought to America certain religious, social, and economic principles which have become a vital part of the life of all parts of our nation. We are honored to have the great Governor of Pennsylvania, and Governor Scranton is in a historic succession of men who molded this commonwealth and the life of our country.

We are honored to be in the City of Pittsburgh. I always thought of Pittsburgh as being a frontier because when I was young, we studied the frontiers and the days when we defended our colonial rights along these two great rivers, and today, again, we find in 1964 that same frontier spirit here.

Anyone who was here a few years ago and returned in 1964 certainly finds a renaissance city as the mayor often calls it.

We are honored to have both Governor Scranton and

Mayor Barr with us, and we pray that God will help them as they guide the Commonwealth of Pennsylvania and the city of Pittsburgh.

Let me add two other names. All of us are indebted to Bishop Middleton and Bishop Love for the things they have done in advance to make this a great Conference. (Applause)

I have been attending General Conference since 1938. I can only state that these two gentlemen have taken care of matters—not all personally, they have had staff to help them—they have taken care of this work in such a way that they have begun this Conference on a high level and we thank them as well as Governor Scranton and Mayor Barr for coming and being with us and welcoming us here to the General Conference of 1964.

I say again, may God richly bless Governor Scranton, Mayor Barr, Bishop Middleton, and Bishop Love.

### **GREETINGS**

**Thursday Morning, April 30, 1964**

#### **BISHOP BERTRAM W. DOYLE CHRISTIAN METHODIST EPISCOPAL CHURCH**

Mr. Chairman, members of the Council of Bishops of The Methodist Church, officers of the General Conference, and ministerial and lay delegates to the 1964 General Conference, visitors and friends: I am honored and privileged to bring today, on behalf of the Christian Methodist Episcopal Church the warmest fraternal greetings to this 1964 Conference of The Methodist Church on behalf of the eight active bishops, some 3,100 pastors, and as counted by the United States Department of Census, some 480,000 members.

We bring to you felicitations upon the observance of the 25th anniversary of the unification of The Methodist Church. I come to extend best wishes for a continued productive session of legislation of this 1964 General Conference, but most of all, we come to give reassurance that we, the youngest, perhaps the smallest, but certainly the only Christian Methodist Division (laughter)—and would like to say to you that we retain, we sustain, and we maintain a Methodist theology, its doctrine, its policy, and tradition. We still believe in the perseverance of the saints who are going on to perfection.

In our annual conference, we still put the question to the young men being admitted to the conference, “Are you growing after?”

Although we are not sure of the answer, we nevertheless propound the question.

We feel we have been justified by faith and have proved it by our life and by our work. We have great hope that the words of Bishop Edwin Holt Hughes which were given at the time of the unification of the church in 1939 and recorded by Bishop Strawn that the "Methodists are one people." We have hopes that Methodists, now one people in the world by statement, will become one people in the whole world by actuality.

Mr. Chairman, Bishop Corson, and members of the General Conference, on behalf of the Methodist Christian Church, its officers and members, I am honored to bring to you these greetings, felicitations and best wishes, and give you reassurances and the very fervent hope that the Methodists, now one people in the world, will remain one people in the world.

Mr. Chairman, I thank you very much.

### GREETINGS

Thursday Morning, April 30, 1964

#### **BISHOP SHERMAN L. GREENE, SENIOR BISHOP AFRICAN METHODIST EPISCOPAL CHURCH**

Distinguished and reverend chairmen, brothers and sisters, I can appreciate fully the necessity to be brief because this is one of the greatest meetings of our country and of our age, but if I had been permitted to deliver the speech I hoped to have done, I would have tried to pay what I consider a well-deserved tribute to Methodism both in Great Britain and in America. I would have paid a tribute to the marvelous response that they gave to the clarion call of their time, but I would have applauded especially to some degree that the matter in Great Britain has been handled, however, the commission cannot be applauded for permitting conditions to have obtained for an independent Methodist church.

That is why I bring in Great Britain. I am of the belief that Methodism was intended for the world. It is always in my prayers. Only United Methodism can speak with force, the kind of force that Methodism is intended to carry.

I would put a little blame on American Methodism, on allowing a condition to obtain. First, that the African Methodist Church had to pull out, and I am hopeful today that this is the beginning of the hour that you will clear the atmosphere.

The world needs a United Methodism, a Methodism that

can speak with a single voice. I am appealing to you today as your army has begun to march that you will not cease until you clear the atmosphere that the world might know that Methodism is for humanity. Methodism is for the world without regard to race or any other condition.

I want to say as I close that we have already begun to work through United A. M. E. and the C. M. E., and the three singular bishops have already outlined a plan which will go to each other's respective general conferences. I can't speak for them, but I have said to you, clear the atmosphere. We want to come back home.

### **GREETINGS**

**Thursday Morning, April 30, 1964**

#### **DR. LESLIE DAVISON METHODIST CHURCH OF GREAT BRITAIN**

Mr. Chairman, members of the General Conference, it is impossible in this very short space to convey to you the affectionate esteem we have for you in Great Britain, for your mighty church and the splendid achievements which surround it. I do want to say in this brief moment that the interest with which we follow all your activities is an indication of this deep affection and of this realization of the great responsibility that rest upon your church. We know that you are facing great issues, and our prayers go with you.

We constantly remember that on your decision at this Conference the image, not only of Methodists, but of Christianity throughout the world will depend. It is because of this that we are interceding, especially with you at this time.

In Britain, our problems are very different, but are nevertheless very serious. For decades we have endured a withering of face. We are engaged in conversations with the Anglican Church. We are approaching the unity of the church along another path. We can see great value in Pan-Methodism. We can see that this age needs a united Christian church.

It is with our eyes on that distant goal that we are now contemplating a present discussion.

One word I will assure you, we have laid it down as a stipulation that we cannot enter into any unit which would mean the breaking of any tie we have with you, and this will be the British policy. We want to retain our fraternal relationships with our sister church.

God bless you in your deliberations.

**RESPONSE TO FRATERNAL GREETINGS**

**Thursday Morning, April 30, 1964**

**BISHOP FRED P. CORSON, PRESIDING BISHOP**

I will have to give myself an extension of time to do this.

I surely feel highly privileged to say a word on this very significant occasion and at this particular high moment in the life of our Conference. We are an ecumenical church. Let us never forget. Everywhere I go around the world in my duties as president of the World Methodist Council, I hear the words echoed as we listen to them this morning. We are very grateful of all who have come to say a word of encouragement and of appreciation of what our church in all parts of the world is trying to do, and also to bring us the inspiration of knowing that the great concept that the Methodists are one people is vital and living, and we trust near its full consummation in our world today.

We do greatly appreciate your coming and bringing us the greetings of your church.

When I had the privilege of spending an hour privately with Pope John XXIII, and he revealed to me that he knew a great deal more about Methodism than many of my own people knew about it, when I was leaving, with tears in his eyes, the dear old man, as he was, realizing the heavy burdens that rested upon him, he said to me, "Bishop, will you ask your people to pray for me?"

My dear brothers who come from all parts of the world to bring us your greetings, on behalf of our Church, I ask you to ask all your people to pray for us.

**GREETINGS**

**Friday Morning, May 1, 1964**

**JUDGE MARVIN A. CHILDERS, RETIRED MEMBER,  
JUDICIAL COUNCIL**

Mr. Chairman, members of the General Conference, brothers and sisters all, I do not like to intrude on your valuable time, but I would like to make a comment or two concerning this General Conference I am attending today and the one I attended 50 years ago. That, of course, was the conference of the Methodist Episcopal Church, South. We met in the old church of St. Luke's Methodist Church in Oklahoma City. The boys and girls met in the Sunday-school rooms. I am sure that there is not a Methodist church in the world that could accommodate this session of the General Conference.

Another change I think you will agree was a great step for progress finally made in the church. That General Con-

ference did not have a woman delegate, but there was a group of intelligent, active, and attractive ladies present lobbying for what they called greater rights for women.

Dr. John R. Stewart, prominent minister of the Church South, who had given us a platform of \$30,000 income annually, opposed it. It was on the calendar. He got uneasy. He invaded the upper house and distributed hand bills through the Conference to the effect that that night he would speak on the subject, "When Woman Becomes Man, Then What?"

There were more delegates in the upper house that night than there were at the Conference.

The next day, the proposal for greater rights for women was defeated, but four years later in Atlanta, Georgia, they gained greater rights, and that day a woman was added to a board of the Methodist Church, and four years later, there were a great number of lady members. I am sure you will agree with me that that was a great step forward in the progress of the Conference.

## GREETINGS

Saturday Morning, May 2, 1964

**BISHOP REUBEN MUELLER,  
BISHOP OF THE EVANGELICAL UNITED BRETHREN  
CHURCH**

Because I have always been told that a young man, when he is in quest of a bride, should get acquainted with the family (Applause and laughter) in order to see how they behave and to behave himself under all circumstances, even when they are all being watched. It is a good idea to spend not only an hour, but several days living in the family home, and I assure you I have had both my eyes and my ears open during all this procedure.

This is not a strange thing for me. A number of my colleagues are with me at the present time, Bishop Henniger of Indianapolis, vice-president of the Commission on Church Union, had to leave in order to make his next appointment.

Bishop J. Gordon Howard, resident here in Pittsburgh, is somewhere in the room.

I also know that Dr. Huffman a member of our Commission on Church Union, and Dr. Paul Washburn, also a member, are somewhere in the room. They are here to see that what I say does not go beyond the bounds of the Board, to hold me to account for what I say to the General Conference.

Let me say, however, first of all, as the president of the National Council of Churches, I bring you the greetings

and the gratitude of this great international interdenominational body of Protestant-Orthodox churches, 37 of these in the United States of America. We number over 40 million church members in this union, and I remind you of the fact that you represent approximately 11 million of these, and therefore, one fourth of the total of the church members that constitute the body of the National Council of Churches.

You have, during all these years of the history of the Federal Council and of the National Council, and the 16 other interdenominational bodies that have come together to form the National Council of Churches—you have made prime contributions to the life of this interchurch fellowship. One needs only to call the roll of Bishop McConnell, Bishop Henderson, Dr. Goodell, and later on, Bishop Oxnam, at a time when the National Council was being brought into existence, and at the present time, Bishop William Martin who served with distinction and honor, both for himself and for your communion as one of the early presidents of the National Council, and this morning's chairman, Bishop Lord, who last year was our first vice-president, served in many places of distinction in the life of our council.

After I was inaugurated as president in Philadelphia and had given my inaugural address, I received a letter two days afterwards from a professor of Old Testament in a seminary in the United States. I have never met the gentleman. I have, however, written to him and asked if I might quote from his letter saying that I would protect its origin.

He immediately wrote back that I might not only quote him, but he said, "Please use my name, because it will make the letter that much more effective."

I speak of Professor Ralph Elliott, who is professor of Old Testament in a seminary in Kansas City, Missouri, and who, because of a book he wrote as a scholar about the Book of Genesis was relieved of his position and was left a man without a country so far as denomination is concerned.

He had never been in contact with the National Council of Churches before, but he attended nearly all the sessions in Philadelphia, and he was present at noon when I brought my address on the suffering service of a living Christ. He thanked me for the message.

"Your treatment of the Song of Isaiah helped me to recommit my life to the call of Christ. You understand how significant this is for me when I tell you that my family and myself hardly knew where to turn for security in the days since I lost my position."

He said further, "I have to write a letter also to friends

to tell them we are all wrong. In these days, I have heard more spiritual interpretation, more prayer, more discussion of the problems we should face than I have heard in all my attendance on religious assemblies before."

He wound up his letter by saying, "Thank God for your message and thank God for the National Council of Churches."

May I just say in passing that I made the honor roll the other day? *Christianity Today* put my name on the honor roll by finding fault with my message at Baltimore at the General Board meeting. I am happy to be able to report that they got the point.

They complained of the fact that they did not like to be accused of folks being tarnished with communism. Now, they know for the first time how it feels to be tarred by that brush. I can announce today that it will not be the last time.

Concerning the National Council of Churches, much more could be said, but I will say that I have declared myself openly before the staff of the National Council that it will be the purpose of my administration in these three years to make effective the fact that we are Christians in operation, and that our religion must show through. That we must attack our problems not merely as politicians and businessmen and attorneys and the other professions, but something more has to be added when the church goes to work at her busy tasks. This is my hope. This is my prayer that we will be able to demonstrate that we are in business for Jesus Christ.

Speaking on behalf of my own communion, which I have the honor to represent, and of whose history I am inordinately proud, I bring you the greetings of the Board of Bishops, administrative staff and the rank and file of that church, as well as our united prayers for the success of this General Conference, confronted as you are with serious and world-shaking problems. May the people who wear the mantle of John Wesley break through with a great spiritual forward advance which will prove to be a challenge to the rest of us who know your history and who have been privileged to share some of the elements of that history in the light of our own communion.

In addressing myself to the matter of church union, may I first of all recall the general development of our negotiations. I remember your Bishop Holt and John Versteeg. They reported to our Standing Commission on Church Union, keeping this matter alive in relationship with one another, in 1946 when Bishop Oxnam was the fraternal delegate to our United Conference, when the Evangelical Church and the Church of Christ came together to form the Evangelical



United Brethren Church, and he said, "I have in my pocket a written invitation to enter into negotiations on the matter of church union, but I do not think it is the propitious time at this moment while you are celebrating this particular union, only to let you know that the door is open, and the invitation is extended to you."

Ten years ago at the St. Louis assembly of the National Council of Churches, a meeting of these two commissions was called, out of which informal discussion we moved rapidly into the present development. Bishop Frederick Newell was the chairman of the Methodist Commission on Union at that time, and those of us who were present will remember this.

At the time we began the negotiations, I will never forget the warm words spoken by him and approved by the other members of the Methodist Commission, particularly on the basis of the initial approach and interest and spiritual advance. I recall that Bishop Newell reminded us of the fact that we were viewing a lot of the Neo-Calvinism that is being taught out of the consideration, almost entirely, and emphasis on the necessity for personal transformation, and the indwelling experience of a living Christ.

He said, "As we look around, we find that you are the only group of any size that is left who dares to stand up and profess faith in the interpretation of the Christian faith. Therefore, we ought to get together to unite our witness, not merely for the United States of America, but for the world in this day when the lines are being drawn sharply theologically once more."

We have responded to this and were glad to enter into closer negotiations that might eventually lead to actual union between our two churches.

Since we have been at this period for almost 10 years, and since it was my high privilege to address this Conference at Denver 4 years ago in which I dealt with history and background, I do not think it is significant or important that I should refer to some of the interesting elements of our common heritage. Instead, I wish to gather up our major beliefs about this union in five brief statements. These are statements which I shared with the massed feeling of Methodists and even brothers in Stuttgart, Germany, last summer at the meeting of the Methodist World Conference Committee, in meeting on church union that I had called in that same community prior to the Methodist meeting.

I believe in this union because the trend to Christian unity is a great movement around the world in our time. This is the character of the times in which we are set.

Anyone who has touched the life of the church in more than a provisional way must come to a sense of awareness of the future, a tide in the affairs of the church that leads onto Christian unity. Furthermore, the physical shrinking of this world into neighborhoods with common problems accentuates the need for Christian witness to meet these problems. The very fact that over one-half of the world population is under the political dominance of a godless atheistic communism today is warning to the rest of us that we cannot afford to continue our strength-consuming competition among ourselves lest we, too, fall prey to this misery.

Furthermore, there are millions and millions in Soviet-controlled countries who have not bowed underneath the veil and their only hope for liberation is what we in the free nations are willing to do about Christ's pre-eminence. The new openness and friendliness in the Pope and the Roman Catholic hierarchy are, in my opinion, evidences of a power of internal forces driving Christendom together. Add to this other faiths and a new upsurge of Shintoism, taking new grips on the Asians and Africans, and see the developing lines for spiritual warfare of tomorrow.

By all of this, I do not mean the addition of members to members will meet these issues and solve these problems, but I do mean that there are everywhere evidences of a new awakening and a new concern that Christ's people ought to stand together in their witness before the world. It is in this framework of the times that I see our union taking form. Both of our denominations have had the experience of entering church unions, yours in 1939 and ours in 1946, and in each instance these were not the first.

In our church, it is written in that we seek unions of Christian bodies of like practice, and if this practice eventuates in the actual union, I express the fervent prayer that that may not prove to be the last one in which we shall participate. (Applause)

In the second place, I believe in this particular union because of our common declaration of faith. There is not time to trace their history, or the historic descent from the Thirty-Nine Articles of the Church of England, but, our Board of Bishops had an informative study made a few years ago with the help of theology professors, and then to be satisfied that we would have a basis on which to associate ourselves theologically with the Methodists, we invited Harold De Wolf of the Boston School of Theology to be our counsel or with regard to the statement we had prepared. We got a passing grade from him.

In addition, our churches are in faith and in practice believing there is both hope and glory in the acting co-

operation of the sovereignty of God and the free will of men.

In the third place, I believe in this union because of our common historical roots in the United States of America. I know that you trace yours farther back than that, to England, the Wesleys and their associates, but we also know the rich heritage which was yours and which has become ours, too, in part when our movements were born as a part of the Methodist revival in the young republic in Eastern Pennsylvania. The relationships between our churches and the constant fellowship of those early days have been carefully researched and written up by historians. Of that we are fully aware of these facts. Therefore, I do not take time to review any of them, though this is very tempting since I have been in Baltimore recently where much of this took place.

I believe in the Union, in the fourth place, because I see in it numerous ways in which to solve many local and national and world problems together as churches. Through numerous experiences and experiments, we can do more witnessing in communities if we unite our forces for the sake of winning the community to Christ.

In my own area which overlaps Bishop Raines' Area, and Bishop Reed's Area, we have a dozen or more actual experiments going on at the present time of uniting the churches of these two denominations. This is true of other areas of our particular church and we find the experience to be very good.

The studies carried out by our committees on church union pointed to this overlapping of conferences. Consultations between various departments of church such as Boards of Missions indicate our worldwide strategy in Christ's church will make us more productive spiritually.

In Europe, I have a special conviction that our united witness in Germany would create the strongest free church testimony in that land of Protestant Reformation, something that is sorely needed at the present time. I say this upon the authority of personal conversation with Bishop Otto Debelius, and his secretary, Dr. Wonderhagen.

Finally, I believe in this union because I believe it is the will of God for us. By saying this, I am not trying to force my opinion on others. I am merely saying that this is my own considered conviction. I believe this so much that I am willing to say that even if we have to die in our present being, structure, and program and procedures for the sake of Jesus Christ and His Church, let us die. This is a paradoxical Christian pathway to new life. If church union is

to take place, there will have to be some dying in order that the new may be born.

Here I come back to where I started, with the trend of Christian history and the spiritual wave of the future, I sincerely want my church to be a part of that movement. I do not want us to stand on the street curb while Christian advance marches past us. I do not want my church to be selfishly introspective, trying to reserve its own religious experience for its own people and for no one else. I want my Church to lose itself for Christ and His world mission in order that it may be found in Him. If necessary I am willing that my Church should die as a separate entity in order that it might live on in a more significant, a larger, and a more spiritual way for the glory of Jesus Christ.

## INTRODUCTION OF BISHOP JOHN JOSEPH WRIGHT

Wednesday Afternoon, May 6, 1964

BISHOP FRED PIERCE CORSON,  
PHILADELPHIA AREA

Dear Fathers and brethren, this is one of the very great historic moments in the life of The Methodist Church, and in the life of our great ecumenical movement which is dominating the thought of Christendom in this particular age. This is the first time that a bishop of the Roman Catholic Church has attended and spoken to a General Conference of The Methodist Church, and I think it is the first time that the Methodist General Conference has invited a bishop of the Roman Catholic Church to be present at their General Conference.

It reminds me of a story, at this moment. Many of you no doubt have heard it. It is about a good woman who had lived a very modest and quiet and humble life, and who died and went to heaven. She had anticipated that because of her life on earth and the denials of the good things that had come to her because of her condition, she would have some special place in heaven. They did not pay the attention to her she thought she deserved. She could not get their attention. Finally someone took her off to a side street, took her up into one of the palaces that at first she thought would be hers, only to find herself confined to a back room.

She was sure that that was simply temporary and certainly they would come and give her the place that she should have, but nobody came, and day after day she was there until one morning she observed a great to-do in heaven. Everybody was alerted. They were sweeping the streets of gold. They were polishing up their crowns. They were dusting their wings. They were hurrying around

doing all the things that should be done when something really exciting was going to happen.

She said to herself, "This is my day. This is my day, and it will repay me for all the good I have done on earth," but nobody came.

Finally, being a woman, her curiosity got the best of her and she asked somebody, "Why is all this bustling going on?"

"Well," they said "don't you know Bishop so-and-so is scheduled to arrive today."

"Oh," she said. "I know. He was my bishop, but, I must say he didn't impress us on earth that he should have this attention. He had the office, but he didn't really act like a bishop. He didn't do the things that I think would have warranted all this."

"But you don't understand, this is the first bishop we have had up here for 250 years."

We are happy that the bishop who should come would be his Excellency John Joseph Wright. He is one of the great spirits of Protestantism—I mean Roman Catholicism.

Well, I think the other is right.

He has been well trained for this very hour to which I think God has destined him, as one of the outstanding theological interpreters of the ecumenical movement.

He is a young man as you can understand. I may not be right about this, but I believe he has been an ordained priest for 27 years, and 14 of those 27 years he has been a bishop.

He was first the auxiliary to Cardinal Cushing. You know and can understand now why he should be at the forefront of our ecumenical movement. No one could be associated with His Eminence, Cardinal Cushing, without catching the great ecumenical heart and mind and soul that Cardinal Cushing has.

From that office, he became the bishop of Worcester, Massachusetts, and five years ago he came to Pittsburgh as the bishop.

I know that Bishop Middleton would have told you of joy and pleasure that he gets in associating with Bishop Wright as Bishop Wright has assured me of that regarding Bishop Middleton, how they feel themselves together as a responsibility for the great Christian movement in this very significant part of our world.

Bishop Wright is serving on the Theological Study Group of the Second Vatican Council, and he comes to us today with great joy in his own heart, as he will tell you, because of his deep interest in bringing all Christendom together in spirit, and in oneness in Christ.

I have known Bishop Wright for some time. It has been my joy to be with him both here and in Rome. I think he would fit in very well with our Council of Bishops. I am sure he will feel at home here now and later, and I am sure of another thing too. I am very sure that what we are doing today, John Wesley in his way is giving his approval to. You cannot read his great sermon on the Catholic spirit, nor can you read his letter to a Roman Catholic, written in 1749, when it took great courage for a man to stand up and express his convictions about the oneness of Christendom in Christ, when to be a Roman Catholic in Great Britain was to be a second-class citizen, and to be persecuted for it. To say what he did in that remarkable letter when he pointed out that we should be thankful for the things we have together and share in common, and we should consider it a great joy and privilege as well as the responsibility in all of these matters to work together toward the coming of Christ's kingdom.

Bishop Wright is that kind of man, and it is a very great personal privilege and a high moment in my life to present him to this General Conference.

## GREETINGS

Wednesday Afternoon, May 6, 1964

### BISHOP JOHN JOSEPH WRIGHT, ROMAN CATHOLIC CHURCH

Bishops of The Methodist Church, Delegates and friends of the quadrennial Methodist General Conference, when I returned home last evening from some Apostolic wanderings (Laughter), I found a cordial invitation that was curiously worded. The memorandum on my desk conveyed a message that had been taken over the telephone, and it said, "Bishop Wright was not asked nor was it required or expected that he talk at the General Conference, but that he would be welcome to say a few words of welcome."

As I read the memo, I thought to myself, "That doesn't sound like Methodists." (Laughter)

Methodists all like to talk themselves, and those of them who know me know I like to talk, but it hardly seems likely that they would have indicated that I would be neither asked, expected, nor required to talk.

Desiring to consult with some higher authority than myself as to what I should do about it, I took down the sacred Scriptures and I opened to the Epistle of St. Peter, feeling that there I would find the advice of the Pope that means so much to me and the advice of sacred Scripture that means so much to you, and I found in the fifth chapter

of Peter's First Epistle, he offered some advice to bishops which I decided to adopt. He says that whatever the bishops do in behalf of the flock should be done spontaneously, (Laughter) and not by coercion of any kind.

In our Standard Vulgate it says the bishop should act spontante, and I am permitted to say that means in your new translation of the sacred Scriptures, not under compulsion, but under your own free will as God would have it. Under that sense, I come. (Applause)

I come, of course, to take advantage of the gracious invitation of the Conference to say a word of welcome, but my welcome is not the detached and formal, perfunctory and official welcome of a spokesman for many, perhaps the majority of the citizens of the city that you have honored by your presence. It is the welcome of a neighbor much more the welcome of a friend, for we are friends giving to sharing one another's concerns. Friends like the same things. They share one another's confidences, and your Methodist representatives have intimately shared the secrets of us Catholics in our Ecumenical Council. We have mutually shared many concerns of a moral and social kind in the general community, but more even than friends, blood is thicker than water, and the blood of the Savior is involved in our relationship. We welcome one another as Christians, and the first business of Christians is to give thanks, so let me come today to say a few "Thank you's." You will both understand and perhaps harken these specific things that I chose as the things for which to say, "Thank you," on this occasion, but I chose them because they are the things that most recently and most deeply have touched us in the Catholic Church.

Let me thank you for the perceptible and the affectionate things that so many of your spokesmen have said about our Pope. I think you have long understood how deeply we love him whom we call the Holy Father, and even though the phrase may sometimes seem alien to you, we know that you must have heard echoed in it, when we used it, something that you deeply feel, it well-springs in the love of the world of God and the love of Christ, you must have understood. So you will understand why we have been so grateful for the things that in recent decades your spokesmen have said about the moral teachings, especially in peace and war and social reform and international progress, and resistance to the spirit of secularism, and atheism, and mere scientism by Pope Pius XII.

I appreciate the things you said editorially about him which were so heartwarming to us. We are deeply grateful for the things that you said about our Pope John, and the

support you have given him from the moment of his election by your prayers and by your eagerness to find areas of understanding of our Pope Paul.

Again, you will understand and I know—excuse me—if I speak with particular gratitude to Bishop Corson. I do so because, given his office, we see in him your goodwill. We saw this when he visited us in Rome, and the affectionate things that he said, and the encouraging way in which he said them, we felt echoed how you deeply felt. We are not in agreement of all the parts of our faith, of course, but certainly in union of character.

I wish also to say “Thank you” for sending to the Catholic Ecumenical Council the kind of scholars you sent. Here, too, you must pardon me if I mention one in particular, not at all to the exclusion of others, but again because we sensed that he spoke for so many, I mean, Dr. Albert Outler. Our recognition of his past in the meetings in Rome are grateful. We felt and we like to feel that in thanking him, we are thanking you, too. We feel he is typical of the things that you bring to our mutual hopes. I would like to thank him particularly for the talk he gave at Christmas time in Philadelphia at the time of the meeting of the American Historical Association with admirable thoughts and great sensitiveness and Christian objectivity, he put in proper perspective so many other things that had been said intemperantly or inaccurately by way of reaction to aspects of the Ecumenical Council on the part of those who do not understand the ancient wisdom that says, “The mills of the Gods grind slowly, but they grind exceedingly fine.”

He brought a sense of history as well as of Christian sensitiveness to his discussions of the debate that went on in the Council, and for that we are deeply grateful to him.

We are grateful, too, for the historic talks that he gave to us American Catholic Bishops at a special meeting that we held in Rome during the recent General Session of the Ecumenical Council.

It was a talk by an American Protestant and an American scholar to American Catholic Bishops, eager to learn that they might teach the more competent of their faith. It was a talk characterized by such graceful good humor, by such savory wit that its forthrightness and its candor were all the more welcome as they would have been on their own account, but as they particularly were when they came surrounded by the graciousness that he brought to the Council.

We especially welcomed the honest things that he had to say about the differences that are inevitable among us, given



the requirements of faith and of conscience, and we were especially grateful because he perceived and explicitly indicated that he perceived how much the realm of consciousness involved us in the necessity of very great reserve in matters that pertained to cult and to the liturgical worship, and the coming together for worship from which we, for reasons of conscience and reasons of faith, feel inhibited. He spoke of the many and deep and basic differences that lie between us. He didn't gloss them over, though he presented them with a charity as well as humor, which, as I have said, revealed the complete candor and welcomed forthrightness of what he had to say.

I say the same thing. There are many deep and basic differences between us. They are differences that involve almost everything that matters in time and in eternity, our very concepts of the church itself, and therefore all these things are close to conscience that we must avoid any confusion in their regard lest, indeed, we give that which last we would wish to give, above all, to the children, family, scandal; but if this be true, and it is that there are and remain many and deep and basic and honestly recognized differences between us, it is also true and it is not this basic, that together, precisely as Christians, we share a difference. We share a radical difference also involving everything that is important in time and eternity, a difference from the world and the spirit of the world that must keep and bring us ever closer together as the spirit of the world becomes more and more secularistic, inspired by a certain atheism frequently practical and often docile, a secularism, a scientism, and an atheistic humanism that constitutes the grounds of a difference between the world and us as Christians, whatever the difference is among us which is total.

This is a difference that separates us from the world, but if I come here to say, "Welcome," and to say, "Thank you," I come also to say, "Please."

Please continue to give us in these days of the Catholic Council, your continued prayers and your pledge as we give you the pledge of ours.

On the world level, please continue to ever seek together to give a witness as against the spirit of the world to the spirit of the things that constitute our common difference from the spirit of the world, and on the local level, continue to give us the love and encouragement that comes from the type of phone call or note with which Bishop Middleton is so sincere in his desire to encourage a neighbor in the work of the Lord.

During these days, Pope Paul has asked us Catholic bishops to request that our people at Pentecost give special prayers to the Holy Spirit of God to pour out his truth and life and strength and love unto the success of the Ecumenical Council. Permit me to pass on that request to the General Conference of the Methodists. Once I might have hesitated to ask you to pray for the Pope lest the very mention of his office and the implications of his claims give unintended offense, and you, in turn, might once have hesitated to respond, as I know you now will, troubled by the fact—the typical fact—that when it comes to prayer and its account, we must seem to be so stand-offish, since, as I have said, for conscience sake, we must make cult conform so strictly to creed, and both so strictly to conscience. Let us respect such claims of conscience on every side, and rejoice even when faith requires that in our liturgies we pray apart. Charity tells us increasingly to pray for the same things, and above all, to pray for one another, to pray chiefly that we may intensify and make more manifest to all mankind the difference which we share and to which I led you. That difference which we share and which we have as Christians was never better disguised than it was in a letter written by the anonymous Christian who wrote the epistle to Diogenes. He said, “Christians are not distinguished from the rest of mankind by either country, speech, or customs. The fact is, they are nowhere settled in cities of their own. They use no peculiar language. They cultivate no eccentric mode of life. They reside in their respective countries, but always as foreigners. They take part in everything as citizens, but they criticize everything as governors. Every foreign land is their home, and every home they have is a foreign land. They find themselves in the flesh, but do not live according to the flesh. They spend their days on earth, but hold their citizenship in heaven. They obey the established laws, but in their private lives, they go beyond the laws. To say it briefly: what the soul is in the body, that Christians must be in the world.”

Thus, 17 centuries ago was described the difference that we share as against the spirit of the world, and that makes somehow tolerable for as long as God may require it, the differences that keep us apart, gives an understanding of the most basic kind, almost always concerning the church, sometimes even concerning Christ, but that difference that we have from the world, that power that we have as Christians to hold the world together comes precisely from the difference that Christ has brought and must bring into the way of thinking, into the way of loving, into the desires, into the deeds, into the very lives of those who bear his

name. Let us keep sharp and clear that difference, too, and then the differences among us will not be diminished, perhaps, when God requires them in conscience, but they will be clarified in the light of Christ and the bearing of them will be warmed by his charity, and we must seek in them the clarity of His will, the accomplishment of His prayer, the coming of His Kingdom in His time.

In this prayer, if only in this prayer we can lovingly and longingly join: Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. Forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation but deliver us from evil. So be it. So be it. God bless you.

### **RESPONSE TO GREETINGS**

**Wednesday Afternoon, May 6, 1964**

**BISHOP FRED PIERCE CORSON,  
PHILADELPHIA AREA**

I am sure I voice the sentiment of every delegate and every visitor here this afternoon when I say to Bishop Wright how honored we are here, how encouraged we have been by his word, and how humble we feel by his request that we pray not only for him, but also for Pope Paul and all of his great flock.

Prayers of righteous people availeth much, and every one of the very lasting impressions I have gotten in my frequent visits with our Christian friends of the Roman Catholic faith is that sense of the necessity of holiness and of discipline which John Wesley tried to bring back in his day into the religious life of England and which I feel we are called today to bring back into our world.

While I cannot speak for this Conference, Bishop Wright, I feel I know this Conference well enough to know that even now, from these delegates, prayers are being offered for you and for the Holy Father, Pope Paul, and for our Christian brothers around the world.

I would like to have the very special privilege of presenting two young men who are Bishop Wright's assistants. I already have told him and told them that when and if this union is affected and I am still an effective bishop, I want him to transfer Monsignor Brennan and Monsignor Burton to me because I certainly would have joy and fellowship with them and I certainly could use them in my work. I deem it a personal privilege to present these two young men, devoted as I know they are, to this General Conference.

**REPORT AND GREETINGS****Saturday Morning, May 2, 1964****DR. ELLIOTT L. FISHER, GENERAL SECRETARY OF  
THE COMMISSION ON PROMOTION AND  
CULTIVATION**

As I bring to you a statement of the stewardship of the Commission on Promotion and Cultivation, I should like to speak a word of appreciation to the President of our Commission, Bishop William C. Martin. Since the inception of the Commission he has been our President, and I think I speak for the entire Church when I thank him for his excellent leadership and his deep devotion to the cause for which he has had responsibility. I should like to quote from a tribute paid him by Bishop Gerald Kennedy in his book, "While I'm Still on My Feet"—"He is a Christian statesman with nothing petty in his nature and always ecumenical in his outlook. The entire church stands indebted to him."

The primary task of the Commission is to inform the Methodist people about the general benevolences of their church and to cultivate their support for these causes. We have also been charged with certain coordinating functions, aiding and undergirding the program agencies of the church, printing the program promotional journal, **THE METHODIST STORY**, and cultivating the church toward a better understanding and practice of stewardship in cooperation with the Board of Lay Activities and the Inter-board Committee on Stewardship.

Whether it be 3¼ million World Service leaflets monthly, **THE METHODIST STORY**—with its more than 269,000 subscribers—films, filmstrips and recordings, brochures and pamphlets of every description, or a District Superintendents' Convocation, we have endeavored to say through each of these important medias of communication—here is the need—these are the open doors of opportunity.

We have provided these instruments to assist the pastor to interpret to his people the benevolent program of the church, and when we place before you the figures which will indicate a steady increase in benevolent giving during this Quadrennium, we do not do so in the sense that our office can take full credit for securing these funds, but rather that we have been partners in this important task.

Without consecrated pastors and devoted laymen on the local church level and without the leadership of the bishop in his area and the superintendent in his district, and the cooperation of the Boards and Agencies of the Church, this report would have never been possible. So we are saying that each and every church in Methodism, regard-

less of size, has had a real and vital part in the writing of this record.

The supplement to this report, "Resources of Spiritual Power," was placed upon your desk this morning, and I am sure you have read it with interest, hence I will not read for you all the impressive figures you will find there, but only lift up the figures for the Quadrennium of 1960-64:

|                                       |              |
|---------------------------------------|--------------|
| World Service .....                   | \$59,159,884 |
| Advance .....                         | 37,357,337   |
| One Great Hour .....                  | 2,951,896    |
| Fellowship of Suffering and Service . | 3,316,102    |
| TV-Radio Ministry .....               | 1,163,581    |
| Interdenominational Fund .....        | 2,094,856    |
| World Service Specials .....          | 449,587      |

Plus two special offerings:

|                                 |           |
|---------------------------------|-----------|
| Bishops Appeal for Africa ..... | 1,317,843 |
| Chilean Appeal .....            | 885,662   |

This adds up to a grand total for the Quadrennium of \$108,686,748.

Similar figures for the Quadrennium 1956-60 indicate a total of \$84,301,741, which gives an increase in benevolent giving for this Quadrennium of \$24,385,007, for which we can lift our hearts in gratitude.

In recent days there has been added to this total the Alaska Earthquake Appeal. It is expected that the total received for this appeal will go beyond \$800,000. The present estimate of need is now almost a million dollars, and the total continues to climb. I am pleased to report that this appeal, which included the work of the National Division, as well as the Woman's Division, has had a universal acceptance across Methodism. I am confident that we will not fail our brethren in Alaska.

May I, for the moment, call special attention to the figures relative to the Advance. During the years 1956 to 1960, the total Advance giving of the church reached a figure of \$27,327,000, not including special offerings for which Advance credit was offered. From 1960-64 the Advance giving reached a total of over \$37,357,000—an increase during this Quadrennium over that of the last of more than ten million dollars.

Despite the significant increase, you are no doubt aware that the dollar has decreased in value from 1947 when it purchased goods at its full purchasing power, to 75 cents in 1964. The cost of living index has increased each year during the Quadrennium between 1.2 and 1.5%. At the same time the cost of supporting a single missionary (not couples) in the foreign field has increased from \$2,400 in 1956 to \$3,750 in 1964. But I would also point out that

\$3,750 is the amount requested from churches from underwriting a missionary, but the actual cost to the Division of World Missions is \$4,239, and a similar story can be related for the Division of National Missions.

All of this indicates but one thing, although we have made significant progress in giving this past Quadrennium, we are almost at the point where we must keep running to stand still, and even with the significant increase voted for World Service, few of our agencies will have little more to work with than they had last Quadrennium.

How well Dr. Cooke and his staff and the Council on World Service understands this problem—and how necessary, that as we go from this Conference we take seriously the importance of paying World Service in full—in fact going the second mile by over paying. For I would impress upon you, that unless we do, the work of Methodism will suffer a serious setback.

The record has been good, but all of you will agree, not what it ought to be. As a church we are giving only a little over 3 cents per week per Methodist to World Service. The total benevolent program, including all of the regular as well as special offerings, is a little over 2 cents per day per Methodist. But I continue to say, with so little we are bringing miracles to pass. Each day there is a stupendous outpouring of service from hospitals, children's homes, schools and colleges, seminaries, community centers and mission stations, to say nothing of what is taking place in the thousands of local churches.

Miracles of transformatal and renewal are taking place every day at home and abroad and with so little we are doing so much.

In all our giving, and in all the goals accepted and reached, we need to see World Service, not as a tax, not as so many dollars to be raised, but rather in terms of people to be served and needs to be met and the Kingdom to be extended.

The needs of others must be ever upon our hearts. Never forget that every day of the week some 10,000 people will die of starvation. More than half of the three billion people of the world now live in perpetual hunger.

See, if you will, the hungry of the world—standing at your doorstep, asking merely for a crust of bread, a cup of milk, see—not one, but multiplied millions, reaching from your front door, around the whole wide world and back again to your doorstep—not once, but 26 times. Eighty-nine cities the size of Chicago could be filled with people who are constantly on the verge of starvation—millions of gaunt, haggard faces, the result of malnutrition.

The church that in this hour can sit idly by and see only its own immediate needs, and not hear the anguish of men and be moved to alleviate suffering and bring a helping and healing hand—is a dead church—no matter what the report in the Conference Journal may read.

Dr. J. Wallace Hamilton reminds us that “the world’s most basic needs can be summed up in four words: bread, brains, beliefs and brotherhood, and while they are big in dimensional problems, they are not remote, but within the reach of everyone of us to do something vital and constructive.”

Therefore, we need to remind our people that our benevolence dollars cross every barrier of race, color or creed. Iron or Bamboo Curtains cannot shut out the effectiveness of their witness. Through our giving we cross the roadway of human need in a Christian ministry of love and brotherhood.

Nearly twenty years ago now, my dear friend, Bishop George Miller, stood before the General Conference pleading that the church he so devotedly loved and ably served, not get itself lost in quotas, in organizational activities, and legislative detail, lest it forget in so doing the motivation that brought it into being and the Christ who calls us to service. To illustrate this point of view he drew from his rich experiences in South America, this parable:

“Once upon a time in a certain village there was a central well of water to which all the inhabitants came for water to carry to their homes and it came to pass that the water began to fail in the well and there was distress. So the citizens got together and appointed a committee to see that the water was distributed as fairly as possible. That, of course, was very good but as the water continued to fail they said, ‘One committee is not enough. We must have a committee to see that the little children are provided for and another committee to see that the old people have a sufficient amount and another one for the cattle, etc.’

“And so these committees got together to divide up the water and one man said, ‘There is not enough to go around and it is necessary that the little children have the first five buckets of water whether any one else gets any or not.’

“Then the battle began—each pressed their own cause.

“They were going on that way trying to settle the division of the water when an efficiency expert appeared on the scene and he said, ‘Brethren, what you need is a new pump and a better organization. We must see that every drop of water that comes out of this

well is analyzed and classified and scientifically distributed. There must be a great office with plenty of stenographers and chemists and all the water properly accounted for. We must have efficiency above all things.' And they did that and when they had done so there was no more water than before, and people were still thirsty.

"Finally an engineer appeared on the scene and he said, 'I believe we need to dig that well deeper, for I am sure that there is plenty of water further down.'

"So they began to dig and presently they came to an artesian stream of water which welled up of its own spontaneous life-giving power, and there was abundance for all."

Herein is a parable for this hour—more organization and more machinery will not place upon the altar the resources necessary to advance the Kingdom on all the frontiers that call us, nor release the creative energies necessary for the extension of the Kingdom.

Only as we dig deeper and yet deeper into our own untapped resources of spiritual power—only as we come to a deeper dedication of self to His will and way will there flow from our lives a spontaneity of spiritual power—a sense of Christian stewardship involving all of life.

Once this larger concept takes hold upon our hearts we will place our talents and our gifts upon the altar of service, join the endless line of splendor in bringing to mankind everywhere the light of His love and the healing mercies of the matchless Christ, "that in the name of Jesus, the world shall be reborn."



# XIV

## DEVOTIONAL MESSAGES

### DEVOTIONAL ADDRESS

Monday Morning, April 27, 1964

BISHOP EDGAR A. LOVE

Baltimore Area—Central Jurisdiction

May God's blessings attend the reading of His word.

I want to talk to you just a little while this morning from a text that came to me many years ago. I had gone overseas with a good number of young men in the First World War. Some of you are old enough to remember that First World War. With great enthusiasm, we entered into what we thought was to be a "war to end all wars." After 14 hectic days at sea, we finally landed safely on a Saturday afternoon, at Brest. After clearing our equipment from the ship, we moved out to the Pontenazion barracks. These famous barracks had been built by the Romans many, many years ago.

I was a young man in those days and greatly disturbed over many things. I wondered that Saturday night, as I sat in my tent, what I should say to these soldiers and to myself, who were 3,000 miles from home.

I went to the Colonel to ask if there would be a Chaplain's call on Sunday morning and he said, "Surely. You plant the Chaplain's flag and I will have the bugler give the church call, and those who are free, I am sure, will be glad to attend such a service."

'What Could I Say?'

Then I went back to my tent to meditate, wondering what I could say to myself as well as to those with me. There were 3,000 men in this regiment. In those days there was only one Chaplain to a regiment.

As I glanced through my Bible, my eyes struck the First Chapter of Joshua. I read through several verses until I came to the 9th. I read that and I knew I had my message for I read, "Have I not commanded thee, be strong and of good courage. Neither be thou dismayed for the Lord thy God is with thee, withersoever thou goest."

I don't know whether you have ever had that feeling or not on the first long trip away from home, among a strange people. I was a lonesome lad. I knew a lot of others were as lonesome as I. Here we were among a strange people, in a strange land, with an uncertain destiny ahead of us, certainly we were nervous. I wondered.

When I read that passage and remembered what it meant to Joshua, it ought to mean the same thing to me and these men who were with me. Then I remembered how Joshua, 40 years before that time had, with the hosts of Israel, come up to the borders of Canaan from the south and had been sent along with 11 others to spy out the land. They came back and all of them agreed that it was a goodly land, but 10 of them said, "We can't take that land. The people there are giants. Their cities are walled, and the land has a great armed force and we are as grasshoppers in their sight."

Joshua, with Caleb, went before Moses and said, "We can take the land. The Lord has ordered us. Let us go, at once, and possess it."

### **Achieve Great Things**

But they did not go up to possess it, because they were afraid of their own strength, forgetting that it was not in their own strength nor by their own might, but by the spirit of God that they should achieve great things in His name. So they were turned back for 40 years to wander in the wilderness.

Then I remembered, too, that a long time before that, when they started out from Egypt, Moses had looked ahead and had envisioned the perils of that journey, and he had said to God, "If Thy spirit go not with us, lead us not up hence."

God had given him the assurance that He would be with them, and He said, "I will set a sign in the heavens. It will be a pillar of fire by night and a cloud by day, certifying My presence with you in your journey through the wilderness."

I believe that many times after they were told that these would be the symbols of God's presence, they looked up during the day to be sure that the cloud still went before. Sometimes they would look out in the night to see if the pillar of fire was still there. I think that even Moses himself often looked to see that the presence of God was symbolized before them.

They needed to know—Moses needed to know that God was leading them into this perilous encounter.

Now Joshua comes again to the border of Canaan. It was easy to say, "Let us go up at once and possess the land," when he, himself, was not the responsible leader. I think, however, he said it in all good faith, but now the responsibility is his and his alone. So he could not rest by day nor sleep by night. And then one day an apparition, all arrayed in armor, appeared to Joshua.

Joshua said, "Art thou for us or for our adversaries?"

He said, "As the captain of the Lord's host, am I come."

Even then, not quite satisfied, praying still for more assurance from God, He heard Him say, "Have I not commanded thee, be strong and of good courage. Neither be thou dismayed for the Lord thy God is with thee, whithersoever thou goest." That was all he needed to go into Canaan and possess the land—this assurance of God's presence with him.

Many times you and I falter as we face the great decisions that are confronting us, thinking that we must meet the issues alone. Perhaps some of you feel as I and many others to whom I have talked, that we are facing in this General Conference a new Canaan that we must go in and possess.

### **Understanding Needed**

Great issues will be before us. Our study and understanding is needed. If we just trust God we will not be disturbed or dismayed, knowing the Lord our God is with us.

I read from the Scriptures this morning, that Jesus appeared among His disciples and told them to go into all the world and make disciples of all the people. He told them the night before His Crucifixion, that they would not have an easy time of it, if they were to be disciples. He had given to those about Him a very hard statement—that unless a man turned his back on home and family, father and mother, even, if necessary, he was not worthy to be His disciple.

If we but remember that He is always beside us to lead us, sometimes by still waters, sometimes over troubled seas and that He is always in front if we but have the courage to follow.

"Have I not commanded thee, be strong and of good courage? Neither be thou dismayed for the Lord thy God is with thee, whithersoever thou goest."

May we pray: O Lord, Our Heavenly Father, we all realize that we have come upon troublesome days. We realize that the task ahead of us is too great for any one of us or all of us together unless we have Thy presence to support us; unless we are sure that we have Thy strength to sustain us.

As we begin this session of our General Conference with so much before us, we pray that Thou would'st grant us Thy wisdom. We know that "if any man lacks wisdom, let him ask of God, who giveth to all men liberally and upbraideth not."

Breathe upon us Thy Holy Spirit that we may have wisdom to understand Thy will and the courage to follow through. AMEN.

**DEVOTIONAL ADDRESS**

**Tuesday Morning, April 28, 1964**

**BISHOP ODD HAGEN**

**Northern Europe Area—Central Conference**

The text for the morning comes from the second letter of Paul to Timothy, chapter 1, verses 5-7:

I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you. Hence I remind you to rekindle the gift of God that is within you through the laying on of my hands; for God did not give us a spirit of timidity but a spirit of power and love and self-control.

I want to use this text to talk to you about what I shall call the *value of tradition and the necessity of spiritual renewal*.

I do not think that all people immediately understand what a Christian family tradition means to some of us. Many of you, like myself, have a background similar to that of Timothy. My mother and grandmother were devout Christians. So also were my father and grandfather. Each of them illustrated the joy of the Christian life: loyalty to the church, Bible reading, the reality of prayer. I have to admit that as a young man I did not fully understand or appreciate the value of this spiritual heritage. But today I can see it clearly. My wife and I have discovered that our children also realize that there are certain spiritual values in a family tradition which they highly prize and share with their families.

I think it is the same way with a church; it cannot and should not overlook the values of tradition. There is a saying that runs like this: "A nation is what its traditions are." To a certain extent that can be said of a church also. A church cannot disregard its history. We should not forget the beginning from whence we came and how this beginning contributed inspiration, message, and guidance to our fathers.

Methodism came out of a great spiritual awakening. This occasion does not permit lengthy analysis, but I want to make a few comments about our heritage.

There are certain things in the heritage of Methodism which continue to have great meaning. There is our connectionalism which was a vital instrument to make our church *one* all over the world. There is also the small and more intimate group of believers, which we originally had in our class-meetings. We still have this in different ways in prayer and Bible study groups, where we can share our spiritual experiences and me the *koinonia* real to believers.

But more important than this is the heritage which we have in the Spirit of Methodism. It is a far greater value than structure and organization. This spiritual tradition can be found in some doctrines which are considered uniquely Methodist.

Bishop Gerald Kennedy has revived and reinterpreted some of these in his book, *The Marks of a Methodist*. It becomes evident that the spirit which inspired and guided our fathers was a firm and joyful faith in a God able and willing to save and to sanctify; a God who loves all men and is able to use human beings for his purposes in this world. The Spirit of Methodism is surely not a spirit of pessimism, but of optimism; or as one reads in the text, "a spirit of power and love and self-control." Methodists have faced many frontiers: crossing borders of every kind, taking bold steps into the future—a future which they were sure belonged to God.

It is possible to have more than one attitude toward tradition and history. If one does not like his origin, he may try to forget it as soon as possible and as much of it as possible. This attitude was illustrated by a famous politician. He had come from a small community of miners in the northern part of the country where they did not have much cultural life and everybody was poor. He was asked one day whether or not the uncultured and poor district was his birthplace. The famous man answered unwillingly: "Yes, but it has been many, many years since I was born there." Evidently he wanted to forget.

Other people tend to make history and tradition their God. They cannot see and will not listen to anything which does not belong to their traditional line of thinking. I have discovered that we have people who take the attitude in any discussion that it does not matter whether something is right or wrong, so long as it is Wesley!

I feel that it is wrong both to forget our history and to idolize our history. But as Methodists, *we have a heritage which we should not forget*. We should not try to be more Wesleyan than Wesley, nor should we neglect everything given to us by our founder. There is no reason to try to keep everything in our church life as it was in the beginning, yet neither is there any reason to change everything so that it becomes impossible to identify a Methodist Christian. If we neglect our heritage we will soon lose our identity. Therefore, my friends, I remind you of the faith which dwelt first in our grandmothers and grandfathers and then in our mothers and fathers, and which now, I hope, dwells in you!

So there is a value in tradition of which we should be aware. We will lose something if we are not.

There is another thought which this text emphasizes. Paul expresses it this way: "I remind you to rekindle the gift of God that is within you!" Tradition is of high value, but *renewal is an absolute necessity*.

Like Paul when he was travelling, I brought some literature with me on my way to the General Conference. One of the books I had in my suitcase was written by a young state-church minister. He writes about his church, a church which he loves and by all means wants to serve. He writes about a church with quite a tradition. I hope myself to attend the celebration of the eight hundredth anniversary of the archbishopric of Uppsala this coming summer. This church is older than ours, has stronger and more definite doctrines, and is richer in ritual and tradition. Yet the main question which this young minister poses is this: "Is the church alive or dead?" He is crying out to his fellow-workers that renewal is an absolute necessity!

It is not my responsibility to give an answer to this young clergyman, but I am very eager in trying to find an answer for our church, our ministers, and our congregations! I am conscious of the fact that the word of Paul, which I have read, is first of all valid for preachers of the Gospel, and I think that we all should listen to it. And if we need renewal, why not seek it? And why not seek it in the way recommended by the apostle? He talks about a gift once given to Timothy and asks him to rekindle that gift. I think that a gift was given also to our father and that our service to God is best rendered in the Methodist tradition if we rekindle this gift to be used today in our situation.

Let me use an illustration. In many valleys of Scandinavia we are now building dams and power stations to transform water-power into electricity. It is a marvellous undertaking to bring light and heat to homes and power to our factories. But a lot of people do not like it. They loved the scenery in the valleys and mountains. They liked to go fishing—which I also try to do when time permits. Now this idyllic picture is spoiled and people write and speak against the change.

But the work must be done. It will be a blessing to the nation and to thousands of people. The main consideration cannot be the landscape and national parks.

It's the same way with our religious heritage. The main consideration cannot be to keep everything as it has been. We are not sure that the small country chapel or the massive city church should be eternal in Methodism. But the power, the courage to do new things, to plan for the future, the inspiration of our fathers should be channeled to better use in the new situations. This is renewal: to make the power

of our Methodist heritage available today. Not to keep old channels, but to experience old power!

So there is a natural link between tradition and renewal. Do we dare? Are we willing? Wesley himself said that some of the most decisive steps he took were taken most unwillingly. Unwillingly he went to Aldersgate Street that night. Unwillingly he approved of lay preaching. Unwillingly he began the practice of field preaching. Unwillingly—but he did it.

We also may hesitate in taking the next step. It looks dangerous. We do not like it. But if we are convinced that it is the will of God, let us do it—even if it is, in one way, unwillingly. If we continue in the tradition of our fathers and take the next step, renewal will come to us all, and we shall soon discover that God does not give us the spirit of timidity but of power and love and self-control. Is this not the way in which we can remain in our tradition and experience a renewal which will help us to proclaim the Gospel in our time?

### **DEVOTIONAL MESSAGE**

**Wednesday Morning, April 29, 1964**

**BISHOP MARSHALL R. REED**

**(Michigan Area—North Central Jurisdiction)**

At this Memorial Service, I would invite you to think with me for the few minutes which we have together about communion with our noble dead. In the early Old Testament in the Book of Kings, there is a very interesting story which some commentator has called the last miracle of Elisha.

The prophet Elisha had blessed so many people during his career, his body was buried in a conventional tomb and it was closed by a stone being rolled in front of it.

According to the story, a group of marauding Moabites were going through the land of Israel and one of their number unexpectedly died. Those who were left noticed that the people of Israel were pursuing them, and they desired to bury their comrade as quickly as possible. They noted a stone was closing a sepulcher. They rolled back the stone and lowered the body of their deceased companion into the sepulcher. Here is the interesting aspect of the story, I think: When the body touched the bones of Elisha, he was revived and stood upon his feet again.

We recognized that in a scientific age like ours, the truth in that particular incident would not have very much precedent with us. I call your attention to the fact that it is a powerful symbol of a great truth which ought to be in our thinking in a service like this, this morning; namely, that

as we touch the spirits of those who have been with us and who have left us, and we think of them, our own spirits are revived, and we have a new spirit of courage and adventure to go ahead and live as we ought to live.

### **An Introspective Look**

The great English statesman Edmund Burke defined civilization as a contract between the living and the dead and the unborn.

As figuratively speaking, we come in the presence of those who in the past quadrennium have left us, we find our spirits revived and we stand upon our feet ready to face the future with a great deal of courage.

This is not inconsistent. This reference which we make this morning to a contemporary emphasis is used by professors of preaching and elder ministers with younger men sometimes, urging them to read more biography. Why should we read biography? Well, biography is the best history that is ever written, because it not only sets forth certain great truths but it sets forth something of the spirit of those who are involved in creating it, and more than that—more than the event, the facts that take place in life—is the spirit and the attitude which has brought about and created history for us. When we catch something of the spirit of those who have made the history as well as recognize the facts connected with the actual achievements, we find that history has a new meaning for us.

I suggest that this morning we descend into the sepulcher of our own personal lives, and we reflect on what it is that has made us what we are, and what it is that has created in us that capacity and spirit and daring which has brought us where we are now.

Who has influenced you most in your life time? Was it some president of the United States who appeared before a large group of people to give an address? Was it a general who gave you a salute in passing by? Was it a ball player who autographed the score card?

We are familiar with the great names in our contemporary lives, but the people who affected us most are probably those not very well known to the world. It may have been a righteous father. It may have been some school man who crossed your path in your early experience. It may have been a community of people among whom you lived who stood for certain idealism that gave direction to your thinking and also to your conduct.

Familywise, it was my fortune to come from a strata of society known as the Pioneer Society. My ancestors were people who went to the Middle West more than a century



ago. My grandfathers with their own hands cut the trees, cut out the lumber, built their own homes, and laid the foundation of a new society. They were laying the foundation of an economy which has grown across the years and from which we have been the benefactors.

I think that we ought to recognize not only the affluence of the economy but let us not forget the character of those who laid these foundations. They were people of integrity, of honor, although their living was rather simple; yet they stood for great principles upon which any enduring society must rest.

A member of the Council of Bishops of this church told me a few days ago that he, having come from a similar society, when he was in college, knew his father and mother were eating dry potatoes and dry bread so they could save enough money to make it possible for him to continue his educational career. We have a sense of gratitude when we think of those in our own personal circle of acquaintances, of those who have meant so much to us.

### A Look at Our Leaders

May I suggest also that we descend into the sepulcher of our natural life, and let us go back to the very beginning of the United States history, to the character whom we call the Father of our Country, George Washington. We call him that and we believe that had it not been for his leadership in those uncertain and perilous days, we might not have had the country that we do.

What was the greatness of George Washington?

He was a general, General George Washington, of course. A professor of American History in one of our colleges has said it has been his practice for years to ask the students of American History to list what they considered to be the outstanding characteristics of Washington. Unfortunately, they said it was his military genius, but that is not the fact. Lecky, the great English historian, said that though Washington led the forces at the time of the Revolution, his greatness was not in military genius but in his character. He was a man of integrity, a man of courage, a man devoted to the best interests of the society in which he lived. He still lives in our history preeminently because he was a man of character. It was written in the record of the life of Charles Spurgeon that he received word that on the next Sunday, William Gladstone would worship in his church. He wrote a letter of welcome, saying they would be glad to have him worship with them, and concluded by saying, "Although we believe in no man's infallibility, we believe

in one man's integrity." We would say this about this man who led in the founding of our republic.

Let us come down across the years to the era of the twentieth century and find Woodrow Wilson, the son of a man who never lost loyalty to the great Christian principles on which he was brought up. As a president, he found himself forced into the declaration of war for this country, a war in which he did not believe, and he lifted up the slogan that this might be a war to end all wars.

He led in the formation of what he hoped would be an international organization to bring about and guarantee the era of peace. Due to certain political implications and other matters, his program was defeated. Then, with a spirit of a crusader, he started across the country to appeal to his fellow citizens to support this great ideal for which he was standing, and he failed, broken in health. He was taken back to Washington and put in bed.

Mr. Baker, his biographer and friend, told of visiting him there and saying, "Mr. President, it does not look as if there would be any chance for the success of this great program for which you have have stood."

He said that Mr. Wilson, with what little strength he had left, pulled himself up on one elbow and said, "Baker, don't worry. They can't stop God."

I suggest that we descend into the sepulcher of society. By that, I mean not the nationality or race of people but the great human society of which we are a part. One of the best interpreters of the life of Abraham Lincoln said he was primarily a humanitarian. He was noted for his spirit of magnanimity. Stephen Douglas insulted him, but he invited him to the inauguration.

Stanton insulted him and he made him his Secretary of War. I think his magnanimity was shown in the Emancipation Proclamation. This was portrayed by Markham in his marvelous poem on Lincoln when he said the equity of light, the generality of the rain within him. They all revealed his spirit of human interest and concern.

We are in a scientific period when the scientists are bringing out something new; but we have had the opportunity to make great statements in the interest of ethics and truth.

Madam Curie discovered radium and was flooded with fabulous offers from companies who wanted to pay much for the secret. Two of them were American companies. She talked it over with her husband and said, "we are faced with 25 opportunities. We shall have to say that the truth which we have discovered is our own. We can do with it what we will for our own benefit, or we may say it belongs

to all men, and is good for the spirit of humanity." That, they said, is in keeping with the spirit of true science, and that was the disposition they made of their knowledge.

### **A Long Wait**

A few months before, when the outlook was not too good for the discovery of radium, her husband said, "It will be a hundred years before the world has radium."

This noble woman said, "If the world has to wait a hundred years, it will be too bad for the world, but as far as I am concerned, all I can do is give my life to it until we have been able to find it."

I suggest also that we descend into the sepulcher of our religion. Religion at its best is a vital and personal matter. When we talk about religion, we speak of people who influenced us. We may have come from a country church where there were people who had a lasting influence on our lives. We may have had a Christian friend who consciously or unconsciously affected our thinking and our conduct and led us out into the wonder and triumph of a religious life.

It is not only those we have actually known, but we go back a long way when we think of those who contributed to our religious life.

A few years ago, Mrs. Reed and I were flying to Algiers, North Africa, one Sunday morning. Our plane set down in a place that we would call a cow pasture, about two miles from the city of Hippo. They said there was no reason for the delay, but we were there an hour. We were there in the flesh, in that particular section of North Africa, but in spirit, we were not there. We had descended, figuratively speaking, into the contact with that man who in the third century of the Christian era exerted an influence that continued and had more to do with Christian thought for a thousand years than any other man.

### **A Look at St. Augustine**

You know I am referring to St. Augustine. As we waited, I thought of that graphic description which an English writer Edward Shilato who had given us one thing when a group of Christians came together to have dinner. They entered into Christian fellowship by the reading of the Word and having prayer. On this night they were broken up by turmoil outside, terrible confusion. One of them left to find out what had happened. He came back and said, "Word has come that Rome has fallen." These men sat together in a spirit of dismay. Finally one of them said, "If Rome has fallen, is there anything that will stand?"

Instinctively they all looked toward the great Augustine and he said, "Yes, the kingdom of God still stands." He prayed and taught us how to pray: "O God, Thou has made us for ourselves, and we are restless until we find our rest in Thee."

In these concluding moments of this Memorial Service, I suggest that, figuratively speaking, we move into the presence of those whom we are memorializing today. These lists have been read before the General Conference. In that list there are some laymen, members of the Judicial Council, members of this body, and there is a list of bishops who have died during the quadrennium. I am told that this is the longest list of bishops that has ever been recorded in any one quadrennium as having passed away.

In that company, there are those who have made a marvelous contribution to the furtherance of Christianity in the world. In that group are men who have gone to the ends of the world, proclaiming the meaning of the Gospel of Christ. The limitations of time and precedence do not give me the privilege of doing what I would like to do; speak some word of eulogy about all these members of the episcopal body, but I cannot refrain from listing the names of five of them who I take to be representative to the loyalty and devotion of all of them. I speak the name of Robert Jones who in a real sense was a pioneer in urging episcopal brethren to give greater consideration to the rights of the people of his race.

John Springer who spent half a century in six countries in Africa in one of which his ashes will be buried, in a place that he looked upon to be his home.

Clare Purcell, an eminent churchman in the Southeast who exerted a powerful influence on the side of unification, the joining of the three bodies of Methodism, and later becoming a president of the Council of Bishops.

A. Frank Smith who had such a long and notable career as a minister and later as a bishop in Texas, a man filled with the spirit of love and goodwill. There is a tradition told about him: if he was to appoint a man to a place he did not want to go, Bishop Smith could put his arms around him and in a few minutes he would be persuaded he was going to the greatest cathedral in the world.

Some of us who came into the episcopacy later looked on him as our father. He never started any agitation, but was always spreading the spirit of peace. He loved us all and we loved him. In this memorial service, that love surrounds us.

G. Bromley Oxnam, who started his career as a minister of a church in Los Angeles, who later made a reputa-

tion as an educator, both as a professor in Boston and President at DePauw University. When he entered the episcopacy, he entered a new era of Christian activity, soon becoming spokesman for The Methodist Church and the Councils of Churches around the world. His voice was the Protestant voice, lifted in protest against the invidious influence of communism. His voice was the Christian voice in the interest of a righteous order in this world in which we live. When the history of this generation of Methodists is written, the facts of Bishop Oxnam will appear as one who championed every good cause consistent with the kingdom of God.

God was their rock. He was their help. He was their fortress, and in the darkness drear, he was their light. Hallelujah, hallelujah.

Now, may the peace of God whose understanding passes all understanding keep you in the knowledge and love of God and Jesus Christ His Son. May the love of the Father, the Son, and the Holy Spirit be with you and abide with you forever. Amen.

### **DEVOTIONAL ADDRESS**

**Thursday Morning, April 30, 1964**

**BISHOP JAMES W. HENLEY**

**Jacksonville Area—Southeastern Jurisdiction**

The little city of Caesarea-Philippi was known throughout the Roman Empire. It was uniquely situated, and beautifully constructed. Even the remains of the temple today are impressive. It stood up against the granite of a tall mountain. At the base of the mountain, facing the street in front were the temples; the temple to the god Zeus and Minerva and the temple to the god Pan. This temple was unique in its construction. It was not erected, it was hewed out of granite, all one piece, the roof, the walls, the pillars, the floors, and the steps approaching it, a marvelous bit of construction, especially in that day and with those tools, and immediately across from the temple to the god Pan was a park. The cobblestones are still there, and the circles where the shrubs were planted are still there. There was a spring, the most luxurious spring I have ever seen, the mouth of the River Jordan.

Jesus and his disciples went into the borders of Caesarea-Philippi. The account is historic, and the situation perhaps is fantastic, but I can imagine these peasant men and their carpenter leader as they stood in the park across from the temple of Pan.

They beheld here for the first time the source, source of the River Jordan, and marveled at the temple. I can imagine one of them saying, "Look at it, how beautiful it is; all of one piece. It shall be there forever."

The Lord changed the subject, or apparently as he often did, and said, "By the way, who do men say that I, the Son of Man, am."

The answer was, "I heard someone say you are Elijah, that you are Jeremiah, another that you are John the Baptist restored."

"But who do you say that I am?"

Simon Peter, with his usual voice said, "The Son of the living God."

And Christ said to him, "Blessed are you Simon, the son of Jonas, because man has not revealed this to you, but my Father which is in heaven." I wonder if he said, "Out of this rock I will build my church, and the powers of death shall not prevail against it."

The temple of the god Pan has been shaken by an earthquake and it was shattered, not stone by stone as other temples, but the shattered pieces of this temple have gone, but the Church of Jesus Christ has remained.

It is amazing to me how loyal, how devoted our Savior was. No man had more reason to utterly despair of it than He. The concept of God and of the eternal was far below his thought of the Father who was in heaven.

His conception of the nations did not compare with the role he felt the church should play in his generation, yet he went into the synagogue on the Sabbath Day, as his custom was.

There came a time not long hence when it was manifested this church in which he had lived and through which he had served was inadequate for the new age, like old wine in old wine skins was unequal to the potency of the new wine, but he marched on, side by side with it, closing his career with his appearances in the temple, and then came the cross and after that the glory of Easter Morning, and then the post-Resurrection appearance.

It seemed to the disciples after a few days that Jesus was just around their sight and just around their hearing. When they least expected him, he was in their midst.

In the Upper Room, suddenly Christ was there.

Two men fishing on the shores of the sea, alone, all of a sudden, Christ was there.

A congregation of several hundred, speaking of the teachings, and all of a sudden, Christ was there, just beyond their sight, just beyond their hearing until they began to think of him as a Holy Spirit always present who might

make himself manifest at any time as they were accustomed to know him.

After a time, there was the experience of the Upper Room, the long seasons of prayer and vigil until that unseen spirit, who had become real on a number of occasions, now had become real in the experience of their hearts; and they knew no longer did they need the witness of visual perception; and they no longer needed the touch of identification, but they knew the truth there.

Their faces shown as though there were lamps above their heads and their bodies templed in wonder and in awe, and they spoke of things incomprehensible, yet they understood each other, and immediately the church was born. It became an evangelistic church on that day when many became converted to this church, and it became a missionary church as they scattered throughout to declare the good news of the Gospel. It became a serving church and it was no time at all until under the deacons, a committee on social concerns was formed.

The spirit of Christ became incarnate, and man took note of these because they had been with him. They felt him in their lives, and they discovered the redemptive power of their gospel in their hearts.

Be it ever so when the risen Christ becomes known within and manifest through the body which is the church.

Two years ago we were in Gloucester, England, on purpose. I had always wanted to go to Gloucester. It is one of the ancient cities which, by good providence, was not destroyed in the wars of England. There stands the magnificent piece of architecture. Of course we went to see the cathedral, but there is a place more important in Gloucester, and few people really visit it.

Five blocks away is the little church of St. Mary DeCripit. We went there and the front door was locked and the back door was locked, but finally, through the parish house, we found an entrance, and the janitor was cleaning up after a fashion. He had not cleaned up for a long time, really. The church was small, and probably would seat only 200 at best, but it was the place I much wanted to visit.

Walking down toward the front of the church, just in front of the pulpit, I found a big round board, something like the top of a barrel. It had been highly ornamented in blue and gold and red, and once it must have been quite beautiful. There was a little inscription on it that said, "This was the sounding board over the pulpit when George Whitefield preached his ordination sermon in this church." In that church he had grown up.

You know, it was Whitefield who sent an invitation to

John Wesley to come into the fields to preach. It was through Whitefield that the Methodist Church was born.

You may say God would have used someone else, and perhaps he would, but it was George Whitefield who was used.

At Bristol there is a chapel and in it you see an altar where George Whitefield organized the first women's society.

Out of that little church of St. Mary DeCript, inconspicuous because of the cathedral, had come this man, true to his life and influence. The world had been stirred. The Methodist Church was called into being, the great women's movement of Protestantism was inspired.

There was another place, a little chapel just off to the left, and I wanted to see it. When we went into it, we found it really unworthy for most of the churches represented here, but it was a sacred place because there was a tomb in it and in that tomb lies the body of Robert Raikes. At the time that Whitefield preached his ordination sermon, perhaps in the congregation that day was a lad named Robert Raikes. Do you know who he was? He was the one, who seeing the lads on the streets of Gloucester unemployed, gathered them together and started the first Sunday School.

Out of this little congregation, the sexton told me there was never more than 25 on a Sunday morning, but out of this little congregation came the inspiration that gave light to the world through the evangelical revival, through the birth of the Methodist Church, by his invitation to the Wesleys, the beginning of the women's missionary movement throughout the world and the Sunday School.

I had the feeling that it was perhaps as sacred ground as I had ever stood on in all my life. So the spirit works in the life of people. Unity in local congregations gives many entrance into our hearts, and we know and experience something of that reincarnation of the spirit of the Man that came that men might discover through the gift of His love the power of His redemption, so when the spirit finds His way, the place is none other than the House of God, and this is the Gate of Heaven.

## **DEVOTIONAL ADDRESS**

**Friday Morning, May 1, 1964**

**BISHOP HOBART B. AMSTUTZ**

**Singapore Area, Southeastern Asia Central Conference**

Some years ago in October at a bazaar of the W.S.C.S. of the Wesley Methodist Church in Singapore a little boy came up to one of the stalls where small replicas of Jesus



in the manger were being sold and said, "I want to buy a little Jesus." While we know Jesus cannot be bought, this little lad voiced the needs of our hearts for One who will interpret God for us.

John the Evangelist uses only five words to describe the coming of Christ into the world in the familiar words: "And the Word became flesh."

John says that Jesus was God's "Word" in human form. He took the most profound Greek noun "Logos"—only partly translatable by "word"—and says that Christ and the Logos of God are synonymous. Why did John do this? Because in Jesus, God has fully spoken and speaks to us again in this hour of worship. Someone has said, "Our speech is the total expression of our complete personality." So it is with God. God's speech is the total revelation of Himself to us. We finite beings need something tangible for our minds to grasp and so, as John put it: "In the beginning was the Word, and the Word was with God, and the Word was God. All things are made through Him, and without Him was not anything made that was made . . . and the word became flesh."

So I want to suggest that if we can hear, God is speaking to us this morning through His Holy Word and through His Son, Jesus Christ our Lord. Our text assumes that God in His speaking has a command for us. To what are we commanded?

*I. He commands us to preach the Gospel as seen in Jesus Christ.*

During World War II, when food supplies, etc. became very short in Germany, the authorities offered the people all kinds of substitutes which went by the name of Ersatz. I often have the feeling when I look honestly at my preaching and sometimes at that of others that we as a church are offering our people an Ersatz Gospel instead of the real Gospel of Jesus Christ.

Paul was not ashamed to preach the Gospel of a crucified Christ no matter how fiercely this caused him to be hated, ridiculed and persecuted. He gave his little churches in Asia and in Europe those marvelous letters about Christ and the Christian Way of life that are such an important part of our New Testament.

Isn't it characteristic of our day and age that we seem to fear man so much and God so little? We are living in an age that is characterized by fear. Paul, too, lived in an unhappy world, a world in which Rome dominated and was hated and feared. And yet he writes so confidently, "For it is the power of God unto salvation to every one that be-

lieveth; to the Jew first, and also to the Greek." And as a good pastor Paul saw what this power of Christ could do for his people, for soon he had a chain of Christian congregations that extended from Jerusalem to Rome. It is still exciting to hear his testimony (given in Phil. 3:7, 9), "Whatever gain I had, I counted as loss for the sake of Christ. Indeed I count everything as loss because of the surpassing worth of knowing Jesus my Lord." We preach not only in words, but in actions, and laymen also have an obligation to preach Christ by their deeds.

As we hear words like these do we not this morning feel uncomfortable as we worship here? Each one of us in our heart of hearts must confess that we do not know Him in such measure and in such fullness of experience. As did Paul can we testify out of the fullness of our experiences, "This is what Christ has done for me"? Now our trouble as Christians is that we can save nobody if we are not sure of ourselves. In these matters we can never bluff, we can never hide away the truth about ourselves and what we really are. Then do we in sincerity ask as someone has put it, "What can I do, not for money, not for glory, not for applause, not for anything of this world, but just because God in Christ has made me into a changed man and enriched my life here and given me hope for life hereafter and so turned my heart to gratitude"?

## *II. God commands us to see our world crises in the light of the Gospel.*

One of the marks of our day is concern with world problems. In Southeast Asia where I live recently it has been Laos, and Vietnam, and Burma and now since mid-September Malaysia and the Indonesian Confrontation. These crises have done one thing for Southeast Asia—they have made the peoples there more conscious of the United Nations and that they are a part of a family of nations and that there are others who are interested in their welfare. This is our world, much as we may wish to disown part of it. And yet as we have to live in our world and Christ never meant that we should live otherwise; in other words we cannot wash our hands of what is going on in the world; on the contrary we must take an active part in it.

Dr. Charles Malik, President in 1959 of the United Nations General Assembly said, "Surely history a hundred years from now—in so far as there will be history then—surely heaven is asking right now, what was the matter with the Christians, where were they in the sixties of the 20th Century?" What has been happening in China should be a sobering thought. I am not thinking of competing

political systems, that is an affair of governments; I am thinking of the competition for the minds and souls of the Chinese people. I am asking if Christians can relax as the minds of these millions of people are being poisoned against the name of Jesus Christ. Could it be said one hundred years from now; might it be said in heaven right now, that the Christians, whether by default or by folly or by sheer stupidity, or because they were so comfortable, lost out in the competition for the souls of Asia and Africa and the negroes in America in the sixties of the 20th century?

Surely God is reminding us through His Holy Spirit that we have been remiss in our obligations to our neighbors, to our world. It is our Christian duty to love and to serve our fellow men, whether Christian or unchristian. It is our sacred duty to promote justice to give everyone his due, to educate the ignorant, and to rejoice in the truth wherever we find it. A long time friend of mine in Singapore, Canon Sorby Adams, then the Principal of St. Andrew's Mission School, a number of years ago told me this story. In December of that year unusually heavy rains caused much flooding of low-lying areas in our city. One day, after a very heavy rain, the valley behind his school was flooding and a village of squatters were being inundated. He dismissed his school so that his teachers and high school pupils could help the police and the Red Cross workers in evacuating the village. He told how they came to a hut occupied by an elderly Chinese woman and this hut was not only her home but represented all she possessed. Even though the water was already several feet deep she just would not leave and by sheer physical force they had to put her into a boat and bring her up to the school onto dry ground and to safety. She was furious and swore at her rescuers as only an angry Chinese can. But some hours later, after she had been given dry clothes to put on and a hot wholesome meal, her anger faded and she became friendly. When one of the Chinese lady teachers passed by she said to her, "Why have you been so kind to me and done all this for me? You do not know me, by your dialect I can see that you are not even of my bangsah (tribal or racial background)." The teacher's reply was very simple, as she said, "We have done it because we are Christians." A look of utter amazement came over the old lady's face as she ejaculated, "Is that what it means to be a Christian?" It always has been, and it always should be.

### *III. God is commanding us to direct participation and obedience.*

There are many ways in which God is speaking to us. I am afraid we do not read the writing of the Old Testament

Prophets enough to remember this fact. Some time ago a Rev. Johannes Hamel from East Germany spoke in the U.S.A. Everyone assumed, when they went to hear him, that he would speak about the terrible things our church is suffering in East Germany under the Communists. But his subject was "What God is giving the Church in Eastern Germany through its Communist adversaries." His entire address dealt with the blessings the church had gotten from God because of its sufferings.

I have had the privilege of attending three of our Methodist Conferences in West Germany in the last couple of years, and at each of these I heard of the amazing growth of our Church in East Germany in the face of terrible difficulties of all kinds. The same thing was true of our Churches in Singapore and Malaya during the Japanese occupation as Christians forgot their denominational lines and found comfort and strength in common worship and allegiance to God. Do you remember how the prophet Isaiah called Babylon, Israel's implacable enemy, "the rod of God's anger," and how, thinking of Cyrus the Great, a pagan, he called him, "Cyrus, my servant." God uses all kinds of instruments and methods to waken His people.

How many of us are asking, "What is God doing?" Most of us only ask, "What is the government doing?" In some circles it is fashionable today to talk of the prophetic task of the church, but this usually means little more than issuing pious statements and then doing nothing. The late Archbishop William Temple used to say that when Christian people say the Church must do something, they usually mean the Bishops must say something! But that is not what God expects us to do. The Old Testament prophet spoke with authority because he was involved personally both in the world and with his own people: Amos, Habakkuk, Isaiah, Jeremiah, and Ezekiel—these were men who lived right in the midst of the things that were happening to their people and spoke to the problems of their day. What I am trying to say is that the Church, our Church, must get mixed up with the world before it can talk about the world.

Our Bible is full of examples of men—and women—who heard God's voice and answered with obedience. Ever since I read the wonderful story of Daniel and his three associates in a Children's Bible I have been thrilled by that story. You will recall how those three young Hebrews refused to bow down before the golden image of the Babylonian King even when refusal meant death in the fiery furnace. What wonderful words of faith they spoke to that King, "Know this, O King, our God is able to deliver us; but even if He

does not, we will not worship your god." Thus men spoke in those troubled days! Do we hear any such voices today as our nations are running mad in a nuclear race and when nationalism and materialism have become the god of many, and when many here are avoiding integration and the obvious call of God?

Have you read the Book of Revelation? Here is depicted in vivid imagery that story of the endurance of saints of God until "the Kingdoms of this world become the Kingdom of our God and of His Christ." What is expected of us who call ourselves Christian in our day and age is faithfulness and obedience.

D. T. Niles, the General Secretary of the E.A.C.C. (East Asia Christian Conference) and prominent Methodist Minister of Jaffna, Ceylon, wrote recently "A New humanity, a new man, is being created in Christ. And the task of the church is to meet in Christ this position, this point of convergence, this point of renewal and to make this creation in Christ available to the world."

This brings us back to our text: "The Voice of God is calling." "Speak and behold we listen, command and we obey." Let us turn to the New Testament to seek further guidance. Jesus asks us to be the servants of the Gospel. Paul, again and again, calls himself "the servant of Christ." Do you know that the Greek word translated "servant" in most translations is actually "slave," that is "the slave of Christ"? You will remember the passage where Peter says to Jesus, "Thou art the Christ, the Son of the Living God," and Jesus' reply was, "On this foundation will I build my Church." And after that the first thing the Church says to Christ, in the words of Peter, is "But, Lord, you are talking about a cross. We do not want a cross." That is the heart of the problem. That is what the Church, through its members all the long centuries, has been saying, "Please, Lord, no cross!" Is this General Conference saying this too?

When we say that God has given men the will to work for proximate goals, we must add one thing more: He has placed in this world people like you and me to be the agents of His cross, who can deal with men of the world, giving them friendship and support by praying for them and understanding their work. That, too, is evangelism. This is the task of the Church and this must be linked with God's own pastoral concern for people, for when we say that God is at work in our world, what we mean is that God is primarily concerned with persons. Yet, somehow Dr. Niles's words describe most of us when he says, "And here is this great world; but somehow, whenever we look at it, all we

see is ourselves, our needs, our problems, our prejudices, our privileges."

### Conclusion

Again we are worshipping. We are trying to find our way. Like the little boy at the bazaar, we, too, would like to buy a little Jesus so He would be ours to hold and to keep. Some of us would like to keep Him a little baby in the manger for then He makes no demands upon us. But, we are adults and should be concerned with our world and its needs. Surely we must learn to look at Christ and see Him in the center of the picture and not just the reflections of our own selves. Not just the Babe of Bethlehem but the Risen and Living Christ is in our world, and wherever you seek Him, as D. T. Niles has so vividly said, "He is on His way to Calvary. To some of us it may be given, as it was to Simon of Cyrene, to carry the cross for Him. But to most of us it is given only to walk behind Him as He goes up." Only He can pay the price of our sins. Shall we not, this morning, accept the gift of Christ and listen more attentively to what He speaks to each of us; first calling us to live lives that preach the Gospel, secondly, calling us to face all crises in the world in the light of the Gospel, and, finally, calling us to direct participation, faithfulness and obedience in this conference. Then in humbleness of heart let us say to Him:

"Speak, and behold we answer; Command, and we obey."

### DEVOTIONAL ADDRESS

Saturday, May 2, 1964

BISHOP W. RALPH WARD

Syracuse Area, Northeastern Jurisdiction

I speak to you in these moments about some of the things which came to the experience of our Lord during his time in the wilderness, not only to relate them to His life, but to relate them to our experience in the life of the church today.

When Peter at Pentecost said of the Risen Lord, "This Jesus hath God raised up, being by the right hand of God exalted," he was speaking not only of a victory won in the resurrection, but one established in the life of Jesus Christ at the outset of His public ministry. The life of the Master is a seamless robe; His witness is one.

We have a mission to the world; a mission marked by dimensions of length, breadth and depth. It is a mission related to every facet of life.

Our witness, no less than that of our Lord, if we are to fulfill that which God is calling us to do in this hour must be marked by completeness and wholeness. The way we finalize that which concerns us at this General Conference will depend much on that which is registered within our minds and hearts as we gather here during these sessions.

In the wilderness Jesus made decisions that determined the course of His public life. Here the guidelines of His ministry were established. Here the inner position was taken that would determine the image the world would have of his Messiahship.

Consider several of these guidelines. At the outset our Lord declared the centrality of God for His experience and affirmed His utter and complete loyalty to God.

Here Jesus affirmed the purpose of his life when to the tempter He said, "Thou shalt worship the Lord thy God, and Him only shalt thou serve." Steadfastly he persevered in this as is illustrated by his words in Gethsemane, "Father, if it be possible, let this cup pass from me, yet not my will but thine be done."

This was a costly decision for Jesus. It cost him understanding in his home. Later it was to set him apart from his closest disciples. It cost him popularity with the crowd; the approval of the Sanhedrin; the favor of the scribes and Pharisees. It brought him the scorn of the rich and made him suspicious to the powerful. Ultimately, it carried him to death on the cross. Yet once this decision was made, Jesus abided by it without exception.

Let us take note of the meaning of this for ourselves and for the church in this present hour.

In a brief biographical sketch of Dietrich Bonhoeffer found in his work, "The Cost of Discipleship," the writer has this to say: "Dietrich Bonhoeffer was a great realist. He was one of the few who quickly understood even before Hitler came to power that National Socialism was a brutal attempt to make history without God."

To make history was indeed a factor in the life of our Lord. It is a motivation fact in almost every life, and every aspect of life. In fact, is there a more commonplace motivation among men and nations today than that of making history? Yet is it not true that man today seeks to make history without God? Man seeks to make history but he has no reference in his seeking to the Divine will, the sacredness of personality, the absoluteness of truth, the unconquerable character of love.

Sometimes I fear this is the great threat within the church. We tend to forget in our earnest endeavor to get

on with the making of a larger, stronger and more influential church, the fact of God.

You see when they remembered Jesus they remembered not only one who had accomplished marvelous and wondrous acts but they remembered one who was truly the Son of God. When they remembered Jesus, they not only remembered one who spake as never man spake but they remembered one "God raised from the dead."

The hope for the church today is not that it will succeed as the world must succeed by getting there first with the most, by being the most spectacular, by being a powerful institution in society, but that she may be like her Master, the servant of all. The hope of the church is that wherever she is, people will be aware of God; his mercy, grace and love.

Thus it is clear there will ever be in the church the struggle Jesus confronted in the wilderness. The struggle of Jesus at this point was intense. It led him to know hungry days and sleepless nights. And when these days and nights came to an end, as St. Luke recalled Jesus reporting the matter, the tempter departed Him only for a season.

So in the body of the church there will ever be tension. We must not fear the struggle but rather as the familiar hymn suggests, "Face it."

Of course the danger of struggle in the church is that it will be only strife; that some will make trouble merely to draw attention to themselves, promote their particular causes, get their names in the headlines, promote not the purpose of the church, but their own interests.

Serious as this threat is, however, a greater threat would be for the church in this turbulent and confusing world to be indifferent to the inner struggle which must always confront her if she is to know the will of God.

The story is told of a pastor who met a young lad on the village street. After a few remarks the conversation turned to theology as the pastor asked, "Sonny, who made you?" The boy replied, "I don't know, sir. I ain't done yet!"

So the issue of the gospel and its way in the world is not a completed matter. For the breakthrough in our time there must be inner struggle. It is in our struggle and the facing of it that God will at last get through.

It was John Wesley's response to an exploding, changing world with the saving gospel of Jesus Christ that gave him and his followers their place in the 18th century. It was his willingness to wrestle day in and day out with the conflicts, tensions, hungers and fears of his age that made his preaching relevant; that gave the class meetings and congregations of the people called Methodist a saving power



in that period. Out of struggle victory was won for Christ and His church.

Our hope is not in running from the issues of our time but in confronting them with Christ who can lead us in all things to do the Father's will.

A second guideline from the wilderness suggests that we must ever guard against being satisfied with secondary achievements.

How amazing, indeed, that Jesus should have set aside those clear cut alternatives he confronted in the wilderness. What, for instance, is wrong in a society filled with hungry people in turning stones into bread? What is wrong in a society indifferent to moral and spiritual values with attracting attention to oneself to get a message through to the crowds? What is wrong with grasping the political reins, or at least linking church and state, if thereby one can establish the kingdom?

Yet upon each of these Jesus turned his back. None of these procedures could become the vehicle of his work. Each one, good in itself, would in the end become for him an experiment in making history without God.

At this point both society and the church are ever in crisis. For example we create the most fabulous World's Fair in history but do not know how to establish a fair world. Where we meet in this Arena there was once the worst slum of the city of Pittsburgh. Though we have cleared the people out of the slum, we have not yet learned how in either the inner city or suburbia to clear the slum out of people.

So in the church. We become expert with a mimeograph but fail with the message. We successfully build Christian educational buildings but have no marked success in transforming children, youth and adults by the educational processes in our churches after the mind of Christ. We make our churches strong centers of social life but dodge the social issues of race, poverty and morality which confront us on every hand. We gather the crowd but fail to get the crowd to reflect in its manner the New Testament pattern of life.

A few years ago I was associated with a young pastor who gave promise of a brilliant career. In the course of a few years this promise has been fulfilled. He has served several large churches, been a professor in a seminary, and is now pastor of a large and influential church in a university center. Some time ago he was preparing his service for the Sunday when students would be coming to school for the fall term. He arranged every detail of the worship, planned the announcements and sermon in such fashion as to make

the church and her program especially attractive to students. Suddenly he came to himself and observed that all he was doing and saying echoed Madison Avenue rather than the New Testament. He discovered that he seemed to be trying to win people to an institution with the promise of a plush lounge and a pleasant fellowship in which they would be insulated from the threatening problems of contemporary life. This led him to reaffirm for himself that his real job was to confront his people, all of them, with the Risen Christ, and cause them to feel regardless of the comfortableness of the situation, that when they came to church they were to rub up against God and the moral and social demands of the whole Gospel.

It is the business of the church to feed the hungry, gather crowds, share in the life of the total community, but achievement in these matters is not enough. There are weightier matters which remain the chief business of the church of Christ. The church is not here to minister to itself but to the world; it is not here to save itself but to lose itself as the servant of all; it is here not to be praised but to bear the cross in Jesus' name.

A few years ago when one of our Methodist institutions was confronted with putting into effect the long avowed position of The Methodist Church on race, the administrator of that institution said to the one making the proposal, "The community is slanted against this, you know, and what you propose, sir, cannot be done." The proponent was not to be deterred as he said, "I think I understand, but what has such temporizing to do with it? Are we as members of the church here to conform to the world or to transform it by the power of Jesus Christ?"

It was in that hour in that city that the church to which we belong took a great step forward under the Lordship of Jesus Christ. In that wilderness first things were at last put first.

And finally, if you will take another look at this temptation, you will discover that the key to Jesus' ultimate victory in the world is found in the fact that He first claimed it in his own heart.

It is reported that John Adams in revolutionary days said this about his countrymen, "The American Revolution was effected before the war commenced. The revolution was in the minds and hearts of the people." When I read that, I thought not so much about the American Revolution as about our forebears in American Methodism at the time of the Christmas Conference in 1784. Actually the victory Methodists won in America in the decades which immediately followed the Christmas Conference was effected

before the mission commenced. The winning of the continent for Christ and the spreading of Scriptural holiness across the land was a commitment of personal life in Methodist pastors and people assuring the triumphant sweep of the new church across the frontier.

Or again, the presence of Methodism abroad and of these delegates in our midst from overseas attests to the commitment in the hearts of Methodists in generations just ahead of ours to the proposition that "the world is our parish" and that the gospel must be preached in every land throughout the world.

It has been my good fortune to serve local Methodist Churches in which laymen took the point of view that the church could do anything the people of the church believed could be done. The commitment of the heart assured the fulfillment of the program.

One does not belittle the resistance the gospel confronts in the world today. The resistance of atheistic communism, materialistic secularism, militant racism confronts the church upon every hand. But what the world wants from the church of Christ is not fear, but faith; not despair, but hope; not compromise, but challenge; not timidity, but courage. If we claim the victory in our hearts the world will listen to our song; it will read our message; it will follow our leadership. If we will yield to Christ, God will exalt his name and power.

Early last July Mrs. Ward, our son Gerald and I flew into Singapore where we were met by our gracious hosts, Bishop and Mrs. Hobart Amstutz. Within an hour we were taken to a lovely and beautifully appointed home in the city, the residence of a prominent Chinese doctor and his family. The leading citizens and churchmen of Singapore were present. Do not be misled. It was not a reception for a visiting Methodist Bishop and his family. We were there to hear a violin recital. In a few moments the artist was presented and for two hours, with hardly a break, we heard the loveliest violin music known to man played by an artist of great talent and interpretive power. This artist was eleven years of age. His story is an inspiration and suggests an abiding truth.

Six years before, when this violinist was five years of age, a maestro of the violin was walking through the Chinese ghetto of Singapore. From a doorway he heard a violin being played. The tone and quality attracted his sensitive ear. Moved by it he stopped to discover the source. He then beheld the small lad playing a violin he later discovered had been handmade for him by his father. Instantly aware of the child's potential he engaged him in con-

versation. This led to six years of training under the maestro during which time this growing lad practiced the violin eight to ten hours each day. This fall this young lad went to England for advanced study. Next year he will be one of two private pupils of Yehudi Menuhin, the world's greatest violinist. It seems almost sure that this lad, Lee Pan Hong, may well be in the future one of the world's greatest masters of the violin. The secret of his achievement lies in the commitment of his life to the maestro of the violin. So Christ, if we will give ourselves and our church to Him, will release us to life in the world with such compelling power that God will be known and His kingdom will come on earth as it is in heaven.

Let us pray: Eternal God, our Heavenly Father, move, we pray, within our hearts and minds this day that we may face and confront each issue prayerfully, regardless of cost to ourselves. Help us not to fear the struggle of life but to face it, and grasp each issue with faith in Christ. May we claim the victory of Christ in our hearts that the world may know truth, brotherhood and love. May the grace of our Lord Jesus Christ, the love of God the Father, and the power of the Holy Spirit abide in our hearts now and forevermore. Amen.

## ADDRESS

Sunday Night, May 3, 1964

### THE WORLD IS METHODISM'S PARISH BISHOP FRED PIERCE CORSON

Philadelphia Area—Northeastern Jurisdiction

Tonight we gather to witness the Methodism of the world pass in review. Let it be a time when we see the Church not alone with our eyes but with our memory and with our vision. Exalted in Methodist polity is the doctrine of the Church. Our Methodist Fathers believed the Church to be of God and that it shall endure to the end of time. This is the great truth about the Church which God is seeking to reveal to this age. Methodism believes it is an organic part of that mystical body of Christ which reveals and expresses itself in the Church. Christendom today is facing many discouragements but it also has reason to thank God and take courage in the dawning experience and widening acknowledgment of an organic oneness which differences do not destroy and which organization does not create. Let Methodism share fully in the strength which comes by way of this revelation.

We see tonight Methodism, with its 50,000,000 constit-

uency and much wider responsibility to those outside the pastoral care of any branch of Christendom, at work in 36 countries. Let us hear with new meaning the Call of Christ to accomplish Methodism's part in God's plan to make the Kingdoms of this world the Kingdom of Christ. We see ourselves tonight in our strength. May we also see ourselves in our weakness, rejoicing in our achievements, but also disturbed because of the things undone which we ought to have done. We see ourselves in the strength of those human ties which bind us in a world organization. May we test the durability of those spiritual ties which alone can hold our earthly brotherhood together and bind us to Christ. In recalling the achievements of the past let us not neglect God's command to go forward, and in reviewing the accomplishments reported to this General Conference may they not dull us to the unfinished tasks which remain untouched in a field as wide as the world. The temper of the present age in spiritual matters is one of deferred hope. Certainly the spiritual mood of the times is not one of expectancy. If any effort appears predominant in the Church it would seem to be a digging in for a long siege, not a pushing out for new conquests. With the pragmatism of John Wesley we need to ask ourselves—When can we expect the realization of God's promises? Not now, human reasoning replies, perhaps sometime in the future. But let not this wisdom of men become a justification to delayed action. May it not, please God, take away the compulsions of urgency, necessity and enthusiasm which have produced every renewal in church life, including the Methodist revival.

There is only one direction in which Methodism can go if it follows, in the footsteps of the Fathers, the Call of God. That is forward. Renewal and expansion must, therefore, be the objective of this General Conference and all Methodist people for the Church. And judgment will come upon it according to the sincerity of its effort.

Why do we assemble the nations to speak for Methodism tonight? Is it solely to parade our strength even though this has its helpful function? Is it to be confined to a pageantry of achievements, though such a world view is needed as a measure for the present and a standard for the future? Is it to remind us that Methodists are still one people, the *sine qua non* for continuing Methodism as a World Church? All this, to be sure, but more. May this night be memorable because we carry from it the inspiration of all these experiences, the justification of Methodism's past and the hope of its future.

But the assembly of the nations in this great mass wit-

ness must point to the future by way of the present and the past. In the words of the writer of the Book of Hebrews, this witness is intended to give the Methodist Church "a new grip on life, to brace our trembling limbs, to throw off every encumbrance and run with resolution the race, with our eyes fixed on Jesus and our ears tuned to His command." (Heb. 12 ff.)

Regardless of the conditions of the world these representatives of the Church bid us to "remember where we stand, not before the fallible blazing fire of Sinai," as the writer of Hebrews said, "with the darkness, gloom and whirlwind, the trumpet blast and the oracular voice (of doom) which they begged to hear no more because they did not want to face the command." No, they are saying to us, "you stand before Mount Zion and the city of the living God, before myriads of angels, the full concourse and assembly of the first born citizens of Heaven, the spirits of good men made perfect." "See, therefore, that you do not refuse to hear the voice that speaks." It bids you seek a new heaven and a new earth in which righteousness shall dwell. It assures you that "the voice from heaven" shaking the earth does not imply its removal. And the Kingdom which is your commission to establish is unshakable.

Our assignment is not to hold the line, and to withstand simply the encroachments of a secular and pagan society which seeks constantly to ensmall the Church. Nor are we to allow the infiltration of, what Paul identified as, "hollow and delusive speculations based on the traditions of man-made teachings" (Col. 2:8) capture (our) minds and "be swept off (our) course by such outlandish teachings." (Heb. 13:9)

The word of God to us is His familiar marching order—"Go forward and possess the land"—and should we with the prudence of timidity desire to linger in the "wilderness" that surrounds us until the assurance of victory can be supported by conditions more tangible than the promise of Divine help, we are urged to remember (our) leaders, those who spoke first God's message to (us). John Wesley, Charles Wesley, Francis Asbury, Thomas Coke, William Butler of India, Judson Collins of China and Charles Taylor of Africa, Fountain Pitts of South America, and that small, but remarkable, company of pioneers who accompanied and followed and journeyed beyond them and "reflecting upon the outcome of their life and work, follow the example of their faith." (Heb. 13:7)

Courage and vision for the future call us to a service of appreciation and remembrance for those who have gone before. We should think tonight of Methodism's Hall of

Fame, the pantheon of the Glinats on whose shoulders of vision and achievement we look with purpose to the future and of Methodism's "unknown soldiers"—the millions of just men made perfect in love and service whose monument is the Church itself. We should remember, however, that their reward was not the attainment of their goal, because their reach for Christ and His Church always exceeded the grasp of their accomplishments, and not because of their weakness or because of a misplaced faith in God, but because in God's plan their fulfillment and perfection could only be reached "in company with us."

Many in these times, with an understandable nostalgia, may look to the fulfillment of God's purpose by way of a return to the old days and the old ways. In the alien atmosphere which now surrounds the Church, the past may appear better than the present and seem to indicate the direction in which the Church of the future should move. But a way which leads only to the past terminates in a mirage. The past serves the present best as the starting point for the future. Every precedent, let us remember, began as an innovation.

The living Church needs always to put beside the scholar's view of critical analysis the descendants' look at our past to feel the strength which comes from gratitude to remember our Fathers in God with grateful pride and "reflecting upon the outcome of their life and work, follow the example of their faith." (Heb. 13:7)

Certainly, the service in which we are participating expresses the visible symbols of an inward and spiritual brotherhood. Methodists boast that they are one people and they are rightly known as a friendly people. John Wesley, who first proclaimed this, confronted simpler conditions in which to maintain it. Methodists then were a homogeneous society, speaking one tongue and to one nation. Now it requires 125 languages and dialects to carry his message to all his spiritual descendants. In 1771, the year of Francis Asbury's assignment to the New World, Methodism was a religious movement of one nation on two continents. Now its ministering hand and proclaiming witness to Christ have reached all six continents.

Revolutions within nations and wars between nations have at times isolated our people but they have never succeeded in severing the bond of our brotherhood. The older churches have contributed experience to the younger churches and the younger churches have supplied vitality to the older. Flexibility and adjustment have eased the strains which come with Methodism's world mission and encourage us to believe that its historic unity can be re-

tained amid the diversities which result from autonomy and nationalism.

The fellowship of Methodists has been one of spirit rather than form. The commitment to understand, the capacity to appreciate, the offer to share, the availability of help and the recognition of differences have held Methodists together, and these characteristics of Methodist life and work intelligently maintained in their full strength and applied in the true Wesley spirit, can preserve the bond of our unity regardless of the differing forms which future conditions may require the churches to take.

The fact that the Church is being challenged from so many directions and in so many areas where it seeks to do its work and exert its influence should not cause Methodism to question its future.

Methodism was brought to life by challenge—the challenge of a prevailing philosophy which depersonalized God; the challenge of a contemporary theology which had lost its power to save; a challenge of ecclesiastical indifference and irresponsiveness to God's Call; the challenge of neglected souls for whom Christ died; the challenge of religion divorced from morality and ceremonialism devoid of spiritual experience. Methodism survived by means of attack and thrived through encounter. Its long and successful experience as the challenger should encourage the Church now forced into the role of the *Challenged*.

Now the challenges of yesterday all confront the Church today in differing forms and with added reinforcements of political opposition and ethnic resistance. This new situation has baffled the Church and in places thwarted it. Nevertheless the history of the Church points to the fact that without the friction of challenge there can be no traction to move the Church ahead.

We cannot linger in the contemplation of Methodism's yesterdays nor retreat in memory to a joy in fellowship past. The challenge to out-distance the past and widen and deepen our fellowship faces us.

The realism with which John Wesley identified these challenges and the pragmatism by which he sought ways to meet them provide a strategy for Methodism's continuing service. We must, however, withstand the temptation to rationalize our failures and to excuse our recessions. Only by facing the truth about ourselves can we acquire the intelligence, strategy and spirit to match our Father's successes. Doing this for his day made Wesley both a conservative and a radical. He respected law, order and authority in the Church, but to every situation he applied the pragmatic principle that a theory is true only if it works. He both



adopted and adapted the forms of the past. He made changes but never for the sake of novelty or for the sake of change. He acquired wide influence and exercised great power by an appeal to the best through persuasion, always recognizing a man's right to reject. He maintained a balance, often in short supply in our day, between authority and persuasion, precedent and creativity, flexibility and orderliness. The ability to maintain and exercise this balance is a test which Methodism will be required to pass if it is to hold together its component parts within the framework of a World Church.

Freedom to witness, the right to work and the opportunity to propagate are also issues which affect the Church now and in the future. Certainly Christendom looks on the world as its field but can it claim in the sense John Wesley meant it that "the world is my parish"? Wesley faced the challenge of the Church to the freedom he claimed to exercise his ministry in accordance with his conscience and the religious needs of people wherever he found them through forms which sometimes differed from the establishment but were validated by their results. Had he and his followers submitted to the restraints both the Church and society sought to bind upon him the issue of religious freedom would not constitute a major challenge to the Methodist Church today, because Methodism never would have survived.

The challenge of the right of Christianity to speak, to work and to propagate, is as old as the Christian Church. The apostles had to decide whether they would obey God or man. In maintaining that right many of them lost their lives. But it was a decisive struggle which the Church then had to win and not a delaying action in order to live and grow. Had the apostles submitted and the Wesleys subsided the current world-wide challenge to the right of a Church or an individual to bear a distinctive witness, to teach its distinctive doctrines, to commend its distinctive benefits and to enlist for its distinctive fellowship, would be in fact no problem at all because Methodism would have nothing distinctive to offer the world.

We can no longer afford to rationalize the encroachments upon religious freedom as minor denials which many would like to think amount to little or nothing. The movement to confine and ensmall the Church constitutes the major obstacle to the Church's on-going life. We may not have as yet devised a successful strategy to preserve the freedom on which the life of Christendom depends. That will require major planning. But we no longer dare to accept the withdrawal of these rights with complacency or even volunteer

to surrender them before the demand is made on the assumption that by giving the enemy a little you divert him from taking a lot.

Methodism, to discharge its world responsibilities and fulfill its mission to the future, must recognize the nature of its enemies, and the peculiar kind of warfare they wage.

Secularism, materialism and atheism, infiltrating the individual, contaminating the social atmosphere, taking command of education, glamorizing the non-Christian values, controlling society and pushing out Christian practices long associated with human relations, are the major enemies to the Christian way of life. In their manifestations and strategy these anti-Christian forces attack the Church with a new warfare, the ramifications of which are so complex that they warrant a quadrennial study. Any redeployment of forces or adjustment of organization alone will prove disappointing unless the Church commits itself to fight a new warfare with the new weapons which are effective against these enemies.

The immediate challenge of an untouched and resisting world to all Christendom is to move forward on all fronts at once and together. We must make a total siege of the strongholds of irreligion and non-religion or the gains achieved in one area of Christian life and work will be offset by losses sustained in other areas. Methodists are adept at crusades. Always we can have a good report about some one thing the Church has emphasized. But sometimes our crusades have the same effect upon the Church as Abraham Lincoln's steamboat whistle, which took so much steam that every time it was blown the paddlewheels stopped. Church membership advances under concentrated effort while church school attendance declines. Church equipment expands while workers decrease. When education is the specialty, evangelism slows down. The World Church effort proves costly to the Home Church and visa versa. Somehow we have fallen into the "either-or" pattern for church activity rather than the "both-and."

Before it is too late the General Conference must say to the churches the advance beginning with you must take place on all fronts. One department or segment of the Church's life cannot say to another, "I have no need of thee." All are essential in coordination to advance the Church and to secure the gains.

Since the last assembly of our World Methodism in General Conference a new dimension has entered the ecumenical movement which inspires hope for a reversal of Christianity's losses through a united effort not only within one Confessional Body or among Protestant denominations but

in the Holy Catholic Church, the Body of Christ itself. For the first time since separation the practical necessity for the unity of Christendom in spirit and in action confronts all the churches. Methodism must stand in a positive and not a passive relation to this ultimate unity which makes forms secondary to spirit and work.

Since John Wesley's sermon on the Catholic spirit, whose practical application he delineated in his letter to a Roman Catholic, written in 1749, the Methodist Church has demonstrated that the spirit of unity must take precedence over forms in unity. The oneness for which Christ prayed comes to the hand by way of the heart. The spirit of John Wesley did not need to be named in order to be recognized in the leadership of Pope John XXIII and the convocation of the Second Vatican Council. Only an appeal to and demonstration of a oneness in heart could have brought Protestants and Roman Catholics together in prayer and conference, and guided the deliberations over the slow and hazardous highway which leads the Church first to its own renewal and then to a genuine unity in Christ.

The World Methodist Church extends its hand to world Christianity in a new expression of ecumenicity which holds the hope for a united action sufficient to make Christ the world's Saviour and Lord.

### **DEVOTIONAL ADDRESS**

**Monday, May 4, 1964**

**BISHOP MANGAL SINGH**

**Bombay Area, Southern Asia Central Conference**

**Methodism's Mighty Mission**

Lesson—Acts 1:4-9; Text—Acts 1:8; Ezekiel 3:17, 18.

"And ye shall be witnesses unto me unto the uttermost part of the Earth."

For our meditation this morning, I have chosen "Evangelism—Methodism's Mighty Mission." This was Wesley's great mission.

One of the greatest honors of The Methodist Church is to sit as delegates to the General Conference under one roof to worship one God. The members of the General Conference are witnesses drawn from forty-four countries with their distinct cultures, traditions and languages and yet holding up one banner of our Lord Jesus Christ in obedience to His post-resurrection command when He said: "Ye shall be witnesses unto me unto the uttermost part of the earth." Such a gathering every four years not only reminds us of the return of the seventy to their Master with their reports of successful missionary efforts; but is a

demonstration of world brotherhood in Christ. The Master was thrilled when the disciples reported to him, "Lord! even the devils were subject to us in *Thy Name*." Thank God it was done in *His name*. In approval of their deeds of wonder Jesus gave them more power in these words, "Behold, I give unto you power to tread on serpents and scorpions, and over all the power of enemy, and nothing shall by any means hurt you." (Luke 10:19). And then our Lord added: "And lo! I am always with you." Jesus was so gratified with the missionary work of the seventy that he offered a prayer of gratitude to his father in these words: "I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes." He sends us today among the serpents and scorpions of poverty, disease, social injustice, nuclear fear, communism, and secularism. Can the church rise to the occasion and banish these evils from the face of the earth?

If we were to listen to the stories of Methodist work around the world our hearts would be strangely warmed as were the hearts of the Council of Bishops when moving reports of foreign visitation were given; or again when we witnessed the other day the Christian impact that our chaplains are making on our young men in uniform. Could there be any more moving story of Methodism's victory than the one depicted by "The Trumpet of Faith" on Saturday night?

But you ask what is the secret of Methodism's amazing success? Is it because Methodists are great organizers, or is it the wisdom and prudence of our Methodist leaders? Good organization and wisdom are necessary, but to me the secret lies in the obedience of the great commission of our Lord when he said, "Go ye unto the ends of the earth." Methodism's Supreme Mission is to go as witnesses not only unto the geographical limits of our earth, but much beyond the limits of our social and racial evils, beyond the limits of poverty and ignorance, indeed much beyond the limits of our declining spiritual frontiers. How can we, therefore, be successful witnesses of our living faith in our Risen Lord?

In the first place we must wait upon God for an experience of repentance and renewal. Our Lord asked his disciples to wait for the outpouring of the Holy Spirit. The Upper Room experience is the secret of repentance and renewal. The experience of the first Pentecost became the foundation stone of our great church today. Alas! in our busy world people seem to have little time left to wait upon God. Devotions in a member's home took only two minutes.

It was only a reading from the Upper Room—a rationed spiritual life, indeed.

We are now ready to write a new history of Methodism. Are we going to write in it only the wisdom of our plans and programs? No amount of consultations, conferences or dialogues are going to solve our problems unless they come out of repentant and renewed hearts. Autonomy or united churches are not going to solve our acute problems of race relations, population explosions, poverty and disease. They have a place in our changing world, but they are not the final answers. Our answer is in taking out the stony heart from man's bosom and replacing it with a heart of flesh as the prophet says. Depriving God's children even from their right of worship in dedicated churches is an expression of unchanged hearts. Let us wait upon God that our hearts be renewed through repentance with the power of the Holy Spirit.

Secondly, to be a living witness the church must be on the march. Our Lord commands us to be witnesses unto the end of the earth. We cannot claim to be witnesses by sitting on our rocking chairs. Rocking chairs rock, but they do not move us forward. Our Lord says: "Go ye, and teach all nations. . . ." In other words, he does not only command us to go to our own nations but to all the nations of the world.

Thank God our Methodist Church in obedience to this command is moving into all nations. Christ and His Kingdom is a supranational concept and any attempt therefore towards the fragmentation of his supranational kingdom into national or even so-called autonomous churches will mean desecration of the body of Christ. The Kingdom of God cannot and should not be limited by national boundaries, just as the oceans of the earth cannot be put in a tea cup.

It was the act of the going of the witnesses which has changed the world. The early missionaries from many lands went to the ends of the earth with a Gospel in their hands and a prayer on their lips. Bishop Hannington was moved to go to Africa where he was killed. Undeterred by this tragedy, his son went to the missionary field of his father and won as his first convert his father's murderer. Such stories can be drawn from every missionary field to prove that early Christian witnesses went only to be more than conquerors. How can I omit the name of William Butler who carried the Gospel to India, my own land? In his bullock cart, he accomplished more than we do in this jet age.

During World War I our Indian Christians were recruited to go to Mesopotamia to work as labourers in the front line.

One seminary student knowing the evils of active military life offered himself to go to Mesopotamia as a chaplain to this group. He was refused permission to go as a chaplain, so he then offered to go as a labourer. Permission was given, and he became a great soul winner for Christ. We must go to save souls just as God sent his son to save us.

Finally, as witnesses we must evangelize. Methodism's Supreme Mission is to save souls. To bring people to repentance and renewal. Paul says, "I would preach among gentiles." (Eph. 3:8) Bishop Izeriah of India at the time of baptism asked his converts to repeat with him, "Woe unto me if I preach not the Gospel to others." The great bishop wanted to be sure that from the very beginning a convert should be an evangelist—a witness.

True evangelism leads to conviction and conviction results in conversion and not in proselytization which is commonly misunderstood in India by our Hindu brethren. Our Lord himself condemned the mere change of label in these words, "Woe unto you, for ye compass sea and land to make one proselyte and when he is made, ye make him twofold more the child of hell than yourselves." (Matt. 23:15) Without inward repentance and renewal the outer change is ineffective and the label fades away with the passage of time, and therefore the church faces many spiritual casualties. True evangelism, seasoned with the power of the Holy Spirit will build a church of Jesus' dream, "The kingdom of God on earth."

Prophet Ezekiel prefers to call an evangelist a "watchman." Let us listen, in the words of Ezekiel himself the condemnation that will be upon us. "Son of man, I have made thee a watchman unto the house of Israel: if thou givest him not warning from his wicked way, to save his life; the same wicked man shall die in this iniquity; but his blood will I require at thine hand." (Ezek. 3:17, 18) What a responsibility! The witness of a nurse in Ludhiana Christian Hospital—a Brahmin woman and family changed.

I am afraid the church of today seems to have lost its passion for souls. I am glad to know that Bishop Arthur J. Moore has caught this vision. It should be the passion of every Methodist. It warmed my heart when I read about the Mission of Bishops in this country visiting various churches and trying to meet the spiritual need of our Methodists. This should be the passion of the church as a whole.

Methodism's mighty Mission is to evangelize the world and bring people to repentance. Let us arise and respond as a man to the call of our Risen Lord when he says, "Ye shall be witnesses unto me unto the uttermost part of the

earth." It is evangelism which is suffering a set back in our rapidly changing world. We must go as witnesses to the end of the earth. If we cannot go, let us make it possible for someone else to go. If political conditions make it difficult for a free movement of missionaries, let us make it possible for nationals to preach for us. India alone has 439 million people of which 111 million have heard the name of Christ and only 10 million have accepted Him as their Saviour. What about the rest in India and other lands? A burning passion for souls is the answer. Let us therefore as a mighty force of Christ wait upon God to give us the experience of Pentecost, to give us courage to go forward to evangelize the world, and assure the world that, "Jesus is Lord," and that to follow Him is to bring peace on earth and goodwill among men which will replace hate with love, and prejudice with understanding, to make this world where war, want and wickedness will be unknown.

### **DEVOTIONAL ADDRESS**

**Tuesday Morning, May 5, 1964**

**BISHOP W. KENNETH POPE**

**Arkansas Area, South Central Jurisdiction**

If I can, I want to fasten your minds upon a few words from the lesson that I read a moment ago, the simple statement, "and there was no more sea." They are the first that John thought about after he saw the new heaven and the new earth. He had been on Patmos. Patmos is about 40 or 50 miles off the coast of Asia Minor. At that time it was a place of banishment. John, on Patmos, had been a prisoner. How long, I don't know, but he had been there one way or another in prison on that lonely island and when he thought about his loved ones and friends on the mainland, there was one answer: the sea around him. The sea was considered to be an enemy of God and man. Vile things were located there, imprisoned in the deep. Early in this Book of Revelation, John said, "I stood on the sands of the sea and a beast rose up out of the sea."

I guess that is one reason in our Hebrew traditions our forebearers were never good sailors. Jews have never been good sailors. Jonah would never have been an admiral in any navy.

The sea was John's obsession, the one thing that imprisoned him. Are you surprised?

### **"No More Sea"**

After his vision, the one thing that had imprisoned him

had been removed, and he said in a loud voice, "No more sea."

Hold that for just a moment, won't you? Isn't this the plight of all of us, imprisonment, cut off, the threat if not the sense of being banished from the mainland? This is about as universal as we can get. Look at it from the beginning of Patmos itself, and John on it. That is in every one of us, each on his own island. We are individuals, whatever else. The irony is that we are imprisoned by our own individualism, prisoners of self, mysteries of the self to begin with. One of the trends of modern thought is the mystery of the individual. You would think it was on oversimplified something that can be picked up one evening and thrown in a garbage can the next day. One of the deep appeals of our faith is that it has reference for us all, that of the mystery of our being.

The Greeks used to say, "Know thyself." Would that we could. Who does? Anybody here?

One of my favorite theologians closed an otherwise fine article with the statement, "Belief is not necessary. All you have to do is have an immediate understanding of yourself." Sure, but who does?

You can never quite handle self-understanding as though it were ours. It is never ours even to keep or give away.

I am reminded of the young bride and groom who after their wedding sat down together and he very romantically said that, "Now we are one."

The practical-minded bride said, "Well, you order dinner for two."

You can never dismiss yourself quite so easily. Francis Thompson has given vivid expression to this inaccessibility of the soul in his poem "The Fallen Yew." He imagines a wife calling to her mate on her marriage-day, "I take you to my heart, my true"; and then turns on her with the savage declaration that she does not possess the keys to the citadel of her personality and cannot yield them to any lover.

"Ah, fool, but there is one heart you shall  
never take him to.

The hold that falls not where the town is got,  
The heart's heart, whose immured plot  
Hath keys yourself keep not!

Its gates are deaf to Love, high summoner;  
Yea, Love's great warrant runs not there;  
You are your prisoner.

Its keys are at the cincture hung of God."

One of the revolting characteristics of the new, sup-



posed scientific morality is its callousness toward these deeper things within us that we can never understand and which will never let us go.

I am saying this partially because at least half of us here today are prisoners—preachers. (Laughter)

I am getting ready to ask you: Have you ever preached to prisoners behind bars? I say to you that you have preached to prisoners behind bars, prisoners of selves who neither know themselves or seemingly have a chance to know themselves. God has placed boundaries about our self-knowledge, saying "Thus far and no further."

### **It Will Never Turn Us Loose**

That is the hard part of it. We are pilgrims destined to be chained to a self we cannot understand. Let us not think we can handle ourselves as though we can. We are not ever to forget that we are individuals, confronted with the mystery of ourselves, and yet at the same time with responsibilities, with yearnings, oh, yes, with dreams of the mainland, where God lives. It will never turn us loose.

Wasn't it Tennyson who said, "We are bound by vows that any man would be ashamed not to be bound by, but which we cannot keep."

This is our plight, our human situation on Patmos, cut off from the mainland where in the depths all of us feel we belong. When John saw the Holy City, he said, "I can now get to the mainland, where I belong."

Let us look for just a moment at that sea. You can say the sea around Patmos was the great divider. It kept John from his loved ones, the people he belonged to. When you can't get to people whom you belong to, that hurts.

There are divisions among us in the Christian Church, in the Christian faith, that hurt us. That doesn't mean that Christian faith—our Christian fellowship—will all be just the same. Respect for differences is at the center of all Christian differences, but what hurts is what divides us that ought not divide us, and which if we understood would not divide us. It is the sea that keeps us away from where we really ought to be, in a sense with each other.

### **Magic Word Is Ecumenicity**

Of course the magic word is ecumenicity. A good deal is to be said about it, but we ought to thank the Heavenly Father that the Christian world has a new attitude within itself, toward itself.

Surely, our age will be known and will be recorded as an age that moved with great surges toward Christian unity.

Ecumenicity is not a substitute for anything. One certainly ought to have something to contribute if he wants to join up. The union of empty bottles is not a great achievement. We ought to be dead sure that there is something on the inside with which to join.

May I drop a word here—of course, if the Church is as bad as some say it is, it pretty well cancels out ecumenicity. We had better make up our minds at one time or another; it is not worth getting together or isn't it? If it is, we should profit by doing so.

Let us look at this thing of getting together for just a moment. I think Christian unity should be considered a multiple front. Ecumenicity is not just a segment. There are three sides to it. Let me put it that way: It is something you have to think. It is something you have to do. It is something you have to like. You don't do any one of these without doing all of them. You go only so far and you have to bring the next one up.

You have to think it. Christian unity has theological foundations, one God and Father. We are his children and anything that keeps us from realizing that hurts and doesn't belong. There are rational reasons. Does anyone have an idea that Christianity is going to make a major bid for the world without joining hands? It is doubtful. We either go forward or we retreat, according to whether or not we stand together.

We have to work this out in our minds, but it is one thing to work it out in your mind and it is another thing to work it out in the other areas.

Another side to this is the machinery, the legislation, the orders, the programs, the actual grass roots working together. Thinking about it is not worth much unless you put it into practice. That is another segment of the common front.

There is still another side to this, an emotional side. You are supposed to like this, to be with it so that there is a subconscious affection and attraction for and to each other. This all has to be cultivated together, and it takes someone who knows how to "general" a broad front who does the most for our joining together.

I was interested the other day in the lobby of the hotel. Someone said, "We need a new Moses to carry us forward."

It just dawned on me, "He said Moses, not Amos." Amos can bring his conscience to bear upon the mess we are in, but you wouldn't ask Amos to lead you out of it. It is doubtful that Amos would have gotten the children of Israel out of Egypt. It took somebody who could both see and do to keep the front moving forward. What we need

in this day and time is, of course, the prodger of conscience, the prophet, but the work of the prophet would never get done without the law giver, the administrator, the general who can lead the whole front forward, and it is in this light that we lift our prayer for ecumenicity. Thank God The Methodist Church has always been in the vanguard of the ecumenical movement. We are not about to throw it in reverse. Our image is to be for it, and I think this is according to the spirit of Jesus Christ and our faith.

Let me say one final word in closing. John looked over to the mainland and said, "I belong there."

### **Need Deep Experience of God**

Friends, we will not be adequate until we realize we belong to God. We need God to carry out some of the things this Conference has begun. May I share with you a great concern. We have a moral responsibility for some things we have enacted here and I don't think we will do them without a deep experience of God in our lives.

I was impressed with Judge Mouser of Louisiana when he said on the floor of this Conference, "We will go home and rise from our knees to carry out what we have promised here."

Not without rising from our knees can we do this.

The heart of it will be done by the love of God, or it won't be done, and how good it is when we live up to it. How great it will be to come back in four years and see the achievement of the Holy Spirit where we have seen His will and gone out to do it.

I remember when my daughter came home for the first time from being away at school. She entered the hallway, put her suitcases down, took a deep breath and said, "It is so good to be home!"

Friend, we belong to God, doing what He wants us to do. I think that must have been the last cry of the prodigal son. I know it was told maybe to get over to the elder brother and so on and so forth, but I let my imagination run on to when the prodigal son got into the house and what he said and what he did. I think he must have said, "It is so good to be home!"

This is the heart of the matter. This was the experience of John on the Island of Patmos when his heart was carried to the mainland where God was. "There was no more sea."

May the peace of God which passes all understanding keep your hearts and minds in the knowledge and in the love of God, and of His son, Jesus Christ our Lord, and the blessing of God Almighty, Father, Son and Holy Spirit be with you both this day and forever. Amen.

**DEVOTIONAL ADDRESS**

**Wednesday, May 6, 1964**

**BISHOP EVERETT W. PALMER**

**Seattle Area, Western Jurisdiction**

It was spring when our Lord last went to Jerusalem. The sky was clear blue, the sun warm and kindly, the air sweet as nectar. The surrounding hills and valleys, refreshed by the winter rains, had burgeoned. Wild flowers embraced the hillsides. It was spring. There was a crowd to meet Him. They lined the roadside shouting hosanna, hailing Him as the Messiah. And though He traveled on a lowly donkey, they gave Him a king's reception.

Excitement surged through the crowd. He remained calm, however, proceeding with that quiet self possession typical of Him, but when He came into full view of Jerusalem, with its rooftops, far-circling wall, and its temple gleaming bright and golden under the morning skies, His emotions got out of hand. He was a strong man, not given to tears, but when He looked upon the city, the Scripture tells us, He wept.

Why those tears? They were tears for the sins of Jerusalem and the judgment which inevitably would overtake her; tears for her indifference to God and cruelty to man; tears for her betrayal of true religion and worthy patriotism; tears for the pottage she was receiving in exchange for her soul. They were tears not for Jerusalem alone, They were tears for Pittsburgh and Seattle, for New York and Los Angeles, for Chicago, Illinois, and Jackson, Mississippi; for how can God who looks out upon the earth and over our cities with the eyes of Jesus Christ know what cities can do to men and not be moved to tears?

**What Can We Do?**

What can we do to make this city fit for human habitation? What can we do to protect and promote human values? What can we do to help a city become the servant of man's good and not his destroyed? What can we do to win God's smile and not his tears?

Part of the answer, of course, is on the level of political decision and government act, but the most direct and redemptive answer is that which only the church can give. So, consider now some of the typical needs of man in the city which cry aloud for the saving power of Christ as ministered through the churches of the cities.

A city tends to lessen our sense of worth. We crowd together, we struggle through crowded streets, packed like

sardines in crowded elevators, eat in crowded restaurants.

George Buttrick describes the New Yorker riding the subways. He says, when you take your handkerchief from your pocket, be careful. You may find yourself wiping your neighbor's nose.

To be one little person submerged every day in an ocean of humanity has a shrinking effect upon one's sense of worth. The law of economics applies, a glutted market depresses value.

Also, the city tends to make us casual, even callous in our treatment of other people. We scarcely know the people who live across the hall or down the street. Does tragedy overtake them? Is a little child sick unto death? Does a father lose his job? Often we do not even know their names.

Does a young woman scream for help in a street beneath our apartment window? It is 2:30 in the morning, and we are in bed; besides, we are up on the 10th floor. She screams again and yet again, but we take a blanket to deaden the sound, turn over and drift right back into sleep. In the morning, we read that she was stabbed to death.

### How Many Would Do Better?

We easily condemn the apartment house dwellers in New York City where this occurred, but had this happened on the street outside our hotel window last night, how many of us would have done better?

Sometime ago I heard Richard Raines tell a story about a young society matron—which speaks to our condition.

This bright young woman graduated with distinction from the Red Cross First Aid Course. Shortly thereafter, she was downtown shopping and chanced to be near an intersection at the precise moment of an accident. Cars smashed together and then bounced apart in awkward disarray. Some people toppled out on the pavement and lay in crumpled heaps. Others were slumped in their cars in a state of shock. They were people desperately in the need of care, of somebody skilled in first aid. A crowd quickly gathered, but no one did anything to help them.

Finally, somebody thought about calling an ambulance. Precious minutes passed, but finally the siren was heard and help was given. The next day she was at a bridge party and told the girls all about it. "Oh, it was terrible," she said, "It happened right there in front of me. I heard the screeching brakes and the crash and I turned around and looked and there were people just falling out on the pavement, and as they laid there the blood began to seep into pools and they began to moan and groan. It was ghastly. At first I didn't know what to do, and suddenly I had

remembered what they had taught us in the first aid course. I put my head down between my knees and I never fainted."

### **We Have Become Callous**

This bespeaks our condition especially in the struggle for racial justice. Racial prejudice and witchcraft no longer belong in this century. It is the procedure of bullies who serve their ego by inflicting humiliation and injury on those who are unable to defend themselves. Such conditions continue among us and are condoned by "so-called" decent people because we have permitted ourselves to become so callous, we are not sensitive to the hurt it does to our brothers.

There are enough Christians in the cities across America to deliver America from this disgrace in which she stands before the world. There are enough Christians in America to lead the Church into its rightful role, if only by the grace of God we would stop sitting on the curb with our head between our knees to keep from fainting.

The city tends to weaken our personal morality. The story is told of a little boy who grew up in the country and made his first visit to a large city. He looked out around. "Whe, what a place to hide." So it is. On the crowded streets we are a face without a name, so it is easy to slip the bridle of morality. Nobody seems to care what we do as long as we don't obstruct their progress or commit a public nuisance. In a city, it is easy to hide. Life in cities tends to make us lonely, tends to press us into conformity, and to bring us to despair.

It is a strange paradox. On the one hand, we live crowded together like frightened sheep huddled in a fence corner, and on the other hand, we feel ourselves to be isolated from one another, and as lonely as Robinson Crusoe.

The poet W. H. Auden holds a mirror to the soul of the modern urban dweller when he writes:

"Faces along the bar  
Cling to the average day,  
The lights must never go out,  
The music must always play;  
Lest we should see where we are,  
Lost in a haunted wood;  
Children afraid of the dark  
Children who never learned to be happy or good."

A diminished sense of worth, a tendency toward callous disregard of others, a weakened commitment to personal morality, conformity to loneliness and despair. Such are

the needs of man in a city that cries aloud for the saving power of Christ ministered through the churches of the cities and now what can the churches do?

### **Church Must Be a Champion**

For one thing, the church must, first and always, be a champion of man's true worth. It must say, for example, to industry and commerce that man is more than a commodity such as a ton of steel or a load of potatoes. He is a son of God. Take care for what you do to man, even to the least and the last of man, you do to God.

In the depression, the very depth of the depression, in a small city some distance from here, a tragedy occurred. The foreman of the leading industry shot and killed himself. On Palm Sunday morning, he drove his wife to church as usual in time for her to teach her class of high school girls. Then he drove to the factory. He went up to his desk, wrote a letter to the owner of the factory, then wrote a letter to his wife, and pulled the trigger. He was the chairman of the finance commission. That little infant church leaned heavily upon his strength and competence and, what is more, he was my personal friend, to me like a brother.

I was the one who was required to go to the choir practice immediately following that service. The choir was practicing music for Easter Sunday. I had to call his wife and tell her.

### **Do Not Condone, But Can Explain**

I do not condone what he did, but I can explain it. He went to work for that industry as a young man, just out of school. He never had another job. He stayed there and worked his way up. The industry flourished, thanks in large part to his initiative and ability. Finally, thousands of people were employed and its products desired all over the world. The owner of that industry as it grew, grew more and more apart from its administration, until it was in control of hired men at the top, scrambling to make a name for themselves. They cared very little what happened to the faceless crowds that poured through the gates to work at rows of machines, most of them for as little as \$18.00 a week. All they cared for was what they saw on a piece of paper in the way of new production records, new profits. There was very little protection, in fact no protection for those workers, no union to speak in their behalf, and there was a crowd of unemployed standing outside the gates every morning hoping for a job should one of them drop out.

### He Lost Perspective

The foreman was a company man. He had a real sense of personal loyalty to the owner of that industry because as youths they had worked together, side by side, at the same machines. He was a firm man, my friend, but he was fair. He required hard work, but not blood. He was a Christian. In that factory which was working like a cold-blooded machine, he tried to stand for human values, he tried to protect the people there employed. He insisted that they be treated as human beings, not commodities; as souls, not tools. He fought against great odds and he was defeated, and so terrible was his defeat as he saw the injustice and injury done to the workers and their families that he lost all perspective and killed himself.

Nobody condoned his action as a suicide, but the five thousand workers who came from the factory en masse to attend his funeral and to fill the city block about his home understood and the city understood. That little church, stricken to her knees by the tragedy, rose to make a witness in behalf of human values of far-reaching consequence, not only in that firm, but throughout the city.

This applies to industry and commerce, no less now to the great organizations of labor and to them all, first and last, the church must be the unflinching champion of the true worth of man, and furthermore, the church in the city must provide the warmth, the welcome and kindly concern for all men, all kinds and conditions of men.

Sometime ago I was driving through Pasadena, California, and chanced to go by the church served by a friend of mine, First Methodist Church, served by K. Morgan Edwards, and I saw the slogan on the bulletin board speaking to the crowds passing by. It was this, "This is the house of God. Here all men are welcome as brothers."

I thought, "That is a proper statement for the church to make to the world, for Christ on the cross embraced all mankind, not white men only, not well-to-do men only, but all kinds and conditions and he taught us to sing, "In Christ there is no East or West, in Him no South or North, but one great fellowship of love throughout the whole wide earth."

"Join hands, then, brothers of the faith, What e'er your race may be, Who serves my Father as a son, is surely kin to me."

It is an easy hymn to sing, but sometimes it is hard to practice, indeed dangerous to practice.

The other evening they opened the dome of this vast amphitheater, and in the tumult of winds that followed, the great cross suspended over the heads of the people on



the platform was blown violently to and fro. The management, I understand, nearly panicked in fear that it would crash down upon the bishops below.

### **Dangerous Sometimes**

My friends, it is dangerous sometimes to live under the cross and to serve under the cross, but we have no reason to exist unless always we work and live under the cross, dangerous though it may be sometimes, for there is no other place for us to stand, no other place to stand!

We shall sing the last two verses of Hymn 465, the last two verses. (The conference rose and sang in unison.)

Now, may the grace of our Lord Jesus Christ, the love of God our Father, and the fellowship of the Holy Spirit rest upon and abide with each of us now and ever more. Amen.

### **DEVOTIONAL ADDRESS**

**Thursday, May 7, 1964**

**BISHOP FRED G. HOLLOWAY**

**West Virginia Area, Northeastern Jurisdiction**

**Hard Words**

**SCRIPTURE: LUKE 6:27-38**

After having listened to the scripture lesson you readily grasp why this address is entitled "Hard Words." They are hard words: hard words to understand, hard words to accept. I put it in this way as a sort of confession of my own. I find them hard to understand, hard to accept. (Am I wrong, therefore, to assume that everyone might face them in this fashion?)

As a matter of fact, this is a passage of scripture we tend *not* to read. Let's face it—when did you last read it? And let it shock you with its drastic ethic? Let's face it—when did you last read the Bible? How often do you read it? So much of our understanding of religion is superficial, peripheral and often sentimental that passages like this leave us awestruck. Most of us prefer to dabble in Christianity rather than to be possessed by it. Indeed, some of it which I hear advocated is so infantile, so un-adult that I feel like saying, "Why don't you give up that greasy kid stuff?"

Now I am aware of what some scholars say: that the man Jesus never really lived, or, if he lived, we can recover little or nothing of what he actually did—little or nothing of what he actually said. I am aware of those who argue that the early church is responsible for reading back into the gospel records its own beliefs, in part creating the

character known as Jesus, in part supplying him with events and teachings. I am aware of those who claim that in the teachings of Jesus we have only a collection of traditional religious ideas and that what we have in the gospels has no originality and no distinction of its own. I am aware of those who aver that such discoveries as the Dead Sea Scrolls can do nothing but undermine the proclaimed uniqueness of Christian teaching.

For me, none of these arguments is sufficient to unseat the belief that Jesus was a person in history, that he was a prophet and teacher, and that he did meet an undeserved death. While this statement is sufficient to support the presentation of today's message, I, of course, would go much farther (as doubtless would all of you) and accept a theology which believes that Jesus Christ is Lord.

Some may wish to add that we need to reckon with the fact that Jesus spoke to a relatively primitive culture; that the simplicity of daily life in the midst of small population centers and in the absence of any kind of public transportation, made the application of these sayings more relevant in the age in which they were spoken than in the intricacies of our culture with its kaleidoscopic population changes and its highly involved international tensions.

While the force of this argument has to be weighed, it should not mislead us into understanding that it is a conclusion rather than an observation. There is a difference—a vast difference in life in the first as compared with the twentieth century. Yet we should be slow to conclude that the difference makes unnecessary the consideration of an ethic that seems to have been so close to the mind of Jesus.

There is a further observation which should be made, viz, there is a danger in taking all of this teaching too literally. This we must watch, even though we should not pare down what Jesus had in mind. All we need to be certain of is that we are not listening to words but to ideas, that we will not be so engrossed with the language Jesus used that we shall not understand the life which he intended.

Indeed, when we take the passage as a whole it moves along with the rhythm of Hebrew poetry: a rhythm which is not seen in the meter quite so much as in the repetition of ideas in similar or related ways. Looking at it in this fashion we see that Jesus is not so much laying down separate injunctions as emphasizing an attitude toward life which is radically different.

The greatest stumbling block to any willingness to listen to this principle of life is the twice-repeated phrase, "Love your enemies." If we were positive that this is a Hebrew poem, and that we have it in the very form in which Jesus

spoke it, we might well assume that the repeated, "Love your enemies," is a kind of shock treatment whereby we are brought head on with a way of life absolutely different from that which mankind has ever followed.

"Love your enemies." This phrase is the stumbling block because we reserve love for those very close to us, whom we know in an intimate way. The real difficulty is found in the word "love" and our failure to understand the variety of meanings which it has. Our tendency to associate it primarily with a relationship between the sexes shows on one hand how limited is our concept of love and how far we are from the understanding of what love is as we say, "God is love," or when we say, "Christ loved us so much that he suffered death for us."

Not that I would attempt to define this love for you any more than I would be certain that I could so define the love which exists between a man and his wife that it would render even partial justice to the experience of it. It might help our understanding to note that there is a difference between "liking someone" and "loving someone" and that it is possible in the Christian sense to love someone we do not like. If we understand this, we can move a step forward and suggest that the idea of love expressed here is to desire good for those who are hostile to us—to so lose sight of self that we would want good done toward them just as we would want good done toward us.

Perhaps the key to it is to understand that the kind of conduct here laid down is a description (in part) of the moral being of God. If we follow these principles, Jesus says, we, "Shall become sons of the highest because he is kind to both the ungrateful and to the evil"! Is there greater test than this—to be kind to ungrateful persons? Have we not ourselves been both ungrateful and evil toward God and still been the recipients of his lovingkindness?

May we look at the passage in its entirety? If we do this, we see that the whole is divided into two parts. It begins with, "Love your enemies," and there follow several injunctions which may be caught up under the head, "How to respond to bad treatment," i.e., do not return bad treatment for bad treatment but

Do good to those who hate you

Speak well of those who curse you

Pray for those who mistreat you

Offer the other cheek to the man who strikes you

Give your shirt to the man who takes your coat

Give to him who asks

Don't ask back from him who takes

Then follows the Golden Rule and a series of injunctions

which may be caught up under the head, "How to take initiative in goodness."

If you do good to those who do good to you, what credit is due you?

If you love only those who love you, what credit is due you?

If you lend to whom you hope to receive, what credit is due you?

Love your enemies and do them good

Lend—despairing of no man!

Be merciful as your father in heaven is merciful.

One must take note of the fact that the principles here laid down were those incorporated in Christ's own life. There is no disparity between what he advocated and how he lived—no inconsistency between the way he proposed and the way he took. He believed devoutly that this way has its rewards. We must not suppose that he guarantees a sure response; he would not have us believe that every effort in this direction would meet corresponding success. All action has in it the element of risk. What he does do in these verses is to contrast two ways of life. He describes the wrong ethic and proposes the right. On one hand is the way: "Hate, curse, mistreat, strike, take"; on the other: "Do good, speak well of, pray for, give, give!" Whoever among you has experienced the joy of getting and accumulating, have you experienced the joy of giving—giving of yourself and what yourself has accumulated? Have you learned what Jesus meant, "Judge not and you will not be judged; condemn not and you will not be condemned; forgive and you will be forgiven; give and it will be given to you—good measure, pressed down, shaken together, running over"?

It may be that what makes these sayings so unbelievable is that we no longer have the capacity to believe anything other than what we already believe. So far as an ethic is concerned, all we want is a statement that confirms the conduct we have already adopted. What we look for is a description of life about which we can say, "That's exactly what I believe," as though the confirmation of conduct by another's statement is the summum bonum of life. What we should do is to look for that way of life which can be redemptive, i.e., can make us over by giving us a new, fresh way of living.

This is a day of newness. A scientist recently said that his field had changed so rapidly that 90% of the chemistry and physics we now know has come within the last ten years. Our ethical and sociological natures have had no such attack of progress simply because here we prefer to

rest on the oars of our traditional attitudes rather than meet the moral issue of today with the same deliberate, bold and dedicated devotion that scientists give to their field.

Does not civilization need a new and daring implement to save it from cataclysm? Will not bigger and better armaments be met with bigger and better armaments, ending only in mutual destruction? What other end can this way lead to? While the ethic Jesus here espouses is two thousand years old, is it not untried enough to be new? Different enough to be called daring? Reasonable enough to be called realistic?

As you listen to what I am saying, you may wonder about the validity of this ethic and about its feasibility, wonder about the cost of this ethic and your willingness to accept it and its risk. Perhaps you may be saying, "But suppose I should want to adopt these principles, how shall I proceed?" To this practical question, we now turn our attention.

Let me remind you as I repeat, "These are hard words, hard to understand, hard to accept. I put it in this way as a sort of confession of my own. I find them hard to understand, hard to accept.—There is a danger in taking all of this teaching too literally. This we need to watch even though we should not pare down what Jesus had in mind.—We must not be so engrossed with the language Jesus used that we shall not understand the life which he intended."

It is in the light of these observations that these suggestions are given.

1. Begin with the simplest. "Pray for those who mistreat you." This you can do without anyone but God knowing about it. You don't even run the risk of anyone's thinking that "he can get away with something." All you do is to pray for him—and as you pray, forgive—so that you may be forgiven for what you have done toward God and man.

2. Do not speak ill of those who speak ill of you. This will be more difficult because it requires both restraint and patience. We spend so much time defending ourselves to ourselves—it is little wonder that we are deliberate in defending ourselves against others.

3. Give. I say again—*give*. In this way your soul receives dividends as your savings do when you simply say *get*. Give of yourself to find how true is the saying of Jesus that if you give yourself (lose yourself) you will find your real self and life will take on new meaning.

In fact, if the principle is what we seek to uncover and experience and not obedience to precise commandments, we may find by these three steps we will possess in essence what Jesus is talking about. If you do this, you may not

know (but others will) the change that is being made in you. Others will not know (but you will) the change this is making in them.

Finally, all of our efforts to be moral beings should be such as to indicate that we are taking the initiative to be moral beings. Morality, from Jesus' point of view, is not simply a defensive tool. It is an offensive tactic. Evil abounds in us and in the world because we do not take the initiative to be moral beings. We spend more time decrying that condition of the world and fearing the encroachments of communism than we do in deliberately approaching life with positive moral living.

The Apostle Paul has summarized it well, "Do not be conquered by evil: conquer evil with good." He wrote this at the end of a passage which is full of the same moral principles which Jesus here lays down. "Do not be conquered by evil: conquer evil with good."

### **DEVOTIONAL ADDRESS**

**Friday Morning, May 8, 1964**

**BISHOP FRIEDRICH WUNDERLICH**

**Frankfurt Area, Germany Central Conference**

My dear brethren and sisters, it is almost hard to believe that the days of our General Conference are over. We who came from the four corners of the earth enjoyed immensely the fellowship of our worldwide Methodist Conference. We realize, in spite of differences of opinion and conceptions, there is no dividing line between us. Again and again we were inspired, and again and again we felt a deep concern. We are aware of the great responsibility resting upon us to interpret all our statements and resolutions in such a way that the name of our Lord Jesus Christ may be glorified, that we who have the privilege to be here are truly ambassadors of Christ to the people in our own countries.

We have many questions, and quite a number of points of order. I take home with me one main question and one answer, and to make clear what I mean, I would like to share with you an experience, and certainly very soon you will find out what the main question is and what the answer is.

Four weeks ago I was on my way to East Berlin. Some crucial questions were to be discussed with many people over there. I had to go the usual way. That means I had to cross the demarcation line or "The Wall" or "Iron Curtain" or whatever you call it, from West Berlin. You travel a few miles under ground without stops until you

arrive at the world famous station Friedrichstrasse. Here we find hundreds of people standing in line waiting more or less patiently for their turn to be registered and controlled by the police.

On that day, with about 200 people ahead of me, I figured I would be in line about one hour. Sometimes such a thing is good for our sanctification. Next to me was a tall, good-looking young man, more than six feet tall who, in my opinion, would be well qualified for a basketball team.

People standing in line ordinarily don't talk with one another, but suddenly he addressed me in German, with a strong foreign accent. He came from a Western country—I wouldn't tell you what country he came from—and he wanted to see East Berlin and visit friends whom he had never seen before. His question was whether I could change a Western German 50 marks note into smaller money since he wanted to change only a small amount.

I was happy that I was able to do it, and this little money-bridge, oh, sometimes money is a bridge—created confidence and he wanted to know who I was. I gave him my name and said, "I am a minister of The Methodist Church."

"Of The Methodist Church," he said. "You are not a Roman Catholic?"

"No, I am a Methodist. I stand on the ground of the Reformation."

He was impressed and wanted to know more. We talked about Martin Luther, John Wesley, and The Methodist Church.

I liked this boy more and more, and maybe even more so as I discovered he was a religious illiterate.

Suddenly he said, "I have no church affiliation, nor have my parents, but I am not a bad man. I am a good man. You see, for instance, I did not want to handle money illegally. I have not stolen. I have not killed anybody. I am a good man."

I congratulated him on this and said, "I believe every word you say, but, by the way, do you know that your life story is written in the Bible?"

### **In the Bible?**

He was so surprised that he exclaimed with a loud voice, "In the Bible? How in the world did I get into the Bible?"

People standing near listened and he said, "Didn't we write the Bible ourselves?"

"Not exactly," I said, "neither you nor I had a share in writing this Book, but would you like to hear the story?"

He would, so I told the story in my own words as well as I could, making the remark that it is, of course, not only the

money question. The main question, I tried to explain, is the question we have to answer continuously: what do I still lack?

We have to remember the invitation of our Lord Jesus Christ who today is addressing us with the same challenging call: come, follow me.

Suddenly the police called his name. He had to go to pass the borderline. We shook hands. He said, "Auf Wiedersehen, danke schön," and disappeared in the crowd.

When he had gone, I suddenly was alarmed. I realized that I had preached a sermon to myself. Many times since, I had to ask myself, "What do I still lack?"

The original text is even more alarming. It says, "How far am I lagging behind?"

Again and again, I heard the encouraging words of Jesus Christ, "Come and follow me."

Jesus talks here about the impossible. In the story, He says, "It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God," but at the same time, Jesus talks also about the possible, reminding us of the fact that with God all things are possible under one condition: the condition is nothing less than total surrender. He is encouraging us in many ways to follow Him.

### Witnesses for Christ

On that day, I finally arrived in Berlin in the home of one of our Methodist ministers. I was surrounded by his lovely family, the oldest girl not yet 19, the most cheerful and loyal help to her father with his many crucial problems. She said with a radiant smile, "When you go to America, to Pittsburgh, please tell the folks over there that we are no heroes, we are no martyrs, we are simply witnesses for Christ." When I looked at this girl, I had the impression she was ahead of me. Sometimes the younger generation is ahead of us. I am sure that you have similar experiences in different parts of the world, but many times we are encouraged by our own sons and daughters.

I take home with me the quest: What do I still Lack? In what respect am I lagging behind? What do I have to give you? Prejudices? Self complacency? Indifference? No concern for this world of ours?

"Integrity is at stake" is a headline in our Daily Christian Advocate. Here the story of our General Conference is told, but our story is to be found on every page of the New Testament. Let us remember this.

Yes, we are in the Bible and we are under the judgment of God. Is this a hopeless case? I would say, "No, no, a



thousand times no." When I read our story in the Daily Christian Advocate and when I find myself with you in the Bible, I shall always hear the challenging and encouraging answer of our Lord Jesus Christ, "Come, follow me."

Let me close with the end of our story. "And Jesus said to His disciples, "Truly I say to you, it will be hard for a rich man to enter the kingdom of heaven. Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

"When the disciples also heard this, they were greatly astonished, saying, "Who, then can be saved?"

"But Jesus said, "With man this is impossible, but with God all things are possible!"

Let us pray.

O Lord, grant us to love Thee with all our heart, with all our minds, and all our strength, and to love our neighbors for Thy sake that the grace of charity and brotherly love may dwell in us, and that all envy, harshness and ill will may die in us. Fill our hearts with kindness and compassion. May we constantly rejoice in the happiness and good success of others, and sympathize with them in their sorrow. May we put away all harsh judgments and envious thoughts, so shall we follow Thee who art Thyself the true and perfect love, through Jesus Christ our Lord. Amen.



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|--|---|
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| Present at Roll Call .....                 | 222   |
| Substitutions after Roll Call .....        | 1010; 1013; 1017; 1022;<br>1026; 1031; 1038; 1035 |

### **North Arkansas Annual Conference (SC)**

|  |   |
|--|---|
| Delegates to 1964 General Conference ..... | 92  |
| Present at Roll Call .....                 | 222   |
| Substitutions after Roll Call .....        | 1010; 1013; 1017; 1022;<br>1031; 1035; 1038 |

### **North Carolina Annual Conference (C)**

|  |            |
|--|------------|
| Delegates to 1964 General Conference ..... | 93         |
| Present at Roll Call .....                 | 222        |
| Substitutions after Roll Call .....        | 1026; 1031 |

### **North Carolina Annual Conference (SE)**

|  |                        |
|--|------------------------|
| Delegates to 1964 General Conference ..... | 93                     |
| Present at Roll Call .....                 | 222                    |
| Substitutions after Roll Call .....        | 1022; 1026; 1031; 1035 |

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|--|-----|
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| Present at Roll Call .....                 | 222 |

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|  |      |
|--|------|
| Delegates to 1964 General Conference ..... | 94   |
| Present at Roll Call .....                 | 222  |
| Substitutions at Roll Call .....           | 229  |
| Substitutions after Roll Call .....        | 1035 |

**North India Annual Conference (OS)**

|  |            |
|--|------------|
| Delegates to 1964 General Conference ..... | 95         |
| Present at Roll Call .....                 | 223        |
| Substitutions after Roll Call .....        | 1026; 1031 |

**North Indiana Annual Conference (NC)**

|  |                  |
|--|------------------|
| Delegates to 1964 General Conference ..... | 95               |
| Present at Roll Call .....                 | 223              |
| Substitutions after Roll Call .....        | 1031; 1035; 1039 |

**North Iowa Annual Conference (NC)**

|  |      |
|--|------|
| Delegates to 1964 General Conference ..... | 96   |
| Present at Roll Call .....                 | 223  |
| Substitutions after Roll Call .....        | 1022 |

**North Mississippi Annual Conference (SE)**

|  |      |
|--|------|
| Delegates to 1964 General Conference ..... | 96   |
| Present at Roll Call .....                 | 223  |
| Substitutions at Roll Call .....           | 229  |
| Substitutions after Roll Call .....        | 1022 |

**North Texas Annual Conference (SC)**

|  |                        |
|--|------------------------|
| Delegates to 1964 General Conference ..... | 97                     |
| Present at Roll Call .....                 | 223                    |
| Substitutions after Roll Call .....        | 1010; 1013; 1017; 1026 |

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|  |     |
|--|-----|
| Delegates to 1964 General Conference ..... | 97  |
| Present at Roll Call .....                 | 223 |

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|  |                              |
|--|------------------------------|
| Delegates to 1964 General Conference ..... | 97                           |
| Present at Roll Call .....                 | 223                          |
| Substitutions after Roll Call .....        | 1010; 1017; 1026; 1035; 1040 |

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|--|------|
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| Present at Roll Call .....                 | 223  |
| Substitutions after Roll Call .....        | 1031 |

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|  |     |
|--|-----|
| Delegates to 1964 General Conference ..... | 99  |
| Present at Roll Call .....                 | 223 |

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| Present at Roll Call .....   | 223                                |
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| Delegates to 1964 General Conference .....   | 99                                 |
| Present at Roll Call .....   | 223                                |
| Substitutions after Roll Call .....  | 1018; 1026; 1032; 1035             |
| <b>Northwest Philippines Annual Conference (OS)</b>                                |                                    |
| Delegates to 1964 General Conference .....   | 99                                 |
| Present at Roll Call .....   | 224                                |
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| Delegates to 1964 General Conference .....   | 100                                |
| Present at Roll Call .....   | 224                                |
| Substitutions after Roll Call .....  | 1010; 1013; 1018; 1022; 1027; 1032 |

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|  |     |
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| Delegates to 1964 General Conference ..... | 100 |
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| Substitutions at Roll Call .....           | 229                    |
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| Substitutions at Roll Call .....           | 229        |
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|  |            |
|--|------------|
| Delegates to 1964 General Conference ..... | 103        |
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